



CLOVER CRIER

"A NEWSLETTER FOR CASS COUNTY 4-H FAMILIES"

Cass County Courthouse Annex #3, • 302 South Main St., • Harrisonville, MO 64701
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<http://extension.missouri.edu/cass>

We are MOVING!

The Cass County Extension Office will be moving to the Courthouse on April 18th. If you come to visit our office after April 18th you will find us on different floors in the Courthouse on the Square. To stop and see Sarah and talk about 4-H you will need to stay on the first floor, she will be located in a space between the Auditor and the Treasurer. If you would like to visit Karrie or other Specialists you will need to go to the third floor. We are looking forward to our new space and may ask for your help in moving. Our phone number and e-mail will stay the same, but our physical address will change. The new address will be 102 E. Wall, Harrisonville, MO 64701.

Show Requirements - Animals, Horse, Shooting Sports

Remember you must meet the following requirement to show and participate in 4-H events...

- Attend at least 50% of club meetings (see above).
- Attend at least 6 hours of project meetings (10 for shooting sports), more if required by project leader.
- Be part of a project that has a certified 4-H leader who will sign paperwork for exhibiting.
- Animal project members must meet SMQA requirements (horse not included).

Countywide Food Drive

The Cass County 4-H Council would again like to invite your club to participate in the countywide Food Drive. It was a huge success last year and this year we hope to collect even more food. Each club is encouraged to collect non-perishable food items between now and April 15th. Because we are moving we need your help in storing items. Please nominate a club coordinate and have them keep the food. They can count the number of items and call the office and let us know. On April 15th I will call the coordinator for your club and work out food delivery. First and second place prizes will be awarded to clubs who collect the most items. This is a great way to boost club moral, win a prize, and help out a good cause. How creative can you club be in collecting items?

April Event Cancelled

Due to lack of interest and time the 4-H Council chose to cancel the April activity. Look for information in this newsletter about Cass County 4-H heading to the Royals game.

Volume XIX, Issue 8
April 2011

UNIVERSITY OF MISSOURI
 Extension

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If you need special accommodations for any program listed in this publication please contact Sarah at 816-380-8460.

General News

Cass County Royals Game

Cass County will be sponsoring a trip to the Royals Game on June 4th. The game is against the Minnesota Twins and starts at 6:10 pm. The cost for your ticket is \$10 and tickets must be purchased in advance. If we do not have at least 20 pre-purchased tickets the event will be cancelled. A ticket order form can be found at the end of this newsletter. Tickets must be ordered by May 10th so that we can see if we have enough people to go. Please get your forms in today and join us for a day at the K!

New State Fair Banner Design Needed

Many of you have called or e-mail me volunteering to help with the banner or telling me you have ideas. I think the easiest thing to do is vote. Please turn in any ideas you have by April 15th. We will vote on them via Facebook and the winning design will be our new banner. \

Get Charged Up at 4-H Camp

4-H camp applications are NOW available. Camp will be held June 14-16 at Camp Bob White near Warrensburg, MO. There is only one session of camp this year and I think it will fill up fast so get your applications in soon. Camp is for youth ages 8-12 who are enrolled in the 4-H program. Camp applications can be obtained from the Cass County 4-H Web site or by calling the Extension Office. Be sure to have members who attended last year talk about camp at your upcoming club meetings. This year's theme, is Get Charged Up and will include a variety of energy engaging activities. Camp is limited to the first 100 kids from all 5 participating counties that apply, camp cost is \$80.00.

Food Stands Available

Are you looking for a club fundraiser? Volunteers will be taken on a first come basis for the following food stand opportunities.

May 21 - Horse Trade Fair and Show
June 18 - County Horse Show
July 23 - Area Horse Show
July 29 - Dairy Show
August 1 - Dog/Rabbit/ Poultry Show
August 3 - Swine Show



4-H Public Speaking Academy

The 4-H Public Speaking Academy is an exciting new MU Extension event! Extension staff, along with former 4-H volunteers and college professors will provide educational workshops to help youth build their skills and comfort with public speaking. Participants will be guided through the basics and finer points of writing and delivering a speech. Youth will receive individual assistance. The camp is open to all youth ages 11-13 years of age interested in learning more about public speaking. The Academy will be held June 7-8 and registration is due on May 1, but the academy will be filled on a first come first serve basis with a maximum of 30. Lodging will be provided on the campus of Central Methodist University, with activities that include swimming. For more information, contact Patty Fisher at fisherp@missouri.edu or (573) 324-5464 or Kathy Bondy at bondyk@missouri.edu or (573) 584-3658. The cost of the academy is \$100.

Nominate the next Farm Mom of the Year!

Monsanto is excited to announce its America's Farmers Mom of the Year 2011 program, designed to recognize the countless contributions that farm moms bring to their families, farms and communities.

Beginning March 3, anyone can nominate their favorite farm mom. Five regional winners will be selected by American Agri-Women, and each will win a \$5,000 cash prize from Monsanto. Online voting will determine the National Farm Mom of the Year and winner of an additional \$2,500.

Anyone can nominate a farm mom - simply visit www.AmericasFarmers.com by Mother's Day (May 8th) and tell us in 300 words or less how the mom you're nominating embodies the family farm way of life. Regional winners will be notified on May 13, and online voting will take place May 16th - 26th. We will tally the votes and announce our National Farm Mom of the Year on May 27th.

Thank you to ALL farm moms for the hard work they do. Your favorite farm mom could be this year's national winner!

4-H Day with the T-Bones

Mark your calendar for June 18th Father's Day weekend to come out to the Legends to watch the T-Bones play! What better way to celebrate by attending the 4-H Day at the T-Bones. Bring your whole family, bring your whole 4-H club and watch the Kansas City T-Bones play the Schaumburg Flyers.

The fun begins at 6:00 pm with a pre-game 4-H parade on the Field, some lucky person gets to throw out the first pitch, three 4-H members will be selected to participate in the on-field promotional games, watch a great game and then to top the night off - fireworks! If you have not attended an independent ball game then you are in for a treat! Baseball at its finest! Look for registration forms and more information in the next Clover Crier.

4-H Film Fest

Youth ages 11-18 will not want to miss the first 4-H film festival with a national invitation, held right here in Missouri from April 1-3 in Branson! Much like other film festivals, *FilmFest 4-H* will be a showcase of talent and opportunity. It will include workshops led by professionals in the industry, cultural opportunities, and allow our young 4-H filmmakers a venue for showcasing their work. The contest categories are Narrative, Documentary and Music Video.

This event is very likely to receive national exposure and participation from 4-H groups across the country. Registration will be \$66 for 4-H members, lodging will be less than \$100/night, and those who wish to submit films may do so for a \$15 submission fee (no fee if mailed by April 1). For more information please visit <http://4h.missouri.edu/filmfest>. Registration forms for the actual event attendance will be available starting in May.

Community Service News

Project on Wheels Items due in June

Project on Wheels was started a few year ago for three reasons, to help out our community, to encourage clubs to participate in community service, and to allow project and club members to create items that they might display at the fair ahead of time for practice. Please start thinking about what

your club or your project group can do to support Project on Wheels.

Ideas from the past include: photography can make cards or use film canisters to make first aid kits; arts and crafts can make picture frames, decorate pens, or make craft items; foods can bake items; cake decorating can make cookies; woodworking can make shelves; clubs can make drink mixes, cake in a jar, bookmarks, pen holders, chip clips, or donate cash or baskets. Those are some ideas to get you started. The possibilities are endless, just think of something you or your grandparents might enjoy getting. Looking forward to seeing lots of cool projects!

4-H Million Trees

Plant one tree or plant many. Missouri 4-H members, families, clubs, special interest groups are encouraged to assist with the greening of the environment and to participate in the National 4-H Million Trees project. After 2 years, the record shows that 38 Missouri 4-Hers, families, clubs have planted 6542 trees. That's fantastic!

The Missouri Department of Conservation is offering free tree seedlings to 4-Hers participating in this project on a first come - first served basis and there are other sources available. Spring is tree-planting time. Missouri Arbor Day on April 1, National Arbor Day on April 29 and National Earth Day on April 22 are three special days to celebrate by planting trees.

For more information, go to **Missouri 4-H Million Trees** at <http://4h.missouri.edu/programs/milliontrees> and then be sure to enroll/report on the national 4-H Million Tree website. Check out the map at <http://www.4hmilliontrees.org/participants.php> to see if your club has been counted.

Barnyard Babies - Community Service

The National Agricultural Center and Hall of Fame in Bonner Springs, KS would like to invite you to participate in the Barnyard Babies event May 14th, 11:00 until 3:00. This event is to showcase young animals, educate our visitors about farm animals and local Ag related resources, and give all 4-H participants the opportunity to share their passion with our visitors. We would love to see participation from the many 4-H groups located throughout the Metro and surrounding rural areas.

At the event each group is welcome to bring educational materials, information about programming, and anything else you would like to share. If your group has a specific demonstration let us know and we will be happy to include you in the schedule. The event will be a free flowing format where visitors can roam the grounds and visit with the various participants. If you are interested in participating or learning more about this event please contact Heather Krejci, Marketing and Development Manager at (913)721-1075 or (913)206-9871.

Fair News

Fair Dates

The dates have been set for the Cass County Fair and CCJLA Fair. Check below for any dates that might affect you so you can plan your vacations and summer schedules accordingly.

In Pleasant Hill

July 12 - Demonstration and Speaking Contest

July 13 - 4-H Council Meeting

July 14 - Project Entry Evening

In Harrisonville

July 29 - Dairy and Dairy Goat Show; Steer Set Up

July 30 - Steer Show

August 1 - Rabbit, Dog, and Poultry Show

August 1 - Goat, Sheep, and Swine Set Up

August 2 - Goat and Sheep Show

August 3 - Swine Show

August 4 - Livestock Auction

Other Dates

May 21 - Cass County Open Horse Fun Show

June 18 - Cass County 4-H Horse Show

July 23 - West Central Area 4-H Horse Show

July 28 - July 31 - State Horse Show

Aug 11 - 21 - Missouri State Fair

Speaking and Demonstration Contest

The Cass County Public Speaking Contest will be held on Tuesday, July 12, 2011 at the Memorial Building in Pleasant Hill. In order to follow along with what is being done at a state level we will again have all the state speaking categories.

Demonstration topics will continue to follow State Fair rules, and some contests have opportunities for

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cash prizes or national competitions. Look for a complete list in next month's newsletter.

Speaking contest topics will include Prepared Speaking, Extemporaneous Speaking, Public Service Announcement, Technology Assisted Speaking, Dramatic Interpretation, Pantomime Interpretation, and Humorous Interpretation. For specific rules for each category please check out the following link: <http://4h.missouri.edu/events/publicspeaking/categories.htm>

Project News

HORSEMANSHIP

Fun Show and MORE May 21

This year we will be having a Fun Show along with a swap and shop and vendor booths at the Fun show on May 21st. Booth space is free unless you want to rent an 8 foot table. Look for more information in your horse packet. Two copies of the show bill were included with your horse packet. Please hang them up and share them with friends. If you need additional copies please contact the Extension Office. Also if you would like to pre-fill your entry blanks check out the forms section of the 4-H website for blank forms.

4-H Horse for Sale

A.M. Mountain Echo..23 yrs. registered Arabian. 14.2h.. fantastic in western pl., English pl., west. and eng. patterns, trail, hunter hack, egg and spoon. Loves trails. Good for beginner learning or child moving up to walk trot canter. Loads, bathes, clips, stands for farrier...no shoes great feet...current shots, teeth, coggins. Only \$1200...and comes with all her tack--trail saddle, 2 western bridles/bits, english bridle/bit, Western/English pads, backlift pad for English. For more information contact Holly Williams at 816-365-8568.



Horse Packets Reminder

You should have received your horse packet for the 2011 show season. The packet includes valuable information and papers that will guide you through the upcoming summer shows. Please note the following due dates, **late and unsigned forms will not be accepted!**

May 1 - Horse Enrollment Forms
and Permission Consent Forms

***please note May 1st is a Sunday so forms must be
in May 2nd by 4:30 pm**

June 3 - County Entry Forms,
Super Horse Entry Form, and Ad Sale Forms

July 8 - Area Entry Forms

Please note most forms above must be signed by your horse leader and your club leader. **THIS YEAR WE WILL NOT ACCEPT UNSIGNED FORMS, NO ACCEPTIONS!**

LIVESTOCK

CCJLA Meeting

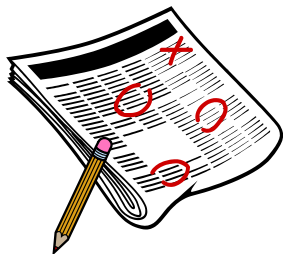
The next meeting for CCJLA will be held on April 25th. This meeting is open to ANYONE who shows a livestock project animal, ham, or a dog. If you have suggestions or concerns regarding events sponsored by CCJLA this is your forum to voice those concerns. See you on the 25th at 7:00 pm at the Cass County Courthouse on the 3rd floor.

Sheep, Goat, and Swine Weigh-In

Weigh-in for smaller species will be held on May 14th from 8-10 am. Please be there on time and ready to go. Please contact David if you have a conflict or questions. Swine who have ear notches will not be required to be tagged at weigh-in. Pigs without any identification will receive tags.

Ad Sales Due

Have you been out selling ads for the 2011 Cass County Junior Livestock Book? Please get your ads into the office soon (they are due April 4th). If you have ad related questions please contact David Hoffman at the Extension Office.



State Fair Swine DNA Cards

If you are planning to exhibit a barrow at the State Fair please remember that DNA cards are due in the State Fair office by May 15th. You need to order your own cards from the State Fair Office. Order now to allow enough time to get them back in!

Countywide Beef Project Meeting Update

There are two options for dates for the County Wide Beef Meeting. Beef Project members can either come Sunday, April 3rd at 3:00 following South Fork's regularly scheduled meeting or Thursday night, April 7th at 7 pm at the First Baptist Church in Archie. We will be talking about our records for our project books and addressing feeding questions and hair care. Be sure to bring your feed records so we can start our project books. If time allows, we will also set goals for our beef program. The May meeting will be on show grooming basics with a focus on legs and tail heads which seemed to be of interest to all members. Look forward to seeing you then.

POULTRY

State Poultry Day

State Poultry Day is June 11, 2011 in Columbia, Missouri at the Animal Science Building. The event is open to all 4-Hers. Participants 14 and over by January 1 will be in the senior division. Registrations are due by May 6. Details and registration form at <http://4h.missouri.edu/events/livestock/#poultry>.

SHOOTING SPORTS

Hunting and Outdoor Skills Project Update

At the Hunting and Outdoor Skills meeting on March 26th Andy Carmack, Private Lands Management from Missouri Department of Conservation, will be discussing wildlife conservation and land management practices. Weather permitting will load up everyone on a hay wagon and make a tour of property so Andy can show hands on real applications of conservation practices. The April 2nd meeting will be held at Settle's Ford Conservation Area. Two projects utilizing GPS units will be done. Plan is to arrive at the Conservation Area at 9:00am and if all goes as planned should be done before noon. Dress appropriately to be outside the entire time and doing a lot of walking. Last meeting that is currently scheduled for the year will be April 30th at the Rush home. The meeting is scheduled to start and 9am and go for at least 2 hours.

Shotgun - Missouri High School Shoot

If you want to compete in the Missouri High School Shoot at Linn Creek on April 30th, forms must be in Keith's hands by April 5th. Anyone still needing paperwork call Keith DeBrot at 816-810-4279. Remember this is open to any 4-H shotgun project member, you do not have to be in high school, we will be in the 4-H division.

Club Reports

Cass County 4-H Council

The Cass County 4-H Council met Tuesday, March 15th, 7:00 pm at the Courthouse in Harrisonville. Snowtubing, Game Night, and Bingo Night were all reviewed since our last meeting was cancelled due to incimate weather. Those who went had fun and it was well attended. Food for the food drive is due by April 15th. Please call Sarah before you bring her your food because she is moving offices soon, she will tell you what to do with it. The new family dinner went well and was attended by over 60 people. The energizer was also reviewed and it was well attended and was convenient being in Cass County.

Bowling and Mini Golf has been cancelled for April. This year's Awards Banquet will be Saturday October 15th at 6p.m. in the Harrisonville High School Auditorium. Suggested themes are Star Wars, Crazy Hat, No Theme, Jungle, PJ/Slumber Party, Army, Mexican Fiesta, Farm, and College. Please have your club vote on your favorite three and report it at the next county meeting. Congratulations Lynn Lee for being nominated for the 4-H Hall of Fame. Lynn's nomination was no accepted at the state, they now require 20 years of service. Baskets for Project on Wheels are due June 10th. The fair will is July 11-17. The Speaking Contest and the Fashion Review are July 12th, the 13th is the county meeting and to set up for the fair, and entry day is the 14th. The Parade and BBQ Chicken contest were cancelled. The Extension office is moving to the Courthouse on April 18th. Sarah's office will be on the first floor. Another reminder is to keep collecting money for Kids Helping Kids. The County Council meetings will be held in the Old Courthouse from now on instead Justice Center jury room because they wouldn't let us in. The next meeting is Tuesday, May 17th, 2011, at 7:00 pm at the Old Courthouse.

Archie Achievers

The March meeting of the Archie Achievers was held on March 1 at 7pm. For our club activity we played a match and spell game, which was a fun team activity. We had many project reports given by many members. We then had a demonstration given by Jessica Hohanadel on how to train a horse. We then discussed a future fundraiser of selling cook books in the fall. Our next meeting in April 5th at 7 pm at the Archie Community Center.

Dusters

The Dusters 4-H Club met on Sunday, March 13, 2011, 2:30 pm at Lake Lotowana Sportsmen's Club. There was no unfinished business. Two new business items were tabled until the April meeting: review of the club's by-laws and a donation for the state hunter's skills team (Alex and Ian Olsen are team members). Vice-President Katie Richards announced that the club needs another member representative for the County Council Meeting on Tuesday, March 15.

Monica Hoenshell reminded members to sign-up for a one-hour shift in the concession stand in order to earn four rounds of shotgun practice. The 2011 State Shooting Sports rules are available on the state 4-H website. There are training workshops for new shooting sports leasers in April. The next club meeting will be Sunday, April 10, 2:30 pm, at Lake Lotowana Sportsmen's Club.

Dusty Trails

The Dusty Trails 4-H club had their monthly meeting on March 8, 2011. While we were there we talked about bringing items for the county food drive, what concession stand we wanted to try get, who wanted to go to camp, and we reminded everyone about going to Debbie's place on March 12th. At our next meeting on April 12, please remember to bring items for the Easter baskets we are making for Hope Haven. Items for all age groups like fruit snacks, socks, hair bows, and small toys as well as baskets, eggs and decorative grass will be helpful.

-Ashly Weight, Reporter



Hickory Grove

The Hickory Grove 4-H Club met on March 7, 2011 at 7 p.m. at the Hickory Grove Baptist Church outside of Pleasant Hill. Meetings are held the first Monday of each month. Secretary's, Treasurer's, and Project reports followed. Clover Kids were dismissed to work on a project. The speaker was Sarah Torbert, and she told club members about how to complete the 4-H year and how to set up 4-H record books. Hickory Grove members are also participating in the food drive. Don't forget the winners get to throw a pie at the president and vice-president!!! Members need to mark their calendars for August 2. Members will run the concession stand at the goat show. A parent/family is needed to be the chair person for this event. Members are checking into service projects. Possibilities are planting a tree, serving breakfast at Hickory Grove Baptist Church, and painting the church rails. The next meeting will be on April 4 at 7 pm.

-Kylee Mansfield, Reporter

Pacemakers

The Pacemakers monthly club meeting was held Monday March 21, 2011 at the Cleveland Community Center. Vice President Bryce Goodall presided over the meeting. We discussed working a food stand as a club fundraiser. Leader Tracy Goodall reminded everyone enrolled in animal projects to complete their SMQA training. Evan Burton gave an air rifle demonstration and Ethan Burton volunteered to give an archery demonstration at the next meeting. Times were set for future project meetings. Our next club meeting will be Monday, April 18, 2011 at 7:00pm at the Cleveland Community Center.

-Evan Burton , Reporter

Raymore

Raymore 4-H held its monthly meeting March 7th at St. Paul's United Methodist Church. Nathan Wagner reported on the delivery of our club made Valentines to the Raymore Rehabilitation Center residents. He said they loved them. We discussed collecting non-perishable foods for the food drive. Also, we talked about possible business sites for food collection. The possibilities are Tractor Supply Co., Orscheln Farm and Home and also here at St. Paul's United Methodist Church. Food will be collected at the April meeting to turn into the county. A motion was passed to have members work at a booth at the Bethlehem Lutheran School Health Fair on April 7th.

Lauren Crudup gave a power point program on her experiences at the National 4-H Congress held in Atlanta, Georgia this past November. Nathan Wagner gave a demonstration on "Identifying Animals" by looking at pelts, tracks and skulls. Our next meeting is scheduled for April 4 at 7 p.m. at St. Paul's United Methodist Church. Demonstrations to be given by the Horse Project members and by Emma Bearden.

-Leslie Gorski, Reporter

Wal-Center

Spring break cut down on our attendance this month, making Kaitlin Fifer Pres, VP, Sec, & treasurer. Way to multi- task Kaitlin. Our program was RC Rushly and her girls doing a skit on 4-H camp, good job!! Food drive is doing well, the dead line is April 15 before our next meeting so if you collect any food between now and then contact Murrays at 380 3677 to drop off. Our next meeting is April 21st . We are asking each family to bring a bag of candy for the Hope Haven Easter egg hunt, we will fill eggs at the April meeting, please make sure it is wrapped and small enough to fit in an egg. Refreshments are the Murray family snacks and Nichols family drinks.

-Austin Moreland, Wal-Center

Clovers to...

Clovers to... recognizes 4-H members and clubs who have gone above and beyond in 4-H and outside of 4-H.

- ✿ Ian Olsen, Alex Olsen, JoAnna Massey and Ryan Jacks for being part of the 2011 Missouri State Shooting Sports Teams.
- ✿ Congratulations to the four girls who participated in the 2011 Missouri Youth Livestock Judging and Grading Clinic. Ashley Grimes, Karyn Carpenter, Kaitlin Fifer, and Abby Kirk all did very well at the contest. A thanks to their coach, Jason Dieckhoff, for taking them.
- ✿ 4-H Leader, David Rush, for being chosen Hunter Ed. Instructor of the Year!
- ✿ Cheyenne Ferguson for being selected to be a team leader with the Missouri 4-H Photo Corp.

Project Meetings

-Listed in alphabetical order by project-

Project	Date	Time	Location	Contact Info
.22 Rifle	April 9 and 23 May 14 and 28	9-11 am	Schrock Home	Wayne Schrock 816-217-7430
Air Pistol	April 10 and 17 May 1 and 22	6:00 pm	Hoenshell Basement	Monica Hoenshell 816-585-1759
Air Rifle	April 10 May 1 and 22	2-4 pm	North Park Activity Center	Scott White 816-322-4684
Archery	April 10 May 1 and 22	4:30-6 pm	North Park Activity Center	Dan Olsen 816-331-8808
Beef	April 3 or April 7	3:00 pm 7:00 pm	Southfork Baptist Church Archie First Baptist Church	Tammy Bartholomew 816-293-5701
Dog Care	April 12 May 10	7 pm	North Park Activity Center	Sarah Thompson 816-738-3357
Horse Judging	April 13 and 27	7 pm	FCS Financial	Mike Klockenga (816)540-4881
Horseless Horse	April 16 May 14	10-12 am	FCS Financial	Amy Endecott 816-899-2540
Hunting and Outdoor Skills	April 2 April 30	9-11 am	Settler's Ford Rush Home - Belton	David Rush 322-0826
Leadership	April 19 May 7	7 pm	Courthouse William Jewell	Sarah Staude 816-380-8460
Muzzleloading	Call Lawrence Holder for meeting time and date 816-716-1654			
Photography	April 6	6:30 pm	FCS Financial	Jim Braswell 816-619-2455
Poultry	Call Tiffany Springer for meeting time and date 816-308-0205			
Public Speaking	TBD - Call for April Meeting Time and Date Cheryl Crudup - 590-3681			
Rabbits	April 16 May 28	2-4	North Park Gardener, KS	Amy Endecott 816-899-2540
Robotics	April 6 and 20	7-8:30 pm	Courthouse 2 nd Floor	Scott White 816-322-4684
Shotgun	April 10 and 17 May 1 and 22	1-4 pm	Lake Lotowana	Keith DeBrot 816-810-4279
Sportfishing	April 30	1 pm	Moreland Home 227 th St, Harrisonville	Matt Moreland 816-258-1797
Vet Science	April 11	7:00 pm	Equine Health Solutions	Dr. Keith Wagner 816-322-8040



 Making the Best Better in Missouri

APRIL						1-Camp Counselor Applications Due -Shooting Sports Leaders Training	2-Shooting Sports Leaders Training -Hunting and Outdoor Skills, 9-11,
3-Shooting Sports Leaders Training -Beef Project Meeting, 3pm, Southfork Church	4-Ad Sales Due	5-MO High School Shoot Registration Due	6-Robotics 7pm, Courthouse -Photography Project Meeting, 6:30 pm, FCS	7-Beef Project Meeting, 7pm, Archie Baptist Church	8		9-.22 Rifle, Schrock Home
10-Air Rifle, 2-4 pm, NP -Archery, 4:30-6pm -Shotgun, 1-4, LL	11-Vet Science Project Meeting, 7pm, Equine Health Solutions	12-Dog Project Meeting, 7pm, NP	13-Horse Judging, 7pm, FCS	14	15-Countywide Food Drive Items Due -State Fair Banner Designs Due	16-Hunting and Outdoor Skills Leader Training -Horseless Horse, 10-12, FCS -Rabbits 2-4 pm, NP	
17 -Shotgun, 1-4, LL	18	19-Leadership, 7pm, Courthouse -Leadership Field Trip Registration Due	20-Robotics 7pm, Courthouse	21	22	23-.22 Rifle, Schrock Home	
24	25-CCJLA, 7pm, Courthouse	26	27-Horse Judging, 7pm, FCS	28	29	30-Hunting and Outdoor Skills, 9-11 -Sportfishing Project Meeting, 1-3 pm, Morelands	

1-Air Rifle, 2-4 pm, NP -Archery, 4:30-6pm -Shotgun, 1-4, LL	2-Camp Application Due -Public Speaking Academy Applications Due- -Horse Enrollment Form Due	3	4	5	6-Summer Camps at Mizzou Registration Due -State Poultry Day Registration Due	7-Leadership Field Trip to William Jewell
8-	9	10-Royals Game Registration Due -Dog Project Meeting, 7pm, NP	11	12	13	14-Sheep, Goat, and Swine Weigh-In, NP, 8-10 am -.22 Rifle, Schrock Home -Horseless Horse, 10-12, FCS
15-Swine DNA cards due to State Fair	16	17	18	19	20	21-Horse Trade Fair and Fun Show
22-Air Rifle, 2-4 pm, NP -Archery, 4:30-6pm -Shotgun, 1-4, LL	23	24	25	26	27	28-.22 Rifle, Schrock Home -Rabbit Meeting, Gardner, KS
29	30	31	MAY			

Cass County 4-H Royals Game Ticket Order Form



Due May 10th

We need money and form in the office by May 10th - without enough participation the event may be cancelled, so please turn your form in if you are interested in participating



Game Day - Saturday, June 4th

Game Time - 6:10 pm

Tickets - \$10 per person

Transportation, Food, Etc - On Your Own

**Switch your 4-H Green to Royal Blue and join us
for a fun event at the K!**

I would like to purchase _____ tickets @ \$10 each for a total of _____.

Name: _____

Address: _____

E-mail: _____

Phone: _____

Please send money and form to the
Extension Office on or before May 10th at
302 S. Main Street Harrisonville, MO 64701

