



# CLOVER CRIER

"A NEWSLETTER FOR CASS COUNTY 4-H FAMILIES"

Cass County Courthouse • 102 E. Wall, • Harrisonville, MO 64701  
(816) 380-8460 • FAX: (816) 380-8465 • torberts@missouri.edu  
<http://extension.missouri.edu/cass>

## Show Requirements - Animals, Horse, Shooting Sports

Remember you must meet the following requirement to show and participate in 4-H events...

- Attend at least 50% of club meetings.
- Attend at least 6 hours of project meetings (10 for shooting sports), more if required by project leader.
- Be part of a project that has a certified 4-H leader who will sign paperwork for exhibiting.
- Animal project members must meet SMQA requirements (horse not included).

## Helping Joplin

As you know, the tornado in Jasper and Newton Counties resulted in at least 125 deaths and from \$1 billion to \$3 billion in damage to the Joplin area. FEMA reports that monetary donations are the best way to meet the needs of tornado survivors at this time. In response, the State 4-H Council is donating all Kids Helping Kids proceeds between now and July 1 to provide some level of focused relief to 4-H families affected by this disaster. The Missouri 4-H Foundation encourages your support of this effort, and will match all contributions up to \$5,000.

Donations may also be made by check or credit card. Checks made out to "Missouri 4-H Foundation" with Kids Helping Kids in the memo line can be sent to the Missouri 4-H Foundation, 819 Clark Hall, Columbia MO, 65211. Credit card donations may be made at <http://4h.missouri.edu/foundation/>.

## 4-H Council Meeting

The next meeting of the Cass County 4-H Council will be held at the start of the Cass County Fair on July 13<sup>th</sup> (this is a Wednesday) starting at 6:30 p.m. We will be setting up for the fair and having a short meeting. The more people who attend the less time it will take. At the May Council meeting we brought up the addition of a county fundraiser. We are looking for ideas and will be testing out 4-H cookies samples. Please plan to attend.

## No July Newsletter

Please note this is the June/July issue of the Clover Crier, there will not be a July newsletter sent out.

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UNIVERSITY OF MISSOURI  
 Extension

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If you need special accommodations for any program listed in this publication please contact Sarah at 816-380-8460.

# General News

## Food Stands Available

Are you looking for a club fundraiser? Volunteers will be taken on a first come basis for the following food stand opportunities.

June 4 - Horse Trade Fair and Show

June 18 - County Horse Show

July 23 - Area Horse Show

July 29 - Dairy Show



## Cookbook Recipes Needed

The Archie Achievers 4-H club is doing a 4-H cookbook fundraiser and they need your help! Because so many of us have rich traditions they are looking for your family recipes to include with the cookbook. A recipe form was in last month's newsletter. Recipes are due by June 23<sup>rd</sup> and can be sent to Kim Ford at PO Box 43, Archie, MO 64725 or e-mailed - torberts@missouri.edu.

## Tractor Supply Partners with 4-H

Tractor Supply has a new program for 4-H members. Go to [www.TractorSupply.com/4-H](http://www.TractorSupply.com/4-H) and sign up for a TSC clover card. Each time you shop (and swip your card) you will be automatically be registered in a monthly drawing to win a \$500 gift card. Drawings are held through June 2011. Signing up may make you eligible for special offers for 4-H members.

## 4-H Day with the T-Bones

Mark your calendar for June 18<sup>th</sup> Father's Day weekend to come out to the Legends to watch the T-Bones play! What better way to celebrate by attending the 4-H Day at the T-Bones. Bring your whole family, bring your whole 4-H club and watch the Kansas City T-Bones play the Schaumburg Flyers.

The fun begins at 6:00 pm with a pre-game 4-H parade on the field, some lucky person gets to throw out the first pitch, three 4-H members will be selected to participate in the on-field promotional games, watch a great game and then to top the night off - fireworks! If you have not attended an independent ball game then you are in for a treat! Baseball at its finest! Registration forms can be obtained from the Cass County Office or online at <http://extension.missouri.edu/cass/4hinfo/4-H%20Day%20Flyer%202011.pdf>.

## Soar to Space Camp with 4-H

Join the Missouri 4-H program as it travels to the U.S. SPACE & ROCKET CENTER in HUNTSVILLE, ALABAMA from SEPT 29 – OCT 2, 2011. Applicants must be in the 6th grade or above at the time of the trip. First time applicants given priority. The "4-H Missions in Space" program is 3 days of non-stop activities exploring the history, present, and future of manned space flight. Participants are immersed in hands-on training for a space shuttle mission, experiencing both shuttle and space station simulators. Presentations are packed with interesting facts and trivia that students remember long after the adventure is over. IMAX presentations! A wonderful opportunity for youth in 6th grade through high school! Space is limited. Registrations accepted on a first-come basis. Pre-Registration w/deposit due JUNE 17 the cost of the trip is \$465.00 for 4-H members and \$495.00 for non-members. (\$200.00 due June 17 with pre-registration; balance due July 29.) For more information or registration materials visit

<http://extension.missouri.edu/marion/SpaceCamp>

## Swim at CoCo Key Water Resort

Is your club looking for something fun to do? The Holiday Inn SE -CoCo Key Water Resort is offering discounts to 4-H groups who would like to swim this summer or even this winter when it gets cold. Packages start at only \$8 which includes a day of fun at their Water Resort. For more information or to book a group adventure contact (816) 737-4775.



# Fair News

## 2011 County Fair Guidelines

Fair guidelines were included with the May newsletter. Don't forget they are also part of the CCJLA Fairbook which will be available in early June. If you feel that you need more information please do not hesitate to call the Extension Office.

### Contest Information

The Cass County Public Speaking, Demonstration, and Fashion Review will again be held during the Cass County Fair. The Contests will take place in the Memorial Building on the square in Pleasant Hill starting at 5:00 p.m. on Tuesday, July 12<sup>th</sup>. The contests are open to all 4-H members. Entry forms are due July 1, 2011 and can be found in this newsletter.

### County Fair Help Needed

We need everyone's help to make the 4-H portion of the Cass County Fair a success. Each year I have a really hard time finding enough help to keep our building open. What can you do to help at the fair, there are two important jobs that we need people to fill.

**Building Watcher** - Sit in the Memorial Building (it's air conditioned) and watching the exhibits. This also means answering questions and making sure none of the 4-H projects walk off.

**Activity Workers** - This year in order to promote 4-H we are looking to have some short activities and /or crafts for kids at the fair. On Saturday we are looking for families to run the activity tables. Sarah will have all supplies and activities needed, you just need to help promote them and do them.

Sign up sheets to help with either of these activities is located at the end of this newsletter or you can e-mail Sarah with when you would like to help at torberts@missouri.edu.

### Indoor Judging Information

Judging for all indoor projects will be held on July 14<sup>th</sup> at the Memorial Building in Pleasant Hill. All youth are required to talk one-on-one with a judge about their exhibit. Youth who are unable to be there need to provide a 3x5 card with information about their project (steps in how it was made, what was difficult, what they liked, what they would change, etc.). Members who do not provide this information will automatically be deducted one placing and not be eligible to exhibit at State Fair.

The judging will take place from 5:00 - 7:00 p.m. **NO LATE ENTRIES WILL BE ACCEPTED.** Judging is on a first come first serve basis, with doors opening at 4:30 p.m. each year we have people standing outside

waiting to get in, please realize we will not open the doors until 4:30 pm.

If you have questions please consult your 2011 Cass County 4-H Fair Guidelines found in last month's newsletter or call the Extension Office for more information. Fair entry tags are available if you would like to fill them out prior to the judging.

### Clover Kids Day at the State Fair

Calling all Clover Kids! A special day for Clover Kids is scheduled during the Missouri State Fair in Sedalia on August 14<sup>th</sup> in the 4-H Building from 9:00 - 3:00. Clover Kids will have an opportunity to:

- Display one item made during a Clover Kids meeting or event in the 4-H Building that day
- Receive a State Fair participation ribbon
- Give a demonstration (sign up that day in the 4-H Building)
- Participate in arts/crafts, science and other fun activities

## Fundraising Ideas

### Auntie Anne's Pretzel Fundraising

Is your 4-H group looking for a easy way to make money? Auntie Anne's Pretzels have helped 4-H Clubs in Liberty, Effingham, and Ewing raise hundreds of dollars. Partnered with our brand new product, Pastry Puffins, your next fundraiser is sure to be a huge success. For more information call 636-532-1902 or 800-637-3828.

### Flavorwood Smoke Fundraising

Flavorwood products are a great fundraiser for 4-H Clubs. The product is designed for people who enjoy cooking on a backyard grill—charcoal, propane, or natural gas—the products allow a user to easily and economically obtain natural wood-smoke to flavor their food, with no preparation or clean-up required. There are many ways to conduct a fundraising event or campaign. Some clubs choose to set up a booth at a county fair, a street fair, or school event and sell the product to attendees. Others opt to conduct a door-to-door campaign wherein volunteers call directly on friends and neighbors. If you are interested in learning more about this product and how it can be part of your club fundraising contact (316) 283-3393 or(316) 804-4165.

# Project News

## CLOTHING

### Make it with Wool

Calling all clothing project members. Start preparing now for the 2011 Make it with Wool Contest. Clothing will be judged on construction and as worn (garment must be at least 60% wool). The Missouri contest is at 1:00 p.m. on October 1, 2011 at MU Livestock Research Center in Columbia. Contestants must preregister by 9/10/2011. Winners of the Missouri Make It With Wool contest have the opportunity to go to the national contest in Scottsdale, Arizona in January, 2012. Please contact the office for more information and registration materials.

In order to get the most out of your ensemble, you can make this your fair project and enter in Fashion Review too, now is the time to get started!

## HORSEMANSHIP

### Fun Show and MORE Now June 4

Our fist horse event of the summer was rained out. The Fun Show along with a swap and shop and vendor booths will now be held on June 4<sup>th</sup>. Booth space is free. The show bill will be the same as the information on the original May 21<sup>st</sup> flyer.. If you need copies of the show bill please contact the Extension Office. Also if you would like to pre-fill your entry blanks check out the forms section of the 4-H website for blank forms.

### Patterns for Reining

Just a note that youth in the 15 and over classes will use pattern #5 at the County and Area shows and youth ages 14 and younger will use pattern #11 at the County and Area Shows.

### State Fair Horse Show

The Missouri State Fair's 4-H/FFA Horse Show will be July 28 - 31 in Sedalia. Entry forms and class information can be found at [www.mostatefair.com](http://www.mostatefair.com) and are due July 1<sup>st</sup>. They must be signed by the local University of Missouri Extension specialist before being sent in so plan accordingly.

## LIVESTOCK

### Animal Health Requirements

Are you ready for the show season? Be sure to check the Missouri State Fair website and the Cass County Junior Livestock Fairbook to make sure that your animals have all of the shot, tests, etc. they need for the upcoming show season. For more information visit [www.mostatefair.com](http://www.mostatefair.com).

### CCJLA Offers Scholarship

Now is the time to pick up an application for the new CCJLA Scholarship. The scholarship is open to 4-H and FFA members from Cass County who have been part of CCJLA and/or the CCJLA Livestock Show. All applicants must be enrolled or attending college. Applications are due July 8<sup>th</sup>. This year they will offer 2 - \$500 scholarships sponsored by Country Club Bank.

### CCJLA Entries Due July 8<sup>th</sup>

Please note this year all CCJLA entries are due July 8<sup>th</sup>. Entries will NOT be accepted unless they have proper signatures from certified project leaders or FFA advisors. Entries that are turned in after July 8<sup>th</sup> WILL be charged double!

## Shooting Sports

### County Shooting Sports Contest

The County Shooting Sports Contest will be held on August 20<sup>th</sup> at Lake Lotawana and another location depending on availability of the Rifle Range. A packet of information will be sent to all youth enrolled in shooting sports at the end of June. Please watch the mail for entry information. Registrations are due July 15<sup>th</sup>.

The State Trap Shoot will be held August 27<sup>th</sup>, all other state activities will be September 17<sup>th</sup>-18<sup>th</sup>.



# Club Reports

## **Cass County 4-H Council**

The Cass County 4-H Council met Tuesday, May 17<sup>th</sup>, 7:00 pm at the old Courthouse in Harrisonville. The date for the banquet was discussed. The date that was picked is also Mizzou's 100<sup>th</sup> Homecoming. It was decided to go ahead with the same date since only a few families would be affected. The theme for this year's banquet is College Game Day. All items for Project on Wheels are due by June 10<sup>th</sup> to Sarah. Wal-Center and Lucky Clovers are this year's Food Drive winners. 2600 items and \$500 were collected by the entire county. The council discussed fundraising ideas to raise money for county events and to offset a potential increase in dues. One idea was selling cookies. All clubs are asked to discuss fundraising ideas and to bring them to the next council meeting.

4-H Fair projects are due July 14<sup>th</sup> from 5-7 p.m. Volunteers are needed to help with check in that night. Other volunteers are also needed Friday and Saturday to watch the exhibit building. 4-H Activity Volunteers are also needed for Saturday. Please contact the Extension Office if you are available to help. Another reminder is to keep collecting money for Kids Helping Kids.

The next County Council meeting is Wednesday, July 13<sup>th</sup>, 2011, at 6:30 pm at the Memorial Building in Pleasant Hill. We will also be setting up for fair exhibits.

*-Alex Olsen, Reporter*

## **Archie Achievers**

*-Michael Iseman, Reporter*

## **Dusty Trails**

The Dusty Trails 4-H club had their monthly meeting on May 10 at the first Baptist church in Peculiar. While we were there we made arrangements for a club arts and crafts meeting, and decided that we were going to make new club t-shirts. We also voted that the club would pay for half of the t-shirt money. Another thing that we discussed was ideas for the state fair banner. We have someone that is willing to do it so we just have to make sure the idea is okay with Sarah. Lastly, we were informed that we did not

get any of the concession stands for our fundraiser and decided to try to do a bake sale or something like that at the farmers market in Peculiar. An important note: our June meeting will be held on May 31 at 5:30 because most of our club will not be in attendance at the regular June meeting. Thank You!

*-Ashly Weight, Reporter*

## **Pacemakers**

The Pacemakers monthly club meeting was held Monday May 16, 2011, at the Cleveland Community Center. We discussed working a food stand at the CCJLA poultry show in August. We also talked about volunteering at several local farmers' markets throughout the summer with some of the proceeds going to our club. Our leader Tracy Goodall announced that our next Pacemakers Poultry meeting would be at 2:00 pm on June 26<sup>th</sup> at her home. The next Pacemakers Club meeting will be 7:00pm on June 20, 2011 at the Cleveland Community Center.

*-Evan Burton, Reporter*

## **Wal-Center**

This month's meeting was May 19<sup>th</sup>. Jessica Lehman was our guest speaker. She talked about leadership. For community service we planted flowers in the flower pots outside of the North Park Activity Center. Next month's Community Service will be helping Harvesters, the date of this is June 11<sup>th</sup> (please note meeting date change), we will meet at the same place. Our next meeting will be lead by the Junior Officers on June 16<sup>th</sup> at the North Park Activity Center starting at 7:00 pm.

*-Austin Moreland, Reporter*

# Project Meetings

-Listed in alphabetical order by project-

Project	Date	Time	Location	Contact Info
.22 Rifle	June 18 July 9 and 23	9-11 am	Schrock Home	Wayne Schrock 816-217-7430
Air Pistol	June 12 and 26 July 10 and 24	6:00 pm	Hoenshell Basement	Monica Hoenshell 816-585-1759
Air Rifle	June 12 July 10 and 24	2-4 pm	North Park Activity Center	Scott White 816-322-4684
Archery	June 12 July 10 and 24	4:30-6 pm	North Park Activity Center	Dan Olsen 816-331-8808
Dog Care	June 14 July 12	7 pm	North Park Activity Center	Sarah Thompson 816-738-3357
Horseless Horse	June 4	10-12 am	FCS Financial	Amy Endecott 816-899-2540
Muzzleloading	Call Lawrence Holder for meeting time and date 816-716-1654			
Photography	June 8	7-8:30 pm	FCS Financial	Jim Braswell 816-619-2455
Public Speaking	Call for Meeting Time and Date Cheryl Crudup - 590-3681			
Rabbits	June 18 July 16	2-4 2-4	North Park North Park	Amy Endecott 816-899-2540
Shotgun	June 12, 19, and 26 July 10, 17 and 24 July 31	1-4 pm	Lake Lotowana  Hoenshelle Home	Keith DeBrot 816-810-4279
Sportfishing	June 18	9 am	Moreland Home 227 <sup>th</sup> St, Harrisonville	Matt Moreland 816-258-1797

## Clovers to...

Clovers to... recognizes 4-H members and clubs who have gone above and beyond in 4-H and outside of 4-H.

- ✿ CJ Semler for making the 2011 Color Guard team at the Harrisonville High School.
- ✿ Ashly and Shelby Weight for making the 2011 Color Guard at Ray Pec High School.
- ✿ CJ Semler for being honored in poetry contest with top 10 honors allowing her to compete at the national level.
- ✿ Mikayla Thompson for being a State Finalist for the National American Miss Missouri Pageant.
- ✿ 4-H Alumni, Samantha Warner, for being selected to represent Missouri at the National FFA officer interviews!
- ✿ Brandon Jones was inducted into the National Junior Honor Society at the Sherwood Middle School


  
**CASS COUNTY 4-H**
  
 Making the Best Better in Missouri

			1 State 4-H Congress	2 State 4-H Congress	3 State 4-H Congress -County Horse Entries Due by 4:30	4-Horseless Horse, 10-12 am, FCS -Horse Fun Show, North Park
5	6	7	8-Photography Project Meeting, 7 pm, FCS	9-Project on Wheels Items Due	10	11
12-Air Rifle, 2-4 pm, NP -Archery, 4:30-6pm -Shotgun, 1-4, LL -Air Pistol, 6pm	13	14 4-H Camp -Dog Project Meeting, 7pm, NP	15 4-H Camp	16 4-H Camp	17-Space Camp Registration Due	18-County Horse Show -Rabbit Meeting, 2-4, NP -.22 Rifle, Schrock Home -TBones Game -Sportfishing, 9 am, Moreland Home
19 -Shotgun, 1-4, LL	20 Sarah Gone	21 Sarah Gone	22 Sarah Gone	23 Sarah Gone -Newsletter Items Due -Recipes Due	24 Sarah Gone	25-Conty Show Rain Date
26 -Shotgun, 1-4, LL -Air Pistol, 6pm	27	28	29	30	<b>JUNE</b>	

					1-Contest Registration Due -State Fair Entries Due	2
3	4	5	6	7	8-CCJLA Entries Due	9-.22 Rifle, Schrock Home
10-Air Rifle, 2-4 pm, NP -Archery, 4:30-6pm -Shotgun, 1-4, LL	11	12-Contest Day, 5 pm, Memorial Building -Dog Project Meeting, 7pm, NP	13-4-H Council Meeting, 6:30 pm, Memorial Building	14-Indoor Project Entry Day, 5-7 pm, Memorial Building	15-Shooting Sports Entries Due	16-Rabbit Meeting, 2-4, NP
17-Pick Up 4-H Exhibits, Noon- 2pm, Memorial Building -Shotgun, 1-4, LL	18	19	20	21	22	23-Area Horse Show, North Park -.22 Rifle, Schrock Home
24-Air Rifle, 2-4 pm, NP -Archery, 4:30-6pm -Shotgun, 1-4, LL	25	26	27-Sarah Gone	28-State Fair Horse Show	29-CCJLA Starts, Dairy and Dairy Goat Show, Beef Setup	30-CCJLA Beef Show
31-Shotgun, 1-4, Hoenshells					<b>JULY</b>	

# 2011 NORTH CENTRAL REGION 4-H VOLUNTEER E-FORUM

## SAVE THE DATES!

### Dates for the 3 sessions:

- Monday, 11/07
- Thursday, 11/17 &
- Tuesday, 11/22



### Time for each session:

- 7:30-9:30 p.m. (ET)
- 6:30-8:30 p.m. (CT)
- 5:30-7:30 p.m. (MT)

Join with other 4-H Volunteers in your community to learn cutting edge information that will help you work with your 4-H members. Session topics include Positive Youth Development, 4-H Program Management, and New & Emerging Curriculum. More information about the location and additional details will be announced soon!

**Join the 4-H Techno Evolution!!**

## Discover the Clover Missouri Volunteer Forum



**November 4-5, 2011  
Columbia, Missouri**

You give your time and commitment directly from the Heart! For our wonderful volunteers, we offer a conference designed especially for you.

Come, experience, learn, refresh, and meet others who give so much to the 4-H program.

# Cass County Youth Fair - Schedule for Volunteers

## Building Watchers

<b>Friday, July 15</b>	
Time	Name and Address of Workers
11:45 AM 3:00 PM	
3:00 PM to 6:00 PM	
6:00 PM to 9:15 PM	
<b>Saturday July 16</b>	
Time	Name and Address of Workers
9:00 AM to 11:00 AM	
11:00 AM to 1:00 PM	
1:00 PM to 3:00 PM	
3:00 PM to 5:00 PM	
5:00 PM to 7:00 PM	
7:00 PM to 9:00 PM	

## Activity Workers

<b>Saturday July 16</b>	
Time	Name and Address of Workers
8:30 AM to 11:00 AM	
11:00 AM to 1:00 PM	
1:00 PM to 3:00 PM	
3:00 PM to 5:00 PM	
5:00 PM to 7:30 PM	

# PUBLIC SPEAKING AND DEMONSTRATION ENTRY FORM

July 12, 2011 at 5:00 PM ■ Pleasant Hill Memorial Building

Speeches and Demonstration do not have to be directly related to 4-H projects in which they are enrolled. They should reflect member's interests, talents, or project work.

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Phone Number: \_\_\_\_\_

- \_\_\_\_\_ I will be doing a demonstration (ten minutes or less).
- \_\_\_\_\_ I will be doing a speech (8-13 year old speeches 3-5 minutes).
- \_\_\_\_\_ I will be doing a speech (14-18 year old speeches 5-7 minutes).

**Members can do both  
a speech and  
a demonstration!**

Title of your speech/demo: \_\_\_\_\_

**Entries Due July 1, 2011**

Cass County Extension Office ● 102 E. Wall St. ● Harrisonville, Missouri ● 64701

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# FASHION REVIEW / FASHION SELECTION ENTRY FORM

July 12, 2011 at 5:00 PM ■ Pleasant Hill Memorial Building



Name: \_\_\_\_\_ Age: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Please tell us the number of garments or ensembles you are entering in each category, you may enter up to four ensemble in each of the categories below\*:

- \_\_\_\_\_ Junior Clothes You Make (8-13, any level of clothing)
- \_\_\_\_\_ Senior Clothes You Make (14-18, any level of clothing)
- \_\_\_\_\_ The Clothes You Buy (8-18 - Levels 3 & 4)
- \_\_\_\_\_ Knitted (must be enrolled in Knitting)
- \_\_\_\_\_ Crocheted (must be enrolled in Crocheting)

Additional information regarding your garments will be required once entries are received.

\*Examples: If you make a shirt and a skirt that go together that is one entry, if you make only one pair of shorts that is one entry, if you make a shirt and a pair of shorts that do not go together and were made to be worn separate that would be two entries, etc.

**Entries Due July 1, 2011**

Cass County Extension Office ● 102 E. Wall St. ● Harrisonville, Missouri ● 64701