CLAY COUNTY FAIR PRE-ENTRY FORM
For All Non - Animal Stationary Exhibits
DUE: JUNE 15TH

Revised 4/2018

NAME _____ MEMBER ID # _____

4-H CLUB _____ PHONE # _____

DATE OF BIRTH _____ 4-H AGE AS OF JAN. 1 _____

READ THE RULES IN THE FAIR BOOK. **Pre Entry Forms are due: JUNE 15th to the Extension Center.**
Use class numbers that are in the current Fair Book.

You are limited to four exhibits per project (unless the Fair Book says otherwise).

CLASS # (Ex: CL521)	DESCRIPTION (Example: Red skirt with striped ruffle)

I certify that the above described exhibit/s meet the eligibility requirements of this department as outlined in the Clay County Fair Book.

4-H MEMBER SIGNATURE _____

Mail entry forms to:
4-H Department
University Extension Ctr.
1901 NE 48th Street
Kansas City, MO 64118