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CLOVER CRIER

"A NEWSLETTER FOR CASS COUNTY 4-H FAMILIES"

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<http://extension.missouri.edu/cass>

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Weather Policy

Although it doesn't seem like it we are in the middle of winter. Remember the weather cancellation policy established by the Cass County 4-H Council:

*Clubs can choose to have or not have their meetings due to bad weather, if a club chooses to cancel a meeting leaders needs to contact the Extension Office by 3 PM the day of the meeting to let us know.

*The Cass County 4-H Council Meeting and the Leadership Project meetings will be cancelled due to weather if the Harrisonville School District does not have school.

*Countywide Project leaders can choose to have their meetings in bad weather but must let the office know by 3 PM that a meeting is cancelled so that families can be made aware.

With a mild winter we might not need these policies this year, but we want everyone to be well informed!

Show Requirements - Animals, Horse, Shooting Sports

Remember you must meet the following requirement to show and participate in 4-H events...

- Attend at least 50% of club meetings.
- Attend at least 6 hours or project meetings (10 for shooting sports), more if required by project leader.
- Be part of a project that has a certified 4-H leader who will sign paperwork for exhibiting.
- Animal project members must meet SMQA requirements (horse not included).

Website Gets New Look

The University of Missouri Extension website which hosts the Cass County 4-H page recently got a new look. Previous links may no longer work, so be sure to update your pages if they are on your favorites list.

The change has added some great features and deleted some links. If you are looking for a link you previously used and can no longer find it please let us know so we can get that fixed.

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 Extension

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18 USC 707

Cass County

Family Fun Activities

Join Us in the Following Countywide Activities

February Bowling -

We will be bowling on February 4th at Aaron's Family Fun Center in Belton, MO. Bowling will be held from 1-3 pm and the cost is \$5.00 per person. We would like to provide Aaron's with an estimate number of participants so we can reserve enough lanes. Please call or e-mail the Extension Office and let us know if you plan to attend.

Power Play -

We will be going to Power Play on April 1st. This is a change from the previous date due to scheduling conflicts. We will again provide bus transportation to the event. The cost is \$20 per person. This includes a choice of two different packages. For those of you who went in January and have events left on your card you can get 140 points and pizza buffet. For those of you who did not go in January or as another option you can get 4 events, 40 points, and pizza buffet. We are asking that you pre-register for this event so we know how many will be riding the bus. Our plan is to leave the Justice Center in Harrisonville at 2:00. We will be at Power Play from 3:00-6:00 pm and be back to Harrisonville around 7:00 pm. Please call the office to reserve your spot and let us know if you will be riding the bus. Please call by March 23rd.

Countywide Food Drive -

The Cass County 4-H Council would again like to invite your club to participate in the countywide Food Drive. It was a huge success last year and this year we hope to collect even more food. Each club is encouraged to collect non-perishable food items between now and March 29th. Food items will be counted and turned in to the Extension Office on or before March 29th in time for the Easter holiday. First and second place prizes will be awarded to clubs who collect the most items. This is a great way to boost club moral, win a prize, and help out a good cause.

Project on Wheels -

Again this year the Cass County 4-H Council will sponsor the Project on Wheels Community Service Project. Members are asked to make item for elderly that the 4-H Council will put in baskets. Items should

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be in the Extension Office on or before April 27th. If you need ideas please call Sarah and she will help you. Perishable food items should be brought in as close to April 27th as possible. Monetary donations and baskets are also suggests donation items.

General News

Wal-Mart and Honeywell

Do you or anyone in your family work for Wal-Mart or Honeywell? Both of these companies donate money to 4-H if you help our or serve as a volunteer. If you are a 4-H parent or supporter please consider donating money to 4-H this way. Wal-Mart gives \$250 per employee per year and Honeywell gives \$500 per employee per year. Call Sarah for more details.

Camp Dates Set

Mark your calendars the 2012 4-H Camp Dates will be June 12-14 at Camp Bob White. Camp forms will be available starting March 1st.

Mark Your Calendars Paper Clover

Sales at Tractor Supply Co.

The spring 4-H Tractor Supply Company/Del's Paper Clover promotion will be May 2-13, 2012! This fall, 4-H in-store participation of the Paper Clover fundraiser helped to make it the most successful in its history.



Clubs please think about doing an event at Tractor Supply Company during the Paper Clover sales period to help others learn about the opportunities in 4-H. Having a presence in the store might also help to increase sales. Please contact Sarah if your club would like to plan an event and she will get you in touch with the right people.

4-H Day with the Cardinals

Mark May 12th for the next 4-H Day With The World Series Champion Cardinals!! Watch for details in future Clover Criers.



FilmFest 2012

FilmFest 4-H is scheduled for August 5-8 in Branson, Missouri, and NOW is a great time to be working on your Narrative, Documentary or Animation short film.

For examples, please visit

<http://4h.missouri.edu/filmfest>, and contact andersonb@missouri.edu with any questions you may have.

West Central 4-H Shirts Available

Cass County is part of the West Central Region. At many of the events you attend you will be separated by Regions. You can show off your West Central Region Pride by ordering a t-shirt today. Each shirt is \$10 with \$2 from the sale of each shirt going to the Joplin relief fund. Submit your t-shirt order with size and money to the Cass County Extension Office by March 1. Shirts will be available for pickup in the Extension Office on March 27th. Below are the designs found on the front and back of the shirts. All shirts will be gray.



Make a Difference with this Grant

Friends for Change Grants offer young change-makers an opportunity to receive a \$1,000 grant to help make a lasting, positive change in the world.

Whether you are passionate about protecting the planet, providing meals to those who need it or giving kids just like you the resources they need to star in their own play, be an athlete or an artist, you can be a Friend for Change! Whatever your interests, a Disney Friends for Change Grant can help you make a difference for people, communities and the planet. Youth ages 5-18 are eligible to apply for a \$1,000 grant.

Applications are due by midnight on February 29, 2012. Learn more at

www.YSA.org/grants/disney-friends-change-grants

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Older Member News

4-H Foundation Scholarships

College is expensive but 4-H can help! 4-H participation and involvement leads young people to explore various careers and educational options. The Missouri 4-H Foundation offers college scholarships that help 4-H members pursue their educational dreams. 4-Hers who are current high school seniors and former 4-Hers who are college students are eligible to apply. The scholarship guidelines and application is available on the Missouri 4-H website at <http://4h.missouri.edu/recognition/>. Applications for Missouri 4-H Foundation Scholarships are due to the State 4-H Office by April 1, 2012.

Teen Conference

The State 4-H Council is proud to announce the 2012 State 4-H Teen Conference! This annual event is for 4-Hers aged 11-13 (as of January 1, 2012). Teen Conference is a fun and active event that (in addition to all of the life skills development that all 4-H programs do) focuses on keeping youth excited about staying in 4-H as they enter their teen years.

The event will be held March 24-25, 2012 at Columbia's Stoney Creek Inn. The cost is 129/person (youth or adult chaperone) with t-shirt included. Cass County will pay part of the fee, so your cost is only \$85.00. The county deadline for this trip is February 15th. Contact Sarah for registration materials or visit

<http://4h.missouri.edu/go/events/teenconf/> for registration materials.

Looking for Host Families

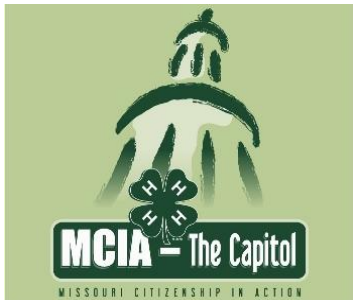
Would you like to host someone from Japan? Last year four Cass County families had this experience. You can provide a home stay for Japanese youth ages 12-16 who arrive July 25 and depart August 20. We need sibling of same gender and within 2 years of Japanese youth. We prefer that a regular routine be maintained by your family so they have a "USA family experience" - it is ok to provide special travel for them but not necessary or required.

If you are interested or would like to learn more contact Joyce Taylor at TaylorJL@missouri.edu or 573-882-6393 for more details and how to apply.

"MCIA - The Capitol"

This summer you are invited to come learn how your government works....from the inside! For youth age 14 and older, this event will put you in the action as you train with state legislators, legal staff and journalists to take on their roles. You can choose to be a lawmaker, judge, or even a reporter covering all the action as it goes down. This isn't just another spectator sport This is Missouri Citizenship In Action! June 26-28, Jefferson City. County deadline is April 1, 2012. Visit

<http://4h.missouri.edu/go/events/mcia/> for more information as it becomes available.



Camp Counselors Needed

Would you like to be a camp counselor this year? We are looking for youth ages 13-18 to serve in this role and no previous camp experience is required. Camp Counselor applications are due on April 1st. Anyone wishing to be a counselor must also attend Camp Counselor Training on April 21st in Warrensburg. Application will not be available starting March 1, 2012.

Volunteer News

On-Line Volunteer Training Option

All new leaders must attend a volunteer orientation. We will have a few face to face trainings in the upcoming months but even easier you can do your training online. To take the course online go to <http://4h.missouri.edu/getinvolved/volunteer/volunteerorientation/index.html> A welcome screen appears and will guide you through the course.

If you do not have access to the internet you can also check out a CD Rom from the Extension Office to take the Volunteer Orientation.

Project News

County-wide Projects

Check out the list of projects that will be offered at a county level. There are lots of new options! Updates on these project will be available through the Clover Crier so if you sign up for one of them please watch the newsletter for more information!

Robotics 881-886

Horse Judging 140 (Mike Klockenga)

Public Speaking 242 (Cheryl Crudup)

Dog Care 171-173 (Sarah Thompson)

Photography 351-353

Poultry 151-153 (Tiffany Springer)

Sportfishing 725-727 (Matt Moreland)

Livestock Judging 117 (Jason Dieckhoff)

Rabbits 111-113 (Amy Endecott)

Meats (Hams) 115 (Jason Dieckhoff & Tonya Preston)

Beef 121 (Steve and Tammy Bartholomew)

Attention Project Leaders

If you are willing to be or would like more information on being a countywide leader please contact Sarah at 380-8460. We are always looking for more projects to add to the list! Please send your countywide project meeting dates to the Extension Office by the 23rd of each month so that they can be part of the monthly newsletter.

HORSE

Committee Meeting

The next meeting of the Horse Committee will be on February 28th at 7pm. We have a lot of decisions to make this year about the program. Please plan to attend so that you can have input into the summer show season.

LIVESTOCK

County Beef Project to Start

4-H Members enrolled in the Beef project should plan to attend the first County Wide Beef Meeting! Meeting will be at the Archie First Baptist Church on Thursday, February 9th at 6:30 pm. Meeting topics will focus on beef advocacy, record keeping, and in May a grooming, feeding and showing workshop will be hosted at the Bartholomew Farm. Come ready to learn about the importance of our industry!

Steer Weigh-In

CCJLA Steer Weigh-in will be Sunday afternoon, February 12 at Koch-Stigge Vet Clinic in Harrisonville from 1-3 p.m. If you are planning on selling a beef animal at the sale this summer you must participate in Weigh-In.

Ad Sale Packets

Ad Sale packets have mailed out. Ads are due back to the Extension Office by April 2nd. Please note that ANYONE selling an animal (chickens, rabbits, and ham included) must sell \$90 worth of ads or an automatic \$60 will be deducted from their check.

Livestock Judging Project Meetings

We will be attending the Missouri Department of Agriculture's Youth Judging and Grading Contest / Workshop on Saturday, March 10th. If you want to attend the Youth Judging and Grading Contest/Workshop on March 10th, please bring \$6 to the Cass County Extension Office by Friday, February 3rd. If you write a check, please make it payable to MDA Market Development Fund.

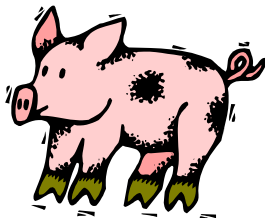
To prepare for the contest/workshop the first project meeting will be Tuesday, February 28, 2012 from 7pm - 8:30pm at the Cass Career Center in Harrisonville, MO.

2012 In the Show Ring Program

The 2012 Missouri Pork Expo and In the Show Ring are rapidly approaching. In the Show Ring is set for February 8, 2012. Those attending also receive Show Me Quality Assurance certification/ recertification. We are strongly encouraging attendees to pre-register, as it will make registration at the event much smoother and quicker for our staff as well as the students.

All information can be found at, www.mopork.com/events_missouriporkexpo.asp.

There is a PDF In the Show Ring registration form on the page that can be typed on, printed and sent back by fax at 573-446-2398. It can also be saved to a computer and e-mailed to intern1@mopork.com.



Sheep, Goat, and Swine Weigh-In

Weigh-in for smaller species will be held on May 12th from 8-10 am at North Park. Please be there on time and ready to go. Please contact David if you have a conflict or questions.

Swine who have ear notches will not be required to be tagged at weigh-in. Pigs without any identification will receive tags.

Ham Curing

It's not too late to sign up for the ham curing project. Ham curing will take place at the end of February (probably the 22nd or 29th). If you would still like to sign up please let us know so we can get you on the mailing list to receive the official date.

PHOTOGRAPHY

Project Meetings

The Photography project will be meeting on the 2nd Tuesday of the month from 6:30pm-8:00pm, starting with the Feb. 14 meeting. For those show can't attend a "make-up" session on each Saturday after the 2nd Tuesday, at 2:00pm-3:30pm (place to be determined).

ROBOTICS

MU Lego Robotics Camp

Learn about science, engineering, life sciences and communication skills at the MU LEGO Robotics Camps by building and programming robots using the LEGO NXTs in fun, hands-on, real world problem solving activities. Children with different ability levels can start and gain experience in relating concepts of science, technology and engineering to everyday life!
Spring 2012 Dates: Feb 11-12, Mar 10-11, Apr 14-15. Find registration information at:

<http://www.engineering.missouri.edu/lego/index.php>.
Contact Justin Rich with questions at richj@missouri.edu.

Robotics Leader Needed

Do you or your kids have an interest in Robotics? We are in need of a countywide Robotics Leader! We have equipment and we even have grant money to buy more, but we need someone who is willing to take charge of the group. The good news is we have a lot of resources that will help you, even if you are not a robot expert. Please contact Sarah to get involved.

SHOOTING SPORTS

Fundraiser Planned

All 4-H Shooting sports programs are invited to take part in a joint fund-raising opportunity with the Friends of the NRA. 4-H Shooting Sports in Missouri could benefit by as much as \$100,000 - and 75% of the profits for calendars sold here in Cass County will come directly back to our county program.

It involves selling calendars for \$50 each. This sounds like a lot, but purchasers of the calendar are then eligible for 104 firearm give-a-ways during the calendar year. Twice a week, a drawing will be held and someone will win a firearm. This will be repeated for a full year - 52 weeks. Winners remain in the pot and could win more than 1 gun.

Calendars will be sold from March 15 to May 15th.

The calendar is a July-July calendar, which means the first drawing will happen in July. More information will soon be posted to the Missouri 4-H Shooting Sports web page

<http://4h.missouri.edu/go/projects/shootingsports>

Hunter Education Class

If you still need to take your Missouri Hunter Education class think about enrolling in class on February 3-4. The class times will be 6:00 - 9:00 on Friday evening, February 3rd and 8:00 AM to 5:00 PM on Saturday, February 4th. The class is open to the public and will be taught by David Rush and Alan Hoover who understand working with youth and do an AMAZING job making the MO Hunter Ed Class very youth oriented.

The class will be held south of Garden City at Settle's Ford Conservation Area. The class is VERY limited in size (15-20 members). Registration is online through the MDC web site. Anyone experiencing difficulty with registration can contact Alan Hoover at 816-392-5549. Minimum age is eleven (on or before Feb. 4). Students thirteen and younger will need to be accompanied by an adult chaperone. This is a remote location. Students must bring food and drink to class each day. The address for Settle's Ford is: 37111 E. 361 Street; Garden City, MO 64747; Phone: 816-862-6488.

Mark Your Calendars

Dates have been set for Shooting Sports events.

Leader Certification Workshop.

March 30-April 1, Camp JoOta, Clarence, MO

*contact Sarah for registration materials.

County Shoot

August 18, Lake Lotawana and Hoenshell Home

State Trap Shoot

August 25, Linn Creek, MO

State Shoot

September 15-16, Prairie Grove Shooting Sports Columbia, MO

*this is home football weekend - get room reservations early

Clovers to...

Clovers to... recognizes 4-H members and clubs who have gone above and beyond in 4-H and outside of 4-H.

- ✿ Lowell Elliot and Jacob Cahill for making the 2012 Missouri Shotgun team!

Club Reports

Cass County 4-H Council

The meeting was held on January 17th at the Courthouse. We talked about the food drive, power play, bowling, and the new family dinner. Check out the newsletter for more information on these events.

A banquet date of October 13th was chosen. We are hoping to again have it at the PAC in Harrisonville. Clubs representatives were sent back to their clubs with theme ideas. A suggestion was made to have special awards for anyone who dressed related to the theme. Mike Moreland and Jason Dieckhoff were selected as the Frank Graham Outstanding leaders for 2012. Clubs were asked to think about what they can do at TSC during the Paper Clover Campaign. The next meeting will be March 20th at 7pm in the Courthouse.

-Austin Moreland, Reporter

Archie Achievers

The Archie Achievers 4-H club met January 2, 2012, at 7pm. Our club leader did a program on demonstrations. After the program, we split-up into groups of 3 and each group took a sack of things to use for a demonstration. After some study time, each group presented their demonstrations. After discussing club business, we played the name game. The name game is where you have a famous person's name on your back and you have to guess who it is. Our next meeting will be February 7th, at 7pm, at the Community Center.

-Ashley Grimes, Reporter

Dusters

The Dusters 4-H Club met on Sunday, January 8, 2012 at the Lake Lotawana Sportsmen's Club. Our club voted to continue BVI Concessions as our fundraiser for 2012. Vicki DeBrot will organize and lead the concessions. There will be a meeting before our February 12th 4-H meeting to discuss plans for the concessions. The meeting will be at 1 pm. All families are asked to attend. Our club voted to use \$100 to purchase food for the countywide food drive. We need to decide who will purchase the food. Wyatt and Parker will be attending the January Council meeting. Jake and Lowell made the State Shotgun team, and will attend Nationals. Congratulations to these guys for their accomplishments! Our next club meeting will be at 2:30 Sunday, February 12, 2012 at LLSC.

-Reporter, Hunter Kelley

Dusty Trails

The Dusty Trails 4-H club had their monthly meeting on January 16th 2012. While we were there we went over our old business such as, our community service project on January 21st, and new the fundraiser ideas that we were supposed to bring. Some of the ideas that we came up with were selling trash bags, making and selling hair bows, or hair halos, or maybe even making a cookbook of our combined recipes and selling that. We will table the fundraisers until our next meeting when we can have more information. Another thing that we discussed while we were there was doing Easter baskets as a community service project. If we do we will need to set a time and place for an extra meeting to put those together. At the conclusion of our meeting we made Valentine's Day cards to give to a nursing home as an act of community service. Please remember that our next

meeting will be moved to the 21st of February rather than on Valentine's Day.

-Reporter, Ashly Weight

Hickory Grove

Hickory Grove 4-H met at the Hickory Grove Baptist Church on Monday, December 5th. Roll was taken and we had our Christmas Taco Bar dinner and decorated wreaths to donate to Meals on Wheels.

Our January meeting was on the 2nd at 7pm. Roll was taken and Treasurer and project reports were given. For the county wide food drive we will bring canned food to the February and March meetings. Members will be placed on teams and team with the most food items will get to throw whipped cream pies at the President and Vice President. Our next meeting will be Monday, February 6th, 7pm at Hickory Grove Baptist church.

-Audrey Mann, Reporter

Pacemakers

The Pacemakers monthly club meeting was held Monday January 16, 2012 at the Cleveland Community Center. President Ethan Burton presided over the meeting. We discussed participating in the countywide food drive and decided to bring items in to our next two meetings. We also talked about the upcoming county wide events such as the shooting sports kick-off meeting, the regional energizer, and record book training. Our leader, Tracy Goodall, also reminded everyone of the February bowling event at Aaron's Family Fun Center in Belton on the 4th from 1-3pm. Our next meeting will be February 20, 2012 at 7:00pm at the Cleveland Community Center.

-Evan Burton, Reporter

Raymore

A BIG thank you to Shelby Dunlap for her wonderful program on her trip to Australia!

Roses are red, Violets are blue, We're making Valentine's Day cards next time, Please bring supplies, but no glue.

Nathan then gave a great demonstration on compasses and we wrapped up the meeting by wrapping pens in duct tape with duct tape flowers on top. The pens will go to Project-On-Wheels. Our next meeting is February 7th. See you there!

-Megan Dominik, Reporter

The Expansion and Review Committee Minutes

The Expansion and Review Committee looks at the ins and outs of the Cass County 4-H program. The committee is open to anyone who is interested in giving their opinion about 4-H. Here are the notes from the January 10, 2012 meeting.

Those present reviewed the minutes from last year's meeting. There was a great deal of discussion on the success of the afterschool program in Belton. This would be a great program to replicate in other schools, however it is very hard to find a school that would make a similar monetary commitment. Gayle Pryor suggested that clubs work with existing afterschool programs to volunteer one day a month to let them know about 4-H.

Shelby Dunlap showed interested in starting a club in the Belton area. Sarah suggested that she start with the kid that are in her afterschool club and see if she can generate interest using this group of children as a base for the start of the club.

Sarah Torbert discussed her concern about growing the 4-H program in Cass County. We currently have very large clubs and need to make sure we are ready for the change in our infrastructure. Club leaders (including leaders at this meeting) have expressed that they are maxed out in what they can and are willing to do and we need to make sure we are ready to grow.

The following ideas were generate from the meeting:

- Youth who attend trips will be required to come back and talk at their club meetings about their experiences. Youth who attend larger more expensive trips (Global Conference, National Congress, etc.) will be asked to speak at their own club meeting and at least one other club meeting about their experience.
- We would like to add a Presentation Day or Share the Fun Day in April of next year. This will be our demonstration and speaking contest, fashion review, club presentation, photography show, art show, etc.
- Some clubs have a hard time finding volunteers, and in turn volunteers have a hard time finding the right kids for their projects. As an office we need to work harder to match the right skills up with the needs of the county. Club leaders will be asked to communicate with Sarah and needs or resources.
- We would like to do activities during Christmas Break next year. Suggestions were a Day Camps during the break and also a New Year's Eve party. It was suggested to do a London New Year's Eve party and celebrate the even London time so that children and parents could be safe at home when the actual New Year comes around.
- We would like to create a promotional DVD about what happens in Cass County. Clubs will be asked to submit good pictures throughout the year that will help in making the DVD.

If you have other suggestions to add please let Sarah know or look for more Expansion and Review Committee meetings in the future.

CASS COUNTY 4-H
Making the Best Better in Missouri

Project Meetings

-Listed in alphabetical order by project-

| Project | Date | Time | Location | Contact Info |
|-------------------------------|---|----------------------|--|-----------------------------------|
| .22 Pistol | March 4 | 5:30 pm | Hoenshell Home | Monica Hoenshell 816-585-1759 |
| .22 Rifle | February 5 and 19 March 4 | 2-4 pm | North Park | Wayne Schrock 816-217-7430 |
| Air Pistol | March 4 | 5:30 pm | Hoenshell Home | Monica Hoenshell 816-585-1759 |
| Air Rifle | February 5 and 19 -First Year Members March 11 and 25 | 2-4 pm | North Park | Scott White 816-322-4684 |
| Archery | February 5 and 19 -First Year Members March 11 and 25 | 4:30 - 6 pm | North Park | Dan Olsen 816-311-8088 |
| Beef | February 9 February 12 | 6:30 pm 1-3 pm | First Baptist Church, Archie Koch Stigge Vet Clinic For Weigh-In | Tammy Bartholomew 816-830-1579 |
| Dog Care | February 13 March 12 | 7 pm | North Park | Sarah Thompson 816-738-3357 |
| Hunting and Outdoor Skills | Call instructor for more information. | | | David Rush 322-0826 |
| Livestock Judging | February 28 March 10 -registration due February 6 | 7-8:30 pm 5:30 am | Cass Career Center Columbia, MO | Jason Dieckhoff 816-383-3490 |
| Leadership | February 21 | 7 pm | Courthouse | Sarah Torbert 816-380-8463 |
| Muzzeloading | March 13 | 5-8 pm | Lake Lotawana Sportsman's Club | Lawrence Holder 816-716-2639 |
| Photography | February 14 or February 18 | 6:30- 8 pm TBD | Courthouse TBD | Jim Braswell 816-619-2455 |
| Poultry | February 12 March 11 | 3 pm | North Park | Tiffany Johnston 816-308-0205 |
| Rabbits | February 18 | 9:30-11 am | Johnson County (MO) Fairgrounds | Amy Endecott 816-899-2540 |
| Sportfishing | March 17 | 9-11 | Moreland Home | Matt Moreland 816-258-1797 |
| Shotgun | February 19 March 11, 18, 25 | 1 pm 1-4 pm | Lake Lotawana | Keith DeBrot 816-8104279 |
| Small Engines | Please call to schedule a meeting time | | | Jeff Torbert 816-258-2837 |

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|---|--|---|--|--|---|--|
| | | | 1 | 2 | 3-Sheep and Goat Camp Registration Due -Hunter Ed Class | 4-Hunter Ed Class |
| 5-Air Rifle, 1 st Year Members, 2-4 pm, NP -Archery, 1 st Year Members, 4:30-6 pm, NP | 6 Sarah Gone -Registration for Livestock Contest and Workshop Due | 7 Sarah Gone | 8 Sarah Gone -Pork Expo In the Show Ring Workshop | 9 Sarah Gone -County Beef Project Meeting, 6:30 pm, Archie First Baptist Church | 10 Sarah Gone | 11-Sheep and Goat Camp -Robotics Camp |
| 12-Robotics Camp -Poultry Project Meeting, 3 pm- NP -Steer Weigh-In, Koch Stigge, 1-3 pm | 13-Dog Project Meeting, 7pm, NP -Office Closed | 14-Photogprahy Project Meeting, 6:30 pm, Courthouse | 15-Teen Conference Registration Due | 16 | 17 | 18-Photogprahy Project Meeting Make Up Meeting -Rabbit Project Meeting, 9:30, Warrensburg |
| 19-Air Rifle, 1 st Year Members, 2-4 pm, NP -Archery, 1 st Year Members, 4:30-6 pm, NP -Shotgun, 1 pm, LL | 20-Office Closed | 21-Leadership Project Meeting, 7 pm, Courthouse | 22 | 23-Clover Crier Information Due | 24 | 25 |
| 26 | 27 | 28-Livestock Project Meeting, 7-8:30 pm, CCC -Horse Committee Meeting, Courthouse, 3 rd Floor | 29-Friends for Change Grants Due | FEBRUARY | | |

| | | | | | | |
|--|---------------------------------|---|----|---|---|---|
| | MARCH | | | 1-Camp and Camp Counselor Applications Available -West Central Shirts Orders Due | 2 | 3 |
| 4-Air and Smallbore Pistol Meeting, 5:30 pm, Hoenshell Home | 5 | 6 | 7 | 8 | 9 | 10-Livestock Judging Workshop and Contest -Robotics Camp |
| 11-Robotics Camp -Poultry Project Meeting, 3 pm- NP -Air Rifle, 2pm, NP -Archery, 4:30 pm, NP -Shotgun, 1-4 pm, LL | 12-Dog Project Meeting, 7pm, NP | 13-Muzzleloaing, 5 pm, LL | 14 | 15 | 16 | 17-Sportfishing, 9-11 am, Moreland Home |
| 18-Shotgun, 1-4 pm, LL | 19-Office Closed | 20-4-H County Council, 7 pm, Courthouse | 21 | 22 | 23-Clover Crier Information Due -Reservations Due for Power Play | 24-Teen Conference |
| 25-Teen Conference -Air Rifle, 2-4 pm, NP -Archery, 1 st 4:30-6 pm, NP-Shotgun, 1-4 pm, LL | 26 | 27 | 28 | 29-Food Drive items due | 30-Shooting Sports Leaders Training | 31-Shooting Sports Leaders Training |