JOIN THE REVOLUTION OF RESPONSIBILITY

2015 Clinton County Fair
June 19-23 & July 18
Clinton County Youth Building & Livestock Pavilion
251 East Hwy 116, Plattsburg, MO

UNIVERSITY OF MISSOURI Extension
Live. And Learn.
Fair Schedule of Events

Friday, June 19  5:00—8:30 p.m.  Exhibit Day / Conference Judging
   Clinton County Youth Building
   Please bring your Silent Auction baskets for display!
   If each club could arrive in the following time slots, that would help our system flow more smoothly.
   Lathrop/Hustlers-5:30 to 6  Dynamites-6 to 6:30  Pioneers 6:30 to 7  Keystone/Posse-7 to 7:30
   Exhibits will not be released until after the Awards Ceremony on Saturday evening.
   Blue ribbon winning projects going to the State Fair for display need to be in the Clinton County Extension office by July 25th!

Saturday, June 20
Livestock Pavilion  2:00 p.m.  Shooting Sports—Pellet, air rifle & air pistol contests
                   4:00 p.m.  Shooting Sports / Archery Contests
Youth Building     3:00 p.m.  Fashion Revue
Youth Building     5:00 p.m.  Scholarship Dinner
Youth Building     7:00 p.m.  Exhibit Day Awards Ceremony
                   ——Presentation of Best of Show Awards
Youth Building     7:30 p.m.  Silent Auction winners announced.

Sunday, June 21
Youth Building     2:00 p.m.  Small Animal Show - registration 1:30 p.m.

Monday, June 22
Livestock Pavilion 9:00 a.m.  Sheep Show - registration 8:00 a.m.
Livestock Pavilion 1:00 p.m.  Goat Show - registration 12:00 p.m.
Livestock Pavilion 6:00 p.m.  Swine Show - registration 4:00 p.m.

Tuesday, June 23
Livestock Pavilion 6:00 p.m.  Beef Show - registration 4:00 p.m.

Saturday, July 18  8:30 a.m.  Horse Show, Plattsburg Saddle Club Grounds
                   Preregistration Required, Forms Due July 15
General Rules and Regulations

1. This show is open to any 4-H or FFA member enrolled during the 2015-16 4-H year. Must be a member in good standing according to state regulations.

2. Each member must be enrolled in the project in which he/she is showing.

3. The Clinton County Jr. Livestock Show will follow the Missouri State Fair Rules and Regulations. Rules can be viewed on the MO State Fair website at http://www.mostatefair.com

4. Animals must be bona fide property of the exhibitor and be part of his/her 4-H project or FFA Supervised Agriculture Experience Project according to state rules of each organization.

5. 4-H/FFA Member Partnership—4-H members whom own breeding livestock partnerships may have them registered jointly and each member may show the same number of head as if the animals were individually owned. Partnership is defined as joint ownership by 2 or more 4-H members from the same family. Entry sheets must identify which animals are to be shown by each exhibitor.

6. Exhibitors are not limited on the number of animals per class, as long the exhibitor has another approved exhibitor to show their animals.

7. No animal shall be shown in both breeding and market classes.

8. Showing assistance—All entries must be shown by the individual 4-H or FFA owner unassisted. Superintendents may make exceptions to this rule by allowing another 4-H/FFA member to show an animal in case of illness or physical handicap or if multiple animals are being shown in the same class.

9. The breed eligibility of an animal for a class shall be determined by guides set forth by the respective breed association and interpreted by the Fair Board.

10. Male breeding stock must be registered and papers shown when registering. Boars must be raised by the exhibitor.

11. May not show bulls, boars or rams in showmanship classes.

12. Uncontrollable animals or an animal which the exhibitor cannot handle alone will be disqualified by the Superintendent or required to leave the ring or barns.

13. Jr. and Sr. Showmanship will be determined by the age of the youth on the day of the show.

14. Only 4-H and FFA Exhibitor livestock owners are eligible for Showmanship.

15. No parents allowed in the ring during showing.

16. NO premiums will be mailed from the Fair Board. They need to be picked up after the show is over.

17. Livestock board will make final ruling on interpretation of all rules. Their decisions will be FINAL.

18. All decisions of the Judges will be final.

General Show Requirements for Exhibition

1. A 4-H/FFA 2015 membership card may be checked upon class registration. Class eligibility determined by member's age as of January 1, 2015.

2. Each 4-H livestock exhibitor is encouraged to be certified to show through the Show-Me Quality Assurance (SMQA) Certification program. The SMQA Program emphasizes food quality and safety, proper use of animal health products, and encourages exhibitors to review their approach to their herd's health programs. By completing this program, project members demonstrate their commitment to animal production, food safety, and enhancing consumer confidence. The SMQA program will take the place of the Pork Quality Assurance program (PQA) for youth exhibitors. There are three levels exhibitors will progress through; however, the basic level is the SMQA Qualified to Show. This means that the member has participated in the SMQA training within the 4-H or FFA program year. Each first time participant will receive a SMQA card or printed certificate that will indicate they are qualified to show for that specific year. An exhibitor may complete the SMQA (otherwise known as PQA) at http://agebb.missouri.edu/pqa/start.htm. Once you complete the program, a form will be printed that must be signed by your local extension office.
4-H EXHIBIT DAY
Friday, June 20, 2015  5:00 pm - 7:30 pm

Schedule
5:00 p.m. .... Orientation for Judges
5:00 p.m. - 7:30 p.m. Exhibitors Registration & Project Check-in
5:00 p.m. - 5:30 p.m. Workers arrange exhibits by project numbers
5:30 p.m. .... Conference Judging (4-H members consult privately with judges)

*All judges decisions are final*

PLEASE NO FAMILY MEMBERS ALLOWED IN JUDGING AREA

All 4-H members will answer these questions during conference judging:
1. Describe how you did your project and any challenges you may have experienced.
2. Tell me about some of the things you liked best about your project.
3. Describe the instruction you received from others.
4. Describe three things you learned from completing this project.
5. Tell me what you would do to improve this project if you were to do it again.

If absent, submit written answers to questions with project.

Exhibit Day—Best of Show Division Awards

Best Foods
Breads, Cake Decorating, Foods/Nutrition/Food Preservation & Meats

Best Clothing
Clothing, Quilting, Crochet, & Knitting

Best Craft
Arts & Crafts, Photography, Theatre Arts & Visual Arts (includes arranging of silk flowers only)

Best Natural Resources
Amphibians & Reptiles, Conservation, Environmental Science, Entomology, Forestry, Geology & Wildlife

Best Science and Technology
Aerospace, Computers, Energy, Geospatial & Robotics

Household Science
Child Development, Consumer Savvy, Financial Champions & Home Environment

Best Recreational/Health
Health/Fitness, Bicycles, Clowning, Outdoor Adventures, Sportfishing & Shooting Sports

Best Horticulture
Agronomy, Gardening, Horticulture, (includes arranging for live flowers only) & Soybeans

Best Animal Science
Beef, Cats, Dairy, Goats, Dogs, Horses, Poultry, Rabbits, Sheep, Swine, Livestock Judging & Veterinary Science

Best Leadership/Career
Citizenship, Communications, Exploring 4-H, Global Education, Leadership, Entrepreneurship & Public Speaking

Best Vocational Technology
Electricity, Small Engines, Welding, & Woodworking
ACHIEVEMENT DAY

Hello 4-H members! Are you ready for Achievement Day? Got that demonstration ready to roll, your Public Speaking topic articulated, or a Power Point presentation polished? Just remember to choose a topic that you are interested in and that, if possible, relates to one of your projects.

Demonstrations/Illustrated Talks are a lot like Show & Tell. You pick a topic/subject to explain how it is made, or how to use it, and then continue to tell your audience step by step the instructions on how to accomplish the completed task.

Why give demonstrations? A demonstration helps others learn how to do something useful, perhaps in an easier or more practical way. Demonstrating is one of the best methods of teaching others, because it involves visual and verbal presentations at the same time.

Demonstrations benefit 4-H members by helping to:
- Develop self-confidence
- Learn to express ideas clearly
- Gain the ability to spontaneously answer questions
- Acquire subject matter knowledge

Hints & Helps
- *Posters can be a help.* Use a poster to emphasize the main points. The poster should be planned after the demonstration is outlined and practiced. Make sure the letters are big and clear enough that they can be read from the back of the room.
- *Practice is important.* It can help work out the easiest way to arrange the materials. Do things in order, explain every action, know the subject, have all the equipment needed and give reliable information.
- *Appearance.* We encourage members to wear clothes that are suitable for what they are demonstrating. Being neat and clean is always appropriate!
- *Time limits.* Be careful if your category has a time limit. Do not be penalized for going over your allotted time!

4-H Fashion Revue

4-H Fashion Revue is a competitive event for youth enrolled in 4-H clothing and textile projects. As a part of these projects, youth learn about and practice clothing construction, consumerism, appearance, grooming habits, clothing selections and more. Youth have the opportunity to demonstrate what they’ve learned during their project year. 4-H youth that are selected as winners of our 4-H Fashion Revue event are eligible to participate in the State 4-H Fashion Revue at the University of Missouri-Columbia.

4-H Fashion Revue is a competitive event. Participants are judged on these general criteria.
- Ability to exhibit poise and confidence
- Ability to demonstrate ensemble to reflect his/her personality
- Ability to exhibit the skills-necessary to plan, select, and acquire clothing for different occasions
- Ability to show the skill and ability to select suitable and becoming accessories to wear with garment
- Ability to maintain a good posture and exhibit good grooming habits
- Ability to demonstrate fashion "know-how" by creating the "total look" in the particular fashion style chosen, including hairstyle, make-up, and accessories
- Ability to demonstrate skills used to create a knitted or crocheted garment

One junior and one senior in the Clothes You Make and in the Clothes You Buy categories are eligible for State Contest. One contestant (junior or senior) in the Knit and Crochet category are also eligible. Finalists in the State 4-H Fashion Revue will receive awards.
Department J
4-H CLUBS
4-H
EXHIBIT, DEMONSTRATION & CONTEST GUIDELINES

The Missouri 4-H Center for Youth Development is under the direction of University of Missouri Extension.

"Learning By Doing" is the basis of 4-H work, and each year thousands of young Missourians between the ages of 8 and 19 do just that. The 4-H members make the items displayed in the Missouri State Fair 4-H Building. The Missouri State Fair provides a showcase for the skills and knowledge that members have gained through their 4-H experiences.

Besides developing practical skills and knowledge, 4-H members develop "life skills." Under the leadership of more than 8,000 adult volunteers, 4-H members learn to make sound decisions, work cooperatively in groups and develop a sense of self-worth and accomplishment. Missouri 4-H also fosters leadership, as older youth share their talents with younger 4-H members.

We salute all Missouri 4-H members, volunteers and families, and particularly those whose "learning by doing" experiences are represented at the 2015 Missouri State Fair.

ALL ITEMS IN THE 4-H BUILDING HAVE BEEN JUDGED AS COUNTY CHAMPIONS. ITEMS ARE NOT RE-JUDGED AT THE STATE FAIR!

SUPERINTENDENTS -
Livestock - Bob McHary (417-755-1655 or 673-892-1441)
4-H Building - Tammy Gillespie (573-882-3316 or 573-882-1441)

The Missouri State Fair does not guarantee premium money, merchandise, prizes or special awards. Because the State Fair Commission is without constitutional or statutory authority to borrow money for its operation, it reserves the right to prorate premium money because of state budget restraints.

4-H BUILDING GUIDELINES

1. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'ers, and quality workmanship. Use the 4-H project literature and the "Clover" for ideas and criteria.

2. 4-H members may display only in projects in which they are enrolled in the current 4-H year. Items must be made in the current year and must be the work of the 4-H member submitting the item.

3. Items must be of blue-ribbon quality.

4. Items are displayed at the risk of the 4-H member. The 4-H staff, Extension Centers and Missouri State Fair are not responsible for loss or damage to items. Building staff do make ongoing efforts to protect all projects while they are physically in the State 4-H Building, including set-up volunteer training and strategies to keep fairgoers from touching items (e.g., chain barriers and "DO NOT TOUCH THE PROJECTS" announcements).

5. A member is limited to two items in the 4-H Building and one demonstration in the 4-H division.

6. All 4-H Building items must be registered either on the Missouri State Fair voucher computer program or on Fair-computer programming report. Special instructions for the preparation of these vouchers will be provided.

7. The following items will be displayed in special areas that allow fairgoers to touch and examine the items. The 4-H members name and address should be permanently affixed to item.

- *Notebook - use a three-ring binder with region, county and youth name on spine*

- *Posters - (fah only, do not fasten items to the poster) - name and address on back.* See additional poster instruction in Rule 69.

- *File card system - These items will be accepted from any project. Youth who show notebooks, posters, or fah card systems understand that their exhibits will be handled.

- *Where the item list states, "any item made," the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters, or educational displays. Be sure to mark the exhibit tag with Project number and description. Please note: In the case of "Any Item Made," size restrictions apply. See additional information in Rule 69.*

- *Where the item list states, "any item made," the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters, or educational displays. Be sure to mark the exhibit tag with Project number and description. Please note: In the case of "Any Item Made," size restrictions apply. See additional information in Rule 69.*

- *Because of display space, available cases and number of exhibits in certain projects dimension criteria is specified. Items which do not comply with size or other specifications will not be displayed or receive a ribbon. There should be no posters, note cards, or patterns attached to projects. Scrapbooks made in projects other than class 315 will be displayed with other exhibits.*

Poster - No larger than 14" x 22", flat only; do not fasten items to the poster. Posters are displayed together in custom-built bins according to horizontal or vertical layout. They are further organized by the seven University Extension regions.

Educational display - Educational displays 18 inches in height, 6 inches in depth and 12 inches in width. Must include three-dimensional items and be free standing. (Posters with items taped to them do not qualify as educational displays. Science fair display boards are too large.)

Entomology or geology display boxes - Box must be no more than 18" long x 24" wide and 3 1/2" deep to fit in display racks. Plexiglas or plastic covers are preferred. Boxes will be displayed upright in the floor.

Working models - These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts, such as those of a motor or computer. Many times these exhibits are considered "hands-on" and can be handled by visitors. Working models should require floor space no larger than 14" x 22".

10. Perishable items such as food, vegetables, crops and home grounds items will not be returned after the Fair. Edible vegetables will be donated to a charitable organization. These items are displayed in group settings, not as individual projects.

11. Photographs of items too large or fragile: This is restricted only to large items such as vending projects or large woodworking items like furniture, fragile items such as delicate ceramic work. It is not intended as a substitute category for bringing or mailing a project. All picture-projects of items that should not exceed 4 x 6 inches, should not have multiple pictures. Counties should send pictures individually, rather than making a poster board of all the pictures. The tag should be attached, indicating on the vouch the project is too large or fragile to be mailed and describe project/item. These photographs will not be returned. Do not send pictures of items that would be disqualified if sent to the fair.

12. Fire Hazard Prevention: Any exhibits using batteries, such as circuit boards or robots should not connect the wires to the battery, rather the wires should be taped behind the battery. Another option: Do not attach a battery, but indicate "battery goes here".

13. All 4-H Building items must be checked in and out of the 4-H Building by State Fair 4-H personnel during established times. (No exceptions will be made.) No entry or removal or checkout of items is permitted. Items which are not properly checked in or out of the 4-H Building will not be awarded ribbons.

14. No outdoor exhibit space is available. Please contact the State 4-H office at 573-882-1441 prior to check-in for approval of large, oversized exhibits. Determination of items to be showcased will be left to the discretion of the 4-H Building Superintendent, based on available space and the safety of fairgoers. Submitting photographs of these items is encouraged. Ribbons will be awarded for the project.

15. Shooting Sports exhibits should contain no live ammunition and arrow points should be removed.

16. All items must have a Missouri State Fair tag securely fastened in a place visible to fairgoers. Remove all county or regional ribbons. Two identification labels should be securely attached, sewn or safely pinned to the item, 1 on the front of the item and a second one behind, underneath or inside (e.g., textile items such as clothing or knitted items). Multiple piece exhibits should be fully labeled and connected (Examples: jacket and skirt; rocket and rocket launcher). Ideally, each item is also numbered to prevent confusion from being separated. Example: Each item in a 3 piece exhibit (e.g., "Clothing you buy outfit") would be labeled, 1 of 3, 2 of 3, 3 of 3. Perishable items such as food, vegetable and crops should have exhibit tags in an envelope.

17. Counties who mail or ship their items to the State Fair should enclose one printed copy of the State Fair Exhibit List and a digital file on a storage device (e.g., flash drive) with the voucher in the box with the items, and mail one copy separately to: 4-H Superintendent, 4-H Building, Missouri State Fair, 2503 W. 16th St., Sedalia, MO 65301. Use study boxes. Do not ship cakes or items in glass containers. All items must be properly packaged and ready to display. Counties may ship no more than two boxes of exhibits and must enclose CASH to cover the return shipping or mailing costs.

18. Hams will be dually enrolled in the Youth Class of the Country Ham Show and may become eligible for sale if selected as Champions. The 4-H member is required to complete all open division entry forms which should accompany the project at check-in and pay the $5.00 entry fee and $2.00 processing fee which is required in the Agriculture Building. Checks must be made payable to "Missouri State Fair". Only 4-H hams should be checked in with the 4-H building. Hams shipped in through the 4-H Building will be displayed in the 4-H Building. Exception - Grand or Reserve Champion Hams. Per open division rules, ham weights accepted are a minimum of 12 pounds with a maximum of a 30 pound limit.

NEW
PROJECT LIST

Class
AEROSPACE
AE811 AEROSPACE 1: any item made
AE812 AEROSPACE 2: any item made
AE813 AEROSPACE 3: any item made
AE814 AEROSPACE 4: any item made
Display on a launch pad not more than 18" square in an upright position.

AGRONOMY
AG981 FORAGES: any item grown
AG982 GRAINS: any item grown

AMPHIBIANS AND REPTILES
AR611 AMPHIBIANS AND REPTILES: any item made

ARTS AND CRAFTS
Scrapbooking exhibits should be a 1 page/side representative of the complete scrapbook.
1. Size not to exceed 12"x12".
2. All pages should be in clear protective sleeve or clear zipper bag.
3. Do not frame scrapbook page.
4. If more than one page is submitted for an exhibit, the exhibit will be disqualified.
AC311 ARTS AND CRAFTS: any item made
AC312 ADVANCED VISUAL ARTS 1: any item made
AC313 ADVANCED VISUAL ARTS 2: any item made
AC314 ARTS AND COMPUTERS: any item made
AC315 SCRAPBOOKING: any item made (No more than four per county).

BEEF
BF121 BEEF: any item made
BC135 BUCKET CALF: any item made

BICYCLE
BY731 BICYCLE 1: any item made
BY732 BICYCLE 2: any item made

CAKE DECORATING
Decorated Cakes - The use of forms is recommended. Cakes should not exceed 13" in height or at the base. Cake boards should not exceed 1" margin on each side of cake pan or form and is considered in the 13" base requirements. Cake boards should be sturdy, especially if using a cake pan. Must only use Royal Icing, Rolled Fondant or commercial product that will harden and preserve the decorated cake. (No real cakes, butter cream icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected.)
Cakes with candy decorations are allowed, however, avoid using candy that melts (e.g., M & Ms, candy canes, etc.) Cakes that have melting items will be removed from display. No more than six (6) per county total - all levels.
CD381 CAKE DECORATING 1: any item made
CD382 CAKE DECORATING 2: any item made
CD383 CAKE DECORATING 3: any item made

CATS
CA177 CAT CARE 1: any item made
CA178 CAT CARE 2: any item made
CA179 CAT CARE 3: any item made

CHILD DEVELOPMENT
CH411 CHILD DEVELOPMENT 1: any item made
CH412 CHILD DEVELOPMENT 2: any item made
CH413 CHILD DEVELOPMENT 3: any item made

CITIZENSHIP
CI200 PUBLIC ADVENTURES: any item made

CLOTHING AND TEXTILES
Be sure to double tag all clothing items.
CL521 SEWING 1: any item made
CL522 SEWING 2: any item made
CL523 SEWING 3: any item made
CL524 BUYING CLOTHES 1: any item bought or made
CL525 BUYING CLOTHES 2: any item bought or made

CLOWNING
CW231 CLOWNING: any item made

COMMUNICATIONS
CM237 COMMUNICATIONS 1: any item made
CM238 COMMUNICATIONS 2: any item made
CM239 COMMUNICATIONS 3: any item made
CM241 COMMUNICATIONS TOOLKIT: any item made

COMPUTERS
CP691 COMPUTERS 1: any item made
CP692 COMPUTERS 2: any item made
CP693 COMPUTERS 3: any item made
CP694 COMPUTERS 4: any item made
CP695 SCRATCH: any item made
CP699 ALICE: any item made

CONSUMER SAVVY
CS431 CONSUMER 1: any item made
CS432 CONSUMER 2: any item made
CS433 CONSUMER 3: any item made

CROCHET
CR321 CROCHET: any item made

DAIRY (Also see Goats)
DA131 DAIRY 1: any item made
DA132 DAIRY 2: any item made
DA133 DAIRY 3: any item made
DA134 JUDGING DAIRY CATTLE: any item made
BC135 BUCKET CALF: any item made

DOGS
DG171 DOG 1: any item made
DG172 DOG 2: any item made
DG173 DOG 3: any item made

ELECTRICITY
Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible items. Batteries should be disconnected or have a piece of black electrician tape placed on the ends.
EL831 ELECTRICITY 1: any item made
EL832 ELECTRICITY 2: any item made
EL833 ELECTRICITY 3: any item made
EL834 ELECTRICITY 4: any item made

ENERGY
EG691 POWER OF THE WIND: any item made

ENTOMOLOGY
Boxes must be no larger than 18" long x 24" wide x 3 1/2" deep to fit into the display racks. The insects should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's entomology collection is displayed in more than one box, the member may send only one box for display.
EN521 ENTOMOLOGY 1: any item made
EN522 ENTOMOLOGY 2: any item made
EN523 ENTOMOLOGY 3: any item made
EN524 BEEKEEPING: any item made

ENTREPRENEURSHIP
EP441 "BE THE E" ENTREPRENEURSHIP: any item made
EP442 ENTREPRENEURSHIP 1: any item made
EP443 ENTREPRENEURSHIP 2: any item made
EP444 ENTREPRENEURSHIP 3: any item made

ENVIRONMENTAL SCIENCE
EE914 EXPLORING ENVIRONMENT (ECOSYSTEM SERVICES): any item made
EE916 EXPLORING ENVIRONMENT (EARTH'S CAPACITY): any item made

EXPLORING 4-H (Grades 2 - 4)
Please refer to Building/General Showcase guidelines.
EX261 EXPLORING THE TREASURES OF 4-H: any item made

FILMMAKING
FM270 FILMMAKING: any item made

FINANCIAL CHAMPIONS
FC421 FINANCIAL CHAMPIONS 1: any item made
FC422 FINANCIAL CHAMPIONS 2: any item made

FOODS/NUTRITION
4-Hers must adhere to the following rules:
1. Food must be of reasonable quality to keep more than a week. Do not send food items which will spoil quickly such as casseroles, pizza, cream pies, items made with cream cheese, etc.
2. Submit food items on paper or disposable plates. Plastic wrap will be removed so drying of the food will extend display life of the product, and food items will be removed from plates and displayed as part of a bakery display. Individual tags will be displayed separately. Please do not send expensive or keepsake containers!
3. No samples or recipes are needed with any food items.
4. Perishable food items do not need a second identification label. All tags will be displayed separately.
5. Biscuits, cookies, muffins, and other small items should be four per plate. Cakes should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product). A representative sample of each will be displayed.
6. Decorated cakes will be displayed in the Cake Decorating project.
7. Food items excluding cakes will be shown as an overall group display (each exhibit will not be displayed individually).

BREADS: No samples are needed with any food item. Bread products should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product). Food items will be removed from plates and displayed as part of a bakery section display. Individual tags will be displayed separately. Please send items on disposable plates only, unless it is a gift package. Please do not send expensive or keepsake containers.

FORESTRY

GARDENING (fruits & vegetables) - see HORTICULTURE

GEOLOGY

See item 9 for display box dimensions. Specimens should be labeled and mounted so that the boxes can be displayed. Rocks need to be attached in the box securely. If a member’s collection is displayed in more than one box, the member may send only one box for display. No knobs or handles. Boxes will be displayed upright in racks.

GEOSPATIAL

GLOBAL EDUCATION

GOATS

HEALTH/FITNESS

HOME ENVIRONMENT

HORSE

HORTICULTURE

LIVESTOCK JUDGING

MEATS

Only those hams and bacon selected at county fairs as State Fair 4-H exhibits should be checked in at the 4-H Building. The 4-H member is required to pay the $5.00 entry fee and $2.00 processing fee which is required in the Agriculture Building and complete all entry forms available in the Premium Guide at www.mostatefair.com. Only 4-H hams and bacon should be checked in and out of the 4-H Building.

Bacalhau will be displayed in the Open Division of the Bacon Class and may become eligible for sale if selected as champion. 4-H bacon will be displayed in the Agriculture Building cooler.

ME114 COUNTRY CURED BACON: any item made
ME115 COUNTRY CURED HAM: any item made
ME116 MEAT EVALUATION PROJECT: any item made

Hams will be displayed in the Youth Division of the Country Ham Class and may become eligible for sale if selected as champion. 4-H hams will be displayed in the 4-H Building.

NEW Per Open Show Guidelines, ham weights accepted are a minimum of 12 pounds with a maximum of 30 pounds.

OUTDOOR ADVENTURES

PETS

PHOTOGRAPHY

REQUIREMENTS:
1. Photos must be mounted on an 8" x 10" solid mat board.
2. The mat board can be in a color of the photographer’s choice.
3. Photographs must be 8" x 10" or smaller, with no more than four photos per mat board.

PLEASE NOTE:
**Solid** requires that these are no cutouts or other holes in the mat board, either around or behind the photo. Mount photos on the smoothest side of the mat board.

**Mat board** is a specific material, intended to keep the photo from getting bent or destroyed. It is not cardboard, foam core, poster board, etc. If local sources are not available, 8" x 10" mat board and exhibit bags may be ordered from University of Missouri Extension Publications at http://
extension.missouri.edu/explore/shop/. Select 4-H members, project literature, then photography.

If you're uncertain whether it's mat board, do the "swipe it and squeeze it" test: Mat board is not squishy or flimsy. If it isn't light, then, stiff, and solid, the material is not mat board. Mounting material meeting this test will be given the benefit of the doubt.

-Single window mats (frames) made of mat board and sized 8"x10"

-are acceptable but not required.

DIGITAL CONSIDERATIONS AT THE STATE FAIR 4-H BUILDING

Techniques that can be performed in-camera, in a photo editing software program, or in a film darkroom are permissible. At State Fair, the line is drawn between "enhancing" and "altering" a photo.

1) Altering (editing to change the contents of a photo) is not permitted for State Fair exhibits.
   a. Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, etc.
2) Enhancing (editing to enhance the existing qualities of a photo) is permitted.
   a. Examples include cropping, dodging, burning, brightness/contrast adjustments and red eye reduction.

SENDING STATE 4-H PHOTO EXHIBITS TO STATE FAIR

-Photo exhibits should arrive in a bag that fits the photo, to protect it from dust, humidity, and handling. The bag should not be oversized and folded, as this makes it difficult to display on the rack. Photo bags may be ordered in bulk after May 1, from Missouri Extension Publications at http://extension.missouri.edu/explore/shop/. Select 4-H members, project literature, then photography.

*Include name, address and county on the back of each photo. State Fair 4-H photography exhibit guidelines are available online, at http://4h.missouri.edu/safeventss/statefair/.
No more than seven (7) per county total.
PH351 PHOTOGRAPHY 1: any item made
PH352 PHOTOGRAPHY 2: any item made
PH353 PHOTOGRAPHY 3: any item made

POULTRY
PO161 POULTRY 1: any item made
PO162 POULTRY 2: any item made
PO163 POULTRY 3: any item made

PUBLIC SPEAKING
PS242 PUBLIC SPEAKING: any item made

QUILTING
QU341 QUILTING: any item made

RABBITS
R8111 RABBITS 1: any item made
R8112 RABBITS 2: any item made
R8113 RABBITS 3: any item made

ROBOTICS
RO881 ROBOTICS (INK DRAWER): any item made
RO882 ROBOTICS (VIRTUAL): any item made
RO883 ROBOTICS (PLATFORMS): any item made
RO884 ROBOTICS (GEAR-TECH 21): any item made
RO885 ROBOTICS (FIRST): any item made
RO886 ROBOTICS (GENERAL 4-H): any item made

SELF DETERMINED
Please refer to 4-H Building Guidelines.
SD950 SELF-DETERMINED: any item made

SHEEP
SH161 SHEEP: any item made

SHOOTING SPORTS
No live ammunition and arrow points should be removed.
SS740 SHOOTING SPORTS SAFETY: any item made
SS741 ARCHERY: any item made
SS742 AIR AND PELLET RIFLE: any item made
SS743 SMALL BORE RIFLE: any item made
SS744 AIR PISTOL: any item made
SS745 SHOTGUN: any item made
SS746 SMALL BORE PISTOL: any item made
SS747 MUZZLELOADING: any item made
SS748 HUNTING AND OUTDOOR SKILLS: any item made
SS990 WESTERN HERITAGE & COWBOY SHOOTING: any item made (Must have a Western Heritage certified leader to be enrolled and to exhibit)

SMALL ENGINES
SE851 SMALL ENGINES 1: any item made
SE852 SMALL ENGINES 2: any item made
SE853 SMALL ENGINES 3: any item made

SPORT FISHING
SF725 SPORT FISHING 1: any item made
SF726 SPORT FISHING 2: any item made
SF727 SPORT FISHING 3: any item made

SWINE
SW181 SWINE: any item made

THEATRE ARTS
TA251 THEATRE ARTS 1: any item made
TA252 THEATRE ARTS 2: any item made
TA253 THEATRE ARTS 3: any item made

VETERINARY SCIENCE
VS191 VETERINARY SCIENCE 1: any item made
VS192 VETERINARY SCIENCE 2: any item made
VS193 VETERINARY SCIENCE 3: any item made

WELDING
Due to lack of outdoor exhibit space, large items will not be accepted. A 4"x6" photograph of over-sized welding projects should be sent.
WE845 WELDING: any item made

WILDLIFE
WI724 WILDLIFE: any item made

WOODWORKING WONDERS
WO871 WOODWORKING 1: any item made
WO872 WOODWORKING 2: any item made
WO873 WOODWORKING 3: any item made
WO874 WOODWORKING 4: any item made

DEMONSTRATIONS
General and working demonstrations are not judged at the State Fair.
1. Demonstrations must have earned a blue ribbon at a county achievement event and have been selected for State Fair.
2. Nominations must be made by 4-H staff and received by the State 4-H Office as close to July 15 as possible. The county 4-H staff must approve the nomination.
3. A member is limited to ONE DEMONSTRATION in the 4-H Building.
   a. Team Demonstrations may consist of no more than three (3) members. An exception is made for skills presented in Theatre Arts project.
   b. Theatre Arts may consist of no more than seven (7) members. Please refer to specialty contests which may have stricter rules. The entire team will be assigned a date and time.
   c. Demonstrations which involve firearms, live animals, open flames or other unusual circumstances must call Patty at 573-882-1441 in the State 4-H Office for pre-approval.
   d. Each 4-H member selected to demonstrate at the State Fair will be asked to give date preferences. The demonstration schedule is posted on the Missouri 4-H website (http://mo4h.missouri.edu) after August 1.
   e. Demonstrators must provide their own ingredients, equipment, extension cords and props. A three-prong electric outlet, demonstration table and easel will be provided by the State Fair 4-H Building staff.
4. General demonstrations should not exceed 10 minutes in length.
5. The Missouri Sheep Producers will provide special monetary recognition for and demonstrator presenting a general or working demonstration on sheep/lambs, wool or sheep. The title of the demonstration must include a specific reference to sheep to qualify. May be enrolled in any project.

4-H Electric Theatre Demonstrations - Sponsor: Missouri 4-H
# of entries per county: Eight (8)
Judging Criteria: Not applicable
Age: Any age 4-H member
Length of time: Should not exceed 10 minutes
Project enrollment: May be enrolled in any 4-H project.

4-H General Demonstrations - Sponsor: Missouri 4-H
# of entries per county: Eight (8)
Judging Criteria: Not applicable
Age: Any age 4-H member
Length of time: 5-10 minutes
Project enrollment: May be enrolled in any 4-H project.

Working Demonstrations - Sponsor: Missouri 4-H
# of entries per county: Four (4)
Judging Criteria: Not applicable
Age: Any age 4-H member
Length of time: Approximately 30 minutes
Project enrollment: May be enrolled in any 4-H project.

Other: Working demonstrations are more casual than General Demon-
strations. Working demonstrators do not use a microphone or stage. Youth work on a project while responding to fairgoers questions. A poster giving the title of the demonstration and the 4-H member’s name can be displayed on the table during the working demonstration.

**SPECIALTY CONTESTS**

Agrimissouri Foods Contest - Sponsor: Missouri Department of Agriculture - Saturday, August 22

Age: Any age 4-H member (8-10, 11-13, 14 and older)
Length of time: 7–10 minutes

Project enrollment: May be enrolled in any 4-H project.
Sample required: A copy of the recipe and sample of the food should be given to judges.
Team: No team demonstrations allowed.
Other: All contestants will receive AgMissouri products. Awards will be presented in the Electric Theater 30 minutes after the last demonstration. A list of Missouri grown and/or made food products is available at www.agrimissouri.com by calling 1-866-466-9628. Log on to http://www.agrrnmissouri.com or call 1-888-MOBRAND to get a copy of the AgMissouri Buyer’s Guide. It contains a list of Missouri made, grown or processed products.

**Chicken Bar-B-Q Contest** - Sponsor: Missouri 4-H - Monday, August 17 - 6:30 p.m. to Noon, East of the 4-H Building, Jesse Lyons - Chair - 573-882-0247

Age: 14-18 as of January 1st of current pro gram year.
Length of time: 2 hours with ½ hour limit on preparation time.
Project enrollment: May be enrolled in any 4-H project.
Sample required: Two (2) barbecued chicken halves should be presented to the judges on provided plates without garnishes.
Other:
1. Pre-registration and barbeque grill request, if desired, due to Jesse Lyons no later than July 1.
2. Contestants may have one adult (leader or parent) as a coach supervising and assisting during set-up, although cooking and product handling is restricted to the contestant.
3. Date of event information:
   a. Monitors provide participants with charcoal and lighter fluid, if desired.
   b. Contestants may bring their own lighter fluid and non-self-starting charcoal.
   c. Contestants may use their own grills if it does not exceed 350-500 square inches. Baskets may not be used for grilling.
   d. Monitors provide participants four (4) 1 ½ pound chickens and a plate. The contestant may not inject fluid or sauce into the chicken.
   e. Contestants must furnish all other equipment and supplies, including sauce (recipe).
   f. Contestants use charcoal barbecue grilling techniques and present two barbecued chicken halves to judges on plates, without garnishes, at or before the end of the 2.5 hour period. In addition, the youth should give the judges a standard recipe card with information about sauce (brand or major ingredients) and key cooking instructions.
4. Ribbons will be awarded. Winning contestant who is 14-18 years old as of January 1 of the current year will qualify for the National 4-H Chicken Barbecue Demonstration Contest in Louisville, Kentucky in November. Website for the national contest is http://www2.ca.ks.usda.gov/national4h/poultry. An additional contestant may qualify to cook turkey in the Turkey BBQ Contest at the national meeting. Travel assistance and lodging will be furnished for national contestants.

**Egg Contest** - Sponsor: Missouri Egg Council - Sunday, August 16

Age: 8-13, 14 and older
Length of time: No more than 12 minutes
Project enrollment: May be enrolled in any 4-H project.
Sample required: Present a finished product for judges’ sampling and a recipe handout for the judges.
Team demonstrations: Not applicable.
Other: 1. Recipes must contain 1 whole egg per serving if classified as a salad or main dish, ½ egg per serving if an appetizer, snack, dessert or beverage.
2. The event is held in the Electric Theater in the State Fair 4-H Building.
3. National contest opportunity: The winner in the 14 or older division may represent Missouri at the national contest in Louisville; travel and lodging will be available. Specific rules apply. Learn more by contacting Dr. Jesse Lyons UMC Animal Science Extension, S-133 Animal Science Center, UMC, Columbia, Missouri 65211, jlyons@missouri.edu, 573-882-0247 or Jo Manhart, Missouri Egg Council, 1000 West Nifong, Building 1, Columbia, Missouri 65203, jmanhart@jumbo.com, 573-874-3135. They will provide critique and encouragement for the Missouri winner to help perfect a winning demonstration for the national level. Additional recipes, criteria and score sheets available at http://www2.ca.ks.usda.gov/national4h/poultry.

**International Toxin Demonstration** - Sponsor: Missouri 4-H Global Education Program - Saturday, August 15

Age: Any age 4-H member (see age brackets above)
Length of time: 7–10 minutes

Project enrollment: May be enrolled in any 4-H project.
Sample required: If the item made is a food item, a copy of the recipe, nutrition information and a sample of the food should be given to judges.
Team: Team demonstrations are allowed.
Other: Members must earn a blue ribbon at the county level on any demonstration that relates to an international topic. Demonstrations can be about an item that is made in another country, used in another country, or originates from another country. Winners from previous years may compete again.

**Pork Contest** - Sponsor: Missouri Pork Association - Thursday, August 13

Age: Any age 4-H member (8-10, 11-13, 14 and older)
Length of time: 20 minutes, including preparation, demonstration and clean up.
Project enrollment: Members must be enrolled in Foods/Nutrition or Swine projects.
Sample required: A sample of the food and a copy of the recipe should be given to judges.
Team: Teams of two are allowed only in the 8-10 year division.
Other: Animals may not be used. First-place winners may not enter in the same age category two years in a row. Three places are awarded in each age category.

**OTHER SPECIAL EVENTS**

Daily at 4pm Screenings from winners of National 4-H Film Festival 4-H Building, Electric Theatre

Saturday, August 15, 2015
International Day

Sunday, August 16, 2015
Clover Kid Day

Monday, August 17, 2015
State 4-H/FFA Dog Show

Wednesday, August 18, 2015
Robots In The 4-H Building

Thursday, August 20, 2015
Missouri After School Network

Date to be determined
Missouri 4-H Sport Fishing

For MISSOURI STATE FAIR SCHOLARSHIP information, please refer to the Sale of Champions section of this catalog.
Shooting Sports—Clinton County Livestock Pavilion grounds starting at 2:00 p.m. with pellet, air rifle, air pistol. At 4:00 p.m. Archery will begin.

The Clinton County Shooting Sports Program strives:

- To enhance the physical, cognitive, social, and emotional development of youth through safe, educational, and socially acceptable involvement in a shooting related activity.
- To teach safe and responsible use of firearms and archery equipment including sound decision-making, self-discipline, and concentration.
- To promote the highest standards of safety, sportsmanship, and ethical behavior.
- To encourage understanding of our natural resources and the development of a personal environmental stewardship ethic by young people through participation in shooting, hunting, and related activities.
- To strengthen families through life-long recreational activities.
- To expose participants to the broad array of vocational and lifelong vocational activities related to the shooting sports.
- To complement and enhance the impact of existing safety and hunter education programs.

<table>
<thead>
<tr>
<th>Archery Shooting Sports Awards offered:</th>
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<tbody>
<tr>
<td>• top four for archery compound fingers in three age categories</td>
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<tr>
<td>• top four for archery compound trigger in three age categories</td>
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<tr>
<td>• top four for archery traditional recurve in three age categories</td>
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<tr>
<td>• participation ribbons available</td>
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<table>
<thead>
<tr>
<th>Rifle Shooting Sports Awards offered</th>
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<tbody>
<tr>
<td>• top four places for .22 rifle in three age categories</td>
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<tr>
<td>• top four places for BB air rifle in three age categories</td>
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<tr>
<td>• top four places for Pellet air rifle in three age categories</td>
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<tr>
<td>• participation ribbons available</td>
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<thead>
<tr>
<th>Shotgun Shooting Sports Awards offered</th>
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<tbody>
<tr>
<td>• top four places in shotgun in two age categories</td>
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<tr>
<td>• participation ribbons available</td>
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<tr>
<th>Pistol Shooting Sports Awards offered</th>
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<tbody>
<tr>
<td>• top four places in air pistol for three age categories</td>
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<td>• participation ribbons available</td>
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<tr>
<th>Muzzle Loading Sports Awards offered</th>
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</thead>
<tbody>
<tr>
<td>• top four places in Muzzle Loading in two age categories</td>
</tr>
<tr>
<td>• participation ribbons available</td>
</tr>
</tbody>
</table>
SMALL ANIMAL SHOW  
Clinton County Youth Building and Livestock Pavilion  
Sunday, June 21

4-H/FFA Rabbit/Dog/Small Animal/Poultry Show - 2:00 pm (1:30 pm Check-In)

Rabbit Show

1. ELIGIBILITY: Entries open to 4-H or FFA youth who are members in good standing with their respective organizations. FFA members must have included rabbits as part of S.A.E. program. 4-H members must be enrolled in a rabbit project. Rabbits shall have been the property of the 4-H or FFA member on or before June 1. Meat pens must be the property of the exhibitor no later than 5 weeks prior to show date. At the time of check in you will be required to have either pedigree of doe (if owned by exhibitor) or bill of sale. Bill of sale needs to include date purchased, name of person or rabitry, address, phone number and signature of person rabbits are purchased from.

2. ENTRY: Each 4-H or FFA member is limited to a maximum of 50 animals. 4-H entries must be signed by 4-H youth staff and FFA entries must be signed by the vocational agriculture instructor. Each exhibitor will be limited to two (2) entries in each individual class and one (1) in the meat pen class. See 4-H and FFA section for complete rules and regulations.

3. ALL rabbits must be purebred in order to show in the 4-H and FFA Divisions. (Must conform to ARBA Standards of Perfection, but this is not an ARBA (show).)

4. SHOWING: The exhibitor must be present during the show. The 4-H and FFA Superintendent may permit another Missouri 4-H or FFA exhibitor to show an animal.

RABBIT CLASSES

All known standard breeds recognized by the American Rabbit Breeders Association.

Class number will be the same for all breeds just add the name of the breed:

Mini Lop, Holland Lop, French Lop, Polish, Pet Quality/Non Pedigree, Netherland Dwarfs, Harlequin, etc.

501 - Senior Buck (Male more than 8 months of age)
502 - Senior Doe (Female more than 8 months of age)
503 - 6-8 Month Buck (Male 6-8 months of age)
504 - 6-8 Month Doe (Female 6-8 months of age)
505 - Junior Buck (Male less than 6 months of age)
506 - Junior Doe (Female less than 6 months of age)

MEAT-PEN CLASSES

507 - Pen of Three (Three rabbits same breed and variety up to 70 days of age, and not over 5 pounds each in weight.)
508 - Meat-Pen Class 4-H and FFA members are only allowed 1 (one) entry in the meat pen class. Class will be broken by weight, following weigh in.

Championship - Best in Class & Best In Show

Dog Show

Dog Show Rules and Regulations

1. Members must own/manage the dog by April 1 and have been responsible for its handling and care.

2. The dog must be trained by the exhibitor.

3. All dogs are to be kept on a leash or kennel at all times except during the off lead classes in the show ring.

4. Entries in the 4-H/FFA Dog Show are limited to 4-H dog project members who have passed their 8th birthday and have not passed their 19th birthday on January 1 of the current program year. Members need to be in good standing with their 4-H club and their 4-H project leader. FFA entries in the Dog Show are limited to exhibitors in FFA who are in good standing.

5. Proper equipment must be used or entry may face disqualification. Proper equipment consists of Obedience 6 foot leash and properly fitted collar approved by the judge. No special training collars will be permitted, nothing may be hanging from the dog's collar.

6. Only one obedience class per dog. Only one Showmanship Class per person. Bitches in season may be shown in Showmanship and at the end of their obedience class, if properly bathed and deodorized with an anti-mating spray and cleared as okay by the judge.

SHOWMANSHIP

441—Showmanship - 8 – 11 years of age
442—Showmanship - 12 years and up

Fun Classes

449—Costume Class
450—Dog Grooming Class

OBEDIENCE

443—Pre - Novice 1
444—Pre - Novice 2
445—Novice
7. All animals must have a health certificate (valid for 30 days) from a veterinarian.
8. Obedience classes will be judged according to AKC rules and score cards as follows:

**Pre-Novice 1:** (Beginners or First-Year Dog): Heel on lead and figure "8", 40 points; Stand for examination on lead, 30 points; Recall on lead, 30 points; Long sit (1 minute) on lead, 30 points; Long Down (3 minutes) on lead, 30 points. Maximum total score: 160 points.

**Pre-Novice 2:** (Graduate Beginner or Second-Year Dog): Reeling with figure -8" on lead, 40 points; Standing for examination off lead, 30 points; Recall off lead, 30 points - Long Sit (1 minute) off lead, 30 points; Long Down (3 minutes) off lead, 30 points. Maximum total score: 160 points.

**Novice:** Heel on lead and figure "8", 40 points; Stand for examination off lead, 30 points; Heel off lead 40 points - Recall off lead, 30 points; Long Sit (1 minute) off lead, 30 points - Long Down (3 minutes) off lead, 30 points. Maximum total score: 200 points.

**Graduate Novice:** Open heel free, 40 points; Novice moving stand and examination, 30 points; Moving drop on recall 30 points; Dumbbell recall, 40 points; Recall over broad jump 30 points; Open long down (3 minutes), 30 points. Maximum total score, 200 points.

<table>
<thead>
<tr>
<th>Poultry Show</th>
<th>Classes Numbers</th>
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<tbody>
<tr>
<td><strong>Fowl Type</strong></td>
<td><strong>Cock</strong></td>
</tr>
<tr>
<td>Any American Class Breed</td>
<td>1</td>
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<tr>
<td>Any Asiatic Class Breed</td>
<td>5</td>
</tr>
<tr>
<td>Any English Class Breed</td>
<td>9</td>
</tr>
<tr>
<td>Any Mediterranean Class Breed</td>
<td>12</td>
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<tr>
<td>Any other Class Purebred Fowl not listed above</td>
<td>17</td>
</tr>
<tr>
<td><strong>Bantams</strong></td>
<td></td>
</tr>
<tr>
<td>Any Single Combed, Clean Legged Breed</td>
<td>30</td>
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<tr>
<td>Any Rose Combed, Clean Legged Breed</td>
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<tr>
<td>Any Other Combed, Clean Legged Breed</td>
<td>38</td>
</tr>
<tr>
<td>Any Feather Legged Breed</td>
<td>42</td>
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<tr>
<td>Any Game Breed</td>
<td>46</td>
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<tr>
<th><strong>Fowl Type</strong></th>
<th><strong>Cock</strong></th>
<th><strong>Hen</strong></th>
<th><strong>Cockerel</strong></th>
<th><strong>Pullet</strong></th>
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<tbody>
<tr>
<td>Any Standard Breed Duck</td>
<td>60</td>
<td>61</td>
<td>62</td>
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<td>Any Standard Breed goose</td>
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<td>Any Standard Breed Turkey</td>
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<td><strong>Market Poultry</strong></td>
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<tr>
<td>Any White Earlobed Crossbred Egg Type</td>
<td>86</td>
<td>87</td>
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<tr>
<td>Any Red Earlobed Crossbred Egg Type</td>
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<tr>
<td>Any Meat Type Chicken</td>
<td>94</td>
<td>95</td>
<td>96</td>
<td>97</td>
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<tr>
<th><strong>Carton Egg Classes</strong></th>
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<tbody>
<tr>
<td>Any dozen of white chicken eggs</td>
<td>100</td>
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<td></td>
<td></td>
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<tr>
<td>Any dozen of brown chicken eggs</td>
<td>101</td>
<td></td>
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<tr>
<td>Largest egg</td>
<td>102</td>
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2015 Clinton County Open 4-H / FFA Horse Show
Saturday, July 18—Plattsburg Saddle Club, Plattsburg, MO
(Located behind High School, 800 Frost Street)
State 4-H Guidelines will be followed — 4-H/FFA members must be in good standing

Paid Pre-registration: $3/class/$15 day PER HORSE & RIDER/Fair Shirt/ Closes July 13
After July 13: $5/class/$20 day PER HORSE & RIDER

Out of County High Point Award & Clinton County High Point Award
will be presented to Rider and 1 Horse in each age group

4-H age as of Jan 1: 14-18 years, 11-13 years, 8-10 years, Novice

Point value based upon # of class entries: 5 or more, 1st = 5 pts; 4 entries, 1st = 4 pts, etc.
Novice Classes 1st or 2nd year, walk trot only, may not enter age classes if in novice
All classes (except Costume) judged placing 1-5 with Danish ribbons for all classes

♦ Dress Code ♦
Western: Jeans, WHITE long sleeved shirt, boots, hat or helmet - ONLY - NO Chaps.
NO Exceptions! ♦ English Attire for English Classes ♦
♦ Helmets required and t-shirts allowed for Classes 26-41.

Concession Stand on Grounds

1.) Therapeutic Riding Open

SHOWMANSHIP REQUIRED ALL EXHIBITORS

Patterns:
2.) Showmanship 14 years & over
3.) Showmanship 11-13 years
4.) Showmanship 8-10 years
5.) Showmanship Novice

Patterns:
6.) Trail (in arena) 14 years & over
7.) Trail (in arena) 11-13 years
8.) Trail (outside arena until 12 pm) 8-10 years
9.) Trail (outside arena until 12 pm) Novice

Patterns:
10.) Western Horsemanship 14 years & over
11.) Western Horsemanship 11-13 years
12.) Western Horsemanship 8-10 years
13.) Western Horsemanship Novice

*Disciplined rail work...no individual patterns:

*14.) English/Western Versatility 14 Years & over
*15.) English/Western Versatility 11-13 years
*16.) English/Western Versatility 8-10 years
*17.) English/Western Versatility Novice

Patterns:
18.) English Equitation 14 years & over
19.) English Equitation 11-13 years
*20.) English Equitation 8-10 years
*21.) English Equitation Novice

Patterns:
22.) English Equitation over Fences 14 and over
23.) English Equitation over Fences 11-13 years
24.) English Equitation over Fences 8-10 years

Lunch Break

25.) Costume Open

Please submit 2 min description on the registration form. Non-point / Special Prizes!!!

Information:
Clinton County Extension Office
(816) 539-3765
Registration forms:
www.extension.missouri.edu/clinton/4-H
Checks Payable: Clinton County Jr. Livestock Show
Current Coggins Papers Required for all horses
Exhibitor’s Name____________________________________Age (Jan 1)________
Mailing Address______________________________________
City_________________State_________Zip__________Phone (____)_______
4-H County_________________ T-shirt Size: Youth M L or Adult S M L XL

<table>
<thead>
<tr>
<th>Class #</th>
<th>Class Name</th>
<th>Horse’s Name</th>
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Please include costume class 2 min. description on back

Coggins Papers Checked ________ initialed

Registration Fees: Received with payment by July 13, $3/class or $15 for day / per horse & rider
After July 13, $5/class or $20 for day / per horse & rider and no guarantee on fair shirt availability
Checks payable to Clinton County Jr. Livestock Show
Check must accompany form to be pre-registered.
Return to: Clinton County Extension Office, PO Box 294, Plattsburg, MO 64477 (816-539-3765)

4-H/FFA membership Verification
Exhibitors are asked to sign to verify their member in good standing with 4-H or FFA
You need to be a current member in good standing in your 4-H Club or in your FFA chapter to participate in 4-H/FFA livestock and horse shows. Please write the name of your club leader or FFA advisor who can confirm your status.

4-H Club Leader or FFA Advisor’s Name ________________________________ County or School ________________________________
Member Signature________________________________________ Date________________________
Thank you to our Sponsors

A special thanks to the businesses, organizations and individuals who through their generosity have made this 4-H/FFA educational program possible.

A big ‘shout-out’ to the Clinton County Extension Council, Fair Board, 4-H Council and FFA Chapters working together to make the 2015 Clinton County Fair a huge success!

CLINTON COUNTY COMMISSIONERS
Wade Wilken, Presiding Commissioner
Charles Dawson, 1st District
Larry King, 2nd District

CLINTON COUNTY UNIVERSITY OF MISSOURI EXTENSION STAFF
Debbie Davis, 4-H Youth Development Specialist & County Program Director
Dale Hunsburger, Youth Program Development Associate
Mylissa Stutesman, Clinton County Extension Office Secretary
Jim Humphrey, Livestock Specialist

CLINTON COUNTY EXTENSION
http://muextension.missouri.edu/clinton
101 South Main
Plattsburg, MO 64477
816-539-3765

Clinton County Fair, Clinton County 4-H Council, Clinton County, University of Missouri Extension Council assumes NO responsibility for loss or damage. However all due precautions will be taken to insure safety.