



CLOVER CRIER

"A NEWSLETTER FOR CASS COUNTY 4-H FAMILIES"

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<http://extension.missouri.edu/cass>

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4-H Move Across Missouri - 2012 Edition

Get ready to continue 4-H Move Across Missouri (MOVE)! MOVE promotes physical activity and encourages youth to engage in a broad range of activities such as walking, biking, running, swimming, dance, taekwondo, gardening and more.

Enrollment for new and re-enrollment for current MOVERS begins January 1. Please note that if you are currently enrolled in MOVE you must re-enroll on January 1 or after in order to be a part of the 2012 program. If you do not re-enroll on January 1 or after your efforts will not be counted in 2012.

Using an online system, youth and their families can "log" the number of minutes they accumulate throughout the year and during the competitive component of the MOVE program from February 1 - May 31. 4-Hers can enroll in the online MOVE program as individuals and/or as part of a team. An individual MOVER may also be a part of a team. A team can consist of a family or members of a 4-H club or group. MOVE awards will be provided. Stay tuned! MOVE is sponsored by the Missouri Beef Industry Council. For more details visit at 4h.missouri.edu/programs/move/

Monthly MOVEMENT Activity - Steppin' Out!

Youth can do this activity outside, in a large room or hallway. How many giant steps does it take to get across a yard or room? How many "baby steps" does it take to get back? Can youth walk backward doing baby steps? Can they do this without falling or losing their balance? Participants can make a list of different steps for the group to try. Next to each one they can write how many steps it took for each trip up and down the yard or room. Compare and discuss the results!

PDF Fillable Forms

By popular demand the 4-H Record Book forms are now pdf fillable. This means that you should be able to type in them and it will adjust your font size so that your words fit nicely. Unless you have special software you will not be able to save them from year to year. This should help everyone to have the same access to typing in the forms.

If you have other 4-H forms you would like to see be pdf fillable please let Sarah know.



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Family Fun Activities

Join Us in the Following Countywide Activities

December Fun at the Community Center -

The Cass County 4-H Council will be sponsoring an afternoon of fun at the Harrisonville Community Center. The Community Center offers a gym, swimming pool, workout equipment, ping pong, pool, and more. The group cost is only \$3.00 per person. The event will be held on December 11th starting at 2:00 p.m. The community center is open that night until 6 pm, so you can receive the group rate if you arrive anytime from 2-6 pm. The Cass County 4-H Council will provide drinks for the event.

January Snow Tubing -

We will be going to Snow Creek near Weston on January 15th. We will be taking a BUS, and transportation will be free. The plan is to leave the Justice Center in Harrisonville at 1:30 pm. We will start snow tubing around 3:00 and go for 2 hours and then stop for pizza on the way home. Our plan is to be back in Harrisonville around 8 pm. The cost is \$25.00 per 4-H family member and \$30 for non-4-H friends. This price includes supper, snow tubing, and transportation.

Bus transportation will only be provided for the 1st 45 people. You may also drive yourself, but the cost will still be \$25.00. Please call or e-mail the Extension Office to let us know how many people will be attending from your family, if you do not call we will not be able to save a spot for you on the bus. We will also need health forms for all who attend!



February Bowling -

We will be bowling on February 4th at Aaron's Family Fun Center in Belton, MO. Bowling will be held from 1-3 pm and the cost is \$5.00 per person. We would like to provide Aaron's with an estimate number of participants so we can reserve enough lanes. Please call or e-mail the Extension Office and let us know if you plan to attend.

General News

New / Newer Families - Mark Your

We will be having a New Family Dinner for families who have been in 4-H 3 or less years (if you attended last year it will cover the same materials so you don't need to come unless you want to). The event will be held on January 12th starting with dinner at 6pm at North Park.

A special invitation has been sent to new/newer families. Please call and let us know how many people in your family plan to attend so we can have enough food. You can call or e-mail the Extension Office.

Record Book Training

Do you have question about the best way to organize materials and put together your Record Book for the end of the year? Are you a new / newer family and don't even know what a Record Book is? Mark your calendar for Record Book training on January 30th at 6:30 pm at the courthouse on the 3rd floor. Come and learn what it takes to put it all together.



Regional Energizer - January 28th

Plans are in place for the 2012 West Central Regional Energizer. A complete list of classes can be found at the end of this newsletter. This opportunity is right in your backyard so please plan to attend.

Everyone is invited to be part of a day of 4-H learning for all ages. There are classes for kids, Clover Kids, adults, community service projects, good food, and fun. Please mark your calendars and plan to attend this event on the 28th at the Belton Freshman Center from 9-3. You must pre-register by January 13th to receive the \$7.00 discount price. After the 13th the cost will be \$15.00 per person. In order for your registration to be complete we must receive payment in our office. You can mail your registration to the Extension Office or bring it in. If you call us to let us know how many are coming please note that we will need to receive payment to complete the registration.

Help Review the 4-H Program

What do you love about 4-H? What needs to be changed about 4-H? How do we tell others about this great organization? No matter how long you have been in 4-H we need your input to make sure that we are doing the best we can in the Cass County 4-H program.

Join us on January 10th at the Courthouse (on the 3rd floor) for the Cass County 4-H Expansion and Review Meeting. The event will be held at 7 pm. If you want to talk about 4-H please plan to attend!

Singing with 4-H

Would you like to add songs to your club meeting but don't know how. We now have access to a CD called "Singing with 4-H." The CD has about 30 4-H songs on it that you can use to help you learn and teach your club members. If you would like a copy of this CD please call Sarah to get one.



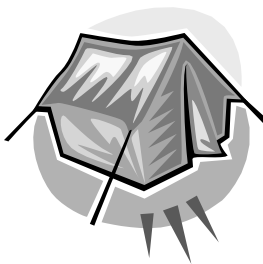
Cass County Democrat

If you subscribe to the Cass County Democrat newspaper you may have seen a lack of 4-H / MU Extension coverage as of late. We would like to assure you that here at our office we are continuing to send the information to the newspapers, just like we have in the past. However due to changes at the newspaper they are no longer printing the information.

It has been suggested that if you would like to see the 4-H / MU Extension information back in the paper it might a good idea to call or write a letter expressing your feelings. Please remember you are representing 4-H in this letter so please be polite. Letters can be sent to John Beaudoin, Publisher at jbeaudoin@lsjournal.com, and Allen Edmunds, Reporter at aedmonds@dfemo-mo.com. If you want to make a phone call John Beaudoin can be reached at 816-282-7001.

Camp Dates Set

Mark your calendars the 2012 4-H Camp Dates will be June 12-14 at Camp Bob White.



Volunteer News

On-Line Volunteer Training Option

All new leaders must attend a volunteer orientation. We will have a few face to face trainings in the upcoming months but even easier you can do your training online. To take the course online go to <http://4h.missouri.edu/getinvolved/volunteer/volunteerorientation/index.html> A welcome screen appears and will guide you through the course.

If you do not have access to the internet you can also check out a CD Rom from the Extension Office to take the Volunteer Orientation.

Project News

County-wide Projects

Check out the list of projects that will be offered at a county level. There are lots of new options! Updates on these project will be available through the Clover Crier so if you sign up for one of them please watch the newsletter for more information!

- Shooting Sports** 740-749 (various leaders)
- Leadership** 271, 273 (Sarah Torbert - youth 12 +)
- Robotics** 881-886
- Horse Judging** 140 (Mike Klockenga)
- Public Speaking** 242 (Cheryl Crudup)
- Dog Care** 171-173 (Sarah Thompson)
- Photography** 351-353
- Poultry** 151-153 (Tiffany Springer)
- Sportfishing** 725-727 (Matt Moreland)
- Livestock Judging** 117 (Jason Dieckhoff)
- Vet. Science** 191-93 (Keith Wagner)
- Rabbits** 111-113 (Amy Endecott)
- Meats (Hams)** 115 (Jason Dieckhoff & Tonya Preston)
- Beef** 121 (Steve and Tammy Bartholomew)

Robotics Leader Needed

Do you or your kids have an interest in Robotics? We are in need of a countywide Robotics Leader! We have equipment and we even have grant money to buy more, but we need someone who is willing to take charge of the group. The good news is we have a lot of resources that will help you, even if you are not a robot expert. Please contact Sarah to get involved.

Attention Project Leaders

If you are willing to be or would like more information on being a countywide leader please contact Sarah at 380-8460. We are always looking for more projects to add to the list! Please send your countywide project meeting dates to the Extension Office by the 23rd of each month so that they can be part of the monthly newsletter.

DOGS

Dog Module CD Available

Did you know there is a new Dog Modules CD LG 1750 available from Extension Publications for \$4.00. There are three dog project units for members to enroll and the modules CD will work with all. You can order a copy today or stop by the Extension Office to preview the information. In addition there are lots of dog related project resources on the 4-H web page? Check it out.

4h.missouri.edu/projects/projects2.htm#dogs

HORSE

MFA Saddle Award

Sponsored by MFA Agri-Services Feed Division, the MFA Saddle Award is for Missouri 4-H members aged 14 years and older participating in the Missouri 4-H Horsemanship Program who demonstrate knowledge and skills in horsemanship and horse science, the ability to share the knowledge and skills with other members and a commitment to better their community. Applications can be found online at 4h.missouri.edu and are due at your local MU Extension center by Dec. 26. The MFA Saddle Award is presented at the Missouri Equine Celebration in January.

2012 Missouri 4-H Equine Trip

They're off and running....to the horse capital of the world... Lexington, Kentucky! 4-H teens dreaming of an equine related career will want to participate in the Annual Missouri 4-H Equine Tour, May 23-29, 2012. The itinerary will include farm tours of famous Thoroughbreds, Saddlebreds, Morgans, Quarter Horses and Haflingers. Higher education equine programs and facilities such as the University of Kentucky will be visited as well as opportunities to meet nationally recognized leaders in the equine industry.

Make your plans to be in the winner's circle! The \$550 tour fee includes the transportation on a charter bus, tours, hotels, meals; tour t-shirt, travel bag and other associated costs. Applications are available: <http://mo4h.missouri.edu/events/horse> and are due on or before March 1, 2012 with initial deposit. 4-H staff and Marci Crosby, MU Equine Program Coordinator will be 2012 tour chaperones. Questions? Debbie Davis, davisdd@missouri.edu or 816-539-3765

Horse Module CD Available

New this year the State 4-H Office has created a Horse Modules CD (LG 1470) just for horse project leaders. It's costs \$4.00 and is available from Extension Publications when you order project curriculum. The CD has tons of resources to help you work with your members in horse knowledge and riding. If you would like to preview a copy we have one on file in the office.

Since enrolling in 4-H is well underway many of you may have already noticed, there are now two project areas for members to enroll in Horses. 140 is called Horseless and Horse Knowledge and 141 is called Horse Riding. A member may sign up for both project units. The Horse Modules CD works as curriculum for both units. (Just a reminder LG 1460 is the coaches training CD for Hippology and it is also available from Extension Publications for \$4.00).

The 4-H web page has a wealth of horse project resources. For project related resources like manuals for horse judging, hippology and bowl rules, etc., go to...

4h.missouri.edu/projects/projects3.htm#Horses

Members and leaders please think about participating in Horse Judging, Horse Bowl, Horse Hippology, and the Horse Speaking and Demonstration contests. These events compliment members Horse Knowledge project work. For information about 4-H State Horse Events go to... 4h.missouri.edu/events/horse/

Congratulations Lauren Crudup

Cass County 4-H member Lauren Crudup recently WON the 4-H Horse Demonstration Contest at the Eastern National Roundup in Louisville, KY. Cass County is very proud of Lauren and this amazing accomplishment.



Lauren would like to thank her project leader (her mom) and everyone who gave her help and feedback on her journey to winning at Nationals!

PHOTOGRAPHY

Project to Start in January

The countywide photography project will be starting on January 10th from 6:30 - 8:00 pm at the courthouse on the 2nd floor, in the jury pool room. At this meeting you will look at times to meet in the future so please plan to attend. The leader, Jim Braswell, is asking that you share your contact information with him as soon as possible. Please send your e-mail and phone number to Jim at showmenaturepix@hotmail.com.

Images of Aging Contest

Help bring attention to the many faces of older adults and win cash while doing it. The University of Kansas Medical Center is looking for photos featuring adults 60 years or older. First prize receives \$300! If you would like more information please call Janet Cozza at 913-588-1266 or jcozza@kumc.edu. You can also download the entry form or view previous photos at <http://www2.kumc.edu/coa>.

SHOOTING SPORTS

Youth Make State Team

Congratulations to JoAnna Massey and Elijah Burton, both of the Pacemakers 4-H Club, for making the Missouri Smallbore Rifle Team!

New Year Starts January 21st

If you signed up for shooting sports this year we will be getting started in January. Mark your calendars for the MANDATORY meeting for all participants in all disciplines on January 21st at North Park. 1st year shooting sports families please plan to arrive at 8:30 and all others at 9:00 am.

This will also be the Safety Training date for youth ages 8-10 in their first year of Shooting Sports. You are required to attend an all-day training to start shooting. The training will be held from 10:30 am - 3:30 pm, please plan accordingly.

State Team Selection

Air Rifle, Air Pistol, Hunting Skills, and Smallbore Pistol state teams remain to be selected. 4-H members 14 years of age and older are eligible to try-out for the state shooting teams. Youth selected will represent Missouri at the 4-H National Invitational Match, June 17-22, 2012 in Grand Island, Nebraska. Registration is now open for these team try-outs. Air Rifle & Air Pistol try-outs in January (2 days), Hunting Skills in February, and Smallbore Pistol in March. For information and registration form, see the Missouri 4-H Shooting Sports website.

Club Reports

Cass County 4-H Council

The County Council 4-H meeting was held November 15th 7:00pm at the Harrisonville courthouse. The carnival, hayride, and bingo night all went well. Thank you to those came or helped. Community Center Night will be December 11th from 2pm-6pm and every person will pay \$3.00. Snow tubing will be January 15th we will be leaving from the justice center at 1:30pm, each person will pay \$25.00. New Family Orientation will be January 12th 6:30pm at the 3rd floor of the courthouse, it's for families who have been in 4-H for 1-3 years and want to learn more about 4-H. The Expansion and Review Committee Meeting will be January 10th 7:00pm on the 3rd floor of the courthouse, it will be to improve Cass County 4-H. The next meeting of the County Council will be January 17th, 2012, 7:00 pm, at the Courthouse.

-Austin Moreland, Reporter

Archie Achievers

Our meeting was on November 1st, at 7 pm. We discussed our next meeting which will be on December 2nd, at 6:30 pm. It is an earlier meeting because we are going to decorate the community building. For our Christmas party, we are having a pot-luck dinner - each family is asked to bring a dish. We also decided we are going to have a white-elephant gift exchange with a spending limit of \$5. For a community service project, we will be collecting and donating canned goods to our local food pantry. So please bring something to donate. We might be caroling, so dress warmly.

-Ashley Grimes, Reporter

Dusters

The Dusters 4-H Club met on Sunday, November 13, 2011, 2:30 pm at Lake Lotowana Sportsmen's Club. The drawing for the gun raffle was held at the BVI Banquet. Tamera Gardner won it. The raffle made \$699 which covered the purchase price of the new shotgun for 4-H. Items that were tabled until the next meeting included signing thank you letters for banquet sponsors and BVI concessions for 2012.

Ian Olsen introduced his President's Challenge to the members. The member who attends the most county, regional, and state events (a minimum of 3; excluding shooting events), turns in a completed 4-H Record Book by October 1, 2012, and attends the Awards Banquet, Ian will personally award the member with a \$25 gift card from Cabela's. The next club meeting will be prior to the Christmas Party on Saturday, December 10 at 6 pm at the club. For the party, families are to bring a side dish. All family members can participate in the gift exchange: a wrapped \$5 gift that begins with the letter "I".

Dusty Trails

The Dusty Trails 4-H club had their monthly meeting on November 15th, 2011 at 6:00 in the First Baptist Church of Peculiar. When we got there we gathered up all of the food items that we had brought, for our adopt a family for Thanksgiving. The food will be given to a family at the Oberto's church that could use the meal. Also while we were there we talked about all of the upcoming events in the Clover Crier and made Thanksgiving cards to give away for a part of our community service. For our club shirts we decided that that we would try to get green and white tie-died shirts to print our club design on. At

our next meeting on December 20, please remember to bring food for our adopt a family, finger foods for our party, a white elephant gift under \$5, and fun things to decorate Christmas cards with. Please note that this meeting is not on the usual day.

-Reporter, Ashly Weight

Hickory Grove

Hickory Grove 4-H met at Hickory Grove Baptist Church on Monday, November 7th at 7pm. Roll was taken by answering the question; What are you thankful for? Treasurer and project reports were given. No secretary report was given. We are placing another t-shirt order. Our next meeting will be Monday, December 5th, 7:00 pm at Hickory Grove Baptist church. We will be having a Christmas dinner, making wreaths to benefit Meals on Wheels and bring toys to benefit Stuff the Bus.

-Audrey Mann, Reporter

Hillside Cavaliers

The Hillside Cavaliers had their monthly meeting on November 20, 2011, at North Park in Harrisonville. At the beginning of our meeting, we had a guest come in and show us how to make glass pendants. Each of us were able to make a necklace charm, and she showed us how she kilns the pieces. After our guest finished her demonstration, we all wrote thank-you cards to the children whose parents are in the military. Our next meeting will be on December 11, 2011, 3:30pm at the Harrisonville Wal-Mart. We will be buying Christmas gifts for an adopted family from Hope House and having our yearly Christmas party. Also, don't forget to bring a food dish and gift (\$5 or lower) that starts with "D" for our gift exchange.

-Bradley Slaubaugh, Reporter

Pacemakers

The Pacemakers monthly club meeting was held Monday November 21, 2011 at the Cleveland Community Center. We made plans to have our annual community soup and chili dinner next month. It will be held Saturday December 10th from 11:00-1:00pm in the Cleveland Community Center building. This will take the place of our December business meeting normally held on the third Monday of the month. Our club is also going to adopt a family through the West Central Community Action Agency. We look forward to helping out a needy family this Christmas season. Merry Christmas from the Pacemakers!

-Evan Burton, Reporter

Raymore

The Raymore 4-Hers met on November 1st at 7pm. We began the meeting by making candy cane ornaments, stringing popcorn for the Christmas tree, and playing nose jousting. Lauren Crudup also gave a demonstration on Cowboy Mounted Shooting. Our December meeting will begin at 6:30, caroling at the Raymore Rehabilitation Center. After caroling, we will return to St. Paul's United Methodist for a Christmas party. Don't forget a toy for Toys For Tots, a Christmas treat, a white elephant gift beginning with the letter "s" (costing no more than \$5), and a design idea for our new shirts! See ya there!

-Megan Dominik, Reporter

Wal-Center

The Wal-Center 4-H club held there meeting at the North Park Activity Center on November 17 at 7:00pm. Our community service was filling out thank you cards to kids of soldiers. November birthdays were: Dylan Bayard and Bethany Nichols. Everyone needs to bring a gift that starts with the letter 'S' for our December Christmas Party and the spending limit is \$5. We are donating undergarments to Hope Haven, all must be new, any size. Our next meeting will be held on December 15th at the North Park Activity Center at 7:00pm.

-Meghan Oparnico, Reporter

<h2>Project Meetings</h2>

-Listed in alphabetical order by project-

Project	Date	Time	Location	Contact Info
.22 Pistol	January 21	9 am	North Park	Monica Hoenshell 816-585-1759
.22 Rifle	January 21	9 am	North Park	Wayne Schrock 816-217-7430
Air Pistol	January 21	9 am	North Park	Monica Hoenshell 816-585-1759
Air Rifle	January 21	9 am	North Park	Scott White 816-322-4684
Archery	January 21	9 am	North Park	Dan Olsen 816-311-8088
Dog Care	December 12 January 9	7 pm	North Park	Sarah Thompson 816-738-3357
Hunting and Outdoor Skills	January 21	9 am	North Park	David Rush 322-0826
Leadership	December 20 th \$5 gift starts with "O"	7 pm	Courthouse	Sarah Torbert 816-380-8463
Muzzeloding	January 21	9 am	North Park	Lawrence Holder 816-716-2639
Photography	January 10	6:30- 8 pm	Courthouse	Jim Braswell 816-619-2455
Poultry	December 11 January 8	3 pm	North Park	Tiffany Johnston 816-308-0205
Rabbits	December 3 January 22	Field Trip 2-4 pm	Sedalia, MO North Park	Amy Endecott 816-899-2540
Shooting Sports Safety	January 21	10-2	North Park	John Vic Grice 816-331-9230
Shotgun	January 21	9 am	North Park	Keith DeBrot 816-8104279
Small Engines	Please call to schedule a meeting time			Jeff Torbert 816-258-2837

DECEMBER

1-Region Rep and National Congress Applications Due
-BOAC Grants Due
-Global Summit Registration Due

2

3-Rabbit Project Field Trip to Sedalia, MO for MSPRA Convention

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11-Poultry Project Meeting, 3 pm- NP
-Community Center Activity Night

12-Dog Project Meeting, 7pm, NP

13

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18-4-H Day with the Rams

19

20-Leadership Project, 7pm, Courthouse

21

22

23-Clover Crier Information Due
-Office Closed

24

25

26-MFA Saddle Award Applications Due
-Office Closed

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31

1-Move Across MO 2012 Sign Up Starts

2-Office Closed

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8-Poultry Project Meeting, 3 pm- NP

9-Dog Project Meeting, 7pm, NP

10-4-H Review Meeting, 7pm, Courthouse
-Photography Project Meeting, 6:30 pm, Courthouse

11

12-New Family Dinner, 6pm, NP

13-Regional Energizer Registration Due

14

15-Snowtubing, 1:30 pm, meet at Justice Center

16-Office Closed

17-4-H Council Meeting, 7 pm, Courthouse

18

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21-Shooting Sports Kick Off Meeting, NP
-Shooting Sports Safety Training Project 740

22-Rabbit Project, 2-4, NP

23-Clover Crier Information Due
-CCJLA Meeting, 7pm, Courthouse

24

25

26

27

28-Regional Energizer, 9 am, Belton Freshman Center

29

30-Record Book Training, 6pm, Courthouse

31

JANUARY



WEST CENTRAL REGIONAL ENERGIZER
SATURDAY, JANUARY 28, 2012
BELTON FRESHMAN CENTER - 801 W. North Ave, Belton, MO
Pre-Registration: \$7/person (includes lunch)
Day of Event Registration: \$15/person (lunch NOT included)



SCHEDULE - SUBJECT TO CHANGE

9:00 a.m. REGISTRATION

9:30 a.m. WELCOME..... Mary Jo Williams and Sarah Torbert

SESSION #1:

9:45-10:40 a.m.

Clover Kids: Arts and Crafts - Lynn Lee

Everyone:

Community Service Project - Gymnasium
Filmmaking - Bradd Anderson
Scrapbooking - Nancy Mense
Presentation/Public Speaking/Demonstration tips - Kathy Bondy
Horse Bowl - Cynthia Calbert
Basic Cake Decorating - Courtney Twyman
Being Inclusive at Club Meetings - Nancy Coleman
Basic Livestock Judging - Megan Richner
Home Environment - Chris Mosbrucker
Tips for Project Leaders - Joyce Taylor
Advanced Animal Management - Kyle Lovercamp
Horticulture Tips - Mark Goodwin
Robotics - Gear Tech 21 curriculum - must attend session 1 and session 2 -
Naomi Reynolds and Katie Thomas

Volunteers only:

Sharing Session - Shaping the Direction of the Missouri 4-H Program - Mary Jo Williams

SESSION #2:

10:45-11:40 a.m.

Clover Kids: Horticulture - Selinda Ramsey

Everyone:

Community Service Project - Gymnasium
Take Ten for Leadership - Nancy Mense and Kathy Bondy
Hippology - Cynthia Calbert
Opportunities for 4-H Participation Beyond the County - WC Regional Reps
Advanced Cake Decorating - Courtney Twyman
Entomology - Megan Richner
SMQA 1 - Patrick Davis
Clowning - Ella Hackney
Design Decisions - Marsha Alexander
Microwave Magic - Tammy Roberts
Theatre Arts - Andy Pierce
Neighbors Helping Neighbors - Serving Your Community - Todd Farley
Deputy Chief - Central Jackson County
Robotics - Gear Tech 21 curriculum - must attend session 1 and session 2 -
Naomi Reynolds and Katie Thomas

Volunteers:

Sharing Sessions - Fundraising - Alice Roach

11:45 a.m.-12:15 p.m. LUNCH - Nadler's Catering, Wellington, MO

SESSION #3:

12:20-1:15 p.m.

Clover Kids: Science – Kylie Dicket

Everyone:

Community Service Project - Gymnasium
"You Get Out What You Put In" Equine Nutrition – Susan Remington
How to Market Your Club – Alice Roach
Challenges for Small Spaces (Repeated in session 4) – Sharen Hunt
Photography (with a portion on properly mounting photos) – Karley Jones
Foods and Nutrition – Tammy Roberts
SMQA 2 – Patrick Davis
Conservation – Eric and Selinda Ramsey
Small Animal Projects – Beyond the Show Ring – Susan Jaster
Using Photography to Document Your Club's History – Amanda Stapp
Entrepreneurship – Nancy Mense and Show Me Wares Participants
Advanced Theatre Arts – Andy Pierce
Science for 4-H from NASA (Repeated in Session 4) - Ollie Bogdon

Volunteers only:

Volunteer Orientation (must attend sessions 3 & 4)....Alan Munday
Sharing Sessions – Community Service – Nancy Coleman

SESSION #4:

1:20-2:15 p.m.

Clover Kids: Foods and Nutrition – Tammy Roberts

Everyone:

Community Service Project - Gymnasium
Photography - Experiences Beyond 4-H – Karley Jones
Songs and Games for Club Meetings – Nancy Mense & Kylie Dicket
Challenges for Small Spaces (Repeat from Session 3) – Sharen Hunt
Food Allergies and 4-H Club Activities – Sarah Albert
Livestock Grooming and Showing Tips – Patrick Davis
Join the Revolution of Responsible Face Booking - Sarah Torbert
Adding Bling to Your Outfit – Rachel Simmons
What is the State 4-H Council? – WC Regional Representatives
Getting Your 4-H club in the News – Amanda Stapp
Getting Started and Moving Forward with 4-H Robotics – Bill Pabst
Science for 4-H from NASA (Repeat from Session 3) - Ollie Bogdon
Garden Measuring and Growing Experiments – Susan Jaster
(Please bring 2 clear two liter soda/pop bottles and a pair of pointed scissors to participate in creating an experiment to take home)

Volunteers only:

Volunteer Orientation (must attend sessions 3 & 4)....Alan Munday
Sharing Sessions – Club programming – Alice Roach

2:30 p.m. CLOSING AND AWARDS

Sing along time...Campers lead some songs – Nancy Mense & Kathy Bondy

Reservations required by FRIDAY, JANUARY 13, 2012

CONTACT YOUR LOCAL EXTENSION OFFICE TO REGISTER NO REFUNDS ON REGISTRATIONS

If you have a disability as defined by the Americans with Disabilities Act and require a specific accommodation, please contact your local Extension Office.

DIRECTIONS TO BELTON FRESHMAN CENTER

- Take the Belton exit at M58/E. North Ave.
- Drive west on M58/E. North Ave. until you get to the intersection at Scott St. (There will be a stoplight.)
- Jog left onto W. North Avenue
- Continue west on W. North Avenue through 3 traffic circles.
- Shortly after the third traffic circle, the Belton Freshman Center will be on the south side of the street. (It sets back from the road several yards.)

"MU: An equal opportunity/ADA institution"