



CLOVER CRIER

"A NEWSLETTER FOR CASS COUNTY 4-H FAMILIES"

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<http://extension.missouri.edu/cass>

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4-H Move Across Missouri - 2012 Edition

Get ready to continue 4-H Move Across Missouri (MOVE)! MOVE promotes physical activity and encourages youth to engage in a broad range of activities such as walking, biking, running, swimming, dance, taekwondo, gardening and more.

Enrollment for new and re-enrollment for current MOVERS begins January 1. Please note that if you are currently enrolled in MOVE you must re-enroll on January 1 or after in order to be a part of the 2012 program. If you do not re-enroll on January 1 or after your efforts will not be counted in 2012.

Using an online system, youth and their families can "log" the number of minutes they accumulate throughout the year and during the competitive component of the MOVE program from February 1 - May 31. 4-Hers can enroll in the online MOVE program as individuals and/or as part of a team. An individual MOVER may also be a part of a team. A team can consist of a family or members of a 4-H club or group. MOVE awards will be provided. Stay tuned! MOVE is sponsored by the Missouri Beef Industry Council. For more details visit at 4h.missouri.edu/programs/move/

Weather Policy

Although it doesn't seem like it we are in the middle of winter please. Remember the weather cancellation policy established by the Cass County 4-H Council:

*Clubs can choose to have or not have their meetings due to bad weather, if a club chooses to cancel a meeting leaders needs to contact the Extension Office by 3 PM the day of the meeting to let us know.

*The Cass County 4-H Council Meeting and the Leadership Project meetings will be cancelled due to weather if the Harrisonville School District does not have school.

*Countywide Project leaders can choose to have their meetings in bad weather but must let the office know by 3 PM that a meeting is cancelled so that families can be made aware.

With a mild winter we might not need these policies this year, but we want everyone to be well informed!

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Family Fun Activities

Join Us in the Following Countywide Activities

January Snow Tubing -

We will be going to Snow Creek near Weston on January 15th. We will be taking a BUS, and transportation will be free. The plan is to leave the Justice Center in Harrisonville at 1:30 pm. We will start snow tubing around 3:00 and go for 2 hours and then stop for pizza on the way home. Our plan is to be back in Harrisonville around 8 pm. The cost is \$25.00 per 4-H family member and \$30 for non-4-H friends. This price includes supper, snow tubing, and transportation.

Bus transportation will only be provided for the 1st 45 people. You may also drive yourself, but the cost will still be \$25.00. Please call or e-mail the Extension Office to let us know how many people will be attending from your family, if you do not call we will not be able to save a spot for you on the bus. We will also need health forms for all who attend!

February Bowling -

We will be bowling on February 4th at Aaron's Family Fun Center in Belton, MO. Bowling will be held from 1-3 pm and the cost is \$5.00 per person. We would like to provide Aaron's with an estimate number of participants so we can reserve enough lanes. Please call or e-mail the Extension Office and let us know if you plan to attend.

Countywide Food Drive

The Cass County 4-H Council would again like to invite your club to participate in the countywide Food Drive. It was a huge success last year and this year we hope to collect even more food. Each club is encouraged to collect non-perishable food items between now and March 29th. Food items will be counted and turned in to the Extension Office on or before March 29th in time for the Easter holiday. First and second place prizes will be awarded to clubs who collect the most items. This is a great way to boost club moral, win a prize, and help out a good cause. How creative can you club be in collecting items?

General News

Attendance Required

Just a reminder as a 4-H member it is your responsibility to attend at least HALF of your monthly club meetings in order to be a member in good standings. Only members in good standings can participate in the fair, livestock shows, state fair, horse shows, shooting sports activities, etc. In May I will be contacting all club leaders for a list of attendance. If you have not met the required HALF of your monthly club meeting, you will not be able to show at ANY 4-H sponsored activity until arrangements have been made. Please make an effort to attend your club meetings!

4-H Council Meeting

The next 4-H Council meeting will be held on January 17, 2012 at the Courthouse on the square at 7:00 p.m. We will be reviewing past activities, picking a theme for the 2011 banquet, and thinking about the fair and other future events. If you have specific agenda items please contact Sarah or Ian Olsen.

New / Newer Families - Mark Your

We will be having a New Family Dinner for families who have been in 4-H 3 or less years (if you attended last year it will cover the same materials so you don't need to come unless you want to). The event will be held on January 12th starting with dinner at 6pm at North Park.

A special invitation has been sent to new/newer families. Please call and let us know how many people in your family plan to attend so we can have enough food. You can call or e-mail the Extension Office.

Record Book Training

Do you have question about the best way to organize materials and put together your Record Book for the end of the year? Are you a new / newer family and don't even know what a Record Book is? Mark your calendar for Record Book training on January 30th at 6:30 pm at the courthouse on the 3rd floor. Come and learn what it takes to put it all together.

Regional Energizer - January 28th

Plans are in place for the 2012 West Central Regional Energizer. A complete list of classes can be found at the end of this newsletter. This opportunity is right in your backyard so please plan to attend.

Everyone is invited to be part of a day of 4-H learning for all ages. There are classes for kids, Clover Kids, adults, community service projects, good food, and fun. Please mark your calendars and plan to attend this event on the 28th at the Belton Freshman Center from 9-3. You must pre-register by January 13th to receive the \$7.00 discount price. After the 13th the cost will be \$15.00 per person. In order for your registration to be complete we must receive payment in our office. You can mail your registration to the Extension Office or bring it in. If you call us to let us know how many are coming please note that we will need to receive payment to complete the registration.

Help Review the 4-H Program

What do you love about 4-H? What needs to be changed about 4-H? How do we tell others about this great organization? No matter how long you have been in 4-H we need your input to make sure that we are doing the best we can in the Cass County 4-H program.

Join us on January 10th at the Courthouse (on the 3rd floor) for the Cass County 4-H Expansion and Review Meeting. The event will be held at 7 pm. If you want to talk about 4-H please plan to attend!

Cass County Democrat

Thank you very much for your concerns to the Democrat. 4-H and FFA now have a page in each weeks newspaper.

Camp Dates Set

Mark your calendars the 2012 4-H Camp Dates will be June 12-14 at Camp Bob White.

Mark Your Calendars Paper Clover Sales at Tractor Supply Co.

The spring 4-H Tractor Supply Company/Del's Paper Clover promotion will be May 2-13, 2012! This fall, 4-H in-store participation of the Paper Clover fundraiser helped to make it the most successful in its history.

Clubs please think about doing an event at Tractor Supply Company during the Paper Clover sales period to help others learn about the opportunities in 4-H. Having a presence in the store might also help to increase sales. Please contact Sarah if your club would like to plan an event and she will get you in touch with the right people.

4-H Day with the Cardinals

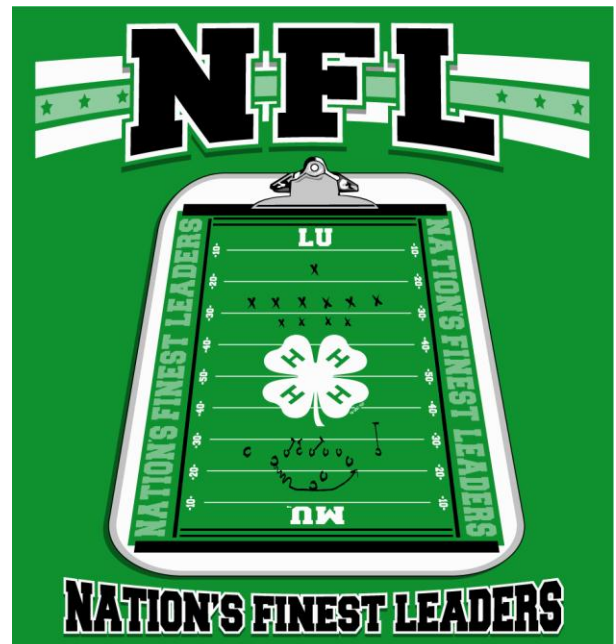
Mark May 12th for the next 4-H Day With The World Series Champion Cardinals!! Watch for details in future Clover Criers.

Teen Conference

The State 4-H Council is proud to announce the 2012 State 4-H Teen Conference! This annual event is for 4-H'ers aged 11-13 (as of January 1, 2012). Teen Conference is a fun and active event that (in addition to all of the life skills development that all 4-H programs do) focuses on keeping youth excited about staying in 4-H as they enter their teen years.

The event will be held March 24-25, 2012 at Columbia's Stoney Creek Inn. The cost is 129/person (youth or adult chaperone) with t-shirt included. Cass County will pay part of the fee, so your cost is only \$85.00. The county deadline for this trip is February 15th. Contact Sarah for registration materials or visit

<http://4h.missouri.edu/go/events/teenconf/> for registration materials.



Volunteer News

On-Line Volunteer Training Option

All new leaders must attend a volunteer orientation. We will have a few face to face trainings in the upcoming months but even easier you can do your training online. To take the course online go to <http://4h.missouri.edu/getinvolved/volunteer/volunteerorientation/index.html> A welcome screen appears and will guide you through the course.

If you do not have access to the internet you can also check out a CD Rom from the Extension Office to take the Volunteer Orientation.

Recommendations Needed for Outstanding Leaders

It is time once again to nominate two Cass County leaders for the Frank Graham Outstanding Leader Award. Please let me know who you feel has gone above and beyond in the Cass County 4-H program so they can receive the recognition.

Project News

County-wide Projects

Check out the list of projects that will be offered at a county level. There are lots of new options! Updates on these project will be available through the Clover Crier so if you sign up for one of them please watch the newsletter for more information!

Shooting Sports 740-749 (various leaders)

Leadership 271, 273 (Sarah Torbert - youth 12 +)

Robotics 881-886

Horse Judging 140 (Mike Klockenga)

Public Speaking 242 (Cheryl Crudup)

Dog Care 171-173 (Sarah Thompson)

Photography 351-353

Poultry 151-153 (Tiffany Springer)

Sportfishing 725-727 (Matt Moreland)

Livestock Judging 117 (Jason Dieckhoff)

Vet. Science 191-93 (Keith Wagner)

Rabbits 111-113 (Amy Endecott)

Meats (Hams) 115 (Jason Dieckhoff & Tonya Preston)

Beef 121 (Steve and Tammy Bartholomew)

Robotics Leader Needed

Do you or your kids have an interest in Robotics? We are in need of a countywide Robotics Leader! We have equipment and we even have grant money to buy more, but we need someone who is willing to take charge of the group. The good news is we have a lot of resources that will help you, even if you are not a robot expert. Please contact Sarah to get involved.

Attention Project Leaders

If you are willing to be or would like more information on being a countywide leader please contact Sarah at 380-8460. We are always looking for more projects to add to the list! Please send your countywide project meeting dates to the Extension Office by the 23rd of each month so that they can be part of the monthly newsletter.

HORSE

2012 Missouri 4-H Equine Trip

They're off and running....to the horse capital of the world... Lexington, Kentucky! 4-H teens dreaming of an equine related career will want to participate in the Annual Missouri 4-H Equine Tour, May 23-29, 2012. The itinerary will include farm tours of famous Thoroughbreds, Saddlebreds, Morgans, Quarter Horses and Haflingers. Higher education equine programs and facilities such as the University of Kentucky will be visited as well as opportunities to meet nationally recognized leaders in the equine industry.

Make your plans to be in the winner's circle! The \$550 tour fee includes the transportation on a charter bus, tours, hotels, meals; tour t-shirt, travel bag and other associated costs. Applications are available: <http://mo4h.missouri.edu/events/horse> and are due on or before March 1, 2012 with initial deposit. 4-H staff and Marci Crosby, MU Equine Program Coordinator will be 2012 tour chaperones. Questions? Debbie Davis, davisdd@missouri.edu or 816-539-3765

Committee Meeting

The next meeting of the Horse Committee will be on February 28th at 7pm. We have a lot of decisions to make this year about the program. Please plan to attend so that you can have input into the summer show season.

LIVESTOCK

Steer Weigh-In

CCJLA Steer Weigh-in will be Sunday afternoon, February 12 at Koch-Stigge Vet Clinic in Harrisonville from 1-3 p.m. If you are planning on selling a beef animal at the sale this summer you must participate in Weigh-In.

CCJLA Meeting

CCJLA will meet on January 23rd at the Courthouse on the square at 7 pm.

Sheep and Goat Camp

This event will be held February 11th in Springfield, MO. The cost is \$15 and registration is due by February 3rd. Missouri Youth Goat & Sheep Camp will prove to be an exciting educational event for those 4-H and FFA members who are interested in small ruminant animal production. Experts in the field of nutrition, selection, animal health, carcass composition as well as producers with years of experience in the goat industry will guide participants through the basics and finer points of choosing and feeding both your commercial, registered or show herds. This year sessions are offered for youth and adults. For registration materials please contact Sarah at the Extension Office.

PHOTOGRAPHY

Project to Start in January

The countywide photography project will be starting on January 10th from 6:30 - 8:00 pm at the courthouse on the 2nd floor, in the jury pool room. At this meeting you will look at times to meet in the future so please plan to attend. The leader, Jim Braswell, is asking that you share your contact information with him as soon as possible. Please send your e-mail and phone number to Jim at showmenaturepix@hotmail.com.

SHOOTING SPORTS

New Year Starts January 21st

If you signed up for shooting sports this year we will be getting started in January. Mark your calendars for the MANDATORY meeting for all participants in all disciplines on January 21st at North Park. 1st year shooting sports families please plan to arrive at 8:30 and all others at 9:00 am.

This will also be the Safety Training date for youth ages 8-10 in their first year of Shooting Sports. You are required to attend an all-day training to start shooting. The training will be held from 10:30 am - 3:30 pm, please plan accordingly.

Trapper Education Clinic

MHHF will conduct a Trapper Education Clinic in Cass County on January 14-15, 2012. The event will include Missouri's Trapper Education Class, skinning demonstrations, group meal, shirt for youth, and live demonstrations (weather permitting). Classroom course conducted 8:00 a.m. to 4:30 p.m. Saturday, January 14, 2012 at VFW Post 3118, 1701 Country Club Dr, Pleasant Hill, MO 64080 (lunch provided).

A \$20 refundable registration fee is required to reserve a spot in the clinic. Registration fee refunded upon request after attending clinic. Limited to first ten qualified participants registered. Youth (through high school) must be accompanied by an adult chaperone. Contact MHHF executive director, Alan Hoover at (816) 540-3908 for additional information and registration.

Hunter Education Class

If you still need to take your Missouri Hunter Education class think about enrolling in class on February 3-4. The class times will be 6:00 - 9:00 on Friday evening, February 3rd and 8:00 AM to 5:00 PM on Saturday, February 4th. The class is open to the public and will be taught by David Rush and Alan Hoover who understand working with youth and do an AMAZING job making the MO Hunter Ed Class very youth oriented.

The class will be held south of Garden City at Settle's Ford Conservation Area. The class is VERY limited in size (15-20 members). Registration is online through the MDC web site. Anyone experiencing difficulty with registration can contact Alan Hoover at 816-392-5549. Minimum age is eleven (on or before Feb. 4). Students thirteen and younger will need to be accompanied by an adult chaperone. This is a remote location. Students must bring food and drink to class each day. The address for Settle's Ford is: 37111 E. 361 Street; Garden City, MO 64747; Phone: 816-862-6488.

Club Reports

Archie Achievers

On December 9th at 6:30pm we had our Christmas party. We had a dinner with our party and it was potluck. At the party, we had a white elephant gift exchange which is basically a gag gift exchange. And we also decorated the community center before the party. Then after the party we had our meeting and we discussed whether or not we should go Christmas caroling and we decided not to. Our next meeting is on January 3rd, 2012. See you then.

-Ashley Grimes, Reporter

Dusters

The Dusters 4-H Club met on Saturday, December 10, 2011 at 6:00 pm, at the Lake Lottowana Sportsmen's Club. Besides our regular meeting, we also did a Community Service Project and members and their families gathered for our Christmas Party.

Ian Olsen, our President, handed out the guidelines for his challenge to our club members. Thank you letters were signed by all members for banquet sponsors. Our leader, Monica Hoenshell, asked if our club still wants to do the BVI Concessions for 2012, and if so, she needs a parent or group of parents who will lead/organize the concessions. A decision needs to be made by our January meeting, so Monica can confirm with LLSC. Our Club donated \$500 to LLSC for their generosity to our club. We also voted to help sponsor Ian to the KC Global Summit.

For community service we made pine cone Christmas Ornaments for the Alzheimer's patients at John Knox Village. All members and their families and guests, Sarah and Jeff Torbert, enjoyed a great Christmas dinner and all participated in the gift exchange, which consisted of each person bringing a gift of \$5 or less, that started with the letter, "I". Everyone had a great time!

-Reporter, Hunter Kelley

Dusty Trails

The Dusty Trails 4-H club had their monthly meeting on December 20, 2011 at 6:00 at the First Baptist Church in Peculiar. While we were there we had a short meeting to discuss old business, and talk about our recent community service. After the meeting was over we gathered the food we brought for a

Clover Crier

Christmas meal. This meal will be given to a family in need so that their Christmas may be a little bit brighter. Once we were done with our meeting we had snacks and did a white elephant gift exchange. Our next meeting is being moved to Tuesday January 17, and please remember that if you come to the next meeting we will need supplies to make Valentine's Day cards, and ideas for a fundraiser that the club can do to earn more money. Thank you and Happy Holidays!

-Reporter, Ashly Weight

Raymore

The Raymore 4-H club met on December 6 at The Raymore Rehabilitation Center to Christmas carol for the residents. We then gathered at St. Paul's United Methodist Church to continue with the festivities, including a white elephant gift exchange and playing "killer". Getting down to business, we decided to make duct tape pens next meeting and bring shirt design ideas for new shirts. Our next meeting will be on January 3, 2012, at St. Paul's United Methodist Church at 7pm. Hope to see you there!

-Megan Dominik, Reporter

South Fork

On Dec 3rd the South Fork 4-H club met at the South Fork Baptist Church @ 2:00 pm. We made up Christmas plates for the senior citizens in Drexel. Then we went and delivered them and sang Christmas carols. Our next meeting is Feb 4th 2012, at the South Fork Baptist Church @ 2:00 pm.

-Reporter, Karyn Carpenter



Project Meetings

-Listed in alphabetical order by project-

Project	Date	Time	Location	Contact Info
.22 Pistol	January 21	9 am	North Park	Monica Hoenshell 816-585-1759
.22 Rifle	January 21	9 am	North Park	Wayne Schrock 816-217-7430
Air Pistol	January 21	9 am	North Park	Monica Hoenshell 816-585-1759
Air Rifle	January 21	9 am	North Park	Scott White 816-322-4684
Archery	January 21	9 am	North Park	Dan Olsen 816-311-8088
Beef	February 12	1-3 pm	Koch Stigge Vet Clinic For Weigh-In	David Hoffman 816-380-8460
Dog Care	January 9 February 13	7 pm	North Park	Sarah Thompson 816-738-3357
Hunting and Outdoor Skills	January 21	9 am	North Park	David Rush 322-0826
Leadership	February 21	7 pm	Courthouse	Sarah Torbert 816-380-8463
Muzzeloding	January 21	9 am	North Park	Lawrence Holder 816-716-2639
Photography	January 10	6:30- 8 pm	Courthouse	Jim Braswell 816-619-2455
Poultry	January 8 February 12	3 pm	North Park	Tiffany Johnston 816-308-0205
Rabbits	January 22	Field Trip 2-4 pm	Sedalia, MO North Park	Amy Endecott 816-899-2540
Shooting Sports Safety	January 21	10-2	North Park	John Vic Grice 816-331-9230
Shotgun	January 21	9 am	North Park	Keith DeBrot 816-8104279
Small Engines	Please call to schedule a meeting time			Jeff Torbert 816-258-2837

1-Move Across MO 2012 Sign Up Starts	2-Office Closed	3	4	5	6	7
8-Poultry Project Meeting, 3 pm- NP	9-Dog Project Meeting, 7pm, NP	10-4-H Review Meeting, 7pm, Courthouse -Photography Project Meeting, 6:30 pm, Courthouse	11	12-New Family Dinner, 6pm, NP	13-Regional Energizer Registration Due	14-Trapper Class
15-Snowtubing, 1:30 pm, meet at Justice Center -Trapper Class	16-Office Closed	17-4-H Council Meeting, 7 pm, Courthouse	18	19	20	21-Shooting Sports Kick Off Meeting, NP -Shooting Sports Safety Training Project 740
22-Rabbit Project, 2-4, NP	23-Clover Crier Information Due -CCJLA Meeting, 7pm, Courthouse	24 Sarah Gone	25 Sarah Gone	26 Sarah Gone	27	28-Regional Energizer, 9 am, Belton Freshman Center
29	30-Record Book Training, 6pm, Courthouse	31	JANUARY			



			1	2	3-Sheep and Goat Camp Registration Due -Hunter Ed Class	4
5	6 Sarah Gone	7 Sarah Gone	8 Sarah Gone	9 Sarah Gone	10 Sarah Gone	11-Sheep and Goat Camp
12-Poultry Project Meeting, 3 pm- NP -Steer Weigh-In, Koch Stigge, 1-3 pm	13-Dog Project Meeting, 7pm, NP -Office Closed	14	15-Teen Conference Registration Due	16	17	18
19	20-Office Closed	21-Leadership Project Meeting, 7 pm, Courthouse	22	23-Clover Crier Information Due	24	25
26	27	28-Horse Committee Meeting, Courthouse, 3 rd Floor	29	FEBRUARY		

WEST CENTRAL REGIONAL ENERGIZER

SATURDAY, JANUARY 28, 2012
BELTON FRESHMAN CENTER – 801 W. NORTH AVE, BELTON, MO

Pre-Registration: \$10/person (includes lunch)
Day of Event Registration: \$15/person (lunch NOT included)

SCHEDULE

9:00 AM REGISTRATION

9:30 AM WELCOME - Mary Jo Williams and Sarah Torbert

SESSION 1 – 9:45 AM-10:40 AM

Clover Kids: Arts and Crafts - Lynn Lee

Everyone:

Community Service Project - Gymnasium
Filmmaking - Bradd Anderson
Scrapbooking - Nancy Mense
Presentation/Public Speaking/Demonstration tips - Kathy Bondy
Horse Bowl - Cynthia Calbert
Basic Cake Decorating - Courtney Twyman
Being Inclusive at Club Meetings - Nancy Coleman
Basic Livestock Judging - Megan Richner
Home Environment - Chris Mosbrucker
Tips for Project Leaders - Joyce Taylor
Advanced Animal Management - Kyle Lovercamp
Horticulture Tips - Mark Goodwin
Robotics - Gear Tech 21 curriculum - must attend session 1 and session 2 -
Naomi Reynolds and Katie Thomas

Volunteers only:

Sharing Session - Shaping the Direction of the Missouri 4-H Program - Mary Jo Williams

SESSION 2 – 10:45 AM-11:40 AM

Clover Kids: Horticulture - Selinda Ramsey

Everyone:

Community Service Project - Gymnasium
Take Ten for Leadership - Nancy Mense and Kathy Bondy
Hippology - Cynthia Calbert
Opportunities for 4-H Participation Beyond the County - WC Regional Reps
Advanced Cake Decorating - Courtney Twyman
Entomology - Megan Richner
SMQA 1 - Patrick Davis
Clowning - Ella Hackney
Design Decisions - Marsha Alexander
Microwave Magic - Tammy Roberts
Theatre Arts (Repeated in Session 3) - Andy Pierce - Starlight Education Coordinator
Neighbors Helping Neighbors-Serving Your Community-Todd Farley-Deputy Chief-Central Jackson County
Robotics - Gear Tech 21 curriculum - must attend session 1 and session 2 -
Naomi Reynolds and Katie Thomas

Volunteers:

Sharing Sessions - Fundraising - Alice Roach

11:45 AM – 12:15 PM - LUNCH - Nadler's Catering, Wellington, MO

SESSION 3 – 12:20 PM–1:15 PM

Clover Kids: Science – Kylie Dicket

Everyone:

Community Service Project - Gymnasium
“You Get Out What You Put In” Equine Nutrition – Susan Remington
How to Market Your Club – Alice Roach
Challenges for Small Spaces (Repeated in session 4) – Sharen Hunt
Photography (with a portion on properly mounting photos) – Karley Jones
Foods and Nutrition – Tammy Roberts
SMQA 2 – Patrick Davis
Conservation – Eric and Selinda Ramsey
Small Animal Projects – Beyond the Show Ring – Susan Jaster
Using Photography to Document Your Club’s History – Amanda Stapp
Entrepreneurship – Nancy Mense and Show Me Wares Participants
Theatre Arts (Repeat from Session 2)–Andy Pierce-Starlight Ed Coordinator
Science for 4-H from NASA (Repeated in Session 4) - Ollie Bogdon

Volunteers only:

Volunteer Orientation (must attend sessions 3 & 4)...Alan Munday
Sharing Sessions – Community Service – Nancy Coleman

SESSION 4 – 1:20 PM–2:15 PM

Clover Kids: Foods and Nutrition – Tammy Roberts

Everyone:

Community Service Project - Gymnasium
Photography - Experiences Beyond 4-H – Karley Jones
Songs and Games for Club Meetings – Nancy Mense & Kylie Dicket
Challenges for Small Spaces (Repeat from Session 3) – Sharen Hunt
Food Allergies and 4-H Club Activities – Sarah Albert
Livestock Grooming and Showing Tips – Patrick Davis
Join the Revolution of Responsible Face Booking - Sarah Torbert
Adding Bling to Your Outfit – Rachel Simmons
What is the State 4-H Council? – WC Regional Representatives
Getting Your 4-H club in the News – Amanda Stapp
Getting Started and Moving Forward with 4-H Robotics – Bill Pabst
Science for 4-H from NASA (Repeat from Session 3) - Ollie Bogdon
Garden Measuring and Growing Experiments – Susan Jaster
(Please bring 2 clear two liter soda/pop bottles and a pair of pointed scissors to create a take home project)

Volunteers only:

Volunteer Orientation (must attend sessions 3 & 4)...Alan Munday
Sharing Sessions – Club programming –Alice Roach

2:30 CLOSING AND AWARDS

Sing along time...Campers lead some songs – Nancy Mense & Kathy Bondy

RESERVATIONS and PAYMENT REQUIRED BY FRIDAY, JANUARY 13, 2012

To register contact 816-380-8460.

NO REFUNDS ON REGISTRATIONS

If you have a disability as defined by the Americans with Disabilities Act and require a specific accommodation, please contact your local Extension Office.

"MU: An equal opportunity/ADA institution"

West Central 4-H T-Shirts for Sale at Regional Energizer



Front of Ash Gray T-shirt with Green 4-H Clover



Image on back of T-shirt with Black & green writing and Green 4-H Clover

Show off your West Central Regional Pride and bring your \$10 to order your shirt at the Energizer. \$1 of each shirt will be donated to