2014 Clinton County Fair
June 20-24 & July 19
Clinton County Youth Building & Livestock Pavilion
251 East Hwy 116, Plattsburg, MO
Fair Schedule of Events

Friday, June 20
5:00—8:30 p.m. Exhibit Day / Conference Judging
Clinton County Youth Building
Please bring your Silent Auction baskets for display!

If each club could arrive in the following time slots, that would help our system flow more smoothly.

Lathrop/Hustlers-5:30 to 6  Dynamites-6 to 6:30  Pioneers 6:30 to 7  Keystone/Posse-7 to 7:30

Exhibits will not be released until after the Awards Ceremony on Saturday evening.
Blue ribbon winning projects going to the State Fair for display need to be in the Clinton County Extension office by July 25th!

Saturday, June 21
Livestock Pavilion 2:00 p.m. Shooting Sports—Pellet, air rifle & air pistol contests
4:00 p.m. Shooting Sports /Archery Contests
Youth Building 3:00 p.m. Fashion Revue
Youth Building 5:00 p.m. Scholarship Dinner
Youth Building 7:00 p.m. Exhibit Day Awards Ceremony
—Presentation of Best of Show Awards
Youth Building 7:30 p.m. Silent Auction winners announced.

Sunday, June 22
Youth Building 2:00 p.m. Small Animal Show - registration 1:30 p.m.

Monday, June 23
Livestock Pavilion 9:00 a.m. Sheep Show - registration 8:00 a.m.
Livestock Pavilion 1:00 p.m. Goat Show - registration 12:00 p.m.
Livestock Pavilion 6:00 p.m. Swine Show - registration 4:00 p.m.

Tuesday, June 24
Livestock Pavilion 6:00 p.m. Beef Show - registration 4:00 p.m.

Saturday, July 19
8:30 a.m. Horse Show, Plattsburg Saddle Club Grounds
Preregistration Required, Forms Due July 15
4-H EXHIBIT DAY  
Friday, June 20, 2014  5:00 pm - 7:30 pm

Schedule
5:00 p.m. ……Orientation for Judges
5:00 p.m. - 7:30 p.m. Exhibitors Registration & Project Check-in
5:00 p.m. - 5:30 p.m. Workers arrange exhibits by project numbers
5:30 p.m. …… Conference Judging  (4-H members consult privately with judges)

*All judges decisions are final*

PLEASE NO FAMILY MEMBERS ALLOWED IN JUDGING AREA

Clover Kids are encouraged to participate in Exhibit Day! They will have an opportunity to visit with a judge and receive a Clover Kid ribbon for each project.

All 4-H members will answer these questions during conference judging.
1. Describe how you did your project and any challenges you may have experienced.
2. Tell me about some of the things you liked best about your project.
3. Describe the instruction you received from others.
4. Describe three things you learned from completing this project.
5. Tell me what you would do to improve this project if you were to do it again.

*If absent, submit written answers to questions with project.*

Exhibit Day—Best of Show Division Awards

Best Foods
Breads, Cake Decorating, Foods/Nutrition/Food Preservation & Meats

Best Clothing
Clothing, Quilting, Crochet, & Knitting

Best Craft
Arts & Crafts, Photography, Theatre Arts & Visual Arts (includes arranging of silk flowers only)

Best Natural Resources
Amphibians & Reptiles, Conservation, Environmental Science, Entomology, Forestry, Geology & Wildlife

Best Science and Technology
Aerospace, Computers, Energy, Geospatial & Robotics

Household Science
Child Development, Consumer Savvy, Financial Champions & Home Environment

Best Recreational/Health
Health/Fitness, Bicycles, Clowning, Outdoor Adventures, Sportfishing & Shooting Sports

Best Horticulture
Agronomy, Gardening, Horticulture, (includes arranging for live flowers only) & Soybeans

Best Animal Science
Beef, Cats, Dairy, Goats, Dogs, Horses, Poultry, Rabbits, Sheep, Swine, Livestock Judging & Veterinary Science

Best Leadership/Career
Citizenship, Communications, Exploring 4-H, Global Education, Leadership, Entrepreneurship & Public Speaking

Best Vocational Technology
Electricity, Small Engines, Welding, & Woodworking
4-H Fashion Revue

4-H Fashion Revue is a competitive event for youth enrolled in 4-H clothing and textile projects. As a part of these projects, youth learn about and practice clothing construction, consumerism, appearance, grooming habits, clothing selections and more. Youth have the opportunity to demonstrate what they've learned during their project year. 4-H youth that are selected as winners of our 4-H Fashion Revue event are eligible to participate in the State 4-H Fashion Revue at the University of Missouri-Columbia.

4-H Fashion Revue is a competitive event. Participants are judged on these general criteria.

- Ability to exhibit poise and confidence
- Ability to demonstrate ensemble to reflect his/her personality
- Ability to exhibit the skills-necessary to plan, select, and acquire clothing for different occasions
- Ability to show the skill and ability to select suitable and becoming accessories to wear with garment
- Ability to maintain a good posture and exhibit good grooming habits
- Ability to demonstrate fashion "know-how" by creating the "total look" in the particular fashion style chosen, including hairstyle, make-up, and accessories
- Ability to demonstrate skills used to create a knitted or crocheted garment

One junior and one senior in the Clothes You Make and in the Clothes You Buy categories are eligible for State Contest. One contestant (junior or senior) in the Knit and Crochet category are also eligible. Finalists in the State 4-H Fashion Revue will receive awards.

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Following are the State Fair Guidelines to use in preparation for 4-H Building Showcase

"Learning by Doing" is the basis of 4-H work, and each year thousands of young Missourians between the ages of 8 and 19 do just that. 4-H members make the items displayed in the Missouri State Fair 4-H Building. The Missouri State Fair provides a showcase for the skills and knowledge that members have gained through their 4-H experiences.

Items in the building are not judged. They have been selected as champions from their county.

Besides developing practical skills and knowledge, 4-H'ers are developing "life skills." Under the leadership of more than 9,000 adult volunteers, 4-H members learn to make sound decisions, work cooperatively in groups and develop a sense of self-worth and accomplishment. 4-H also fosters leadership, as older youth share their talents with younger 4-H'ers.

We salute all Missouri 4-H members, volunteers and families, and particularly those whose "learning by doing" experiences are represented at the 2014 Missouri State Fair.

**Note:** All items in the 4-H Building have been judged as county champions. Items are not re-judged at the State Fair.
Showcase Guidelines

Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'er, and quality workmanship. Use the 4-H project literature and the "Clover" for ideas and criteria.

Items displayed must:
Be made in the current year
Be the work of the 4-H members
4-H member must be enrolled in the project

Items must be of blue-ribbon quality.

Items are displayed at the risk of the 4-H member. The 4-H staff, Extension Centers, and Missouri State Fair are not responsible for loss or damage to items.

A member is limited to two items in the 4-H Building and one demonstration in the 4-H division.

All 4-H Building items must be registered either on the Missouri State Fair Voucher Computer Program or on the Fair Computation Program report. This report is made at each county extension office.

The following items will be displayed in special areas that allows fair goers to touch and examine the items. 4-H’ers name and address should be permanently affixed to item.
Notebooks (three-ring binders are preferred) – name and county on spine
Posters (flat only; do not fasten items to the poster.) – name and address on back
File card systems

These items will be accepted from any project. Youths who show notebooks, posters, or file card systems should understand that their exhibits will be handled.

8. Where the item list states, "any item made," the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters, or educational displays. Be sure to clearly mark the exhibit tag with project number and description.

9. Because of display space, available cases and number of exhibits in certain projects, dimension criteria is specified. Items, which do not comply with size or other specifications, will not be displayed or receive a ribbon. No posters, pictures, notebooks or patterns attached to projects. Scrapbooks made in projects other than class 315 will be displayed in the Library or with other exhibits.

Poster - No larger than 14" x 22"; flat only; do not fasten items to the poster.

Working Models - These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts such as parts of a motor or computer. Many times these exhibits are considered "hands-on" and can be handled by visitors. Working models should require floor space no larger than 14” x 22”x30”.

Decorated Cakes - The use of forms or pans is recommended. Cakes should not exceed 13” in height or at the base. Cake boards should not exceed 1” margin on each side of cake pan or form and is considered in the 13” base requirements. Must only use Royal Icing, Rolled Fondant or commercial product that will harden and preserve the decorated cake. (No real cakes, Butter crème icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected.) Cakes with candy decorations are allowed; however, avoid using candy that melts (e.g., M & Ms, candy canes, etc.). Cakes that have melting items will be removed from display.
10. Perishable items such as food, vegetables, crops and home grounds items will not be returned after the Fair. Edible vegetables will be donated to a charitable organization. These items are displayed in group settings not as individual projects.

11. Photographs of items too large or fragile: This category is restricted to: large items such as welding project or large woodworking items like furniture; fragile items such as delicate ceramic work. It is not intended as a substitute category for bringing or mailing projects. All pictures of projects should not exceed 3 x 4, should not be mounted on anything, and should not have multiple pictures. Counties should send pictures individually rather than making a poster board of all the pictures. The tag should be attached. Indicate on the voucher that this is a project too large or fragile to come and what the project is. These photographs will not be returned. Do not send pictures of items that would be disqualified if sent to the fair.

12. Any exhibits using batteries such as circuit boards or robots should not connect the wires to the battery rather the wires should be taped behind the battery. Another option is to not attach a battery but indicate “battery goes here.” This is to prevent potential fire hazards.

13. All 4-H Building items must be checked in and out of the 4-H Building by State Fair 4-H Personnel during established times. (No exceptions will be made.) No early removal or checkout of items is permitted. Items, which are not properly checked in or out of the 4-H Building, will not be awarded premium money and/or ribbons.

14. No outdoor exhibit space is available. Please contact the State 4-H Office at 573-882-1441 prior to check-in for approval of large over-sized exhibits. Determination of items to be showcased will be left to the discretion of the 4-H Building Superintendent based on available space and the safety of fair-goers. Submitting photographs of these items is encouraged. Ribbons will be awarded for the projects.

15. Shooting Sports exhibits should contain no live ammunition and arrow points should be removed.

16. All items must have a Missouri State Fair tag securely fastened in a place visible to fairgoers. Remove all county or regional ribbons. Two identification labels should be securely attached, sewn or safety pinned to each item, 1 on the outside/front of the item and a second one behind, underneath or inside (e.g., textile items such as clothing or knitted items). Multiple piece exhibits should be fully labeled and connected (Examples: jacket and skirt; rocket and rocket launcher). Ideally, each item is also numbered to prevent sets from being separated. Example: Each item in a 3 piece exhibit (e.g., “Clothing you buy” outfit) would be labeled, 1 of 3, 2 of 3, 3 of 3. Perishable items such as food, vegetable and crops should have exhibit tags in an envelope.

17. Counties who mail or ship their items to the State Fair should enclose one printed copy of the State Fair Exhibit List and a digital file on a storage device (e.g. CD, flash drive). Use sturdy boxes. Do not ship cakes or items in glass containers. All items must be properly tagged and ready for display. Counties may ship no more than two boxes of items and must enclose CASH to cover the return shipping or mailing costs.

18. Hams and bacons will be dually enrolled in the Youth Class of the Country Ham and Bacon Class and may become eligible for sale if selected as Champion. The 4-H member is required to complete all Open Division entry forms which should accompany the project at check-in and pay the $5.00 entry fee and $2.00 processing fee which is required in the Agriculture Building. Checks must be made payable to the "Missouri State Fair." Only 4-H hams and bacons should be checked in and out of the 4-H Building. Hams checked in through the 4-H Building will be displayed in the 4-H Building. Exception: Grand or Reserve Champion Hams
Photo Display REQUIREMENTS

Photos must be mounted on an 8"x 10" solid mounting surface. The mounting surface should be mat board, in a color of the photographer’s choice. Photographs must be 8"x 10" or smaller, with no more than four photos per mat board.

PLEASE NOTE:

"Solid" requires that these are no cutouts or other holes in the mat board, either around or behind the photo. Mount photos on the smoothest side of the mat board.

"Mat board" is a specific material, intended to keep the photo from getting bent or destroyed. It is not cardboard, foam core, poster board, etc.-Mat board may be easily purchased from online retailers if local sources are not available.

-Examples of online retailers that sell 8" x 10" mat board include Sears, Golden State Art, Redimat, Etsy and several others which can be found via Google.com.

If you’re uncertain whether it’s mat board, do the “wave it and squeeze it” test: Mat board is not squishy or flimsy. If it isn’t light, then, stiff, and solid, the material is not mat board. Mounting material meeting this test will be given the benefit of the doubt.

-Single window mats (“frames” made of mat board and sized 8" x 10”) are acceptable but not required.

DIGITAL CONSIDERATIONS AT THE STATE FAIR 4-H BUILDING

Techniques that can be performed in –camera, in a photo editing software program, or in a film dark-room are permissible. At State Fair, the line is drawn between “enhancing” and “altering” a photo:

Altering (editing to change the contents of a photo) is not permitted for State Fair exhibits.

Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, etc.

Enhancing (editing to enhance the existing qualities of a photo) is permitted.

Examples include cropping, dodging, burning, brightness/contrast adjustments and red eye reduction.

SENDING STATE 4-H PHOTO EXHIBITS TO STATE FAIR

Photo exhibits should arrive in a "zip-lock style" bag that fits the photo, to protect it from dust, humidity, and handling. The bag should not be oversized and folded, as this makes it difficult to display on the rack.

Include name, address and county on the back of each photo.

State Fair 4-H photography exhibit guidelines are available online, at http://4h.missouri.edu/go/events/statefair/photoguidlines/pdf.

Educational Display –Educational displays should not exceed 18” in height, 16” in depth and 12” in width. Must include three-dimensional items and stand-alone. (Posters with items taped to them do not qualify as an educational display. Science fair display boards are too large.)

Entomology or Geology Display Boxes - Box must be no more than 18” long x 24” wide and 3 1/2” deep to fit in display racks. Plexiglas or plastic covers are preferred. No handles or knobs. Boxes will be displayed upright in racks.

Scrapbooking exhibits should be only 1 page1 side representative of the complete scrapbook. Size not to exceed 12” x 12”.

All pages should be in clear protective sleeve or clear zipper bag. Do not frame. If more than one page is submitted for an exhibit, the exhibit will be disqualified.
4-H Building Item List and Guidelines

AEROSPACE
Display on launch pad not more than 18” square in an upright position.
Class
AE811  AEROSPACE UNIT 1: any item made
AE812  AEROSPACE UNIT 2: any item made
AE813  AEROSPACE UNIT 3: any item made
AE814  AEROSPACE UNIT 4: any item made

AGRONOMY
Class
AG981  FORAGES: any item made
AG982  GRAINS: any item made

AMPHIBIANS AND REPTILES
Class
AR611  AMPHIBIANS AND REPTILES: any item made

ARTS AND CRAFTS
Class
AC311  ARTS & CRAFTS: any item made
AC312  ADVANCED VISUAL ARTS – LEVEL 1 any item made
AC313  ADVANCED VISUAL ARTS – LEVEL 2 any item made
AC314  ARTS & COMPUTERS: any item made
AC315  SCRAPBOOKING: any item made (No more than four (4) per county.) (pages should follow guidelines listed under #9-scrapbooking)

BEEF
Class
BF121  BEEF: any item made
BC135  BUCKET CALF: any item made

BICYCLE
Class
BY731  BICYCLE UNIT 1: any item made
BY732  BICYCLE UNIT 2: any item made

CAKE DECORATING
The use of forms or pans is recommended. Cakes should not exceed 13” in height or at the base. Cake boards should not exceed 1” margin on each side of cake pan or form and is considered in the 13” base requirements. Must only use Royal Icing, Rolled Fondant or commercial product that will harden and preserve the decorated cake. (No real cakes, Butter crème icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected.)

Cakes with candy decorations are allowed; however, avoid using candy that melts (e.g., M & Ms, candy canes, etc.). Cakes that have melting items will be removed from display.

Class
CD361  CAKE DECORATING - UNIT 1 any item made
CD362  CAKE DECORATING - UNIT 2: any item made
CD363  CAKE DECORATING - UNIT 3: any item made
CATS
Class
CA177  CAT CARE UNIT 1: any item made
CA178  CAT CARE UNIT 2: any item made
CA179  CAT CARE UNIT 3: any item made

CHILD DEVELOPMENT
Class
CH411  CHILD DEVELOPMENT UNIT 1: any item made
CH412  CHILD DEVELOPMENT UNIT 2: any item made
CH413  CHILD DEVELOPMENT UNIT 3: any item made

CITIZENSHIP
Class
CI200  PUBLIC ADVENTURES: any item made

CLOTHING AND TEXTILES
Be sure to double tag all clothing items.
Class
CL521  SEWING EXPRESSIONS LEVEL 1: any item made
CL522  SEWING EXPRESSIONS LEVEL 2: any item made
CL523  SEWING EXPRESSIONS LEVEL 3: any item made
CL524  BUYING CLOTHES LEVEL 1: any item bought
CL525  BUYING CLOTHES LEVEL 2: any item bought

CLOWNING
Class
CW231  CLOWNING: any item made

COMMUNICATIONS
Class
CM237  COMMUNICATIONS 1: any item made
CM238  COMMUNICATIONS 2: any item made
CM239  COMMUNICATIONS 3: any item made
CM241  COMMUNICATIONS TOOLKIT: any item made

COMPUTERS
Class
CP891  COMPUTERS 1: any item made
CP892  COMPUTERS 2: any item made
CP893  COMPUTERS 3: any item made
CP894  COMPUTERS 4: any item made
CP895  SCRATCH: any item made
CP896  ALICE: any item made

CONSUMER SAVVY
Class
CS431  CONSUMER 1: any item made
CS432  CONSUMER 2: any item made
CS433  CONSUMER 3: any item made
CROCHET
Class
CR321  CROCHET: any item made

DAIRY
Class
DA131  DAIRY UNIT 1: any item made
DA132  DAIRY UNIT 2: any item made
DA133  DAIRY UNIT 3: any item made
DA134  JUDGING DAIRY CATTLE: any item made
BC135  BUCKET CALF: any item made

DOGS
Class
DG171  CANINE KNOWLEDGE/OBEDIENCE/SHOWMANSHIP: any item made

ELECTRICITY
Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible items. Batteries should either not be connected or not included
Class
EL831  ELECTRICITY - UNIT 1: any item made
EL832  ELECTRICITY - UNIT 2: any item made
EL833  ELECTRICITY - UNIT 3: any item made
EL834  ELECTRICITY - UNIT 4: any item made

ENERGY
Class
EG861  POWER OF THE WIND: any item made

ENTOMOLOGY
Boxes must be no larger than 18" long x 24" wide x 3 ½ " deep to fit into the display racks. The insects should be named, labeled, and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's entomology collection is displayed in more than one box, the member may send only one box for display.
Class
EN921  ENTOMOLOGY: UNIT 1: any item made
EN922  ENTOMOLOGY: UNIT 2: any item made
EN923  ENTOMOLOGY: UNIT 3: any item made
EN924  BEEKEEPING: any item made

ENTREPRENEURSHIP
Class
EP441  "BE the E" ENTREPRENEURSHIP: any item made
EP442  ENTREPRENEURSHIP UNIT 1: any item made
EP443  ENTREPRENEURSHIP UNIT 2: any item made
EP444  ENTREPRENEURSHIP UNIT 3: any item made

EXPLORING 4-H (Please refer to Building/General Showcase Guidelines)
(Grades 2-4)
Class
EX261  EXPLORING 4-H: any item made
EXPLORING YOUR ENVIRONMENT
Class
EE914 EXPLORING YOUR ENVIRONMENT: ECOSYSTEM SERVICES: any item made
EE915 EXPLORING YOUR ENVIRONMENT: EARTH’S CAPACITY: any item made

FLIMMAKING
Class
FM270 FLIMMAKING: any item made

FINANCIAL CHAMPIONS
Class
FC421 FINANCIAL CHAMPIONS UNIT 1: any item made
FC422 FINANCIAL CHAMPIONS UNIT 2: any item made

FOODS/NUTRITION
4-H’ers must adhere to the following rules:
1. Food must be of reasonable quality to keep more than a week. Do not send food items that will spoil quickly such as casseroles, pizza, cream pies; items made with cream cheese, etc.
2. Submit food items on paper or disposable plates. Plastic wrap will be removed so drying of the food will extend display life of the product and food items will be removed from plates and displayed as part of a bakery display. Individual tags will be displayed separately. Please do not send expensive or keepsake containers!
3. No samples or recipes are needed with any food items.
4. Perishable food items do not need a second identification label. All tags will be displayed separately.
5. Biscuits, cookies, muffins and other small items should be four per plate. Cakes should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product.) A representative sample of each will be displayed.
6. Decorated cakes will be displayed in the Cake Decorating project.
7. Food items excluding cakes will be shown as an overall group display (each exhibit will not be displayed individually).

Class
FN551 FOODS A: any item made
FN552 FOODS B: any item made
FN553 FOODS C: any item made
FN554 FOODS D: any item made
FN557 INTERNATIONAL FOODS 1: any item made
FN558 INTERNATIONAL FOODS 2: any item made
FN561 MICROWAVE MAGIC A: any item made
FN562 MICROWAVE MAGIC B: any item made
FN563 MICROWAVE MAGIC C: any item made
FN564 MICROWAVE MAGIC D: any item made
FN571 FOOD PRESERVATION: any item made

BREADS
No samples are needed with any food item. Bread products should be displayed in mini versions (portions of 1/3 to 1/4 of a larger total product.) Food items will be removed from plates and displayed as part of the bakery section display. Individual tags will be displayed separately. Please send items on disposable plates only, unless it is a gift package. Please do not send expensive or keepsake containers!

Class
FN581 BREADS UNIT 1: any item made
FN582 BREADS UNIT 2: any item made
FN583 BREADS UNIT 3: any item made
FORESTRY
Class
FO931  FORESTRY UNIT 1: any item made
FO932  FORESTRY UNIT 2: any item made
FO933  FORESTRY UNIT 3: any item made

GEOLOGY
See Item 9 for display box dimensions. Specimens should be labeled and mounted so the boxes can be displayed. Rocks need to be attached in the box securely. If a member's collection is displayed in more than one box, the member may send only one box. No knobs or handles. Boxes will be displayed upright in racks.
Class
GG941  GEOLOGY: any item made

GARDENING (fruits & vegetables) see – HORTICULTURE

GEOSPATIAL
Class
GS991  EXPLORING SPACES, GOING PLACES: any item made

GLOBAL EDUCATION
Class
GE221  GLOBAL EDUCATION: any item made

GOATS
Class
GA136  DAIRY GOAT UNIT 1: any item made
GA137  DAIRY GOAT UNIT 2: any item made
GA138  DAIRY GOAT UNIT 3: any item made
GA139  MEAT GOAT: any item made

HEALTH/FITNESS
Class
HF711  BOWLING: any item made
HF712  GOLF: any item made
HF771  FIRST AID: any item made
HF772  STAYING HEALTHY: any item made
HF773  KEEPING FIT: any item made
HF774  PHYSICAL ACTIVITY IN 4-H CLUB: any item made
HF775  MOVE ACROSS MISSOURI (MOVE): any item made

HOME ENVIRONMENT
Class
HE471  HOME ENVIRONMENT UNIT 1: any item made
HE472  HOME ENVIRONMENT UNIT 2: any item made
HE473  HOME ENVIRONMENT UNIT 3: any item made
HE474  HOME ENVIRONMENT UNIT 4: any item made
HE475  HOME ENVIRONMENT UNIT 5: any item made
HE476  HOME ENVIRONMENT UNIT 6: any item made
HE477  HOME ENVIRONMENT UNIT 7: any item made
HE478  DESIGNING A SPACE OF MY OWN: any item made
HORTICULTURE
FLOWERS
Live plants or cut specimens must be displayed in a container no larger than 8" in diameter. 4-H member must have grown the flowers used.
Class
HO961  FLORICULTURE – LEVEL A: any item grown or made
HO962  FLORICULTURE – LEVEL B: any item grown or made
HO963  FLORICULTURE – LEVEL C: any item grown or made
HO964  FLORICULTURE – LEVEL D: any item grown or made

GARDENING (fruits and vegetables)
The number in parentheses is the number of items displayed. The 4-H’er must have grown the vegetables. Vegetables in edible condition after the Fair will be donated to a charitable organization. The following guidelines should be followed:
1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers (paper plates or boxes) to display the items.
3. Vegetables will be displayed as a larger farmer’s market display - tags will be displayed separately.
4. Vegetable items do not need a second identification label.

Potatoes (4)
Watermelon (1)
Onions - dry (4)
Cantaloupe (1)
Tomatoes (4)
Peppers (4)
Pumpkin (1)
Egg Plant (2)
Summer Squash (2)
Beets (4)
Winter Squash (1)
Slicing Cucumbers (4)
Other vegetables (1 for larger produce, 4 for smaller produce)

Gardening produce will be shown as an overall group display (each exhibit will not be displayed individually).
Class
HO971  GARDENING UNIT A: any item grown or made
HO972  GARDENING UNIT B: any item grown or made
HO973  GARDENING UNIT C: any item grown or made
HO974  GARDENING UNIT D: any item grown or made

KNITTING
Class
KN331  KNITTING - UNIT 1: any item made
KN332  KNITTING - UNIT 2: any item made

LEADERSHIP
Class
LD271  STEP UP TO LEADERSHIP LEVEL 1: any item made
LD272  STEP UP TO LEADERSHIP LEVEL 2: any item made
LIVESTOCK JUDGING
Class
LJ117 LIVESTOCK JUDGING: any item made

MEATS
Only those hams and bacons selected at county fairs as State Fair 4-H exhibits should be checked in at the 4-H Building. The 4-H member is required to pay the $5.00 entry fee and $2.00 processing fee which is required in the Agriculture Building and complete all entry forms available in the Premium Guide at www.mostatefair.com. Only 4-H hams and bacons should be checked in and out of the 4-H Building.

Hams
Hams will be dually enrolled in the Youth Division of the Country Ham Class and may become eligible for sale if selected as champion. 4-H hams will be displayed in the 4-H Building.

Bacons
Bacons will be dually enrolled in the Open Division of the Bacon Class and may become eligible for sale if selected as champion. 4-H bacon will be displayed in the Agriculture Building cooler.

COUNTRY CURED HAM & BACON: any item made
ME115
ME116 MEAT EVALUATION PROJECT: any item made

OUTDOOR ADVENTURES
Class
OA761 HIKING-UNIT 1: any item made
OA762 CAMPING-UNIT 2: any item made
OA763 BACKPACKING EXPEDITIONS UNIT 3: any item made

PETS
Class
PE101 PETS UNIT 1: any item made
PE102 PETS UNIT 2: any item made
PE103 PETS UNIT 3: any item made

PHOTOGRAPHY
Photo Display
REQUIREMENTS
1. Photos must be mounted on an 8"x 10" solid mounting surface.
2. The mounting surface should be mat board, in a color of the photographer's choice.
3. Photographs must be 8"x 10" or smaller, with no more than four photos per mat board.

PLEASE NOTE:
* "Solid" requires that these are no cutouts or other holes in the mat board, either around or behind the photo. Mount photos on the smoothest side of the mat board.
* "Mat board" is a specific material, intended to keep the photo from getting bent or destroyed. It is not cardboard, foam core, poster board, etc.-Mat board may be easily purchased from online retailers if local sources are not available.
  Examples of online retailers that sell 8" x 10" mat board include Sears, Golden State Art, Redimat, Etsy and several others which can be found via Google.com.
* If you're uncertain whether it's mat board, do the "wave it and squeeze it" test: Mat board is not squishy or flimsy. If it isn't light, then, stiff, and solid, the material is not mat board. Mounting material meeting this test will be given the benefit of the doubt.
  Single window mats ("frames" made of mat board and sized 8" x 10") are acceptable but not required.

DIGITAL CONSIDERATIONS AT THE STATE FAIR 4-H BUILDING
Techniques that can be performed in-camera, in a photo editing software program, or in a film darkroom are permissible. At State Fair, the line is drawn between "enhancing" and "altering" a photo:
1. *Altering* (editing to change the contents of a photo) is not permitted for State Fair exhibits.
   a. Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, etc.
2. *Enhancing* (editing to enhance the existing qualities of a photo) is permitted.
   a. Examples include cropping, dodging, burning, brightness/contrast adjustments and red eye reduction.

**SENDING STATE 4-H PHOTO EXHIBITS TO STATE FAIR**

* Photo exhibits should arrive in a “zip-lock style” bag that fits the photo, to protect it from dust, humidity, and handling. The bag should not be oversized and folded, as this makes it difficult to display on the rack.
* Include name, address and county on the back of each photo.

State Fair 4-H photography exhibit guidelines are available online, at [http://4h.missouri.edu/go/events/statefair/photoguidlines/pdf](http://4h.missouri.edu/go/events/statefair/photoguidlines/pdf).

No more than six (6) per county.

**Class PH351** PHOTOGRAPHY – LEVEL 1: any item made
**Class PH352** PHOTOGRAPHY – LEVEL 2: any item made
**Class PH353** PHOTOGRAPHY – LEVEL 3: any item made

**POULTRY**

Class
**Class PO151** POULTRY UNIT 1: any item made
**Class PO152** POULTRY UNIT 2: any item made
**Class PO153** POULTRY UNIT 3: any item made

**PUBLIC SPEAKING**

Class
**Class PS242** PUBLIC SPEAKING: any item made

**QUILTING**

Class
**Class QU341** QUILTING: any item made

**RABBITS**

Class
**Class RB111** RABBITS UNIT 1: any item made
**Class RB112** RABBITS UNIT 2: any item made
**Class RB113** RABBITS UNIT 3: any item made

**ROBOTICS**

Class
**Class RO881** JUNK DRAW ROBOTICS: any item made
**Class RO882** VIRTUAL ROBOTICS 2: any item made
**Class RO883** ROBOTICS PLATFORMS: any item made
**Class RO884** GEAR-TECH 21: any item made
**Class RO885** FIRST ROBOTICS: any item made
**Class RO886** GENERAL 4-H ROBOTICS: any item made

**SELF-DETERMINED (Please refer to Building/General Showcase Guidelines)**

Class
**Class SD950** SELF-DETERMINED: any item made
### SHEEP
Class
SH161  SHEEP: any item made

### SHOOTING SPORTS
No live ammunition and no points on arrows.
Class
SS740  SHOOTING SPORTS SAFETY: any item made
SS741  ARCHERY: any item made
SS742  AIR AND PELLET RIFLE: any item made
SS743  SMALLBORE RIFLE .22: any item made
SS744  AIR PISTOL: any item made
SS745  SHOTGUN: any item made
SS747  SMALLBORE PISTOL: any item made
SS748  MUZZLELOADING: any item made
SS749  HUNTING AND OUTDOOR SKILLS: any item made
SS990  WESTERN HERITAGE & COWBOY SHOOTING: any item made (approved Counties only)

### SMALL ENGINES
Class
SE851  SMALL ENGINES - UNIT 1: any item made
SE852  SMALL ENGINES - UNIT 2: any item made
SE853  SMALL ENGINES - UNIT 3: any item made

### SPORT FISHING
Class
SF725  SPORT FISHING Unit 1: any item made
SF726  SPORT FISHING Unit 2: any item made
SF727  SPORT FISHING Unit 3: any item made

### SWINE
Class
SW181  SWINE: any item made

### THEATRE ARTS
Class
TA251  THEATRE ARTS 1: any item made
TA252  THEATRE ARTS 2: any item made
TA253  THEATRE ARTS 3: any item made

### VETERINARY SCIENCE
Class
VS191  THE NORMAL ANIMAL - UNIT 1: any item made
VS192  ANIMAL DISEASE - UNIT 2: any item made
VS193  ANIMAL HEALTH - UNIT 3: any item made

### WELDING
Due to lack of outdoor exhibit space large items will not be accepted. A photograph of the item may be used.
Class
WE846  WELDING: any item made

### WILDLIFE
Class
WI724  WILDLIFE: any item made

### WOODWORKING WONDERS
Class
WO871  WOODWORKING - UNIT 1: any item made
WO872  WOODWORKING - UNIT 2: any item made
WO873  WOODWORKING - UNIT 3: any item made
WO874  WOODWORKING - UNIT 4: any item made
Shooting Sports—Clinton County Livestock Pavilion grounds starting at 2:00 p.m. with pellet, air rifle, air pistol. At 4:00 p.m. Archery will begin.

The Clinton County Shooting Sports Program strives:

- To enhance the physical, cognitive, social, and emotional development of youth through safe, educational, and socially acceptable involvement in a shooting related activity.
- To teach safe and responsible use of firearms and archery equipment including sound decision-making, self-discipline, and concentration.
- To promote the highest standards of safety, sportsmanship, and ethical behavior.
- To encourage understanding of our natural resources and the development of a personal environmental stewardship ethic by young people through participation in shooting, hunting, and related activities.
- To strengthen families through life-long recreational activities.
- To expose participants to the broad array of vocational and lifelong vocational activities related to the shooting sports.
- To complement and enhance the impact of existing safety and hunter education programs.

**Archery Shooting Sports Awards offered:**
- top four for archery compound fingers in three age categories
- top four for archery compound trigger in three age categories
- top four for archery traditional recurve in three age categories
- participation ribbons available

**Rifle Shooting Sports Awards offered**
- top four places for .22 rifle in three age categories
- top four places for BB air rifle in three age categories
- top four places for Pellet air rifle in three age categories
- participation ribbons available

**Shotgun Shooting Sports Awards offered**
- top four places in shotgun in two age categories
- participation ribbons available

**Pistol Shooting Sports Awards offered**
- top four places in air pistol for three age categories
- participation ribbons available

**Muzzle Loading Sports Awards offered**
- top four places in Muzzle Loading in two age categories
- participation ribbons available
Rabbit Show

RABBIT CLASSES
All known standard breeds recognized by the American Rabbit Breeders Association.

Class number will be the same for all breeds just add the name of the breed:
Mini Lop, Holland Lop, French Lop, Polish, Pet Quality/Non Pedigree, Netherland Dwarfs, Harlequin, etc.

501 - Senior Buck (Male more than 8 months of age)
502 - Senior Doe (Female more than 8 months of age)
503 - 6-8 Month Buck (Male 6-8 months of age)
504 - 6-8 Month Doe (Female 6-8 months of age)
505 - Junior Buck (Male less than 6 months of age)
506 - Junior Doe (Female less than 6 months of age)

MEAT-PEN CLASSES
507 - Pen of Three (Three rabbits same breed and variety up to 70 days of age, and not over 5 pounds each in weight.)
508 - Meat-Pen Class 4-H and FFA members are only allowed 1 (one) entry in the meat pen class. Class will be broken by weight, following weigh in.

Championship -Best in Class & Best In Show

Dog Show

Dog Show Rules and Regulations

1. Members must own/manage the dog by April 1 and have been responsible for its handling and care.
2. The dog must be trained by the exhibitor.
3. All dogs are to be kept on a leash or kenneled at all times except during the off lead classes in the show ring.
4. Entries in the 4-H/FFA Dog Show are limited to 4-H dog project members who have passed their 8th birthday and have not passed their 19th birthday on January 1 of the current program year. Members need to be in good standing with their 4-H club and their 4-H project leader. FFA entries in the Dog Show are limited to exhibitors in FFA who are in good standing.
5. Proper equipment must be used or entry may face disqualification. Proper equipment consists of: Obedience 6 foot leash and properly fitted collar approved by the judge. No special training collars will be permitted, nothing may be hanging from the dog’s collar.
6. Only one obedience class per dog. Only one Showmanship Class per person. Bitches in season may be shown in Showmanship and at the end of their obedience class, if properly bathed and deodorized with an anti-mating spray and cleared as okay by the judge.

Showmanship

441—Showmanship - 8 - 11 years of age
442—Showmanship - 12 years and up

Fun Classes

449—Costume Class
450—Dog Grooming Class

Obedience

443—Pre - Novice 1
444—Pre - Novice 2
445—Novice
7. All animals must have a health certificate (valid for 30 days) from a veterinarian.
8. Obedience classes will be judged according to AKC rules and score cards as follows:

Pre-Novice 1: (Beginners or First-Year Dog): Heel on lead and figure "8", 40 points; Stand for examination on lead, 30 points; Recall on lead, 30 points; Long sit (1 minute) on lead, 30 points; Long Down (3 minutes) on lead, 30 points. Maximum total score: 160 points.

Pre-Novice 2: (Graduate Beginner or Second-Year Dog)-reeling with figure -8” on lead, 40 points; Standing for examination off lead, 30 points; Recall off lead, 30 points-Long Sit (1 minute) off lead, 30 points; Long Down (3 minutes) off lead, 30 points. Maximum total score: 160 points.

Novice: Heel on lead and figure "8", 40 points; Stand for examination off lead, 30 points; Heel off lead 40 points-Recall off lead, 30 points; Long Sit (1 minute) off lead, 30 points-Long Down (3 minutes) off lead, 30 points. Maximum total score: 200 points.

Graduate Novice: Open heel free, 40 points; Novice moving stand and examination, 30 points; Moving drop on recall 30 points; Dumbbell recall, 40 points; Recall over broad jump 30 points; Open long down (3 minutes), 30 points: Maximum total score, 200 points.

<table>
<thead>
<tr>
<th>Poultry Show</th>
<th>Classes Numbers</th>
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<tbody>
<tr>
<td>Fowl Type</td>
<td>Cock Hen Cockerel Pullet</td>
</tr>
<tr>
<td>Any American Class Breed</td>
<td>1 2 3 4</td>
</tr>
<tr>
<td>Any Asiatic Class Breed</td>
<td>5 6 7 8</td>
</tr>
<tr>
<td>Any English Class Breed</td>
<td>9 10 11 12</td>
</tr>
<tr>
<td>Any Mediterranean Class Breed</td>
<td>12 14 15 16</td>
</tr>
<tr>
<td>Any other Class Purebred Fowl not listed above</td>
<td>17 8 19 20</td>
</tr>
<tr>
<td>Bantams</td>
<td></td>
</tr>
<tr>
<td>Any Single Combed, Clean Legged Breed</td>
<td>30 31 32 33</td>
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<tr>
<td>Any Rose Combed, Clean Legged Breed</td>
<td>34 35 36 37</td>
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<tr>
<td>Any Other Combed Clean Legged Breed</td>
<td>38 39 40 41</td>
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<tr>
<td>Any Feather Legged Breed</td>
<td>42 43 44 45</td>
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<tr>
<td>Any Game Breed</td>
<td>46 47 48 49</td>
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<tr>
<td>Any Standard Breed Duck</td>
<td>60 61 62 63</td>
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<tr>
<td>Any Standard Breed goose</td>
<td>64 65 66 67</td>
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<tr>
<td>Any Standard Breed Turkey</td>
<td>70 71 72 73</td>
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<tr>
<td>Market Poultry</td>
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<tr>
<td>Any White Earlobed Crossbred</td>
<td>86 87 88 89</td>
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<tr>
<td>Any Red Earlobed Crossbred Egg Type</td>
<td>90 91 92 93</td>
</tr>
<tr>
<td>Any Meat Type Chicken</td>
<td>94 95 96 97</td>
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<tr>
<td>Carton Egg Classes</td>
<td></td>
</tr>
<tr>
<td>Any dozen of white chicken eggs</td>
<td>100</td>
</tr>
<tr>
<td>Any dozen of brown chicken eggs</td>
<td>101</td>
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<tr>
<td>Largest egg</td>
<td>102</td>
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</tbody>
</table>
2014 Clinton County Open 4-H / FFA Horse Show
Saturday, July 19—Plattsburg Saddle Club, Plattsburg, MO
(Located behind High School, 800 Frost Street)
State 4-H Guidelines will be followed—4-H/FFA members must be in good standing
Paid Pre-registration: $3@class/$15 day PER HORSE & RIDER/Fair Shirt/ Closes July 14
After July 14: $5@class/$20 day PER HORSE & RIDER
Out of County High Point Award & Clinton County High Point Award
will be presented to Rider and 1 Horse in each age group
4-H age as of Jan 1: 14-18 years, 11-13 years, 8-10 years, Novice
Point value based upon # of class entries: 5 or more, 1st = 5 pts; 4 entries, 1st = 4 pts, etc.
Novice Classes 1st or 2nd year, walk trot only, may not enter age classes if in novice
All classes (except Costume) judged placing 1-5 with Danish ribbons for all classes

♦ Dress Code ♦
Western: Jeans, WHITE long sleeved shirt, boots, hat or helmet -ONLY- NO Chaps.
NO Exceptions!  ♦ English Attire for English Classes ♦
♦ Helmets required and t-shirts allowed for Classes 26-41.

Concession Stand on Grounds

Registration 7:30 a.m.
Show Begins 8:30 a.m.

1.) Therapeutic Riding Open
2.) Trail 14 years & over
3.) Trail 11-13 years
4.) Trail 8-10 year
5.) Trail Novice

SHOWMANSHIP REQUIRED ALL EXHIBITORS

Patterns:
6.) Showmanship 14 years & over
7.) Showmanship 11-13 years
8.) Showmanship 8-10 years
9.) Showmanship Novice
10.) Western Horsemanship 14 years & over
11.) Western Horsemanship 11-13 years
12.) Western Horsemanship 8-10 years
13.) Western Horsemanship Novice
*14.) English/Western Versatility 14 Years & over
*15.) English/Western Versatility 11-13 years
*16.) English/Western Versatility 8-10 years
*17.) English/Western Versatility Novice

*Disciplined rail work... no individual patterns:
18.) English Equitation 14 years & over
19.) English Equitation 11-13 years
*20.) English Equitation 8-10 years
*21.) English Equitation Novice

Patterns:
22.) English Equitation over Fences 14 and over
23.) English Equitation over Fences 11-13 years
24.) English Equitation over Fences 8-10 years

Lunch Break
25.) Costume Open

Please submit 2 min description on the registration form. Non-point / Special Prizes!!!!

Test will count toward High Point Award

Information:
Clinton County Extension Office
(816) 539-3765
Registration forms:
www.extension.missouri.edu/clinton/4-H
Checks Payable: Clinton County Jr. Livestock Show Current Coggins Papers Required for all horses
Show Manager: Shelley McCutchen 816-294-5807
Exhibitor’s Name__________________________________________ Age (Jan 1)____________

Mailing Address_____________________________________________________________________

City________________________________________ State________ Zip____________ Phone (___)_______

4-H County_________________ T-shirt Size: Youth M L or Adult S M L XL

<table>
<thead>
<tr>
<th>Class #</th>
<th>Class Name</th>
<th>Horse’s Name</th>
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4-H/FFA membership Verification

Exhibitors are asked to sign to verify their member in good standing with 4-H or FFA

You need to be a current member in good standing in your 4-H Club or in your FFA chapter to participate in 4-H/FFA livestock and horse shows. Please write the name of your club leader or FFA advisor who can confirm your status.

---

Coggins Papers Checked ________initialed

Registration Fees: Received with payment by July 14, $3/class or $15 for day / per horse & rider

After July 14, $5/class or $20 for day / per horse & rider and no guarantee on fair shirt availability

Check payable to Clinton County Jr. Livestock Show

Check must accompany form to be pre-registered.

Return to: Clinton County Extension Office, PO Box 294, Plattsburg, MO 64477 (816-539-3765)
A special thanks to the businesses, organizations and individuals who through their generosity have made this 4-H/FFA educational program possible.

A big ‘shout-out’ to the Clinton County Extension Council, Fair Board, 4-H Clubs, 4-H Council and FFA Chapters working together to make the 2014 Clinton County Fair a huge success!

CLINTON COUNTY COMMISSIONERS
Wade Wilken, Presiding Commissioner
Charles Dawson, 1st District
Larry King, 2nd District

In 2014, we celebrate the 100th anniversary of the Smith-Lever Act, which created Cooperative Extension, the forerunner of modern-day MU Extension.

CLINTON COUNTY UNIVERSITY OF MISSOURI EXTENSION STAFF
Debbie Davis, 4-H Youth Development Specialist & County Program Director
Dale Hunsburger, Youth Program Development Associate
Vickie Kilgore, Clinton County Extension Office Manager
Jim Humphrey, Livestock Specialist

Clinton County Fair, Clinton County 4-H Council, Clinton County, University of Missouri Extension Council assumes NO responsibility for loss or damage. However all due precautions will be taken to insure safety.