



## CHRISTIAN COUNTY 4-H NEWS

JANUARY 2006

Kathy Workman YPA

581 3558

### January Leader Council Meeting

4H Leader Council meeting is held the first Tuesday of each month at the Extension Office on the Ozark Square. Election of officers at January's meeting resulted in Maryanne Brandenburg accepting President's position. Kathy Workman is currently acting as secretary. Next month Vice President and Secretary will be elected. Other positions are also available. Member/ Leader training in Bolivar on January 21st were discussed. Car pool will be leaving Ozark Extension Office 8:00 A.M.

Discovering 4-H 2006 – A Member, Leader and Family Workshop



Registration info was mailed last month about this great training on Saturday, January 21<sup>st</sup> in Bolivar. Workshops were listed for the day's events. The training was for parents, leaders, members and their friends. We had lots of fun, learning, prizes and 4-H fellowship. Chantel Beal and her parents, David and Barbara Gage; and Brittini Stipcak and her grandparents Ted and Maryanne Brandenburg represented Christian county. Sorry so many of you missed this great opportunity.

### Christian County Clover Munchers Horse Club

Clover Munchers meet the 4<sup>th</sup> Saturday of each month at the 4H building at the Ozark city park. For more info about this club contact Maryanne Brandenburg at [mbrandenburg@centurytel.net](mailto:mbrandenburg@centurytel.net) for club info. Plans are being made for many fun, learning, equine activities. Come join us!

## Christian County 4-H Scrappin' Saturdays

Starting Saturday, January 28<sup>th</sup>, Christian County will be hosting "Scrappin' Saturdays". We will continue with session the second Saturday of each month. If you are enrolled in Scrapbooking, interested in Scrapbooking or know of someone who is interested let them know about this monthly event. We are privileged to be conducting a pilot program to be used to promote a possible statewide project.

### Get in on the beginning.

Webster county 4-H will be joining us.

Please be at the Ozark Extension on the square at 10:30 AM. Bring \$8.00, a sack lunch, and snacks to share. Drinks will be provided.

Call the office at **581-3558** to register and for a list of supplies needed.

A schedule of the following months' lessons, supply list and other info will be handed out at this meeting. There will be door prizes and other surprises. See you there!!



**CLUB HIGHLIGHTS – each month your club reporter is asked to mail the office a report of your club meeting. Where's yours?**

### DO YOU WANT TO MAKE A DIFFERENCE?

**THE LAWRENCE COUNTY 4-H TEEN COUNCIL IS COLLECTING NEW AND GENTLY USED BACKPACKS THAT WILL LATER BE FILLED WITH SCHOOL SUPPLIES GOING TO CHILDREN IN NEED. YOUR SMALL CONTRIBUTION CAN MAKE A BIG DIFFERENCE IN SOMEONE'S LIFE. SO PLEASE CLEAN OUT YOUR CLOSETS!**

### WHAT CAN YOU DONATE?

**PENCILS  
NOTEBOOKS  
GLUE  
FOLDERS**

**CRAYONS  
PENS  
PAPER  
BACKPACKS**

Bring your donations to the Christian County Extension Office 105 North Second Street in Ozark and we will deliver them to Lawrence County for you.



## **RURAL YOUTH LOANS**

The US Department of Agriculture's Farm Service Agency makes operating loans to individual rural youths age 10 through 20 to establish and operate income-producing projects. These projects must be of moderate size and be initiated, developed and carried out by rural youths participating in 4-H clubs, FFA or similar organizations, or with a vocational teacher or county extension agent.

**Possible Projects**– These loans can finance nearly any kind of income producing project. Some common projects include livestock and crop production, lawn and garden services, repair shops and roadside stands. Additional information and application forms are available from the local FSA offices or [www.fsa.usda.gov](http://www.fsa.usda.gov)

"Accepting the Charge to Lead" is the theme for the 2006 Youth Civic Leaders Summit, March 3-5, 2006, at Camp Windermere, near Roach, MO. The Summit is a statewide weekend retreat for young people who are active or aspiring leaders and decision-makers in their communities. Young people (ages 14-18) active with 4-H Councils, Teen Leaders, Youth EXCEL, Youth Summit, and similar leadership programs are encouraged to attend, as well as the adults who support them. Each young person will participate in the Summit as part of a team from their county. Individual youth from counties may join up with others to form a multi-county team. Counties can send a team of up to 8 youth representatives and 2 adult representatives to the Summit.

The Summit will engage young people in "recharging" themselves, their teams, and their communities, as well

as "charging ahead" with new skills and tools for citizenship and community involvement in the New Year. Participants may choose from a variety of workshop tracks, including Civic Engagement (Hurricane Katrina), Youth-Adult Partnerships, 4-H Leadership Clubs, and Civic Education. Other highlights include youth and adult keynote speakers, outdoor challenge course and recreation, youth project showcase, team action planning and take-home activities.

Registration is \$75.00 for youth and \$85.00 for adults. Registration is limited to the first 80 youth and 20 adults to enroll. Registration materials can be found at <http://4h.missouri.edu/programs/summit/>, or by contacting your county extension office. Contact your 4-H youth specialist for county application deadlines. All application materials must be in to the State 4-H Office by close of business, Jan. 30, 2006.

**A note from Kathy:**  
Friends, we are at the beginning of a brand new year. Let's focus our energies and efforts on making this the most productive 4H year ever!!

Get started on your projects.

Let's prove that Christian County 4-H does indeed...

**"MAKE THE BEST BETTER!"**



## National 4-H Photography Contest!

National 4-H Council needs winning photos from your state and county fairs (2001 – 2006) to create the 2008 4-H Calendar. Thirteen photographs will be selected. These original photographs will be gallery mounted and framed and a brass plate engraved with the title and photographer's name will be attached. The winning photos will be on display at the National 4-H Conference Center from September 2006 through November 2006 and also posted on our web site [www.4-hmall.org](http://www.4-hmall.org).

**VERY IMPORTANT-** Submissions will only be considered if they meet these criteria:

1. Full NAME and AGE of person submitting photograph.
2. Affiliation with 4-H.
3. Complete return address (for UPS delivery and USPS 1st Class Mail).
4. Telephone number.
5. List of awards that submitted photographs have received (county, state, 4-H or other). If it has not received some prior award or recognition, it will not be considered.
6. The photographer's thoughts about the photograph, in 25 words or less (include title of photograph).
7. Photo submissions should be 8" x 10", in color, and in a horizontal format. Vertical shots will be accepted only if they can be cropped to fit the horizontal

format of the calendar. If selected, hard copies of digital photos are required.

Black and white photos will not be considered for this full color calendar.

8. Please do not submit photos printed on a home printer, color copies, or low resolution digital prints. Have the print developed at a photo processing store.

9. E-mail Address (if applicable).

We will return all submissions, if not selected, by late August 2006. Winning photographs will be returned no sooner than December 10, 2006. After final selection we will notify the winners and both the photographer and parent/guardian must sign a release to use the photo in the 2008 4-H Calendar. We will also request a second photo to display at the National 4-H Conference Center.

[Click here to download a PDF version of the contest entry form.](#)

Please submit photos to:  
2008 4-H Calendar  
National 4-H Supply Service  
7100 Connecticut Avenue  
Chevy Chase, MD 20815

**The deadline for submissions is March 1, 2006.**



# NATIONAL PHOTOGRAPHY CONTEST

National 4-H Council needs winning photos from your state and county fairs (2000 – 2005) to create the 2007 4-H Calendar. Thirteen photographs will be selected. These original photographs will be gallery mounted and framed and a brass plate engraved with the photographer's name will be attached. The winning photos will be on display at the National 4-H Conference Center from September 2005 through November 2005 and also posted on our web site.

We will return all submissions, if not selected, by late August 2005. Winning photographs will be returned no sooner than December 10, 2005. After final selection we will notify the winners and ask them for a signed release to use the photo in the 2007 4-H Calendar. Both the photographer and parent/guardian must sign the release. We will also request a second photo to display at the National 4-H Conference Center .

**VERY IMPORTANT** - Submissions will only be considered if they meet these criteria:

1. Full name and age of person submitting photograph : \_\_\_\_\_

2. Affiliation with 4-H : \_\_\_\_\_

3. Complete return address (for UPS delivery and USPS 1st Class mail): \_\_\_\_\_  
\_\_\_\_\_

4. Telephone number: \_\_\_\_\_

5. List of awards that submitted photographs have received (county, state, 4-H or other): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. The photographer's thoughts about the photograph, in 25 words or less: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Photo submissions should be 8" x 10", in color, and in a horizontal format. Vertical shots will be accepted only if they can be cropped to fit the horizontal format of the calendar.

8. Please do not submit photos printed on a home printer, color photo copies, or low resolution digital prints. Have the print developed at a photo processing store.

Please submit photos to:

2007 4-H Calendar  
National 4-H Supply Service  
7100 Connecticut Avenue  
Chevy Chase, MD 20815

The deadline for submissions is March 1, 2005.

# R.A.T.T.

Southwest Regional Action-Packed Trip For Teens

Come and join your fellow Regional 4-H Teens on a great action-packed trip in Kansas City!!

## Schedule:

- 1: Steam Boat Arabia
- 2: Crown Center/Union Station (Lunch) Shopping, Hallmark Visitors Center
- 3: The Plaza (Dinner)



Additional Options (not included in the \$45):

Ice Skating at Crown Center — \$8

IMAX Movie, Science Center, Railroad Museum and Planetarium at Union Station—\$14



- \* For 4-H teens 12 and older
- \* Saturday, March 25th, 2006 with earliest pick up at 6:30 AM and latest drop off at 11 PM
- \* Cost Is \$45 per person (includes transportation, Steam Boat Arabia, \$5 each for dinner). Bring money for lunch & additional events with you—DO NOT send additional cost with this registration
- \* Tentative Pick-Up Locations: Springfield, Buffalo, Bolivar, Neosho, Carthage, Lamar

To register print and complete the health form on the back of this flyer and return to the Extension Office by the deadline.

## Registration Deadline: March 15, 2006

Registration is limited

- Letters of conformation will be sent out the week of March 20th.
- ~ Return to: Your County Extension Office, Address, City, MO Zip
  - ~ Make checks payable to: your County 4-H Council

Learn more about the places we will experience by visiting their website.

[Steamboat Arabia— www.1856.com](http://www.1856.com)

[Crown Center— crowncenter.com](http://crowncenter.com)

[Union Station— www.unionstation.org](http://www.unionstation.org)

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**If you are 4H age 12 and up check out this fun trip!**

