

**CLAY COUNTY 4-H FAIR PRE-ENTRY FORM
DOG SHOW
DUE: JUNE 15TH**

NAME _____ MEMBER ID # _____
(Last Name First)

4-H CLUB _____ PHONE # _____

DATE OF BIRTH _____ 4-H AGE AS OF JAN. 1 _____

READ THE RULES IN THE FAIR BOOK. **Pre Entry Forms are due: JUNE 15th to the Extension Center.**
Be sure and list class numbers that are in the current Fair Book.

Class No.	Breed of Dog	Name of Dog

I certify that the exhibitor and the above described exhibit/s meet the eligibility requirements of this department as outlined in the Clay County Fair Book.

4-H MEMBER SIGNATURE _____

Mail entry forms to:
4-H Department
University Extension Ctr.
1901 NE 48th Street
Kansas City, MO 64118