

# Outstanding 4-H First Year Member Award Application

## Cooper County 2011

Category: First Year 4-H Member

**Return to the Extension Office By September 1, 2011**

Name \_\_\_\_\_ Age \_\_\_\_\_ (Jan. 1 of 2011)

Gender \_\_\_\_\_ 4-H Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

My Overall 4-H Project Accomplishments: **(Write a paragraph)** (10 Points -- Maximum)

List My 4-H Community Service Activities: (5 Points Possible)

List My 4-H Leadership Activities: (5 Points Possible)

My Participation in 4-H Events:

(You Will Receive One Point For Each)

**JUDGING**

Club \_\_\_\_\_

County \_\_\_\_\_

State \_\_\_\_\_

**DEMONSTRATIONS**

Club \_\_\_\_\_

County \_\_\_\_\_

State \_\_\_\_\_

**EXHIBITING**

County \_\_\_\_\_

State \_\_\_\_\_

**RECORDS**

Club Project Record \_\_\_\_\_

Report Form (age specific from website) \_\_\_\_\_

**TOTAL = 10**

Additional activities that I have participated in outside of 4-H: (Please use paragraph format.)

**CHURCH**

(5 Points Possible)

**SCHOOL**

(5 Points Possible)

**COMMUNITY**

(5 Points Possible)

Club Leader's Signature (all leaders must sign) \_\_\_\_\_