



CLOVER CRIER

"A NEWSLETTER FOR CASS COUNTY 4-H FAMILIES"

Cass County Courthouse • 102 E. Wall, • Harrisonville, MO 64701
(816) 380-8460 • FAX: (816) 380-8465 • torberts@missouri.edu
<http://extension.missouri.edu/cass>

Visit Our New Location

We have officially moved into our new space. The 4-H portion of the Extension Office is located on the 1st floor, just north of the elevator. The Business Specialist, Ryan Wescoat, is located on the 2nd floor in the courtroom (his office is the old judges' chambers). Everyone else is located on the 3rd floor. If you need assistance please stop and see if I am in my office first and hopefully I can help you, if not Karrie and the rest of the office staff are just an elevator ride or stair climb away. Hope you stop by and visit us soon!

Show Requirements - Animals, Horse, Shooting Sports

Remember you must meet the following requirement to show and participate in 4-H events...

- Attend at least 50% of club meetings (see above).
- Attend at least 6 hours of project meetings (10 for shooting sports), more if required by project leader.
- Be part of a project that has a certified 4-H leader who will sign paperwork for exhibiting.
- Animal project members must meet SMQA requirements (horse not included).

2011 County Fair Guidelines

This year the fair guidelines have been included with this Clover Crier. These are guidelines for the Cass County Fair in Pleasant Hill. Guidelines for the Cass County Junior Livestock Shows will be available through the fairbook in early June. The list included with the newsletter is a shortened version of the complete list. If you feel that you need more information please do not hesitate to call the Extension Office. An extended version can be found in the CCJLA fairbook or on the web.

Get Charged Up at 4-H Camp

4-H camp applications are NOW available. Camp will be held June 14-16 at Camp Bob White near Warrensburg, MO. Camp is for youth ages 8-12 who are enrolled in the 4-H program. Camp applications can be obtained from the Cass County 4-H Web site or by calling the Extension Office. This year's theme, is Get Charged Up and will include a variety of energy engaging activities. Camp is limited to the first 100 kids from all 5 participating counties that apply, camp cost is \$80.00. There are less than 20 spots left!

Volume XIX, Issue 9
May 2011

UNIVERSITY OF MISSOURI
 Extension

Inside This Issue:

General News	2
Community Service News	2
Project News	2-3
Club Reports	3
Project Meeting Dates	4
Clovers too...	4
Calendar	5
Fair Information	6-10
Recipe Form	11
Project on Wheels Flyer	12

University of Missouri Extension does not discriminate on the basis of race, color, national origin, sex, sexual orientation, religion, age, disability, or status as a Vietnam-era veteran in employment or programs.

If you need special accommodations for any program listed in this publication please contact Sarah at 816-380-8460.

General News

Cass County Royals Game

Cass County will be sponsoring a trip to the Royals Game on June 4th. The game is against the Minnesota Twins and starts at 6:10 pm. The cost for your ticket is \$10 and tickets must be purchased in advance. If we do not have at least 20 pre-purchased tickets the event will be cancelled. A ticket order form can be found at the end of the **April newsletter**. Tickets must be ordered by May 10th so that we can see if we have enough people to go. Please get your forms in today and join us for a day at the K! We currently do not have any forms in the office, so if you plan on going please get your form in.

Food Stands Available

Are you looking for a club fundraiser? Volunteers will be taken on a first come basis for the following food stand opportunities.

- May 21 - Horse Trade Fair and Show
- June 18 - County Horse Show
- July 23 - Area Horse Show
- July 29 - Dairy Show



Cookbook Recipes Needed

The Archie Achievers 4-H club is doing a 4-H cookbook fundraiser and they need your help! Because so many of us have rich traditions they are looking for your family recipes to include with the cookbook. A recipe form has been included with this newsletter. Recipes are due by June 23rd and can be sent to Kim Ford at PO Box 43, Archie, MO 64725 or e-mailed – kford@demo-mo.com.

4-H Day with the T-Bones

Mark your calendar for June 18th Father's Day weekend to come out to the Legends to watch the T-Bones play! What better way to celebrate by attending the 4-H Day at the T-Bones. Bring your whole family, bring your whole 4-H club and watch the Kansas City T-Bones play the Schaumburg Flyers.

The fun begins at 6:00 pm with a pre-game 4-H parade on the Field, some lucky person gets to throw out the first pitch, three 4-H members will be selected to participate in the on-field promotional games, watch a great game and then to top the night off - fireworks! If you have not attended an Clover Crier

independent ball game then you are in for a treat! Baseball at its finest! Registration forms can be obtained from the Cass County Office or online at <http://extension.missouri.edu/cass/4hinfo/4-H%20Day%20Flyer%202011.pdf>.

Community Service News

Project on Wheels Items due in June

Project on Wheels was started a few years ago for three reasons, to help out our community, to encourage clubs to participate in community service, and to allow project and club members to create items that they might display at the fair ahead of time for practice. Please start thinking about what your club or your project group can do to support Project on Wheels. A flyer is included with this newsletter, items are due June 9th.

Ideas from the past include: photography can make cards or use film canisters to make first aid kits; arts and crafts can make picture frames, decorate pens, or make craft items; foods can bake items; cake decorating can make cookies; woodworking can make shelves; clubs can make drink mixes, cake in a jar, bookmarks, pen holders, chip clips, or donate cash or baskets. Those are some ideas to get you started. The possibilities are endless, just think of something you or your grandparents might enjoy getting. Looking forward to seeing lots of cool projects!

Project News

HORSEMANSHIP

Fun Show and MORE May 21

This year we will be having a Fun Show along with a swap and shop and vendor booths at the Fun show on May 21st. Booth space is free unless you want to rent an 8 foot table. Look for more information in your horse packet. Two copies of the show bill were included with your horse packet. Please hang them up and share them with friends. If you need additional copies please contact the Extension Office. Also if you would like to pre-fill your entry blanks check out the forms section of the 4-H website for blank forms.

LIVESTOCK

Sheep, Goat, and Swine Weigh-In

Weigh-in for smaller species will be held on May 14th from 8-10 am. Please be there on time and ready to go. Please contact David if you have a conflict or questions. Swine who have ear notches will not be required to be tagged at weigh-in. Pigs without any identification will receive tags.

State Fair Swine DNA Cards

If you are planning to exhibit a barrow at the State Fair please remember that DNA cards are due in the State Fair office by May 15th. You need to order your own cards from the State Fair Office. Order now to allow enough time to get them back in!

Countywide Beef Project Meeting Update

The final county wide beef meeting will be Saturday, May 7th at Steve and Tammy Bartholomew's. The meeting will start off with a member and family weinie roast at 5:30 pm followed by a clipping and grooming demonstration by Callie Mawson and Nick Curtis. Following the demonstration, cattle will be available for project members to practice clipping and grooming. Food, cattle and grooming supplies will be provided. Members are asked to bring their own clippers and scotch combs. Pictures will also be taken for members to use in their project books.

As a follow up from the April meeting, project members are asked to bring copies of their updated beef financial records for their herdsmanhip and project books. This will be a two hour meeting minimum so please plan on attending.

Club Reports

Dusters

The Dusters 4-H Club met on Sunday, April 10, 2011, 2:30 pm at Lake Lotowana Sportsmen's Club. In unfinished business, members voted to make a donation to the state hunter skills team for Alex and Ian Olsen. At the May meeting, members will be presented with suggested by-law revisions. In new business, members voted to make a donation to the Andrew Early Scholarship in memory of Dennis Early, a BVI board member who passed away in April. Members voted to pay for Alex and Ian Olsen's 4-H

State Congress registration fees. Club members also voted to build a float for the Cass County Fair Parade. The members' choices for the awards banquet theme are "No Theme" or "Farm Theme".

President Ian Olsen announced that the Extension Office is moving April 18 to the old Courthouse. The next club meeting will be Sunday, May 1st, 2:30 pm, at Lake Lotowana Sportsmen's Club.

Dusty Trails

The Dusty Trails 4-H club had their monthly meeting on April 11, 2011 at 5:30 at the First Baptist Church of Peculiar. While we were there we talked about getting some sort of new shirt for our club and then maybe tie-dyeing them. Also we talked about whether or not we should do the Eggzibit like we did last year. We all brought supplies to make Easter baskets for Hope Haven. 19 baskets were brought in, GREAT job! We decided that we would maybe do the Eggzibit next year and we planned a meeting on April 22nd at 1:30 at the Semler's house to put together the Easter baskets and to deliver to Hope Haven. Please bring T-shirt designs to our next meeting on May 10, 2011.

-Ashly Weight, Reporter

Lucky Clovers

The April meeting was cancelled due to weather. The club did a community service project on April 16th.

-Sam Winnie, Reporter

Raymore

Raymore 4-H held its monthly meeting on April 4th at St Paul's United Methodist Church. Canned foods were brought in for the county wide food drive. Joyce, our club leader, told us that St Paul's United Methodist Church would also help us by collecting food at their April 10th services. Dates were announced for 4-H camp this summer, those dates are June 14th through the 16th. Also, we talked about meeting at Memorial Park in Raymore to hand out trees at the Raymore Easter Egg Hunt on Saturday, April 23rd. Joyce told us she found out that when our club was originally formed back in 1926 we were known as Raymore Dairy Club. I thought that was a fun bit of information! Our next meeting will be held on May 2nd at St Paul's United Methodist Church in Raymore at 7 p.m.

-Leslie Gorski, Reporter

Project Meetings

-Listed in alphabetical order by project-

Project	Date	Time	Location	Contact Info
.22 Rifle	May 14 and 28 June 18	9-11 am	Schrock Home	Wayne Schrock 816-217-7430
Air Pistol	May 1 and 22 June 12 and 26	6:00 pm	Hoenshell Basement	Monica Hoenshell 816-585-1759
Air Rifle	May 1 and 22 June 12	2-4 pm	North Park Activity Center	Scott White 816-322-4684
Archery	May 1 and 22 June 12	4:30-6 pm	North Park Activity Center	Dan Olsen 816-331-8808
Beef	May 7	5:30	Bartholomew Home	Tammy Bartholomew 816-293-5701
Dog Care	May 10 June 14	7 pm	North Park Activity Center	Sarah Thompson 816-738-3357
Horseless Horse	June 4	10-12 am	FCS Financial	Amy Endecott 816-899-2540
Leadership	May 7		William Jewell	Sarah Staude 816-380-8460
Muzzleloading	Call Lawrence Holder for meeting time and date 816-716-1654			
Photography	May 11 June 8	7-8:30 pm	FCS Financial	Jim Braswell 816-619-2455
Poultry	May 1 and 22	2-4 pm	North Park	Tiffany Springer 816-308-0205
Public Speaking	TBD - Call for April Meeting Time and Date Cheryl Crudup - 590-3681			
Rabbits	May 28 June 18 July 16	2-4 2-4	Gardener, KS North Park North Park	Amy Endecott 816-899-2540
Shotgun	May 1 and 22 June 12, 19, and 26	1-4 pm	Lake Lotowana	Keith DeBrot 816-810-4279
Sportfishing	May 21	9 am	Moreland Home 227 th St, Harrisonville	Matt Moreland 816-258-1797

Clovers to...

Clovers to... recognizes 4-H members and clubs who have gone above and beyond in 4-H and outside of 4-H.

- ✿ Jessica Lehman for being selected to interview for National 4-H Congress.
- ✿ Beth Cornell and Nancy Miller for being awarded the Frank Graham Outstanding Leader Award.



CASS COUNTY 4-H

 Making the Best Better in Missouri

1-Air Rifle, 2-4 pm, NP -Archery, 4:30-6pm -Shotgun, 1-4, LL -Poultry, 2-4, NP -Air Pistol, 6pm	2-Public Speaking Academy Applications Due- -Horse Enrollment Form Due	3	4	5	6-Summer Camps at Mizzou Registration Due -State Poultry Day Registration Due	7-Leadership Field Trip to William Jewell -Beef Project Meeting, 5:30 pm
8-	9 - Truman's Birthday, Office Closed	10-Royals Game Registration Due -Dog Project Meeting, 7pm, NP	11-Photography Project Meeting, 7 pm, FCS	12	13-Camp Application Due	14-Sheep, Goat, and Swine Weigh-In, NP, 8-10 am -.22 Rifle, Schrock Home -Horseless Horse, 10-12, FCS
15-Swine DNA cards due to State Fair	16	17-4-H County Council Meeting, 7pm, Courthouse	18	19	20	21-Horse Trade Fair and Fun Show -Sportfishing, 9 am, Moreland Home
22-Air Rifle, 2-4 pm, NP -Archery, 4:30-6pm -Shotgun, 1-4, LL -Poultry, 2-4, NP -Air Pistol, 6pm	23-Newsletter Items Due	24	25	26 Sarah Gone	27 Sarah Gone	28-.22 Rifle, Schrock Home -Rabbit Meeting, Gardner, KS
29	30 Memorial Day, Office Closed	31 Sarah Gone				

			1 State 4-H Congress	2 State 4-H Congress	3 State 4-H Congress -County Horse Entries Due by 4:30	4-Horseless Horse, 10-12 am, FCS -Cass County 4-H Royals Game
5	6	7	8-Photography Project Meeting, 7 pm, FCS	9-Project on Wheels Items Due	10	11
12-Air Rifle, 2-4 pm, NP -Archery, 4:30-6pm -Shotgun, 1-4, LL -Air Pistol, 6pm	13	14 4-H Camp -Dog Project Meeting, 7pm, NP	15 4-H Camp	16 4-H Camp	17	18-County Horse Show -Rabbit Meeting, 2-4, NP -.22 Rifle, Schrock Home -TBones Game
19 -Shotgun, 1-4, LL	20 Sarah Gone	21 Sarah Gone	22 Sarah Gone	23 Sarah Gone -Newsletter Items Due -Recipes Due	24 Sarah Gone	25
26 -Shotgun, 1-4, LL -Air Pistol, 6pm	27	28	29	30		

CASS COUNTY 4-H YOUTH FAIR

GENERAL RULES FOR 4-H PROJECT EXHIBITS

**CASS COUNTY FAIR INDOOR PROJECT: July 15, 2010
PLEASANT HILL MEMORIAL BUILDING 5:00 –7:00 PM**

1. A 4-H member must be 8 years old and not older than 18 as of January 1 of the program year.
2. Clover Kids must be 5, 6, or 7 years old as of January 1 of the program year. They exhibit in the Clover Kids classes only.
3. Entries in the 4-H Youth Fair are limited to currently enrolled members in Cass County 4-H Clubs that are in good standing at fair time. Club leaders or project leaders will determine eligibility, based on club and project meeting attendance, etc.
4. Items made by the 4-Hers should reflect the skills learned in the 4-H project, the needs and interests of the 4-Her and quality workmanship. Use 4-H project literature and the *4-H Clover* for exhibit ideas and criteria.
5. Each 4-Her may exhibit up to four (4) items from each 4-H project enrolled in during the current program year. Items must represent the work of the member and must be made in the current year.
6. Articles made in other organizations (school, church, scouts, etc.) may not be exhibited.
7. Each exhibit must have an exhibit tag, which is securely fastened to the item. Entry tags will be available when you arrive at the fair, or in the Extension Office starting July 1, 2010. Please have materials with you to attach the tag to your item (tape, string, safety pins, scissors, hole punch, etc.).
8. When an exhibit includes a notebook, poster or file card system, it will be displayed so fair goers will be able to handle and review them.
9. All painting and pictures must be ready for hanging.
10. Items may be exhibited in only one class. No duplicate items may be exhibited.
11. A member is limited to two (2) exhibits and one (1) demonstration that can be selected as State Fair exhibits.
12. Exhibits must be entered between 5:00 and 7:00 pm on Thursday, July 15, 2010 at the Memorial Building in Pleasant Hill. Contact the Extension Center if early entry is required.
13. Members must meet with a judge for each of their exhibits. **If members are unable to attend the judging event they must attach 3" x 5" cards explaining what work they did on the project, along with problems encountered, skills, learned, and other information you want to share with the judge.**
14. Method of judging: the face-to-face method of judging will be used. The judge will award a blue, red, or white to each exhibit depending upon its merits. Awards will be made based on the quality of the exhibit and the knowledge of the exhibitor.
15. Self-evaluation gives the 4-Her the opportunity to talk one-on-one to the judge. This allows the member to understand what was done well and what needs improvement. All exhibitors must participate in the self-evaluation process.
16. Judges will select the top blue ribbon exhibits from eligible classes to represent Cass County at the Missouri State Fair.
17. Judges are volunteers who are selected based on their knowledge and interest in specific project areas. Their decisions are final in all cases.
18. Exhibits will be released only on Sunday, July 18, from Noon to 2:00 pm. You may designate a person to pick up your items. **ALL items must be picked up at this time.** Any items that are left are not the responsibility of the Cass

County 4-H Program or the University of Missouri Extension Office in Cass County. All food items will be discarded, but ribbons should be picked up.

19. Exhibits are displayed at the risk of the 4-H member. The 4-H staff, University Extension Center and the City of Pleasant Hill are not responsible for loss or damage to items.
20. Suggestions regarding these rules or the fair may be sent in writing to the Cass County 4-H Council.

CASS COUNTY 4-H YOUTH FAIR EXHIBIT GUIDELINES

In all 4-H projects you can enter and display an item made by the project members (up to four exhibits for each project). Listed below are specific guidelines for those making posters, educational displays, or working models. Also projects with specific exhibit criteria are listed below.

Where the item list states, "any item made," the 4-Her may display **any item** made in that project. Ideas include notebooks, craft items, models, file cards, photo displays, posters, or educational displays. To comply with State Fair rules, the following dimensions should be used.

Poster – no larger than 14" x 22", flat only; **do not fasten three-dimensional items to the poster**

Educational display – must not exceed 11" in height, 12" in depth (front to back) and 14" in width. Must include three-dimensional items and stand-alone. (Posters with items taped to them do not qualify as an educational display. Science fair display boards are TOO LARGE.)

Working Models –These exhibits should show how things actually work or can be used to help people identify parts. Many times these items are considered hands-on and can be handled by visitors. Items such as model wildlife plots, cut-away engines, or other similar displays should require floor space no larger than 14" x 22".

AEROSPACE - Display on launch pad no more than 18" square in an upright position.

ARTS AND CRAFTS – Scrapbooks should be no larger than 12" x 12"

BREADS - County exhibits to be the whole bread product. For State Fair, products to be exhibited in mini versions (portions of 1/3 to 1/4 of a larger product). Recipes required. Do not use expensive or keepsake containers for presentation.

CAKE DECORATING - The use of forms or pans recommended. Cakes should not exceed 13" in height or base. Cake board should not exceed 1" margin on each side of the cake pan or form. Although allowed at the county level, no real cakes to be exhibited at State Fair. Must use royal icing, rolled fondant, or commercial products (i.e. Dapp) that will harden and preserve the decorated cake – no butter cream icing. Members may also decorate items other than cakes to demonstrate skills learned.

CLOTHING AND TEXTILES - Include a personal concealed tag in addition to the fair tag on all clothing items.

CLOVER KIDS - 4-Hers age five to seven years old who are enrolled in Clover Kids. This is a non-competitive class; no State Fair class available.

ELECTRICITY - Items to be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible item.

ENTOMOLOGY - Boxes must be exactly 18" long x 24" wide x 3½" deep. Insects to be named, labeled, and mounted so that boxes may be displayed horizontally. Securely fasten display cover with tape or screws.

FOODS/NUTRITION - Food must be of reasonable quality to keep more than a week (no high protein/high moisture items that will spoil quickly such as casseroles, pizza, cream pies, items made with cream cheese, etc.). Use paper or disposable containers. Biscuits, cookies, muffins and small items are to be displayed 4 per plate. Full products to be displayed at county level – make sure to include a sample for judges separately. Recipe card must be attached. Decorated cakes to be exhibited in the Cake Decorating Project. (For State Fair entries, cakes and other bread products are to be exhibited in mini-versions.) Items listed below are related to food products only. **Members may also enter other non-food items for display (recipe box, poster, etc.)**

551: Foods A: brownies, muffins, granola, pancakes, drop cookies, bar cookies, non-yeast dinner rolls

Recipes for classes 552-554 cannot use ready to use mixes as an ingredient.

552: Foods B: whole grain muffins, cake from scratch, soft pretzel, biscuits, shaped cookies, quick breads, dehydrated foods

553: Foods C: yeast breads or breadsticks, home-canned fruit or vegetables, fruit leather, freezer jam, developed recipes, sample international foods

554: Foods D: any baked product altered for fat, sugar or salt; double crusted pie, home canned fruit or vegetable, home canned jelly, beef jerky

FOOD PRESERVATION - Examples: canned, dried, or pickled foods (no cured hams), gift package of preserved foods, educational displays, etc. Canned foods/preserved items must follow USDA guidelines for processing. Accompany items with index card or label that outlines procedures and recipes used in processing and date of processing. Any sign of spoilage or alteration from standard processing guidelines will be the basis for disqualification of item. Information on standard procedures is available from the Cass County Extension Center. Food will not be sampled by judges at county level.

GARDENING - The number in parentheses is the number of items in an exhibit, you may also show items not in this list, call the Extension Office if you have questions about displaying other vegetables. The exhibitor must have grown the vegetables. Use disposable containers to display items.

Potatoes (4)	Tomatoes (4)	Watermelon (1)	Slicing cucumbers (4)	Onions, dry (4)
Winter squash (1)	Pumpkin (1)	Cantaloupe (1)	Egg plant (2)	Summer squash (2)
Beets (4)	Peppers (4)			

GEOLOGY - If an exhibit box is used, it must be 18" long by 24" wide by 3½' deep with a clear plastic or Plexiglas cover that can be removed. Specimens should be labeled and mounted so the box can be displayed. Rocks are to be attached securely in the box.

HORTICULTURE - Live plants or cut specimens must be displayed in a container no larger than 8" in diameter. Exhibitor must have grown flowers used in the exhibit except for Flower Arranging.

PHOTOGRAPHY - All photos to be mounted on an 11" by 14" white or off-white mat board (or similar photo mounting material that can support the photo in the hot and humid conditions of the State Fair), not to exceed 1/8" thickness. **Poster board or foam core board is not acceptable mounting material.** Photographers should use an acceptable adhesive or approved corner mounts. Photos can be mounted either horizontally or vertically. No writing or labels on the mat board. Margins are at the discretion of the photographer. No photos using glass and/or wooden, brass, plastic frames, etc. Photos may be matted with a single window colored mat if appropriate, no double mats acceptable. To protect exhibits from dust and moisture photos should be placed in a two-gallon ziploc-style bag. Photo stories should follow the above guidelines and consist of no more than 4 photographs. For definitions and the complete guidelines governing State Fair photography exhibits, please see <http://4h.missouri.edu/go/events/statefair/photoguidelines.pdf>. Exhibits that do not adhere to these guidelines will be disqualified. These exhibits will not be displayed and will not receive ribbons.

SHOOTING SPORTS - Exhibits should contain no live ammunition and arrow points should be removed.

4-H DEMONSTRATIONS AND ILLUSTRATED TALKS

July 12, 2011 Cass County Fairgrounds

1. Demonstrations and illustrated talks are to be pre-registered in the Extension Center by July 1.
2. Demonstrations will be selected to represent Cass County at the State Fair in all categories. State guidelines should be followed. Special recognition is given for specialty demonstrations at State Fair including money, prizes, and plaques.
3. Team demonstrations may consist of no more than three members, however please refer to specialty contest which may have more stringent rules.
4. Demonstrators must provide their own ingredients, equipment and props. An electrical outlet, table and easel CAN be provided if requested 7 days prior to the event.
5. Demonstrations that require live animals, open flames or other unusual circumstances must receive special approval from the Extension Center prior to the contest.

6. General demonstrations should not exceed 10 minutes in length.
7. Contact the Extension Center regarding questions about the contests or for more information on how to organize a talk or demonstration.

DEMONSTRATIONS

4-H Electric Theatre Demonstration: 4-Hers of any age may demonstrate in the Electric Theatre. All demonstrations must use electricity.

4-H General Demonstrations: Demonstrations and illustrated talks may be on any topic or project area.

Working Demonstrations: Demonstrations may be on any topic or project. In a working demonstration, the 4-Her works continuously on an item, or shows a particular skill. Members do not give a formal talk while they work, but respond to questions from the audience. Members should bring enough material so they can work for about one-half hour. A poster giving the topic of the demonstration and the 4-H member's name can be displayed on the demonstration table.

SPECIALITY DEMONSTRATIONS

Beef Cooking Contest: Open to anyone, do not need to be enrolled in Beef project. Entries must use beef, give background information, provide nutrition and preparation information. A copy of the recipe and a sample of the food should be given to the judges. Age divisions: 8-13 and 14 and older.

Egg Contest: Demonstrate the preparation of an egg dish and present information showing knowledge of eggs, nutritional value, preparation, storage, function, grading-sizing, versatility, and economics of cooking with eggs. Junior Division-ages 8 to 13; Senior Division 14 and older. Contact the Extension Center for specific rules and judging criteria.

Pork Contest: Members must be enrolled in a Foods or Swine project. Demonstration may be on any facet of pork, including food, nutrition, production practices, or by-products. Age divisions: 8-10, 11-13, and 14 and older. Team demonstrations (no more than 2 persons) are allowed only in the 8-10 age division.

International Topic Demonstration: Demonstrations should be 7-10 minutes in length, team demonstrations are allowed. Demonstrations can be about an item that is made in another country, used in another country, or originates in another country. If food a copy of the recipe and a sample of the food is to be given to the judges. Age divisions: 8-13 and 14 and older.

Agri-Missouri Foods Contest: Members do not have to be enrolled in any specific project. Use a food product produced by a Missouri company or producers, give background information on the company or producer, and provide nutrition and preparation information. A copy of the recipe and a sample of the food should be given to the judges. Demonstrations should be 7-10 minutes in length. No team demonstrations allowed. Age divisions: 8-10, 11-13 and 14 and older.

Soyfoods Contest: Demonstrators can prepare any recipe that contains soyfoods (Check with the Extension Center for examples of soyfoods and the minimums that the recipe must utilize). Demonstration length: 5 to 20 minutes. No team demonstrations allowed. A copy of the recipe and a sample of the food is to be given to the judges. Age divisions: 8-10, 11-13, 14 and older.

PUBLIC SPEAKING CATEGORIES

Prepared Speaking Speeches are to be 3-5 minutes in length for Juniors (ages 8-13), and 5-7 minutes in length for Seniors (ages 14-19). Notes on index cards are acceptable, however, no props or visual aids may be used.

Extemporaneous Speaking Speaker will pick three topics and select one that they will speak on. Each speaker will have 15 minutes to prepare their speech after the selection is made. Topics will be subjects that youth are familiar with, so no special research materials are required. Speeches are to be 3-5 minutes in length for Juniors (ages 8-13), and 5-7 minutes for Seniors (ages 14-19). Notes on index cards are acceptable, but speakers need to bring their own note cards and pencils. No props or visual aids may be used. Parents are not allowed to assist the speakers or to be in the same room as they prepare their speech.

Public Service Announcement PSA's may be audio (radio) or audio visual (television) in format. Acceptable formats include (but are not limited to) .wmv, .rma, .mpg, .avi, .mp3, and .mov files. Power Point is not an acceptable format for this competition category. PSA's must be 60 seconds in length or shorter. Musical/sound effects are considered part of

the radio spot and must not cause this time limit to be exceeded. The PSA must relate to the Missouri 4-H program and must be created entirely by the contestant. Introductions, narration and all other voice work must be the voice of the contestant. PSA's may not contain copyrighted music without written permission. Anyone appearing in the video who is not currently enrolled in 4-H or a registered 4-H Volunteer must sign a media release form.

Technology Assisted Speaking Speeches are to be 3-5 minutes in length for Juniors (ages 8-13), and 5-7 minutes in length for Seniors (ages 14-19). Notes on index cards are acceptable, however, no props may be used. Speakers are free to use their own laptop computers, or they may use the Dell PC laptop at the event. In either event, a copy of the PSA on a CD-ROM must be brought to the contest by the speaker.

Interpretation Interpretations are to be memorized and take place without music or other external audio or visual effects. Visual aids, such as posters, are not permitted, but special makeup and clothing may be worn as the contestant deems appropriate to the content of the interpretation. All interpretations are limited to 5 minutes each, for both Juniors and Seniors. Contestants are to bring two copies of the script, referencing the source(s). Non-English language must be translated. There are three types of interpretations: **Dramatic** -An oral interpretation of a serious selection of narrative or dramatic work. The source material may come from literature, a monologue, a theatrical production or poetry. **Pantomime** -A physical and emotional interpretation. Source material may be original or inspired from other performers work. And **Humorous** -A memorized oral interpretation of a humorous selection (or a humorous interpretation of an oral selection. Source material may come from plays, prose, literature, poetry, or other performance pieces.

Important Fair Dates

Mark your calendars with the following fair related dates.

- July 1 - Speaking, Demonstration, and Fashion Review Entries Due
- July 11 - CCJLA Entries Due (all animal projects)
- July 12 - Speaking Contest, Demonstration Contest, and Fashion Review
- July 13- 4-H Council Meeting - 6:30 p.m. , Memorial Building
- July 14 - Indoor Project Entry Day - 5:00 to 7:00 p.m., Memorial Building
- July 17 - Pick up Indoor Exhibits 12:00 noon - 2:00 pm
- July 29 - Dairy Show, CCJLA, North Park, Harrisonville
- July 29 - Beef Show Set Up, North Park, Harrisonville
- July 30 - Bobby Calf, and Beef Show, CCJLA, North Park, Harrisonville
- August 1 - Dog, Poultry, and Rabbit Show, CCJLA, North Park, Harrisonville
- August 1 - Sheep, Goat, and Swine Set Up, North Park, Harrisonville
- August 2 - Sheep and Goat Show, CCJLA, North Park, Harrisonville
- August 3 - Swine Show, CCJLA, North Park, Harrisonville
- August 4 - CCJLA Auction, North Park, Harrisonville
- August 29 - CCJLA Carcass Show, North Park, Harrisonville, 6:00 pm
- September 26 - CCJLA Fair Review Meeting, Courthouse, 7:00 pm

Recipe Collection Form

(Please Type or Print only one recipe per page)

Recipe Title: _____

INGREDIENTS

Recommended Abbreviations: c, tsp, Tbsp, pkg, qt, pt

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

DIRECTIONS

Return form by June 23rd to:
Kim Ford, PO Box 43, Archie, MO 64725 or e-mailed – kford@demo-mo.com.



Get Ready For the Fair! Cass County 4-H Council Community Service Project "Project on Wheels"

The Cass County Fair is just around the corner!

Once again we will be participating in a community service project to help you prepare for the fair. The project is called "Project on Wheels." I know it sounds confusing, but it is similar to the all familiar "Meals on Wheels" program. We are asking that project leaders focus the next few months on making projects that can be given to elderly and shut-ins (people who are unable to get out of their homes because of age or illness). We will collect items at the end of April.

Examples of things that can be made are canned foods, cookies, bars, blankets, potholders, Christmas ornaments, home decor items, paintings and drawings, stationary, woodworking items and so forth. I realize that some of your projects don't normally create these kinds of items, but we are asking that at one project meeting you focus on making something that can be used in this project. For many of you, this will serve as a great practice round for the fair.

Besides these items, we will also need baskets. So if you have some at home or want to donate some, it would be greatly appreciated. Projects that can't come up with something to make can purchase baskets or other items to put in the baskets.

Items need to be brought to the Extension Office on by June 9th so we can get together and stuff baskets to deliver. If you are bringing food items, please be sure to bring them on or around June 9th so they do no spoil.

The 4-H Council hopes that you enjoy helping others with this creative idea. If you have any questions, please talk to a 4-H Council officer, your club representatives or call Sarah at the Extension Office.

