

Carroll County Outstanding 4-H Family of the Year

DUE: Thursday, September 1, 2011

RULES AND REGULATIONS:

- 1) Each club can nominate only one family for the award.
- 2) The family nominated must have at least one parent in a leadership role with at least one child in 4-H; the family needs to have been in 4-H at least four (4) years.
- 3) The 4-H family nominated must write a story about their accomplishments as a family in 4-H, community affairs and a statement on what 4-H means to the family with comments by the children.
- 4) A leader of the club must write an evaluation of the family's participation and work in the club.

The _____ Club has nominated the
_____ Family for the Outstanding 4-H Family of the Year.

PARENTS:

	Father	Mother
Years as 4-H club leader	_____	_____
Years as assistant club leader	_____	_____
Years as project leader	_____	_____
Years as council officer	_____	_____
Years as council member	_____	_____
Years as council/club committee leader	_____	_____

Other leadership positions held; e.g., extension council, county fair committees, etc.

CHILDREN IN 4-H:

Name of Child	Years in 4-H	Name of Child	Years in 4-H
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Name of Child	Years in 4-H	Name of Child	Years in 4-H
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4-H Participation: (fill in one column for each child participating in 4-H; add columns if necessary; numbers should be cumulative total for each child's 4-H enrollment)

	Child #1	Child #2	Child #3	Child #4
Number of projects completed:	_____	_____	_____	_____
Office held (list office)	_____	_____	_____	_____
County Achievement Day Entries	_____	_____	_____	_____
State Fair Projects or Demonstrations	_____	_____	_____	_____
Regional/State/Nat'l. Events (# attended)	_____	_____	_____	_____

Carroll County Outstanding 4-H Club Award

DUE: Thursday, September 1, 2011

RULES AND REGULATIONS:

- 1) No limiting of the number of years one club may receive this award. All clubs are eligible.
- 2) Outstanding Club Award plaque will remain in the Extension Office.
- 3) This award will be judged on a percentage basis using the following scores:

20% Completion	Club Score _____
20% Activities	Club Score _____
20% Club Achievement	Club Score _____
20% Awards	Club Score _____
20% Miscellaneous	Club Score _____

CLUB NAME _____

A) COMPLETION – 20%

- 1) # of members enrolled for program year (January 1) _____
- 2) # of members completing at least one project _____
- 3) # of members completing all enrolled projects _____
- 4) # of regular 4-H monthly meetings held _____
Average attendance of club members at the meeting _____
- 5) Secretary's book filled out & submitted to Extension Center _____
- 6) Treasurer's book filled out & submitted to Extension Center _____
- 7) Scrapbook submitted to Extension Center _____

B) GOALS, EXPLANATION: ACTIVITIES & ACCOMPLISHMENTS OF COMMITTEES – 20%

- 1) List activities (health, recreation, safety, etc.)
 - a. _____
 - b. _____
 - c. _____
 - d. _____
 - e. _____
- 2) Number of activity goals set _____
- 3) Number of activity goals completed _____
- 4) On an additional page – list and explain community resources and tours used to reach club goals.

C) CLUB ACHIEVEMENTS – 20%

Number of members involved in:

- a) County Achievement Day Demonstrations _____
- b) County Achievement Day Public Speaking _____
- c) County Achievement Day Fashion Revue _____
- d) County Fair Projects _____
- e) 4-H Sunday, local _____
- f) State Fair projects _____
- g) State Fair Demonstrations _____
- h) State Fashion Revue _____
- i) State Public Speaking _____
- j) Other _____

(Continued on next page)

D) AWARDS – 20%

- 1) Number of members submitting MRW _____
- 2) Number of County Achievement Day awards _____
- 3) Number of County Fair Exhibits (including livestock) _____
- 4) Number of exhibits selected for state fair (whether taken or not) _____
- 5) Number of State Fair livestock exhibits:
 - Beef _____
 - Sheep _____
 - Swine _____
 - Poultry _____
 - Goat _____
 - Other _____
 - Showmanship _____
- 6) Number participating in 4-H events
 - Camp _____
 - Camp Counselor _____
 - Teen Camp _____
 - Livestock Grooming Camp _____
 - Livestock Judging _____
 - Other _____
- 7) Number participating in State or National events:
 - State Congress, National Congress, National Conference _____
 - Citizenship Workshop (Jefferson City), Washington Focus _____
 - KC Global 4-H Conference, Teen Conference, SERIES _____
 - State 4-H Contest Days _____
 - (public speaking, fashion revue, livestock judging, state record judging, meats evaluation, wildlife team, horse bowl, horse judging, hippology, etc.)

E) MISCELLANEOUS – 20%

- 1) Program Book filled out and on file in Extension Office **by Dec. 1** _____
- 2) Number attending State, County, and/or local training:
 - Regional/State Leaders Forum _____
 - Multi-County training meetings:
 - Leaders _____
 - Members _____
 - County training meetings:
 - Leaders _____
 - Members _____
 - Local club training:
 - Leaders _____
 - Meetings _____
 - VCR _____
 - Audio _____
 - County Council Meetings Attended _____
 - Number of County Council Meetings Held For Year _____
 - Number attending _____
 - Number of leaders serving on County Committees _____
- 3) Community Outreach:
 - Radio interviews, Public Speaking to private groups, etc. _____
- 4) Community Service Projects Completed:
 - _____
 - _____
 - _____
 - _____

**Carroll County
Outstanding Secretary's Book Award**

DUE: Thursday, September 1, 2011

SECRETARY'S NAME _____

CLUB'S NAME _____

The Secretary's Book may be completed by using a Word Processor.

The Secretary's Book should include:

- Members' names
- Minutes of each meeting
- Club activities and club goals
- Club officers and leaders
- Project organization and meetings
- It may include the initials of project leaders/secretary or club leaders on page 5

It does not have to include:

- Addresses of members

JUDGING STANDARDS

	Maximum Score	Actual Score
On Time	25%	_____
Completeness	25%	_____
Accuracy	25%	_____
Neatness	25%	_____
TOTALS	100%	_____

JUDGE'S COMMENTS:

**Carroll County
Outstanding Treasurer's Book Award**

DUE: **Thursday, September 1, 2011**

TREASURER'S NAME _____

CLUB'S NAME _____

The Treasurer's Book should be neat and accurate.

The Treasurer's Book should include:

- Page 1 completely filled in
- Member/Dues Roster complete
- Record of Finances complete
- 4-H Annual Financial Report complete

JUDGING STANDARDS

	Maximum Score	Actual Score
On Time	25%	_____
Completeness	25%	_____
Accuracy	25%	_____
Neatness	25%	_____
TOTALS	100%	_____

JUDGE'S COMMENTS:

Carroll County Outstanding Scrapbook Award

DUE: **Thursday, September 1, 2011**

HISTORIAN'S NAME(S) _____

CLUB NAME _____

Guidelines for completing your county's scrapbook

- 1) Include the officer names, leader names, and membership roll at the beginning of the scrapbook, along with the year.
- 2) Follow the calendar year of September to August. Try to record events that are recorded in the secretary's book.
- 3) You may include news clippings, pictures and mementos. You should include some written record of formal meetings; if no formal meeting is held, note that on the page.

JUDGING STANDARDS

	Maximum Score	Actual Score
On Time	10%	_____
Completeness	40%	_____
Accuracy	10%	_____
Neatness	40%	_____
TOTALS	100%	_____

JUDGE'S COMMENTS:

Carroll County First Year Member Award

DUE: **Thursday, September 1, 2011**

This award is offered to first-year members only and based on club nomination. Each club may nominate only one member. A Missouri Report Form is not required.

NAME _____ CLUB _____

ADDRESS _____

AGE _____ BIRTHDATE _____

NAME OF PROJECTS TAKEN THIS YEAR

- 1) _____
- 2) _____
- 3) _____

Number of Club Meetings Attended _____
 Number of Club Meetings Held _____
 Number of Demonstrations at Club _____
 Committee Served On _____
 Responsibility _____
 Committee Served On _____
 Responsibility _____
 Community Service Projects with Local Club (tell which projects):

ACTIVITIES ATTENDED

Achievement Day _____
 4-H Camp _____
 County Fair _____
 Club Officer Training _____
 Participated in Club Money-Making Projects _____
 (examples – amount of cookie sales or candy bar sales)

EVENTS PARTICIPATED IN

Achievement Day	Public Speaking	_____
	Demonstration	_____
	Fashion Revue	_____
County Fair	Number of Exhibits	_____
State Fair	Number of Exhibits	_____
	Demonstrations	_____

Club Leaders: (please write or print on back of this sheet)
 Please tell why this nominee should receive the First Year Member Award.

Carroll County Checklist for 4-H Seals of Achievement

DUE: **Thursday, September 1, 2011**

CLUB NAME _____

Clubs wishing to apply for a Seal of Achievement to be attached to their Club Charter should submit the following application along with their application for Outstanding Club. Seals of Achievement will be awarded at Recognition Night.

BRONZE SEAL

- _____ 1) Recruited & mentored new members & their families or other caring adults
- _____ 2) Supportive adult leadership for officers to succeed, learning through projects & activities, recreation and community service
- _____ 3) 4 or more meetings or a minimum of 6 hrs. of teaching time (include demonstrations, judging, skill-a-thons, quiz bowls or other skill performance)
- _____ 4) At least one project group with a minimum of 6 hrs. of hands-on learning
- _____ 5) Enrollment records on file at the University Outreach & Extension center
- _____ 6) The group planned, implemented and evaluated a community service project

SILVER SEAL

- _____ 1) Recruited & mentored new members & their families
- _____ 2) Necessary youth leadership (ex., President/Chairperson) Vice President/Vice Chairperson, Secretary/Recorder, Treasurer, Recreation Leader) who are prepared to fulfill their leadership roles
- _____ 3) Supportive adult leadership for officers to succeed, learning through projects & activities, recreation & community service
- _____ 4) Group meetings should include recreation, education & business. A group should meet 8 times during the year for meetings, group activities or community service projects.
- _____ 5) At least one project with a minimum of 6 hrs. of hands-on learning.
- _____ 6) An annual program planned by the youth that includes skill performance (ex., demonstrations, judging or exhibition) AND health/safety AND recreation AND community service
- _____ 7) Participation of group leadership (youths & adults) in advisory groups, program planning committees (local or county) or training opportunities
- _____ 8) Evaluated the program planned by youth and determined that 2 or more goals are achieved in the group's annual program plan
- _____ 9) Enrollment records on file at the University Outreach & Extension Center
- _____ 10) Sixty-five per cent or more of members complete at least one project

GOLD SEAL

- _____ 1) Recruited & mentored new members & their families or other caring adults
- _____ 2) Necessary youth leadership (ex., President/Chairperson, Vice President/Vice Chairperson, Secretary/Recorder, Treasurer, Recreation Leader; consider adding Historian and Reporter) who are prepared for their leadership roles.
- _____ 3) Group meetings should include recreation, education and business. A group should meet 10 times during the year for meetings, group activities or community service projects
- _____ 4) At least one project group with a minimum of 6 hrs. of instructions
- _____ 5) An average of 6 hrs. of hands-on learning for all project groups
- _____ 6) An annual program the youth plan, implement and evaluate that includes skill performance (ex., demonstrations, judging and exhibition) AND health AND recreation AND community service

(over)

- _____ 7) Participation of group leadership (youth and adults) in advisory groups, program planning committees (local or county) or training opportunities
- _____ 8) Enrollment records on file at the University Outreach & Extension Center
- _____ 9) Seventy percent or more of members complete at least one project by reaching their project goals in that project
- _____ 10) Youth & adults in the group jointly complete the Vibrant Youth Group Assessment (in your Secretary's book) and submit it to the University Outreach & Extension center.

Carroll County 4-H Teen Leader of the Year

DUE: Thursday, September 1, 2011

RULES & REGULATIONS

- 1) Must be 12 to 15 years of age on or before January 1 of the current program year.
- 2) Awards will be determined by Awards Committee based on scores.
- 3) Two awards will be presented, one to a boy and one to a girl.
- 4) Application is due in the County Extension Center on **Thursday, September 1, 2011.**
- 5) This award will be presented to a 4-H'er only ONE time.
- 6) Open to everyone of age, not limited to one boy and one girl per club.
- 7) Add extra pages if needed.

NAME _____ AGE _____

ADDRESS _____ 4-H CLUB _____

CLUB LEADERS SIGNATURE _____

PARENTS SIGNATURE _____

MEMBERS SIGNATURE _____

- 1) Ten points (total) for the first three years of 4-H work completed..... _____
 Six points for each additional year completed _____
- 2) Six points for each year of completed Leadership Project _____
- 3) Two points for each year's service as a member of the County 4-H Council
 or as a Junior Leader _____
- 4) Two points for each club office held _____
 (President, Vice Pres., Secretary, Treasurer and Reporter only)
 One point for each office (other than above) held _____
- 5) One point for each year served as a member of a committee such as Health,
 Club Activity, Program, Cookie Sales, etc. _____
- 6) Five points (total) for completing work in three project fields, (excluding the
 Leadership project) _____
- 7) Five points (total) for following through with and completing at least one project
 for three consecutive years (excluding Leadership project) _____
 Two points for each additional year the project is carried _____
- 8) Five points (total) for giving demonstrations at county events for two years..... _____
 Add two points for any additional county demonstrations _____
 Add two points for giving demonstrations at the Missouri State Fair _____
 Two points for giving a demonstration at a club meeting this year _____
 One point for each additional year a club demonstration was given _____

- 9) Five points (total) for making speeches and/or illustrated talks at county events at least two years _____
 Add two points for each year of state participation..... _____

- 10) One point for each 4-H activity participated in during the last year _____
 (List the activities such as club or county picnics, pizza parties, etc).

- 11) Two points for each year of attendance at 4-H camp _____
 Three points for each year serving as counselor..... _____

- 12) Three points for each year you submitted a MRF _____

- 13) Two points for each county award received (Historian, Secretary, MRF, Treasurer, etc)..... _____

- 14) Two points for each year you have given a speech, demonstration or participated in Dress Review at County Achievement Day _____

- 15) One point for each year exhibited at County Fair _____
 Two points for each year exhibited at the State Fair _____
 Two points for showing livestock at the State Fair or American Royal _____
 One point for each additional show _____

- 16) One point for each monthly club meeting attended this year _____

- TOTAL SCORE** _____

List 4-H trips you have participated in:

List school activities you are active in:

List church and/or civic activities you participate in:

