



# Cedar County Clover

August 2009

## REGIONAL SHOOTING SPORTS RESULTS

Congratulations to all the participants who participated in the 2009 Southwest Missouri 4-H Shooting Sports Regional Contest and good luck to the many attending the State Contest.

**Archery(Compound Release)- Youth:** William Francis, 1<sup>st</sup>; Cheston Stacy, 2<sup>nd</sup>; Cole Hoffmann, 3<sup>rd</sup>; Wyatt Niermann, 4<sup>th</sup>; Clay Hoffmann, 7<sup>th</sup>. **Junior:** Marcus Gumm, 1<sup>st</sup>. **Senior:** Zachary Whitaker, 3<sup>rd</sup>.

**Shotgun Trap- Junior:** Marcus Gumm, 3<sup>rd</sup>. **Senior:** Zachary Whitaker, 4<sup>th</sup>; Matthew Hillsman, 5<sup>th</sup>.

**Air Pistol- Junior:** Denise Burns, 2<sup>nd</sup>.

**Air Rifle Target- Youth:** Wyatt Niermann, 1<sup>st</sup>; Cheston Stacy, 2<sup>nd</sup>; Cole Hoffmann, 3<sup>rd</sup>; Morgan Thomas, 9<sup>th</sup>; Cameron Thomas, 11<sup>th</sup>; Clay Hoffmann, 14<sup>th</sup>. **Junior:** Shane Burkdoll, 1<sup>st</sup>; Walter Burk, 2<sup>nd</sup>; Denise Burns, 3<sup>rd</sup>.

**.22 Rifle Target- Junior:** Shane Burkdoll, 1<sup>st</sup>.

**.22 Rifle Standard- Youth:** William Francis, 2<sup>nd</sup>; Morgan Thomas, 5<sup>th</sup>; Cameron Thomas, 6<sup>th</sup>.



## County Council Meeting

The next County Council Meeting will be on August 17<sup>th</sup> at 6:30pm. The meeting will be held in Stockton. Location will be announced at a later date. Everyone is welcome to attend.

## UNIVERSITY OF MISSOURI **M** Extension

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## Important Dates to Remember

	<u>Aug.</u>
Drop off State Fair foods to Ex. Office	7
Pick up OEF only exhibits	12
Missouri State Fair	13-23
<b>County Council Meeting @ 6:30 pm</b>	<b>17</b>

## End of Year Reporting!!

The end of 4-H Year 2009 is fast approaching. Begin working on your end of the year reports! They are due to the Extension Office by **September 15<sup>th</sup>**. Forms are available on our website at: [www.muextension.missouri.edu/cedar/forms.htm](http://www.muextension.missouri.edu/cedar/forms.htm) or from the Extension Office or your club leader. We will have some available at the next County Council Meeting on August 17<sup>th</sup>. Instructions and Q & A are included with each form. To complete the year the member must be in good standing, completed at least 6 hours in a project area (verified by the project leader) and fill out one Part A form. Other awards are available. The recognition banquet is held in the fall. Watch the newsletter for more information on the banquet as that time approaches. If you have questions about the forms, please contact the Extension Office or your club leader.

# LOCAL NEWS

## OEF NON-LIVESTOCK GRANDS/RESERVES

### Grands

*Trevor Gant- Wall Following Robot*

*Matthew Hillsman- First Aid Kit with Manual*

*Clay Hoffmann- How to Make a Spinner  
Display*

*Caleb Patric- Leather Saddle Bags*

### Reserves

*Taylor Floyd- First Aid Kit with Manual*

*Cole Hoffmann- Jig Making Display*

*Rachel Merrick- Theatre Arts Notebook*

*Nathan Smith- Sound Following Robot*

*Congrats to all participants!!!*

## A BIG Thanks!!

Thanks to all the clubs, members, and volunteers and board members that helped organize and run the LOL Fair. THANK YOU!!!

## LEADERS!!

### Don't forget to turn in your leader attendance forms

If your forms were not already turned in earlier you can still complete the project and turn it in so the member may complete the project for the year. Please turn in by September 1<sup>st</sup>. Thanks.

## County Council Officer Elections

Do you enjoy being the president or secretary in your club? Have you thought about doing more? Each year the Cedar County 4-H Council elects new officers. You could be one of them! Also, if you are age 13 or older you may apply to be one of two Cedar County representatives to the Southwest Regional Teen Council. Apply by **September 15<sup>th</sup>**. For more information on the requirements to become an officer see your Cedar County 4-H Handbook page 20. Applications are available online or by contacting the Cedar County Extension Office. Club Leaders—discuss this opportunity with your eligible members.

## ATTENTION Club Treasurer's and Secretary's

If you are your club's treasurer or secretary make sure your books are completed and turn in by **September 15<sup>th</sup>**. These books are required by your club as well as judged for an award at the Cedar County Recognition Banquet.

## Regional News

### SW Regional 4-H Achievement Day 2009

Over 200 4-H club members, parents, staff and volunteers signed the registration sheets at Southwest Missouri's annual Regional 4-H Achievement Day on July 20 at the Ozarks Technical Community College in Springfield, according to University of Missouri Extension 4-H youth specialist, Velynda Cameron.

"4-H'ers qualify to participate at the regional event by excelling in a similar event held in their county earlier in the summer. They are the best in their county and compete to test the skills they have learned in 4-H," Mrs. Cameron said.

A welcome to the Regional 4-H Achievement Day was extended by Mr. Layton Childress, Dean of Technical Education at OTC, Dr. Shirley Lawler, Vice President of Workforce Development at OTC and, Jay Chism, University of Missouri Extension Acting Regional Director. All three congratulated the 4-H members on their present achievements and challenged them to go forth and do great things.

Regional 4-H Achievement Day serves as a testing ground for members to improve their skills in five areas of personal presentations and decision making. These include: Public Speaking, Fashion Revue, Project Demonstrations, Project Judging and Personal Appearance. Also, six club skits or talent numbers were performed by 4-H'ers from Dade, Greene, and Webster counties.

Cedar County participants were as follows:

### **Fashion Review**

**JR Amanda Pitts**  
Gold Ribbon Gold Certificate

### **Member Judging**

#### *Arts & Crafts*

**JR Samantha Johnson**  
Gold Ribbon 3<sup>rd</sup> Certificate

#### *Foods Judging*

**JR Claire Silvers**  
Gold Ribbon 2<sup>nd</sup> Silver Certificate  
**JR Jamie Johnson**  
Gold Ribbon 3<sup>rd</sup> Certificate

#### *Horse Judging*

**JR Likayla Stacy**  
Gold Ribbon 3<sup>rd</sup> Certificate

#### *Photography Judging*

**SR Jessica Johnson**  
Gold Ribbon 2<sup>nd</sup> Silver Certificate

#### *Shooting Sports*

**JR Cole Hoffman**  
Gold Ribbon 1<sup>st</sup> Gold

Certificate

**JR Clay Hoffman**  
Silver Ribbon

**JR Denise Burns**  
Silver Ribbon

## **State News**

### **2010 STATE SHOOTING TEAM INFORMATION**

**Gerry Snapp**

Try-out opportunities for the 2010 State Shooting Teams begin State Shoot weekend, September 19-20. Information has been updated to include the 6 Shotgun Team selection matches this fall and winter. Try-out opportunities for the following teams will take place: Compound Archery, Recurve Archery, Smallbore Rifle, Smallbore Pistol, Shotgun and Muzzleloading. A clinic will be conducted for those youth, parents, and leaders interested in the Hunting Skills team. Check out the

website for more information at <http://4h.missouri.edu/go/projects/shootingsports/contests.htm>

### **FARM SAFETY COLLEGE**

#### **Katie Steen, Missouri's Cattlemen Foundation**

Our Farm Safety College is quickly coming upon us again! The date has been set for **Tuesday, September 15** from 8:00-2:00 at Trowbridge Livestock Center. The classes we hope to be offered that day are in the areas of ATV, Electricity, Firearm Safety, Sun Safety, and an exceptional presentation about First Aid. The cost is \$2 per person with most of the proceeds going to help fund Collegiate Cattlemen's. If you are interested, send an email with the approximate number of participants to [mofarmsafety@mocattle.com](mailto:mofarmsafety@mocattle.com).

If you have any further questions, don't hesitate to call Katie Steen at 573-449-4923 or Dawn Shellabarger at 573-817-8681.

### **4-H SET TRAINING OPPORTUNITY FOR VOLUNTEERS, FACULTY AND STAFF**

**Bill Pabst**

#### **4-H Inquiry Learning - Beyond "Learn by Doing" and "Do-Reflect-Apply"**

Missouri 4-H is recruiting faculty, staff and volunteers from across the state to attend the 4-H Inquiry Learning Training, September 10 from 9:00 a.m. to 5:00 p.m. in St Joseph. The National 4-H curriculum system is using inquiry learning as the foundation for 4-H Science, Engineering, and Technology (SET) project materials. Inquiry learning is a natural extension of the standard 4-H methods of "Learn by Doing" and "Do-Reflect-Apply."

The September 10 training will use the newly released Power of the Wind project materials to introduce inquiry learning to Missouri 4-H. The Power of the Wind curriculum is the first national 4-H project to emphasize inquiry-based teaching and learning methods. Participants will also focus on inquiry learning activities related to 4-H animal science and foods projects.

Extension regions (see special note about Northwest region) are encouraged to send two person teams to the September 10 training. Regional teams can include a volunteer. The regional teams will then assist the state training team to organize and lead training for their region. Regional training locations and dates are to be determined. Interested volunteers, faculty and staff, please contact Bill Pabst at [pabsta@missouri.edu](mailto:pabsta@missouri.edu) to register or for more information.

**SHOOTING SPORTS FALL  
CERTIFICATION WORKSHOP**  
Gerry Snapp

October 9-11, 2009  
Camp Galilee  
El Dorado Springs, MO

Mark your calendars. Pre-registration form and details available in mid-August. Keep your eye on the 4-H Shooting Sports website at <http://4h.missouri.edu/go/projects/shootingsports>.

If you are interested in becoming a Shooting Sports Leader please contact the office, 276-3313.

**BACK TO SCHOOL BLAST 4-H HORSE  
SHOW**

**Lea Anne McKinley, Greene County 4-H**  
You are cordially invited to be a part of the first annual Back to School Blast. The Back to School Blast is a three day horse show Aug 28, 29, and 30, 2009. It is open to 4-H members nationwide. This exciting event is three days of horse show fun and equine education -- focusing on safety and equine knowledge -- while keeping with the 4-H motto "MAKE THE BEST BETTER." There will be clinics, vendors, the horse show and safety incentives including prizes for wearing a riding helmet in classes where it is not a requirement. The first 150 entries will receive a tote bag filled with goodies including a t-shirt with major sponsors listed and, of course, there will be great prizes in every class.

The Back to School Blast is a major fundraiser for the Greene County 4-H. Proceeds from the show will help fund the Greene County 4-H fair, Greene County scholarships, contest fees, trips and many other great things 4-H does for our community.

We have partnered with the Ozark Empire Fairgrounds, Purina, Gordon's Feed, SOMO Agri Supply, PFI Western Stores Inc. and many other members of the community to provide great prizes and incentives.

If you would like more information contact the Extension Office.

**THE KANSAS CITY CHIEFS WOULD  
LIKE TO INVITE YOU TO 4-H DAY AT  
ARROWHEAD!**

**Kim Hall**

We have made arrangements with the Chiefs to offer a limited number of group tickets to all 4-H members for the New York Giants game on October 4 for **\$39** in Red View and **\$54** in the Red Reserve sections of the stadium. This is a savings of over \$23 in comparison to Ticketmaster! There are a limited number of seats available at this price, so order your tickets today!

**To Redeem This Offer**  
Go to [www.kcchiefs.com/mygroup](http://www.kcchiefs.com/mygroup) and scroll down to 4-H Weekend then click on GIANTS. Simply fill out the online order form and your tickets will be mailed out within a couple of weeks. To plan a group outing or organize a tailgate party for this special day, please contact BJ Supple at 816-920-4817 or [bsupple@chiefs.nfl.com](mailto:bsupple@chiefs.nfl.com) and mention the 4-H Day discount.

Attached is [4-H Chief Weekend flyer](#) and [4-H Weekend order form](#)

For more information contact:  
B.J. Supple, Group Sales Account Executive at 816-920-4817 at [BSupple@chiefs.nfl.com](mailto:BSupple@chiefs.nfl.com)  
GO CHIEFS!!!

# **CLOVER KIDS CORNER**

**Alison Copeland**

Through Clover Kids clubs, children learn how to get along, share, and work in groups, explore their interests, and build self-confidence. Each Clover Kids Corner provides an activity, information or other materials that Clover Kids leaders can use in planning and implementing experiences that introduce five to seven-year olds to the 4-H concept of learning by doing.

## **Do Different Colors Absorb Heat Better?**

### ***Materials***

4 sheets of colored paper (white, yellow, red, black)  
Newspaper  
Scissors  
4 Ice cubes  
Sunny day or heat lamp  
Notebook to record observations

### ***Directions***

- 1) Ask children to imagine that it is 100° outside. What kinds of thing will they do to stay cool? What kinds of clothing will they wear? What about the color of the clothing?
- 2) Have pre-stenciled 5 sided boxes ready to cut out and assemble. You will need one per color for a total of 4 colored boxes. See example above.
- 3) Lay newspaper down under the sunlight and place color boxes side by side with the opening facing away from the sunlight so the youth can see inside.
- 4) Place 1 ice cube in each of the colored cubes.
- 5) Have the children check the ice cubes every few minutes and record on a notebook which melted first, second, third and fourth.

Discuss the children's observations. Why do ice cubes melt? How does the sun affect ice? Which color absorbs heat the quickest in the sun? What kinds of clothes do people wear outside in winter/summer?

