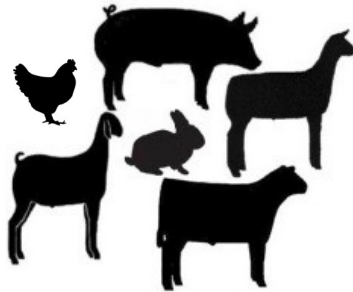




2011



Carroll County Fair



**4-H and FFA
Exhibits and Livestock Shows
July 10th - 16th
Fair Grounds at Walnut Hills
Carrollton, Missouri**

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For more information contact:

Carroll County Extension Center	660-542-1792
Lisa Morrison	660-288-3239
Anita Reid	660-542-1792

4-H & FFA Schedule

Sunday, July 10th

2:00 p.m.

Achievement Day
Carrollton Public Library

Monday, July 11th

4:30 p.m.

5:00—7:00 p.m.

5:00—7:00 p.m.

7:00 p.m.

Judges' Orientation
4-H Exhibit Judging
FFA Exhibit Check In
State Fair Exhibit Selection

Wednesday, July 13th

8:00—8:30 a.m.

8:30 a.m.

9:00 a.m.

2:00—3:00 p.m.

3:00 p.m.

6:30 p.m.

GOATS & SHEEP - Registration/Weigh-in
All goats & sheep must be on the grounds
Goat Show—Sheep Show follows
HAM – Registration at Beef & Pork Palace
Ham Show—Beef & Pork Palace
Ham Sale at Beef & Pork Palace

Thursday, July 14th

7:30—8:30 a.m.

8:30 a.m.

9:00 a.m.

5:30—6:00 p.m.

6:00 p.m.

SWINE-Registration/Weigh-in
All swine must be on grounds
Swine Show
POULTRY & RABBIT-Registration
Poultry & Rabbit Show

Friday, July 15th

8:00 a.m.

9:00 a.m.

9:30 a.m.

12:30 p.m.

5:30 p.m.

5:45 p.m.

6:00 p.m.

CATTLE-Registration/Weigh-in
All cattle must be on grounds & checked-in
Breeding Cattle Show
Market Show following Breeding Show
Bucket Calf Show
CLOVER KIDS PET SHOW-Registration
Clover Kids Pet Show
Livestock Sale

Saturday, July 16th

8:00 p.m.

8:00—9:00 p.m.

11:00 p.m.—2:00 a.m.

Youth Building closes to public
4-H & FFA exhibits released
Breakfast served in the Youth Building

**2011 CARROLL COUNTY JUNIOR LIVESTOCK
SHOW AND SALES
General Rules and Regulations**

.....

1. The Carroll County Jr. Livestock Shows are open to all FFA and 4-H members in good standing.
2. All animals must meet the Animal Health Requirements for Exhibition in 2011 as set by the Missouri Department of Agriculture. A copy of the Health Requirements is available at the County Extension Center or contact a veterinarian.
3. All entries must be pre-registered **NO LATER THAN** July 8, 2011 and mailed or left at the Carroll County Extension Office, 111 N. Mason, Carrollton, MO. Late fee will be applied after July 8.
4. Entry fees must accompany pre-registration. Entry fees are:

	<u>Per Head</u>	<u>Late Fee Per Head</u>
Beef	\$5.00	\$10.00
Bucket Calves	\$2.00	\$4.00
Swine	\$3.50	\$7.00
Sheep & Goats	\$2.50	\$5.00
Rabbits & Poultry	\$.50	\$1.00

No entry fees will be returned.

5. All animals must be exhibited by the owner, except in cases of two per class, per owner, another FFA or 4-H member may help.
6. Some wood chips are provided. **NO STRAW PERMITTED**
7. Each exhibitor must register with the show secretary/clerk before the show begins. If you intend to participate in the Sale, the secretary must be notified when you register. Your picture must be taken the day of the show.
8. Exhibitors are limited to two entries per class.
9. No Clover Kids may participate in any livestock show. This applies to youth from Carroll County and surrounding counties.
10. All decisions made by the Judge and/or show Superintendents are final.
11. Showmanship awards will be presented to Junior division-age 13 and under, Senior division-age 14 and over. Age is determined by age on January 1st. Youth are eligible for showmanship awards only in the Species Show which they have registered and exhibited.
12. No animal with contagious diseases will be allowed on the fair grounds.
13. Premiums will be determined by the show superintendents after the Fair. Premiums will be mailed.
14. All participants receive a T-shirt at check-in. They **must** wear the shirt in the show ring.
15. All animals must be owned by the following dates (see page 3)

Livestock Ownership Dates

Beef Cattle

Steers & Market Heifers
Breeding Animals
Bucket Calf

Dates

March 1st
June 1st
April 30th (Carroll Co.)

Sheep

Market Lambs
Breeding Animals

June 1st
July 1st

Swine

Breeding Gilts
Market Hogs
Breeding Boars

60 days prior to show
May 1st
Since farrowing

Dairy Goats

June 1st

Meat Goats

June 1st

Rabbits

June 1st

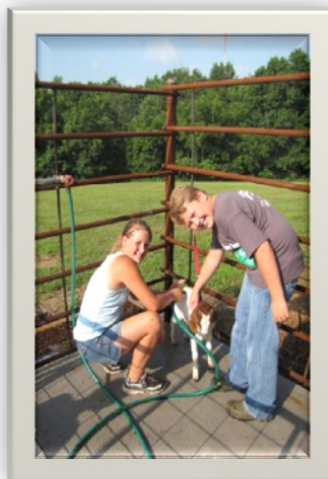
Poultry

Meat Pen

5 to 10 Weeks

New Wash Rack

*A big, "Thank you!" to:
The Missouri 4-H Foundation,
Carroll County Beef & Pork Palace,
The Carroll County 4-H Clubs,
Families and Friends for assisting in
making the new wash rack a reality!*



Carroll County Goat Show

.....
Wednesday, July 13th, 2011
Superintendents: Suzi Pieper and Pat Gorsett
Show starts at 9:00 a.m.

Rules:

1. Each exhibitor will be limited to two (2) entries per class, except market wethers which allow 2 per weight class.
2. Goats will be released following the close of the show.
3. All animals, including castrated males, must have an official USDA Scrapie ID ear tag or permanent identification.
4. Points will be Blue—30 points, Red—20 points, White—10 points.
5. See schedule and rules, pages 1, 2 and 3.
6. Entry fee is \$2.50 per head; late entry is \$5.00

CLASSES

Dairy:

G170—Doe 0 to 3 months—No Milk
G172—Doe 7 to 12 months—No Milk
G174—Doe 2 to 3 years—In Milk
G176—Doe Over 5 years—In Milk

G171—Doe 4 to 6 months—No Milk
G173—Doe under 2 years—In Milk
G175—Doe 3 to 4 years—In Milk
Champion/Reserve Champion

NO DAIRY BUCKS

Pygmy Goat:

Doe:

G182—0 to 12 months
G183—1 year & over
Champion/Reserve Champion

Bucks:

G186—0 to 12 months
G187—1 year & over
Champion/Reserve Champion

Meat Goat:

Doe:

G200—0 to 3 months
G201—4 to 6 months
G202—7 to 12 months
G203—Under 2 years
G204—2 to 3 years
G205—3 to 4 years
G206—Over 5 years
Champion/Reserve Champion

Meat Bucks:

G210—0 to 3 months
G211—4 to 6 months
G212—7 to 12 months
G213—Under 2 years
G214—2 to 3 years
G215—3 to 4 years
G216—Over 5 years
Champion/Reserve Champion

Grand & Reserve Grand Champions

Market Goat

G220—Wethers—12 months & under

Showmanship:

Junior and Senior Divisions

5



Carroll County Sheep Show

.....

Wednesday, July 13th, 2011
Superintendent: Pat Gorsett
Show immediately after the Goat Show
Registration at 8:00 a.m.

Rules and Regulations:

1. Each exhibitor will be limited to 2 entries per class, except in market lamb classes which allows 2 per weight class.
2. Market lamb classes will be divided according to weights.
3. Class numbers will be the same for all breeds except a letter will be added to each class to designate the breed.
4. All animals must have an official USDA Scrapie ID ear tag.
5. All breeding animals are released after the breeding show.
6. All sheep will be released following the close of the show.
Blue—30 points; Red—20 points; White—10 points
7. See schedule and rules., pages 1, 2 and 3.
8. Entry fee is \$2.50 per head; late entry fee is \$5.00

CLASSES:

CO — Columbia	MO — Montdale	SO — Southdown
CE — Corriedale	NA — Natural	SU — Suffolk
DO — Dorset	O — Oxford	TU — Tunis
HA — Hampshire	RA — Rambouillet	WD — Wether Dam
KA — Katahdin	SH — Shropshire	WS — Wether Sire

Ram Classes:

- 100—Yr. Ram—1 year to under 2
- 101—Sr. Ram Lamb—9/1/10 to 12/31/10
- 102—Jr. Ram Lamb—1/1/11 and after
Champion/Reserve Champion

Ewe Classes:

- 110—Yr. Ewe—1 year to under 2
- 111—Sr. Ewe Lamb—9/1/10 to 12/31/10
- 112—Jr. Ewe Lamb—1/1/11 and after
Champion/Reserve Champion

Market Lamb Classes:

- 114—Market Lambs
Champion/Reserve Champion

Showmanship

Junior and Senior Divisions



Carroll County Swine Show

.....
Thursday, July 14, 2011
Superintendent: Cody Brock
Show starts at 9:00 a.m.

Rules and Regulations:

1. Each exhibitor will be limited to 2 entries in each class.
2. All FFA and 4-H animals may be registered in FFA or 4-H member's name or jointly. Registration papers will be checked.
3. Market Hogs will weigh-in with weight limits of 180—300. Hogs weighing between 180—219 and hogs weighing over 300 will not be able to compete for Champion or Reserve Champion Market Hog. No market hogs with signs of late castration will be allowed to show.
4. Class numbers will be the same for all breeds except a letter will be added to each class.
5. All market hogs must be ear notched
6. All swine will be released following the close of the Swine Show.
Blue—45; Red—30 points; White—15 points.
7. See Schedule and rules on pages 1, 2 and 3.
8. Entry fee is \$3.50 per head; late entry is \$7.00 per head.

CLASSES:

BE — Berkshire	CW — Chester White	DU — Duroc
H — Hampshire	HE — Hereford	L — Landrace
P — Poland	SP — Spotted Poland	Y — Yorkshire
T — Tamworth	CB — Crossbred	

Gilts:

10—Dec. 15 to 31, 2010
11—Jan. 1 to 31, 2011
13—Feb 1 to 28, 2011
15—March 1 and after
Champion & Reserve Champion each Breed
Supreme Champion Gilt

Boars:

16—Dec 15 to 31, 2010
17—Jan. 1 to 31, 2011
19—Sr. Feb. 1 to 28, 2011
21—March 1 and after
Champion & Reserve each Breed
Supreme Champion Boar

30—Market Hog:

Champion/Reserve Champion

Showmanship

Junior & Senior Divisions

7



Carroll County Poultry Show

.....
Thursday, July 14th, 2011
Superintendents: Kelly Lee & Norborne FFA
Show starts at 6:00 p.m.
Registration at 5:30 p.m.

Rules and Regulations:

1. The Danish system of judging will be used to judge exhibits (blue, red and white ribbons). Points for poultry will be 8-4-2.
2. The exhibitor is responsible for feeding his/her own animals and must provide water containers.
3. If a specific class is not offered, check with the show superintendent before the fair.
4. Poultry entry fee is 50 cents each; late entry is \$1.

Class 130 Live Market (Pen of 4)
Class 131 Bantam Cock
Class 132 Bantam Cockerel
Class 133 Bantam Hen
Class 134 Bantam Pullet
Class 135 Large Fowl Chicken-Cock
Class 136 Large Fowl Chicken-Cockerel
Class 137 Large Fowl Chicken-Hen
Class 138 Large Fowl Chicken-Pullet
Class 139 Waterfowl
Class 140 Game Birds
Class 141 Turkeys

Best of the Show Champion
Reserve Champion of the Show

We will award champion ribbons for the following:

Champion Live Market
Champion Waterfowl-Game Bird-Turkey
Champion Bantam Cock
Champion Bantam Cockerel
Champion Bantam Hen
Champion Bantam Pullet
Champion Large Fowl Cock
Champion Large Fowl Cockerel
Champion Large Fowl Hen
Champion Large Fowl Pullet



Carroll County Rabbit Show

.....

Thursday, July 14th, 2011
Superintendents: Kelly Lee & Norborne FFA
Show starts at 6:00 p.m.
Registration at 5:30

Rules:

1. Each exhibitor will be limited to two (2) entries per class.
2. The exhibitor is responsible for feeding his/her own animals and must provide water containers and cage.
3. Points will be Blue—8, Red —4, White—2.
4. See schedule and rules, pages 1, 2 and 3.
5. Entry fee is 50 cents; late entry fee is \$1.

Meat Pen

240—Meat pen (pen of 3)

Pure breeds R before number / Mixed breeds XR before number

Bucks:

230—Senior Buck—8 months and over
231—Intermediate Buck—6 to 8 months of age
232—Junior Buck—Less than 6 months of age
Champion
Reserve Champion

Does:

234—Senior Doe—8 months and over
235—Intermediate Doe—6 to 8 months of age
236—Junior Doe—Less than 6 months of age
Champion
Reserve Champion

Small Breed

Pure Breeds SR before number / mixed breeds XSR

Bucks:

245—Senior Buck—6 months and over
246—Junior Buck—Less than 6 months of age
Champion
Reserve Champion

Does:

250—Senior Doe—6 months and over
251—Junior Doe—Less than 6 months of age
Champion
Reserve Champion



Best Overall in Show
Reserve in Show

Carroll County Cattle Show

.....
Friday, July 15th, 2011

Superintendents: Matt Trussell, Brooke Swindler & Cheryl Fricken
Show starts at 9:30 a.m.

Rules and Regulations:

1. Market cattle will be shown according to weight at the discretion of the superintendents.
2. All cattle must be under control at all times, or they may be asked to leave the fairgrounds.
3. Exhibitors are limited to 2 entries per class and animals must meet all the animal health requirements for exhibition in 2011. Registration papers should accompany the cattle.
4. The direction of the show, interpretation of the rules and decisions on all matters are the responsibility of the show superintendents. The judge's decision will be final. Blue—60 points; Red—40 points; White—20 points.
5. Steers and market heifers must have all baby teeth, NO PERMANENT TEETH.
6. See schedule and Registration rules, pages 1, 2 and 3.
7. Entry fee is \$5.00; late entry is \$10.00.

CLASSES:

A — Angus	LI — Limousin	S — Salers
CA — Charolais	MA — Maine Anjou	SH — Shorthorn
G — Gelbvieh	PH — Polled Hereford	SI — Simmental
HE — Hereford	RA — Red Angus	O — Other
XB — Crossbred (NO CROSSBRED BULLS)		

50—Junior Heifer Calf	Jan. 1 to April 1, 2011
51—Winter Heifer Calf	Nov. 1 to Dec. 31, 2010
52—SR. Heifer Calf	Sept. 1 to Oct. 31, 2010
53—Late JR. Yearling Heifer	July 1 to Aug. 31, 2010
54—Early Summer Yearling Heifer	May 1 to June 30, 2010
55—Late JR. Yearling Heifer	March 1 to April 30, 2010
56—Early JR. Yearling Heifer	Jan. 1 to Feb. 28, 2010
57—SR. Yearling Heifer	Sept. 1 to Dec. 31, 2009
Grand and Reserve Grand Champion Heifer	
58—Cow/Calf	
60—JR Bull Calf	Jan. 1 to April 1, 2011
61—SR. Bull Calf	Sept. 1 to Dec. 31, 2010
62—Summer Yearling Bull	May 1 to Aug. 31, 2010
63—JR Yearling Bull	Jan. 1 to April 30, 2010
64—Bull	May 1 to Dec. 31, 2009
Grand and Reserve Grand Champion Bull	

70—Market Heifer & Steer—Grouped by weight
Grand Champion & Reserve Grand Champion

Showmanship

Junior and Senior Divisions



Carroll County Bucket Calf Show

Friday, July 15th, 2011

Superintendents: Kayla Flick & Nancy Johnson

Show starts at 12:30 p.m.

The Bucket Calf Project is designed for boys and girls in Carroll County from 8 to 10 years of age as of January 1, 2011 (or up to age 12 if it is the member's first year showing in 4-H). **Boys and girls must be enrolled in a Carroll County 4-H club.**

Rules and Regulations:

1. Calf must be born between 1/1/11 and 4/30/11.
2. Calf must be fed on a bottle before the calf is two weeks of age. The calf cannot nurse a cow after the calf is two weeks old.
3. Members must take care of the calf. Care is to include feeding, training calf to lead, keeping expense records and looking after the calf's health.
4. The calf can be beef, dairy or a cross of beef and dairy, steer or heifer. NO BULL CALVES.
5. The purpose of the Bucket Calf Project is to help the member learn and understand the care and feeding of animals at an introductory level.
6. The following criteria will be used for judging the Bucket Calf classes—100 points—Total Number Possible:

25 points	Presentation of the calf in the show ring
20 points	Condition, health and grooming of the calf
5 points	Quality of the calf (structural, soundness, etc.)
5 points	Feed record
45 points	Member's knowledge of the calf age, breed, feeding amount, cost, what and when, how much, care of the calf given by the member. Interview with judge to determine member's knowledge.
7. There will be no limit on ownership of bucket calves. However, there will be an entry limit of 1 head per class shown at the Fair.
8. Ribbons and points will be awarded to all entries.
9. Bucket calves are not eligible for breeding classes or showmanship.
10. A member who shows in the Bucket Calf class is ineligible to show in any other Beef class.
11. See schedule and rules, pages 1, 2 and 3.
12. Entry fee is \$2.00 Late entry fee \$4.00



**Carroll County
Junior Livestock Sale**

.....
**Friday, July 15th, 2011
Sale starts at 6:00 p.m.**

Rules and Regulations:

1. The 2011 Carroll County Jr. Livestock Sale will be held at the Walnut Hills Livestock Center.
2. Members of Carroll County 4-H/FFA or residents of Carroll County will be allowed to sell in the sale. If a member showing livestock at the Carroll County Fair belongs to a club in Carroll County or in a county that does not hold a Livestock Sale, then they will be allowed to sell at one county fair. Selling in two counties will result in forfeiture of premium.
3. Exhibitors must show their market animal or bucket calf in the species show and at the livestock sale.
4. A 5% fee per premium will be deducted.
5. Each exhibitor may sell only one market animal, bucket calf or ham.
6. The sale will be PREMIUM SALE ONLY ON ALL ANIMALS.
7. Owner is responsible for care of their animals. The Fair board and/or individuals will not be responsible for loss of any animal.
8. No trailers may be loaded during the sale; loading during the sale will result in loss of premium.
9. Each seller will be charged a nominal fee to cover cost of a picture for buyer recognition. Seller must have their picture taken with their animal on show day. Pictures may be picked up in the Youth Building after the sale. Premium checks will be mailed to exhibitors after voucher showing buyer information to be used on premium sale sign is returned to the Extension Office. Failure to do so will result in premium forfeiture.
10. All payments should be made payable to: **Carroll County Livestock Leader Association** immediately following the sale. Youth will be paid from this account after sale fee is deducted.



**Carroll County
Clover Kid Pet Show
Friday July 15th 5:45 p.m.
Registration 5:30 p.m.**

**All Clover Kid Exhibitors will receive a ribbon and
a gift certificate to the Beef and Pork Palace.**

FFA Categories

(FFA projects show for RIBBONS ONLY. No premiums will be paid)

Monday, July 11th, 2011
Superintendents: FFA Advisors
5:00—7:00 p.m.

Projects do not have to be this year's projects. Projects that have been shown previously at the Central District Fair of the MO State Fair can not be shown again. Each exhibitor will be limited to two entries per class. Exhibits should be painted or properly treated and should be in a clean, presentable condition.

Farm Mechanics

Livestock Trailers (100 Series)

- 101 Gooseneck Livestock Trailer with Top
- 102 Gooseneck Livestock Trailer without Top
- 103 Straight Tongue Livestock Trailer with Top
- 104 Straight Tongue Livestock Trailer without Top
- 105 Hydraulic Livestock Trailer

Machinery Trailers (110 Series)

- 111 Gooseneck Machinery Trailer with Dovetail
- 112 Gooseneck Machinery Trailer with Platform
- 113 Gooseneck Machinery Trailer
- 114 Dropframe Machinery Trailer

Utility Trailers (120 Series)

- 121 Straight Tongue 2 Axle Trailer with Tilt
- 122 Straight Tongue 2 Axle Trailer
- 123 Single Axle Trailer 8ft or longer in length
- 124 Single Axle Trailer less than 8ft in length
- 125 Lawn/Chore Trailer or Cart

Scrapers/Blades (130 Series)

- 131 Box Scraper
- 132 Heavy Duty Scraper Blade with Hydraulics
- 133 Scraper Blade without Hydraulics

Large Round Bale Equipment/Carryalls (140 Series)

- 141 Large Round Bale Trailer
- 142 Large Round Bale Unroller with Hydraulics
- 143 Large Round Bale Stinger/Forks
- 144 Large Round Hay Feeder
- 145 Tractor Carryall with Racks
- 146 Tractor Carryall/Bale Forks Combination
- 147 Tractor Carryall

Livestock Equipment (150 Series)

- 151 Large Animal Holding Chute with Headgate
- 152 Large Animal Headgate
- 153 Pickup Livestock Rack
- 154 Portable Corral System (Minimum of 10 gates)
- 155 Loading Chute

156	Small Animal Holding Chute
157	Cattle Clipping Chute
158	Wooden Feed Bunk
159	Gates/Metal Frame Feed Bunk
Splitters/Booms/Truck Beds (160 Series)	
161	Pickup Flatbeds
162	Motor Driven Hydraulic Log Splitter
163	Hydraulic Log Splitter
164	Tractor Boom with Hydraulics
165	Tractor Boom
Shop Equipment (170 Series)	
171	Hydraulic Shop Hoist
172	Engine Stand
173	Car Ramp Pair
174	Jack Stand Pair
175	Welding Table
176	Sawhorse Pair
177	Nail Box
178	Post Driver
Lawn/Household Items (180 Series)	
181	Wooden Storage Shed 10x12
182	Wooden Storage Shed 8x10
183	Picnic Table
184	Barbecue Grill
185	Lawn Swing with Frame
186	Lawn Swing Frame
187	Step Ladder (4 steps or more)
188	Step Ladder (3 steps or less)
Misc. (190 Series)	
190	Miscellaneous

Horticulture:

Field Crops: Corn, Soybeans, Sunflower, Grain Sorghum, Forage Sorghum, Sudangrass, Oats, Rye, Wheat, Winter Barley, Birdsfoot Trefoil, Lespedeza, Red Clover, Sweet Clover, Bromegrass, Red Top, Tall Fescue, Timothy.



Plants: Cornstalks, Soybeans, Sorghum, Millett, Sudangrass, Alfalfa, Birdsfoot, Trefoil, Lespedeza, Red Clover, Sweet Clover, Big Blue Stern, Bromegrass, Fescue, Indian Grass, Orchardgrass, Red Top, Timothy, Ornamental Sunflower, Field Sunflower.

Baled Hay: 4 inch blocks, must be tied with twine in a criss-cross manner

Floriculture:

Corsages/Boutonnieres, Planters, Bridal Bouquets, Bud Vases, Centerpieces, Seasonal Arrangement or Wall Hanging, Garden Flowers, Perennials, House Plants, Bedding Plants.

**Fruits and Vegetables:**

Apples, Peaches, Green Beans, Peppers, Tomatoes, Cantaloupe, Watermelon, Cucumbers, Squash, Gourds, Pumpkins, Honey, Beets, Carrots, Popcorn, Sweet Corn, Eggplant, Okra, Onions, Potatoes, Grapes, Miscellaneous.

An FFA member may exhibit up to 10 items per category (though not 10 of the same item). For questions about how much of any item constitutes and entry, etc., please refer to the State Fair Manual.

Carroll County Fair 4-H Building Rules and Regulations

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1. Judges will award blue, red and white ribbons according to the merit of the exhibit. Conference judging will allow each exhibitor to be present and discuss with the judge the merits of their exhibits.
2. Each exhibit must be owned, grown or made by the exhibitor and represent the project in which the member is enrolled.
3. Each exhibitor will be responsible for transportation and tagging of his/her own exhibits.
4. All classes are eligible to be selected for State Fair Exhibit. No outdoor exhibit space is available. Contact the State 4-H office prior to check in for approval of large over-sized exhibits (transportation will be provided by the exhibitor). Submitting a photo of these items is encouraged (clearly marked so they are not confused with Photography Exhibits). A member may send only TWO stationary items to the State Fair.
5. Entries by any one member are limited to three items per project. They may all be entered in one class, but they MUST be different items.
6. The judges may select blue ribbon exhibits from each class eligible for the State Fair Exhibit. The exhibit must be State Fair quality. A member is limited to two exhibits in the 4-H Building and one demonstration in the 4-H building at the State Fair.
7. Articles made on school time and/or projects under the supervision of a teacher and receiving school credit do not qualify as 4-H project work and are not eligible for the Fair.
8. Premium money will be awarded at 50 cents per point only to those members whose exhibits are brought to the Fair. Premiums will be paid accordingly to ribbon-point value.
9. Note books, posters and file card systems will be accepted in any project. If selected to go to the State Fair they will be displayed in the "Library", a special exhibits area which allows fair-goers to touch and examine the items. **Youth who exhibit notebooks, posters or file card systems should understand that their exhibits will be used and touched at the State Fair.**
10. Where the exhibit list states: "Any item made", the 4-H member may display any item made in the project. This includes notebooks, file cards, photo displays, posters or educational displays. Regardless of project, the following dimensions must be used:

POSTER: No larger than 14" x 22", flat only, do not fasten 3 dimensional items to the poster.

Photo Display

- ◆ All photos should be mounted on an 11" x 14" mat board, not to exceed 1/8" thickness. Poster board or foam core board is NOT acceptable mounting material. For guidelines, please visit <http://4h.missouri.edu/go/events/statefair/photoguidelines.pdf>.

- ◆ Photos may be mounted either horizontally or vertically, with no writing or labels on the mat board.
- ◆ Margins are at the discretion of the photographer.
- ◆ A permanent mount must be made using photographic adhesive.
- ◆ No photos using glass and/or wooden, brass, plastic frames, etc.
- ◆ Photos may be matted with a single window color mat if appropriate.
- ◆ To protect exhibits from dust and moisture, photos should be placed in a two-gallon zip-lock-style bag or clear protective sleeve.
- ◆ Photos not meeting these guidelines will not be displayed or receive premiums or ribbons.
- ◆ Photo stories should consist of no more than 4 photos.
- ◆ Include name, address and county on back of photo.

Educational Display

Must not exceed 11" in height, 12" in depth (front to back) and 14" in width. Must include 3D items and stand alone. Posters with items taped to them do not qualify as an educational display. (Science fair display boards are too large)

Entomology or Geology Display Boxes

Box must be exactly 18" long x 24" wide and 3 1/2" deep to fit display racks. Plexiglas or plastic cover are preferred. No handles or knobs. Boxes will be displayed upright in racks.

Scrapbooking

Exhibits should be only 1 page representative of the complete scrapbook. Size is not to exceed 12"x12" and all pages should be in clear protective sleeve or clear zipper bag. DO NOT FRAME.

Working Models or Displays

These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts such as parts of a motor or computer. Many times these exhibits are considered "hands-on" and can be handled by visitors. Working models should require floor space no larger than 14" x 22".

Decorated Cakes

The use of forms or pans is recommended. Cakes should not exceed 13" in height or at the base. Cake boards should not exceed 1" margin on each side of cake pan or form. Must use Royal Icing, Rolled Fondant or commercial product (Dapp) that will harden and preserve the decorated cake. (No real cakes or butter cr me icing or tube/gel icing—displays containing these items will be considered ineligible and will be rejected.

11. **For State Fair participants only.** Photos of items too large or fragile: All pictures of projects should not exceed 5x7, should not be mounted; only one picture may be submitted of a project. The tag should be attached. Photos will not be returned.
12. Members should fill out the exhibit tag, available at the Extension Center or from the club leader.
13. Each member exhibiting must list the class, project, name of article and point value on the summary forms and turn in to the registration desk at the time of judging. **Members with articles selected for the State Fair should complete the information sheet attached to their exhibit before removing them from the building.** Alternates will be notified if their articles are eligible for the State Fair.

14. Exhibits qualifying for the State Fair must be taken home and returned to the Extension Center between Monday, August 2 and NOON on Friday, August 5, 2011. These will be on exhibit at the State Fair August 11-21, 2011. Leave County Exhibit Tag on the article when the article is brought to the Extension Office.

Aerospace

<u>Class</u>		<u>Point Value</u>
811	Level I: any item made	3-2-1
812	Level II: any item made	3-2-1
813	Level III: any item made	3-2-1
814	Level IV: any item made	6-4-2

(Display on launch pad not more than 18" square in an upright position)

Agronomy

981	Forages: any item made	3-2-1
982	Grains: any item made	3-2-1

Amphibians and Reptiles

611	Amphibians and Reptiles: any item made	3-2-1
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Arts and Crafts

311	Arts and Crafts: any item made	3-2-1
312	Advanced Visual Arts Level I: any item made	6-4-2
313	Advanced Visual Arts Level II: any item made	6-4-2
314	Arts and Computers: any item made	6-4-2
315	Scrapbooking : any item made	6-4-2

Beef

121	Beef : any item made	3-2-1
135	Bucket Calf: any item made	3-2-1

Bicycle

731	Bicycle I: any item made	3-2-1
732	Bicycle II: any item made	3-2-1

Breads

Samples are preferred at County Fair. For State Fair, NO samples are needed with any food item. Bread products should be displayed in mini versions (portions of 1/3 to 1/4 of a larger total product). Food items will be removed from plates and displayed as part of the bakery section display. Individual tags will be displayed separately. Please send items on disposable plates only, unless it is a gift package.

Please do not send expensive or keepsake containers!

581	Bread I: any item made	3-2-1
582	Bread II: any item made	3-2-1
583	Bread III: any item made	6-4-2

Cake Decorating

The use of forms or pans is recommended. Cakes should not exceed 13" in height and 13" at the base. Cake boards should not exceed 1" margin on each side of the cake pan or form. Must use Royal icing, rolled fondant or commercial product like Dapp only!

NO REAL CAKES, BUTTER CRÈME ICING OR TUBE/GEL ICING WILL BE ACCEPTED!

361	Cake Decorating Unit I: any item made	3-2-1
362	Cake Decorating Unit II: any item made	6-4-2
363	Cake Decorating Unit III: any item made	9-6-3

Cats

177	Cat Care Unit I: any item made	3-2-1
178	Cat Care Unit II: any item made	3-2-1
179	Cat Care Unit III: any item made	3-2-1



Child Development

411	Child Development Unit I: any item made	3-2-1
412	Child Development Unit II: any item made	3-2-1
413	Child Development Unit III: any item made	6-4-2

Citizenship

200	Public Adventures: any items made	3-2-1
283	Virtual communities: any item made	3-2-1

Clothing and Textiles

521	Sewing Expressions I: any item made	3-2-1
522	Sewing Expressions II: any item made	3-2-1
523	Sewing Expressions III: any item made	3-2-1
524	Buying Clothes I: any item bought or made	3-2-1
525	Buying Clothes II: any item bought or made	3-2-1

Clowning

231	Clowning: any item made	3-2-1
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Communications

237	Communications I: any item made	3-2-1
238	Communications II: any item made	3-2-1
239	Communications III: any item made	3-2-1
241	Communications Toolkit: any item made	3-2-1

Computers

891	Computers I: any item made	3-2-1
892	Computers II: any item made	3-2-1
893	Computers III: any item made	3-2-1
894	Computers IV: any item made	3-2-1
895	Scratch: any item made	3-2-1
896	Alice: Any item made	3-2-1

Conservation

911	Conservation Frontiers: any item made	3-2-1
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Consumer Savvy

431	Consumer I: any item made	3-2-1
432	Consumer II: any item made	3-2-1
433	Consumer III: any item made	3-2-1

Crochet

321 Creative Crochet Unit I: any item made 3-2-1

Dairy

131 Dairy Unit I: any item made 3-2-1

132 Dairy Unit II: any item made 3-2-1

133 Dairy Unit III: any item made 3-2-1

134 Judging Dairy Cattle: any item made 3-2-1

135 Bucket Calf: any item made 3-2-1

Dogs

171 Dog Unit I: any item made 3-2-1

172 Dog Unit II: any item made 3-2-1

173 Dog Unit III: any item made 3-2-1



Electricity

Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible items. Batteries should either not be connected or not included.

831 Unit I: any item made 3-2-1

832 Unit II: any item made 3-2-1

833 Unit III: any item made 6-4-2

834 Unit IV: any item made 6-4-2

Energy

861 Power of the Wind: any item made 3-2-1

Entomology

Boxes must be exactly 18" long x 24" wide x 3 1/2 " deep to fit into display racks. The insects should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's entomology collection is displayed in more than one box, the member may send only one box for display to the State Fair.

921 Entomology Unit I: any item made 6-4-2

922 Entomology Unit II: any item made 6-4-2

923 Entomology Unit III: any item made 9-6-3

924 Beekeeping: any item made 9-6-3



Entrepreneurship

441 "Be the E" : any item made 3-2-1

442 Entrepreneurship Unit 1: any item made 3-2-1

443 Entrepreneurship Unit 2: any item made 3-2-1

444 Entrepreneurship Unit 3: any item made 3-2-1

Environmental Science

913 Unit I: any item made 6-4-2

914 Unit II: any item made 6-4-2

915 Unit III: any item made 9-6-3

Exploring 4-H

Grades 2nd to 4th

261 Exploring 4-H Unit I: any item made 3-2-1

Financial Champions

421 Financial ED Unit I: any item made 3-2-1

422 Financial ED Unit II: any item made 3-2-1

Foods/Nutrition

For County Fair, food samples and recipes are encouraged.

For State Fair, 4-H'ers must adhere to the following rules:

1. Food must be of reasonable quality to keep more than a week. Do not send food that will spoil quickly such as casseroles, pizza, cream pies, items made with cream cheese, etc.
2. Submit food items on paper or disposable plates. Plastic wrap will be removed so drying of food will extend display life of the product and food items will be removed from plates and displayed as part of a bakery displayed. Individual tags will be displayed separately. Please do not send expensive or keepsake containers!
3. No Samples or recipes are needed with any food items.
4. Perishable food items do not need a second identification label. All tags will be displayed separately.
5. Biscuits, cookies, muffins and other small items should be four per plate. Cakes should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product.) A representative sample of each will be displayed.
6. Decorated cakes will be displayed in the Cake Decorating project.
7. Food items excluding cakes will be shown as an overall group display (each exhibit will not be displayed individually).

551 Foods A: any item made 3-2-1

552 Foods B: any item made 3-2-1

553 Foods C: any item made 3-2-1

554 Foods D: any item made 3-2-1

555 Dairy Foods: any item made 3-2-1

557 International Foods I: any item made 6-4-2

558 International Foods II: any item made 6-4-2

561 Microwave Magic A: any item made 3-2-1

562 Microwave Magic B: any item made 3-2-1

563 Microwave Magic C: any item made 3-2-1

564 Microwave Magic D: any item made 3-2-1

571 Food Preservation: any item made 3-2-1

Forestry

931 Level I: any item made 6-4-2

932 Level II: any item made 6-4-2

933 Level III: any item made 6-4-2



Geology

See Pg. 16—17 for display box dimensions. Specimens should be labeled and mounted so the boxes can be displayed. Rocks need to be attached in the box securely. If a member's collection is displayed in more than one box, the member may send only one box. .

941 Geology: any item made 6-4-2

Geospatial

991 Exploring Spaces, Going Places: any item made 3-2-1

Global Education

221 Global Education Unit I: any item made 3-2-1

Goats

136 Dairy Goat Unit I: any item made 3-2-1

137 Dairy Goat Unit II: any item made 3-2-1

138 Dairy Goat Unit III: any item made 3-2-1

139 Meat Goat Project: any item made 3-2-1



Health/Fitness

711 Bowling: any item made 3-2-1

712 Golf: any item made 3-2-1

771 First Aid: any item made 3-2-1

772 Staying Healthy: any item made 3-2-1

773 Keeping Fit: any item made 3-2-1

774 Physical Activity in 4-H Club: any item made 3-2-1

775 Move Across Missouri (MOVE): any item made 3-2-1

Home Environment

471 Home Environment I & II: any item made 3-2-1

472 Home Environment III & IV: any item made 3-2-1

473 Home Environment V & VI: any item made 6-4-2

474 Home Environment VII: any item made 6-4-2-

475 Designing a space of my own: any item made 6-4-2

Horse

141 Horse Unit I: any item made 3-2-1

142 Horse Unit II: any item made 3-2-1

143 Horse Unit III: any item made 3-2-1

144 Horse Unit VI: any item made 3-2-1

148 Horseless Horse: any item made 3-2-1

149 Horse Judging: any item made 3-2-1

Horticulture

Flowers

Live plants or cut specimens must be displayed in a container no larger than 8" in diameter. 4-H members must have grown the flowers used.

961 Floriculture—Level A: any item grown or made 3-2-1

962 Floriculture—Level B: any item grown or made 3-2-1

963 Floriculture—Level C: any item grown or made 3-2-1

964 Floriculture—Level D: any item grown or made 3-2-1

Gardening

The number in parentheses is the number of items displayed. The 4-H'er must have grown the vegetables. Vegetables in edible condition after the State Fair will be donated to a charitable organization. The following guidelines should be followed:

1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers (paper plates or boxes) to display the items.
3. Vegetables will be displayed as a larger farmer's market display - tags will be displayed separately.

- | | |
|-----------------|---------------------|
| Potatoes—4 | Watermelon—1 |
| Onions—dry—4 | Cantaloupe—1 |
| Winter Squash—1 | Slicing Cucumbers—4 |
| Tomatoes—4 | Peppers—4 |
| Pumpkin—1 | Egg Plant—2 |
| Summer Squash—2 | Beets—4 |

Other Vegetables (1 for larger produce and 4 for smaller produce)

- | | | |
|-----|--------------------------------|-------|
| 971 | Unit A: any item grown or made | 3-2-1 |
| 972 | Unit B: any item grown or made | 3-2-1 |
| 973 | Unit C: any item grown or made | 6-4-2 |
| 974 | Unit D: any item grown or made | 6-4-2 |

Knitting

- | | | |
|-----|---------------------------------|-------|
| 331 | Knitting Unit I: any item made | 3-2-1 |
| 332 | Knitting Unit II: any item made | 3-2-1 |

Leadership

- | | | |
|-----|--|-------|
| 271 | Step Up to Leadership Level 1: any item made | 3-2-1 |
| 272 | Step Up to Leadership Level 2: any item made | 3-2-1 |
| 273 | Step Up to Leadership Level 3: any item made | 3-2-1 |

Livestock Judging

- | | | |
|-----|----------------------------------|-------|
| 117 | Livestock Judging: any item made | 3-2-1 |
|-----|----------------------------------|-------|

Meats—Country Cured Hams

Items shown in this will be on display in the Agriculture Building, but must be checked in at the 4-H Building. Only those hams selected at county fairs as State Fair 4-H exhibits should be checked in at the 4-H building. Hams will be dually enrolled in the Youth Division of the Country Ham Class and may become eligible for sale if selected as champion. The 4-H member is required to pay the \$7.00 entry fee in the Agriculture Building and complete all entry forms available in the 2011 Premium Book. Only 4-H hams should be checked in and out of the 4-H Building.

- | | | |
|-----|--|-------|
| 115 | Country Cured Ham: any item made | 3-2-1 |
| 116 | Meat Evaluation Project: any item made | 3-2-1 |

Outdoor Adventures

- | | | |
|-----|--|-------|
| 761 | Hiking Unit I: any item made | 3-2-1 |
| 762 | Camping Unit I: any item made | 3-2-1 |
| 763 | Backpacking Expeditions: any item made | 3-2-1 |

Photography

SEE DISPLAY GUIDELINES ON PAGES 16-17

- | | | |
|-----|-------------------------------------|-------|
| 351 | Photography Unit I: any item made | 3-2-1 |
| 352 | Photography Unit II: any item made | 6-4-2 |
| 353 | Photography Unit III: any item made | 6-4-2 |



Poultry

- | | | |
|-----|---------------------------------|-------|
| 151 | Poultry Unit I: any item made | 3-2-1 |
| 152 | Poultry Unit II: any item made | 3-2-1 |
| 153 | Poultry Unit III: any item made | 3-2-1 |

Public Speaking

- | | | |
|-----|---------------------------------|-------|
| 242 | Public Speaking: any item made | 3-2-1 |
| 243 | Making the Point: any item made | 3-2-1 |

Quilting

- | | | |
|-----|--------------------------------|-------|
| 341 | Quilting Unit I: any item made | 3-2-1 |
|-----|--------------------------------|-------|

	<u>Rabbits</u>	
111	Rabbits Unit I: any item made	3-2-1
112	Rabbits Unit II: any item made	3-2-1
113	Rabbits Unit III: any item made	3-2-1
	<u>Robotics</u>	
881	Robotics Explorer: any item made	3-2-1
882	Robotics Probe: any item made	3-2-1
	<u>Self-Determined</u>	
950	Self-Determined: any item made	3-2-1
	<u>Sheep</u>	
161	Sheep Unit I: any item made	3-2-1
	<u>Shooting Sports</u>	
	No Live Ammunition and No Points on Arrows	
740	Shooting Sports Safety: any item made	3-2-1
741	Archery: any item made	3-2-1
742	Air and Pellet Rifle: any item made	3-2-1
743	Small-bore Rifle.22: any item made	3-2-1
744	Pellet Pistol: any item made	3-2-1
745	Shotgun: any item made	3-2-1
747	Small-bore Pistol: any item made	3-2-1
748	Muzzle Loading: any item made	3-2-1
749	Hunting and Outdoor Skills: any item made	3-2-1
	<u>Small Engines</u>	
851	Small Engines Unit I: any item made	3-2-1
852	Small Engines Unit II: any item made	3-2-1
853	Small Engines Unit III: any item made	6-4-2
	<u>Sport Fishing</u>	
725	Sport Fishing Unit I: any item made	3-2-1
726	Sport Fishing Unit II: any item made	3-2-1
727	Sport Fishing Unit III: any item made	3-2-1
	<u>Swine</u>	
181	Swine: any item made	3-2-1
	<u>Theatre Arts</u>	
251	Theatre Arts I: any item made	3-2-1
252	Theatre Arts II: any item made	3-2-1
253	Theatre Arts III: any item made	3-2-1
	<u>Veterinary Science</u>	
191	The Normal Animal Unit I: any item made	3-2-1
192	Animal Disease Unit II: any item made	3-2-1
193	Animal Health Unit III: any item made	3-2-1
	<u>Welding</u>	
846	Welding: any item made	3-2-1
	<u>Wildlife</u>	
724	Wildlife: any item made	3-2-1
	<u>Woodworking Wonders</u>	
871	Unit I: any item made	3-2-1
872	Unit II: any item made	6-4-2
873	Unit III: any item made	6-4-2
874	Unit IV: any item made	9-6-3

Carroll County 4-H Public Speaking Contest

.....
Sunday, July 10th, 2011

Carrollton Public Library Basement 2:00 p.m.

Preregistration required by June 30th

1. Any 4-H member may enroll in the Public Speaking Contest. They do not have to be enrolled in the Public Speaking Project.
2. Awards will be blue, red or white according to merit.
3. Premiums will be paid 18-12-6.
4. The age divisions and time limitations shall be:

Juniors (ages 8-10), Intermediates (ages 11-13) and Seniors (ages 14-18) contestants compete in one of the following categories:

Prepared Speech

This is the noble, existing, "traditional" category from past Missouri State 4-H Public Speaking Contests. Speeches should be 3-5 minutes long for Juniors, 4-6 minutes for Intermediates and 5-7 minutes for Seniors. Speeches may be on any topic of the participant's choice that are in good taste for a group of peers and adults. Note cards may be used.

Extemporaneous Speech

The speaker will draw three topics and select one that they will speak on. Each speaker will have 15 minutes to prepare their speech after the selection is made. Topics will be subjects that youth are familiar with, so no special research materials are required.

Timing: Speeches are to be 3-5 minutes in length for Juniors, 4-6 minutes for Intermediates and 5-7 minutes for Seniors.

Public Service Announcement (PSA)

Youth will introduce themselves and their PSA to the group, play the PSA, and answer questions from the audience. PSA's must be 60 seconds in length or shorter, created entirely by the contestant, and use the voice of the contestant. This can be a less threatening entry into the world of public speaking for youth who are anxious about speaking in front of groups.

Interpretation

Interpretations are to be memorized and take place without music or other external sound effects. Special makeup and clothing may be worn as the contestant deems appropriate to the content of the interpretation. Interpretation consists of three sub-categories:

- **Dramatic:** An oral interpretation of a serious selection of narrative or dramatic work. The source material may come from literature, a monologue, a theatrical production or poetry. This can be a great fit for youth in 4-H Theatre Arts clubs!
- **Pantomime:** A physical and emotional interpretation. Source material may be original or inspired from other performers work. This is a natural fit for any youth in 4-H Clowning clubs! A helpful support material for this category is "Making the Point" Communicating through Pantomime.
- **Humorous:** A memorized oral interpretation of a humorous selection (or a humorous interpretation of an oral selection). Source material may come from plays, prose, literature, poetry, or other performance pieces.

Technology Assisted

Technology assisted speeches are subject to the same rules and guidelines as prepared speeches, but allow for the use of presentation software (such as PowerPoint). This is another 4-H experience with excellent workforce preparation benefits.

A helpful support material for this category is "Making the Point" communicating with PowerPoint.

4-H Demonstrations and Illustrated Talks

Sunday, July 10th, 2011

Carrollton Public Library Basement 2:00 p.m.

Preregistration required by June 30th

General, Working and Electric Theatre demonstrations are not judged at the State Fair.

1. Demonstrations must have earned a blue ribbon at a county event and have been selected for State Fair.
2. Nominations must be made by 4-H personnel on the form provided and received in the State 4-H Office prior to July 15th. The County 4-H Staff **must sign** the form
3. A member is limited to ONE DEMONSTRATION in the 4-H Division. Team demonstrations may consist of no more than three (3) members, however, please refer to specialty contests, which may have more stringent regulations. **Complete only one form per team demonstration.** List the primary contact under the pertinent information section of the form and then include the other team members' name and complete mailing address in the space provided. They will be assigned a date and time as a "team," not as individuals.
4. Demonstrations involving firearms, live animals, open flames, and/or other unusual circumstances must receive **special approval** from the State 4-H Office prior to the Fair by calling Patty at 573-882-1441.
5. 4-H'ers selected to demonstrate will be asked to give date preferences. The demonstration schedule is also posted on the Missouri 4-H website after August 1.
6. Demonstrators must provide their own ingredients, equipment and props. An electric outlet, demonstration table and easel will be provided by the State Fair.
7. General demonstrations should not exceed 10 minutes in length, teams 15 minutes.
8. The Missouri Sheep Producers will provide special monetary recognition for any demonstrator presenting a general or working demonstration about lamb, wool, or sheep at the Missouri State Fair. The title of the demonstration must include a specific reference to sheep to qualify.
9. Awards will be blue, red or white according to merit; premiums will be paid 18-12-6.

DEMONSTRATIONS AND/OR ILLUSTRATED TALKS

4-H Electric Theatre Demonstrations

Eight (8) demonstrations per county.

4-H members of any age may demonstrate in the Electric Theatre. All demonstrations must use electricity.

4-H General Demonstrations

Eight (8) demonstrations per county.

Demonstrations and illustrated talks may be on any topic or project. **General demonstrations** are those where the 4-H'er shows and tells others how to do something. These demonstrations last 5-10 minutes and are usually more formal than working demonstrations.

Working Demonstrations

Four (4) demonstrations per county.

Demonstrations may be on any topic or project. In a working demonstration, the 4-H member works continuously on an item, or shows a particular skill. Members do not give a formal talk while they work, but respond to questions from fair-goers. Members should bring enough material so they can work for about one-half hour. A poster giving the topic of the demonstration and the 4-H member's name may be displayed on the demonstration table.

Specialty Contests

Egg Contest

Two demonstrations per county with one from ages 8-13 and one from age 14 and over. The winner in the 14 or older division will represent Missouri at the national contest in Louisville; travel, overnight expenses will be covered. Specific rules apply. Contestants 14 and over should have their sights set on the larger competition at Louisville, which is very keen. Lyons and/or Manhart would be glad to provide critique and encouragement for the Missouri winner to help perfect a winning demonstration for the national level.

For rules and judging criteria, go to <http://national4hpoultryandegg.psu.edu/>

General rules for contestants:

- ◆ Demonstrate the preparation of egg dish and present information showing knowledge of eggs, nutritional value, preparation, storage, function, grading-sizing, versatility, and economics of cooking with eggs.
- ◆ Present a finished product for judges' sampling, and a recipe handout for the judges.
- ◆ Demonstration is to be no more than 12 minutes in duration.
- ◆ No team demonstrations.
- ◆ Recipe must contain 1 whole egg per serving if classified as a salad or main dish, 1/2 egg per serving if an appetizer, snack, dessert or beverage.

Jesse Lyons
UMC Animal Science Extension
S-103 Animal Sciences Center
Columbia, Missouri 65211
573-882-024
lyonsj@missouri.edu

Jo Manhart
Missouri Egg Council
1000 West Nifong, Building 1
Columbia, Missouri 65203
573-874-3138
jmanhart@juno.com

Pork Contest

Six (6) demonstrations per county, with two from age 8-10, two from age 11-13, and two from age 14 or over.

Members must be enrolled in Foods or Swine project. Demonstration may be on any facet of pork, including food, nutrition, production practices, or by-products. (**Animals may not be used.**) Demonstration topics should be challenging and exhibit contestant's knowledge as well as presentation skills.

First place winners may not enter the following year, unless they are eligible to compete in a different age category. Team demonstrations, by teams of no more than two, are allowed **only** in the 8-10 year division. Three places are awarded in each age category. Three plaques will be awarded in each age category. The Missouri Pork Producers Association sponsors contest.

International Topic Demonstrations

Two (2) demonstrations per county, with one from age 8-13 and one from age 14 or older.

Team demonstrations are allowed. Members must earn a blue ribbon at the county level on any demonstration that relates to an international topic. Members can be enrolled in any 4-H project. Demonstrations can be about an item that is made in another country, used in another country, or originates from another country. Demonstrations should be 7-10 minutes in length. The best demonstrations will include a lot of information about the place where the item originates and the people who use the item. If the item made is a food item, a copy of the recipe, nutrition information and a sample of the food should be given to judges. Winners from previous years may compete again. This contest is sponsored by the Missouri 4-H Global Education Program.

Agri-Missouri Foods Contest

Three entries per county, with one from age 8-10, one from age 11-13 and one from age 14 and over.

Demonstrations should be 7-10 minutes in length. No team demonstrations allowed. Members do not have to be enrolled in any specific project. The demonstration must use a food product produced by a Missouri company or producers, give background information on the company or producer, and provide nutrition and preparation information. The demonstration will also be judged for presentation and speaking ability. A copy of the recipe and a sample of the food should be given to judges. All contestants will receive Agri-Missouri items. The Missouri Department of Agriculture sponsors the event. Awards will be given 30 minutes after the last demonstration in the Electric Theater.

A copy of the Agri-Missouri Buyer's Guide is available from the Missouri Department of Agriculture by going to <http://www.agrimissouri.com/buyersguide.htm>. This is a listing of Missouri made, grown, or produced products.

Soyfoods Contest

Up to six (6) entries per county with no more than two from ages 8-10; two from ages 11-13 and two from age 14 and over.

No team demonstrations are allowed. Demonstrators may prepare any recipe that contains soyfoods. (Winning recipes from the previous year's contest may not be used.)

Demonstrations should be at least 5 minutes in length, but no longer than 20 minutes.

Examples of allowed soyfoods and minimums that recipe must utilize are as follows:

Soy Oil	1/2 cup	Tofu	1/2 cup
Whole Soybeans	1/2 cup	Roasted Soy Nuts	1/2 cup
Soy Flour	1/3 cup	Soy Margarine	1/2 cup
Soy Grits	1/4 cup	Soy Milk	1/2 cup
Soy Nut Butter	1/4 cup	Soy Sauce*	3 Tsp

*only if used with another soyfood

Demonstrators will be judged on the contestant's knowledge of soyfoods (use in recipes and benefits of using soyfoods) and presentation skills. Also exhibiting general knowledge of soybean production in Missouri would be beneficial. Copies of the recipe used in the demonstration and a sample of the finished product should be given to the judges. All participants will receive a gift and a certificate of participation. First place in each category will also be awarded a plaque and a savings bond.

For any questions regarding the contest or to get an informational packet to help you develop an idea for a demonstration, please contact the Missouri Soybean Merchandising Council at 1-800-MOBEAN-1 or by e-mail at mosoy@mosoy.org. The Missouri Soybean Merchandising Council sponsors the contest.

4-H Chicken Bar-B-Q Contest

Monday, August 15, 2011

9:30 a.m. to Noon

East of the 4-H Building

Missouri State Fairgrounds, Sedalia, Missouri

Jesse Lyons, Chair 573-882-6754

Who can enter? Any 4-H member in the state enrolled in any 4-H project, if between the ages of 13-18 (as of January 1).

1. Pre-registration will be due through the local extension center no later than **July 1, 2011**.
2. Each contestant will prepare using charcoal barbeque grilling techniques, four (4) 1 1/4 to 1 1/2 pound chicken halves provided to them by the contest monitors.
3. There will be a 2 1/2 hour time limit on the preparation of the chicken. Contestant is to turn in the cooked product at or before the end of the stated cooking time. Two barbequed halves will be presented to the judges on plates without garnishes. Plates will be provided.
4. Charcoal and lighter fluid will be available, although contestants may bring their own charcoal and fluid. Self-starting charcoal may not be used. Barbeque grills will be available for the contestants if one is requested during pre-registration. Contestants may use their own grills provided the grill grid area is approximately 350 to 400 square inches.
5. The contestant must furnish including sauce all other equipment and supplies. Sauce may be commercial or private recipe. Recipe of sauce such as brand or major ingredient must be provided to the judges.
6. The chicken will be provided to the contestant at the starting time. The contestant may not inject fluid or sauce into the chicken. Baskets may not be used for turning.
7. Contestants will be scored on barbeque skills as demonstrated while preparing, cooking the chicken, and by sensory evaluation of the finished product.
8. Contestants may have one adult (leader or parent) as a coach supervising and assisting during set up, although cooking and product handling is restricted to the contestant.
9. Ribbons will be awarded. Winning contestant who is 14-18 years old as of January 1 of the current year will qualify for the National 4-H Chicken Barbeque Demonstration Contest in Louisville, Kentucky in November.

Missouri 4-H Beef Cooking Demonstration Contest

Missouri 4-H members are invited to demonstrate their skills and knowledge for cooking with beef.

Demonstrations will be judged on:

Presentation skills
Beef knowledge
Food safety
Recipe appearance and taste

Rules:

- ◆ Demonstrations should feature a beef recipe (can be fresh meat or a fully cooked, heat & serve product).
Recipes can include, but are not limited to: entrees, appetizers, salads or side dishes.
If the dish has more than one protein source, beef must be the prominent (more than 50%) protein.
The beef can be purchased, home-raised, or a heat and serve product available in local stores or online.
- ◆ Cooking demonstration should last between 7-10 minutes. After the demonstration, 5 minutes will be allotted for questions from the judges.
- ◆ Copy of the recipe should be given to each judge, and included in state registration for county winner.
Recipe should include: name of dish, list of ingredients and measurements and clear, concise instructions for preparation of recipe, preparation and cooking time, serving size and servings per recipe.
- ◆ Contestant should furnish their own ingredients and equipment, if not otherwise stated by county/state officials.
- ◆ No teams are permitted, and the **presenter must do all prep work on their own**; with the exception of carrying/lifting if needed.
- ◆ Entry form and copy of recipe must be received by July 15, 2011.

State Contest Details:

Each county can send one 4-H member to compete in the state contest, per age group. The state contest will be held Saturday, August 13, 2011 at the Beef Showcase (located next to the Beef House Restaurant) at the Missouri State Fair from approximately 10 a.m. – 4 p.m. The demonstrations will be open to the public. The contest schedule will vary based on the number of entries. Depending on the number of entries, we may split age groups or add another day of demonstrations. The Missouri Beef Industry Council will communicate with participants to coordinate this schedule. At the state competition, students will have up to 10 minutes to prepare for the presentation and 10 minutes to clean up after the demonstration. Pre-packaged foods may be used; as long as they are readily available for purchase. (i.e tomato paste, shredded cheese, etc.) First-place winners at the state level may not enter the following year, unless they are eligible to compete in a different age category. First, second, and third place winners will be awarded \$100, \$75 & \$50, respectively. The contest and prizes are funded through the \$1 per head beef checkoff program.

A beef information packet is available by contacting Whitney Wallace at Missouri Beef Industry Council.

Email: whitney@mobeef.com or Phone: 573-817-0899. Let us know how we can help!



4-H Fashion Revue Contest Guidelines

**Sunday, July 10th, 2011
Carrollton Public Library 2:00 p.m.**

Preregistration required by June 30, 2011

1. Any 4-H member enrolled in Clothing, Crochet or Knitting projects may enter the Fashion Revue and model a garment they have constructed in Clothes You Make categories or a purchased garment in Clothes You Buy categories. The constructed garment modeled must have been made for the 4-H project during the current 4-H year. **NO SCHOOL PROJECTS ACCEPTED.**
2. 4-H'ers must be enrolled in a Clothing Project to be eligible for State Dress Revue.
3. Each individual may enter 2 garments in the Fashion Revue.
4. Awards will be made in Blue, Red and White ribbon groups .
Premiums will be paid 18-12-6

State Competition

State 4-H Fashion Revue is a competitive event. Participants are judged on these general criteria:

- ◆ Ability to exhibit poise and confidence
- ◆ Ability to demonstrate ensemble to reflect his/her personality
- ◆ Ability to exhibit the skills-necessary to plan, select, and acquire clothing for different occasions
- ◆ Ability to show the skill and ability to select suitable and becoming accessories to wear with garment
- ◆ Ability to maintain a good posture and exhibit good grooming habits
- ◆ Ability to demonstrate fashion "know-how" by creating the "total look" in the particular fashion style chosen, including hairstyle, make-up, and accessories
- ◆ Ability to demonstrate skills used to create a knitted or crocheted garment

One junior (age 8-10), one intermediate (age 11-13) and one senior (age 14-18) may participate in the Clothes You Make and in the Clothes You Buy categories. One contestant (junior, intermediate, or senior) may participate in the Knit and in the Crochet categories. Each county may send up to eight contestants.

**A big THANK YOU goes out to the following supporters of
the 2010 Carroll County Livestock Sale**

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