CLAY COUNTY 4-H FAIR
POULTRY ENTRY FORM
DUE: JUNE 17TH

NAME_____ MEMBER ID #_____

4-H CLUB_____ PHONE #_____

DATE OF BIRTH_____ 4-H AGE AS OF 1/1/2011_____

READ THE RULES IN THE FAIR BOOK. **Pre Entry Forms are due: JUNE 17th to the Extension Center.** Be sure and list class numbers that are in the 2011 Fair Book.

Class No.	Breed	Additional info

This is to certify that the above named 4-H member is in good standing.
I certify that the exhibitor and the described exhibit/s meet the eligibility requirements of this department as outlined in the Clay County Fair Book.

4-H CLUB OR PROJECT LEADER SIGNATURE _____

Mail entry forms to: **4-H Department**
University Extension Ctr.
1901 NE 48th Street
Kansas City, MO 64118

Forms will not be accepted without club or project leader signature.