

Clark County 4-H Newsletter

 **January 2011** 

Congratulations

Congratulations to the 2011-2012 4-H Council Officers

- President- Anita Arnold
- Vice President- Ashley Kleine
- Secretary- Janine Riney
- Treasurer- Lynn Kleine

Thanks to the 2010-2011 Officers Lesia Hunziker, Zach Riney, Mandy Shores, and Lynn Kleine for serving.

Congratulations to the 2011-2012 Livestock Committee Officers

- President- Janet Simpson
- Vice President- Reid Harris
- Secretary- Michelle Hess
- Treasurer- Kim Schantz

Thanks to the 2010-2011 Officers Trudi Baker, Reid Harris, Pam Oilar, and Kim Schantz for serving.

Farm City Night

Mark your calendars for February 18th for Farm City Night! Join us for a night of entertainment featuring Steven Parker, a motivational speaker, and his variety show. Many door prizes will be given away! Free admission sponsored by the Clark County Extension Council.

We are requesting that each 4-H family donate 2 dozen cookies for Farm City Night.

Cookies may be dropped off at the Kahoka Middle School the night of the event, or they may be brought to the Extension office by February 17th.

Calendar

- January 23
 - 4-H Council
 - Livestock Meeting
- February 16
 - Volunteer Orientation
- February 18
 - Steer Weigh-in
 - Farm City Night
- February 21
 - SMQA training
- March 14-17
 - KC Global Summit
- March 24-25
 - Teen Conference
- May 5
 - Sheep/ Swine/ Goat Weigh-in
- May 30- June 1
 - State Congress
- June 3-6
 - Teen Camp
- June 6-9
 - Junior Camp

Clark County

Extension Office

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4-H Camp



Mark your calendars!

Junior Camp will be June 6-9th for 8-11 year olds and
Teen Camp will be June 3-6th for 12-14 year olds.



Teen Conference

A fun filled two day event for members 11-13! This year Teen Conference will be held March 24-25, 2012 at the Stoney Creek Inn in Columbia. Cost is \$129 per delegate. Registration forms due to the Extension Office by February 15th!

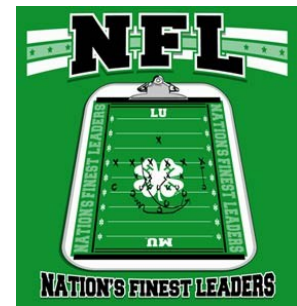
For forms contact the Extension Office.

State Congress

State Congress will be held May 30th- June 1st on the MU Campus in Columbia for 4-H Members 14-19 yrs old.

This year's theme is NFL: Nations Finest Leaders.

Watch your newsletter for more details!



SMQA

Show-Me Quality Assurance (SMQA) training is required by all 4-H and FFA members to exhibit food animal at the county fair. Those under 13 must complete 2 consecutive years of training to be conditionally certified. An additional year of training is also required once youth reach 14.

- Clark County February 21st- St. Paul Church
- Shelby County February 23rd
- Lewis County March 22nd- Lewis County Courtroom



Volunteer Orientation



This is a one time requirement for all new volunteers and can be completed online if you cannot attend one of the scheduled trainings. All trainings begin at 7 pm.

- Lewis County January 31st – Lewis County Courtroom
- Marion County February 7th
- Shelby County February 9th
- Clark County February 16th- Extension Meeting Room