July 2014
Cape Girardeau County 4-H News

Dates to Remember:
July 4 – 4-H Food Stand at 4th of July Celebration, Jackson
July 7 – County Fair Photography Exhibits due at 12 Noon
July 11-12 – Achievement Day and County Fair, Extension Office
July 15 – Nominations for SEMO Fair due to Extension Office (goat, sheep, swine)
July 26 – Cape County Prospect Show, Cape Girardeau

August 4 – 4-H Council Meeting, 7:30 p.m., Upper Level
August 7-17 – Missouri State Fair, Sedalia
August 23-24 – State Shooting Sports Contest, Columbia

September 6 – State Livestock Judging Contest, Columbia
September 6-13 – SEMO District Fair, Cape Girardeau
September 13 – State Fashion Revue Contest, Columbia
September 19-20 – East Perry County Fair, Altenburg
September 20-21 – State Shooting Sports Contest, Columbia

Upcoming Events
Food Stand at 4th of July Celebration
The 4-H food stand will be at the Jackson City Park on the 4th of July. If anyone would like to help, the
times of operation will be 9:30 a.m. to 7:30 p.m. Any amount of time you can volunteer is appreciated.
If you are able to help, please let Bonnie Stahlman know by calling or texting her at 573-837-2964 or
emailing bstahlman@jackson.k12.mo.us. We will be selling Pizza Pro pizza by the slice and toasted
cheese sandwiches as well as soda and water.

4-H Ornaments
The 4-H ornaments are ready for pickup at the Extension Office by club leaders. Please have money
turned into the Club Leaders by the August 4th 4-H Council meeting.
County Fair Photography Contest
The SEMO Arts Council has contacted 4-H about having a photography display again in July on the Community Wall. Please bring your county fair photography exhibits to the Extension Office by **Monday, July 7th at noon.** They will be judged by the Arts Council and the top photographs will be displayed the month of July at 32 North Main Street in Cape. Guidelines can be found at: [http://extension.missouri.edu/capegirardeau/4H.aspx](http://extension.missouri.edu/capegirardeau/4H.aspx)

County Fair
County Fair will include **optional** conference judging for exhibits. Conference judging is when the 4-H members discuss their project with the judge. Exhibit drop off will be Friday, July 11 from 4:00 pm to 7:00 pm in the lower level of the Extension Office. Conference judging will begin at 5:00 pm. Exhibit pick up will be after the awards presentation on Saturday, July 12.

Enclosed is the County Fair classes list. Please read the required information carefully. Missing information will cause a markdown of ribbon. Fair tags are available from your club leader or the Extension Office.

Prize money Thank You!
A big THANK YOU to Peters Heating and Air Conditioning and Tilsit 4-H for donating to the County Fair prize money. Please tell them thank you and you appreciate their support.

Achievement Day
Pre-registration for the demonstrations, public speaking, and personal development are due **July 1** to the Extension Office. They would take place on Saturday, July 12 in the upper level of the Extension Office. Judging Classes and County Fair exhibit viewing will be occurring in the lower level.

Cape County Prospect Show
The Cape County Prospect Show will be Saturday, July 26 at the SEMO Fairgrounds. Animals will need to be in place by 8:00 am and the show starts at 10:30 am. Entry deadline is **July 14th** for a T-Shirt. Registration forms are available at [http://extension.missouri.edu/capegirardeau/4H.aspx](http://extension.missouri.edu/capegirardeau/4H.aspx)

SEMO Fair Nomination Forms
If you will be exhibiting market swine, lambs or goats at the SEMO District Fair, you need to submit a nomination form. They are due to the Extension Office on **July 15th** and are available at [http://extension.missouri.edu/capegirardeau/4H.aspx](http://extension.missouri.edu/capegirardeau/4H.aspx)

Show Me Quality Assurance (SMQA)
If you are exhibiting livestock at the SEMO District Fair, you must be SMQA certified. There will not be an in person training. Please complete it online at: [http://agebb.missouri.edu/smqa/](http://agebb.missouri.edu/smqa/). If you are unsure if you need to complete it, please contact Maryann and ask. You will not be allowed to show if this is not completed.

Tractor Supply Company Paper Clover
The Paper Clover promotion at Tractor Supply Company (TSC) was April 23 – May 4. Cape County will receive $410 from this promotion. The Fall Paper Clover campaign will be October 8-19 which is during part of National 4-H Week.
4-H Quad County Shoot
Congratulations to those who participated in the Quad County Shoot on June 21. Those who participated were Trenton Beard, Cyrus Burns, Elijah Dowdy, Amelia George, Katelyn George, Dori Hefner, Cort Hutchason, Alex Kranawetter, Quinton Lacy, Joseph Landewee, Michaela Lee, Spencer Lorenz, Isaiah McMullen, Noah McMullen, Dylan Muench, Dawson Ohlmutz, Gus Reville, Grant Roseman, Brent Seyer, Anthony Strack, Emily Todt, and Noah Underwood.

Water Bottles for Camp
Thank you to all who donated money so our campers would have water bottles this year. They turned out great and are appreciated.

Camp
Thank you to all who volunteered at camp and helped with the planning. There are 63 campers and 17 counselors from Cape County and 33 campers and 5 counselors from Scott, St. Francois, and Washington counties.

Film Fest 2014
Film Fest 2014 will be August 3-6 in St. Louis. This special event connects young filmmaking enthusiasts with film industry professionals and with other youth who share those same interests. Registration and information is available at http://4h.missouri.edu/go/events/filmfest/index.htm and is due July 15.

State Shooting Sports Contest
The online registration & scheduling program for August 23 & 24 State Shoot events will be available on the Shooting Sports website on July 1. They are encouraging fees to be paid by credit card at the time of registration, but checks may be used. The online registration system will close at 4:00 p.m. Friday, July 25. All health forms and payment must be received by July 31. The State Trap Shoot is August 23. The August 23-24 Archery is the NFAA 300 round only. This event is only offered August 23-24, it will not be offered in September.

The September 20-21 State Shoot events will use paper registration forms, as in the past. Forms are now available on the 4-H Shooting Sports website. These forms and payment are turned in to your county Extension office by July 15, 2014. PLEASE read and understand the current State Shoot Rules, also found on the webpage. http://4h.missouri.edu/go/projects/shootingsports/contests.htm

Missouri 4-H Alumni Survey
The 4-H Alumni Study is a research study that is being conducted at the University of Missouri about your participation in 4-H Youth Development Programs. If you have additional questions about the 4-H Alumni Study, please contact Kimberly Keller at the Office of Social and Economic Data Analysis (OSEDA) at 573-882-7396 or KellerKJ@missouri.edu.

If you graduated high school in 2014, participated in Missouri 4-H at any time during grades 9-12, and you are currently at least 18 years old, you are eligible to join this study. The study will involve taking a total of 5 online surveys (one each year for 5 years) about your experiences in 4-H and other activities during your high school years. Each year’s survey will take roughly 30 minutes of your time to complete. If you choose to complete the 2014 survey, you will be entered into a drawing for one of four
$50 cash prizes (in the form of a check). To participate in the study, please visit the link by Tuesday, July 15. [http://surveys.missouri.edu/Missouri4H](http://surveys.missouri.edu/Missouri4H)

**Scholarships**

**Cape Girardeau County Soil and Water District Essay and Scholarship**
Applicants must have completed 60 hours of college coursework, be a resident of Cape County, and have a 2.5 minimum GPA. The scholarship amount is $500. Applications are due **July 11, 2014** and can be found at: [http://www.swcd.mo.gov/capegirardeau/events.htm](http://www.swcd.mo.gov/capegirardeau/events.htm).

**Cape Girardeau County FCE Scholarship**
Applicants must have a minimum of 30 hours of college coursework, be a resident of Cape County, and have a 2.75 minimum GPA. The Scholarship amount is $300. Applications are due **October 15, 2014** and are available at the Extension office or from Dortha Strack.

**Announcements**

**4-H Move Across Missouri**
Congratulations to Aubrey Foggatt who participated in the 4-H Move Across Missouri program. She received a computerized jump rope.

**Poultry Judging Results**
Nathan Aufdenberg and Ryan Schumer placed 3rd and 4th at the State Poultry Contest and qualified for the National Contest. Steven Peters was 1st in the junior division contest and also won the photography contest. Audrey Knight placed 6th in the junior division and Dylan Knight also participated in the contest. Congratulations!

**State Congress**
Nathan Aufdenberg was elected as a regional representative at State Congress. Bridget Schumer was selected to serve as the Missouri 4-H Foundation Trustee for the State 4-H Council. Congratulations!

**SEMO District Fair Changes and Updates**
Please read the 2014 SEMO District Fair catalog book carefully for your project exhibits for any changes. The fair catalog should be online at [www.semofair.com](http://www.semofair.com) around July 1st.

**Tractor Supply – Military thank you cards**
Thank you to all who wrote a thank you note or colored a picture for our troops as part of Tractor Supply Company’s military appreciation.

**Chip Bags and Dairy Containers**
We are no long collecting chip bags. We were removed from this brigade. If you have chip bags collected, you can turn them in at the August 4th council meeting. They will be given to Leopold 4-H Club as they are collecting them as a fundraiser. We are on the wait list to rejoin.
The 4-H Council continues to collect dairy containers to recycle with TerraCycle. Money received will support the 4-H program in Cape County. **DO NOT** bring them to the Extension Office; give them to your Club Leader to bring to the August 4-H Council meeting. Let your family, friends, and neighbors know about this opportunity. All containers must be **CLEAN!**
Due Dates

July 1 – Pre-Registration for Demonstrations, Public Speaking, and Personal Development
July 1 – Livestock Entries for Missouri State Fair
July 7 – County Fair Photography Exhibits due in Extension Office at 12 noon
July 14 – Entries for Prospect Show (for T-shirt)
July 15 – Nomination forms for Swine, Sheep, and Goats
July 15 – Registration due for State 4-H Shooting Sports in September
July 23 – Registration for State Livestock Judging Contest
August 1 – Registration for State Fashion Revue & State Public Speaking Contest
August 5 – Livestock Entries for SEMO Fair

Lesley R. Meier
meierl@missouri.edu
4-H Youth Specialist

LIVE UNITED

Missouri 4-H website: http://4h.missouri.edu/index.htm
Like us on Facebook – 4-H Cape Girardeau County

As with any event or activity mentioned in this newsletter, if you need forms or additional information, contact the Extension Office. We often have the needed information in our files, or we can access the information on the web for you, if available.

2014 State Congress Attendees
CAPE 4-H COUNTY FAIR & ACHIEVEMENT DAY
FRIDAY, JULY 11 & SATURDAY, JULY 12, 2014
All Events at the Cape County Extension Center

COUNTY FAIR – Friday, July 11
County Fair exhibit entry - 4:00 - 7:00 p.m. - Lower Level
Judging of Fair exhibits – 5:00 p.m. - ??
(Conference Judging is optional)

Fashion Revue Judging - 6:00 - 8:00 p.m. - Upper Level
(Includes all clothing, crochet, and knitting project members)

4-H ACHIEVEMENT DAY – Saturday, July 12
View County Fair exhibits - 9:00 - 11:00 a.m. - Lower Level
(Pick-up exhibits at 1:30)

Judging Events - 9:00-11:15 a.m. - Lower Level
- Shooting Sports
- Clover Kids Judging
- Farm Safety
- Character Counts
- Child Development
- Others to be determined

Demonstrations / Personal Development / Public Speaking -
8:30 - 11:15 a.m. - Upper Level

Awards Presentation / Fashion Revue - 12:00-1:00 p.m. - Lower Level

Jr. Leaders will have a Food Stand in the Lower Level

Wilton will sponsor awards for the winners in the cupcake and decorated cake division

Thank you to Peters Heating and Air Conditioning for sponsoring the BEST OF SHOW prize money!!
INSTRUCTION FOR COUNTY FAIR TAGS

MEMBER NO. – Not needed anymore
ITEM – this should be a description of the project item, example: “painted pie plate”
CLASS – this is the class number as listed in the SEMO Fair Book, example: “311”.
PROJECT – this is the name of the 4-H project as listed in the 4-H Clover Book, example: “Arts & Crafts”
RIBBON – leave blank, Fair judge will complete this
NAME – 4-H member’s name
COUNTY – 4-H member’s county
DATE OF BIRTH – 4-H member’s birth date
NAME – 4-H member’s name
STREET – 4-H member’s address
TOWN, ZIP – 4-H member’s town and zip code
MY 4-H CLUB – 4-H member’s 4-H club

THE BOTTOM SECTION OF THE FAIR TAG
The “Claim Check” is for each 4-H member to keep for each 4-H exhibit item displayed at the Fair. Be sure to keep the “Claim Check” section of the tag and bring it back to the Fair, when you pick up your 4-H exhibits. We match the # of your “Claim Check” with the # on your entry tag to insure you take home the items you brought to the fair. Because you keep the “Claim Check” part of the tag, DO NOT WRITE on the back of the “Claim Check” any project information.

BACK SIDE OF FAIR TAG
Many exhibits require additional information on the back of the entry tag.

The reasoning is the more information given about the project; the easier it is to be judged.

Check the SEMO Fair Book for information requested for your project entry. If this information is missing, the entry may be marked down one ribbon level or disqualified for incompleteness. Also, this is the place that project leaders should sign, if that is required for the project.
4-H Member Numbers are NO LONGER NEEDED FOR FAIR TAGS.

The Point Value for the Cape County Fair will be 3-2-1 which is the same as last year.

Poster – No larger than 14” x 22”, flat only; do not fasten three dimensional items to the poster.

Educational Display – Must not exceed 11” in height, 12” in depth (front to back) 14” in width. Must include three-dimensional items and stand alone. (Posters with items taped to them do not qualify as educational display.)

YOU MAY ENTER POSTERS FOR ALL PROJECTS.

ATTN: DON’T FORGET TO STOP BY THE EXTENSION OFFICE FOR YOUR COUNTY FAIR TAGS!!! REMEMBER WE DO NOT USE SEMO FAIR TAGS GIVEN LAST FALL FOR COUNTY FAIR.

Limit of 3 Exhibits per Project.

As you are working to complete 4-H projects for the year, keep in mind.... Items made by 4-H members should reflect the skills they have learned in their 4-H projects.
EXHIBITS LIST AND GUIDELINES

AEROSPACE EDUCATION
Superintendent/Karen Fornkah
On back of tag, describe relationship of article to project and put number of years project taken.
Classes and Points
811. Aerospace Unit I: any item made ........................................... 3 - 2 - 1
812. Aerospace Unit II: any item made ........................................... 3 - 2 - 1
813. Aerospace Unit III: any item made ......................................... 3 - 2 - 1
814. Aerospace Unit IV: any item made ......................................... 6 - 4 - 2
(Not aloud on launch pad in an upright position.)

AGRONOMY
Superintendent/Cliff Filler
Exhibits will be accepted from any agronomy project 4-Her is enrolled in. Each entry must be labeled giving member's name, project, and variety. 4-H members can bring three (3) entries each in Projects AE & 821 and 832. If enrolled, Seed & Grain exhibits should be in a clear one (1) quart wide mouth jar with lid. Attach rubber band of entry tag around neck of jar. Exhibits must have been produced during the last harvest season.
Classes and Points
981. Forage .................................. 6-4-2
EXHIBIT QUANTITY
Hay or Straw .................................. 1 Square Bale
Plants ........................................... Legumes & Grasses 2' Bundle
982. Grains .................................. 6-4-2
EXHIBIT QUANTITY
Corn ........................................... 6 Ears or 3 Stalks or 1 Quart
Cotton ........................................... 3 Stalks
Grain Sorghum .................................. 5 Heads or 6 Stalks
Grass Seed ....................................... 1 quart
Rice ............................................. 2' Bundle or 1 Quart
Soybeans ........................................ 3 Stalks or 1 Quart
Sunflowers ..................................... 1 Head
Wheat ............................................... 1 Quart or 2' Bundle

ARTS AND CRAFTS
Superintendants/June & Richard Oehl
1. On back of entry tag, put number of years project taken, brief description of how item was made, time it took to complete item and age. State if article was made from a kit.
2. The use of kits and/or patterns is discouraged in this project.
   However, since kits and patterns may be helpful in teaching skills and techniques, members in Unit 311 only may exhibit non-original items.
3. Artwork (drawings, sketches, etc.) must be framed with a hanger.
Classes and Points
311. Arts & Crafts: any item made .............................................. 3-2-1
312. Advanced Visual Arts - I: any item made ................................. 6-4-2
313. Advanced Visual Arts - II: any item made ............................... 6-4-2
314. Arts & Computers: any item made ....................................... 6-4-2
315. Scrapbooking - completed small Scrapbook or other item made .. 3-2-1
316. Scrapbooking - completed large Scrapbook ........................... 6-4-2

BREAD
Superintendent/Erna Phillips
1. Exhibit will be one-quarter (1/4) loaf of bread or four (4) rolls.
2. Bread must be of reasonable keeping quality to keep at least a week.
3. Bread preparation: punch hole in paper plate that bread will fit on. Attach entry tag with rubber band or string to outside of bag.
4. On back of entry tag, put number of years project taken and name of project book used.
Classes and Points
581. Breads-I: any item made ........................................... 3-2-1
582. Breads-II: any item made ........................................... 3-2-1
583. Breads-III: any item made ........................................... 6-4-2

CAKE DECORATING
Superintendent/Erna Phillips
1. A total of three different items can be exhibited.
2. List number of years project on back of entry tag.
3. Write description of decoration on back of entry tag.
4. Cake decorations must be on cake and not a dummy cake. One, two, or three layer cakes are acceptable.
5. Borders must be on a cake and not on a separate board or plate.
6. Bought decorations are acceptable if they are needed to complete decorating item such as plastic clown head, doll head, etc.
7. If sugar molds are used, they must be used on cakes as decorations.
8. These rules will be followed for judging or entry will be disqualified.
9. Cupcakes will be accepted in Class 361 - Cake Decorating 1, 4 cupcakes on a plate. Classes and Points-
   361. Cake Decorating, I ........................................... 3-2-1
   362. Cake Decorating, II ........................................... 6-4-2
   363. Cake Decorating, III ........................................... 9-5-3

CHILD DEVELOPMENT
Superintendent/Karen Fornkah
Anything used in care of children, item should consider safety, durability, construction, practicality, and interest to age of child. Items must be written on back of entry tag: (1) how the article was made, (2) age of child it was made for. Examples: toys, educational games, educational displays, etc. (3) number of years in this project, (4) learning experience needed on all items, 5) Kits may be used but Item should state if it is a kit.
Classes and Points-
411. Child Development Unit I: any item made ............................... 3-2-1
412. Child Development - Unit II: any item made ........................... 3-2-1
413. Child Development - Unit III: any item made ........................... 6-4-2

CLOTHING PROJECT
Superintendent/Shirley Palen
Items should include skills learned in the level. Put number of years project taken.
on back of entry tag. Entry tags must be on garment with small safety pins. All garments must be put on hanger.
Classes and Points-
521. Sewing Expressions - Level I: any item made ........................... 3-2-1
522. Sewing Expressions - Level II: any item made .......................... 3-2-1
523. Sewing Expressions - Level III: any item made .......................... 6-4-2
524. Buying Clothes - Level I: non-construction unit ....................... 3-2-1
525. Buying Clothes - Level II: non-construction unit ...................... 3-2-1
State Fashion Revue Items on Display Only.

COMPUTERS
Superintendent/Linda Ilfers
Back of entry tag must have (1) name of project, (2) number of years in the project, (3) steps taken to complete this exhibit, (4) how long it took to complete this exhibit, and (5) what you learned by making this exhibit.
Classes and Points-
891. Computers I: any item made ........................................... 3-2-1
892. Computers II: any item made ........................................... 3-2-1
893. Computers III: any item made .......................................... 3-2-1
894. Computers IV: any item made ......................................... 3-2-1
895. Scratch: any item made .................................................. 3-2-1
896. Alice: any item made ..................................................... 3-2-1

CROCHET
Superintendent/Shirley Palen
On back of entry tag, put name of stitches, techniques used, and number of years project taken.
Classes and Points-
321. Crochet - Unit I: any item made ........................................ 3-2-1
State Fashion Revue Items on Display Only.
ELECTRICITY
Superintendent/Citified Ilfers
On back of tag, describe the relationship of article and project and number of years project taken.
Use plans from any source. Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements.
Battery operated items are also eligible exhibits.
Classes and Points:
851. Electricity Unit I: Any item made .......................................................... 3-2-1
852. Electricity Unit II: Any item made .......................................................... 3-2-1
853. Electricity Unit III: Any item made ......................................................... 3-4-2
854. Electricity Unit IV: Any item made ......................................................... 6-4-2

ENTOMOLOGY
Superintendent/Karen Fornkahl
Boxes must be exactly 16" long x 24" wide x 3" 1/2" deep. Name and label insects. Label which insects were added in 2014 and list them on a separate paper with each box.
Classes and Points:
921. Entomology: Unit I: any item made ......................................................... 6-4-2
922. Entomology: Unit II: any item made ....................................................... 6-4-2
923. Entomology: Unit III: any item made .................................................... 9-6-3
924. Beekeeping: any item made or produced .............................................. 9-6-3

EXPLORING 4-H
Superintendent/Karen Fornkahl
On back of tag, describe relationship of article to project and number of years project taken.
Classes and Points:
261. Exploring Unit I; any item made ............................................................ 3-2-1

FOOD NUTRITION & PRESERVATION
Superintendent/Eva Phillips
1. Exhibit will be four (4) muffins, cookies, bars, etc. Bring one-quarter (1/4) of the whole cake or loaf.
2. Food must be of reasonable keeping quality to last at least a week.
3. Food preparation: punch hole in 6" paper plate and attach entry form with string or rubber band to outside of bag. No plastic wrap.
Classes and Points:
551. Foods- A any food item made ................................................................. 3-2-1
552. Foods- B any food item made ................................................................. 3-2-1
553. Foods- C any food item made ................................................................. 3-2-1
554. Foods- D any food item made ................................................................. 3-2-1
557. International Foods I- any food item made ............................................. 3-2-1
558. International Foods II- any food item made .......................................... 3-2-1
561. Microwave Magic A- any item made ..................................................... 3-2-1
562. Microwave Magic B- any item made ..................................................... 3-2-1
563. Microwave Magic C- any item made ..................................................... 3-2-1
564. Microwave Magic D- any item made ..................................................... 3-2-1
571. Food Preservation - any item made - no duplicate items ..................... 6-4-2
EXAMPLES: Canned, fried, or pickled foods, gift package of preserved foods, educational displays, etc.
For safety reasons, all Food Arts exhibits must follow these rules:
1. Canned goods/preserved items must follow University of Missouri-Columbia guidelines for processing.
2. Label exhibit with outlines of procedures and recipes used in processing and date of processing.
Example of a qualified label:
Snap Beans
7/14
Pressure Canned, 10 lbs.
25 minutes
3. Signs of spoilage or alteration from standard processing will disqualify exhibit. Information on standard procedure is available from County University Extension Centers.
4. No food should be sampled by judges at local judging.
5. Headpiece requirements are as follows:
Fruits: 1/2 inch
Vegetables: 1/2 to 1 inch
Sweet spreads: 1/4 inch for jellies; 1/2 inch for all others
Pickles: 1/2 inch
6. Remove string from entry tag and put a rubber band through hole on entry tag.
Put a rubber band around neck of jar with entry tag.

FORESTRY
Superintendent/Karen Fornkahl
Entries must be in keeping with project requirements. Put number of years in project on entry tag back.
Classes & Points:
931. Forestry I: Any item made as outlined in forestry project, for example: educational display, 3-D models, display boards of leaf, twig & wood samples, etc. .................................................. 3-2-1
932. Forestry II: Any item made ................................................................. 6-4-2
933. Forestry III: Any item made ............................................................... 6-4-2

GEOLGY
Superintendent/Karen Fornkahl
If an exhibit box is used, it must be approximately 16" long x 24" wide & 3 " 1/2" deep with a clear cover that can be removed. Specimens should be labeled and mounted so the boxes can be displayed. If more than one box, indicate box for display. On back of entry tag, put number of years project taken.
Classes and Points:
941. Geology- any display ................................................................. 6-4-2

HEALTH/FITNESS
Superintendent/Karen Fornkahl
On back of tag, describe relationship of article to project and number of years project taken.
Examples: Educational displays, photo series, sports equipment made by the 4-H member.
Classes and Points:
711. Bowling - any item made ................................................................. 3-2-1
712. Golf - any item made ................................................................. 3-2-1
771. First Aid - any item made ................................................................. 3-2-1
772. Staying Healthy - any item made ..................................................... 3-2-1
773. Keeping Fit - any item made ............................................................ 3-2-1
774. Physical Activity in 4-H Clubs - any item made ............................ 3-2-1
775. Move Across Missouri - any item made ........................................ 3-2-1

HOME ENVIRONMENT
Superintendent/Karen Fornkahl
Any three (3) articles made in home environment project in which 4-H is enrolled may be exhibited; pairs of items cannot be entered separately. On back of tag tell what was done by the member and number of years project taken.
Classes and Points:
471. Home Environment Units 1 & 2; any item made ................................ 3-2-1
472. Home Environment Units 3 & 4; any item made.............................. 3-2-1
473. Home Environment Units 5 & 6; any item made ......................... 6-4-2
474. Home Environment Unit 7; any item made .................................. 6-4-2
475. Designing a Space of My Own: any item made ............................... 6-4-2

HORTICULTURE - GARDENING (fruits, vegetables, and flowers)
Superintendent/Kandy Peck
Any 4-H member may exhibit any project grown, made, (notebooks accepted), or used in connection with gardening project. Each exhibit, vegetable or fruit, must be displayed on a paper plate or suitable container. Attach entry tag to container.
Classes and Points:
971, 972, 973, & 974. Gardening; any item home grown or made ........ 6-4-2
Beans - 6 pods
Beans - 4
Bok choy - 4
Broccoli - 4
Carrots - 6
Potatoes - 4
Corn - 3 ears
Pumpkins - 1
Cucumber (slicing) - 4, (pickling) - 6
Squash - 1
Eggplant - 1
Pumpkins - 1
Gourds (large) - 1, (small) - 6
Tomatoes - (large) - 8, (small) - 6
Okra - 6
Watermelon - 1
Any other Produce grown in garden based on size: large - 1, medium - 3, small - 6. Mixed vegetable or fruit basket - basket 12" maximum.
Floriculture
Live plants in suitable pot. Cut specimens must be displayed in a clear pint or quart jar. Exhibitor must have grown the flowers used in the exhibit except for Flower Arranging.
Purchased flowers (real or silk) may be used individually or in combinations in Flower Arranging exhibits.
Classes and Points:
961, 962, 963, & 964; any item grown or made .......................... 6-4-2
KNITTING
Superintendent/Shirley Palen
On back of entry tag, put name of stitches and techniques used and number of years project taken.

Classes and Points
331. Knitting Unit I - any item made .................................................. 3-2-1
332. Knitting Unit II - any item made .................................................. 3-2-1
State Fashion Revue Items on Display only

OUTDOOR ADVENTURES
Superintendent/Karen Fernkahl
Examples: Educational displays, homemade equipment or clothing, photo panel (on 11"x14" display board), etc.
On back of entry tag, put number of years project taken.

Classes and Points
761. Hiking - any item made .......................................................... 3-2-1
762. Camping: Any item made ....................................................... 3-2-1
763. Backpacking: Any item made ................................................... 3-2-1

PHOTOGRAPHY
Superintendent/Linda Illers
1. Use 8"x10" mount board. A permanent mount must be made using photographic adhesive - no corner mounts allowed, no frames allowed. The mat board may be white, black, or a color that accents the photograph. NO FOAM BOARD.
2. An entry may be single photo on 8"x10" mat board or a picture story of 4 photographs on 8"x10" mat board.
3. Photos can be mounted with a single window mat if appropriate or a full 8x10 photo can be mounted flush on the mount board. No double matting.
4. On back of entry tag, put number of years project taken, and type of camera and lens used or cell phone photo. Tape tag to back of entry.

Classes and Points
351. Any project from Photography I ................................................. 3-2-1
352. Any project from Photography II .................................................. 6-4-2
353. Any project from Photography III ................................................. 6-4-2

QUILTING
Superintendent/Shirley Palen
On back of tag put skills learned in this level and number of years in project.

Class and Points
341. Quilting: small item ............................................................... 3-2-1
342. Quilting: large item ............................................................... 6-4-2

ROBOTICS
Superintendent/Karen Fernkahl
Back of entry tag must have the following information: 1) name of project, 2) number of years in the project, 3) steps taken to complete this exhibit, 4) how long it took to complete this exhibit, and 5) what you learned by making this exhibit.

Classes and Points
881. Junk Drawer Robotics: any item made ........................................ 3-2-1
882. Virtual Robotics: any item made .............................................. 6-4-2
883. Robotics Platform: any item made ............................................ 6-4-2
884. GEAR-Tech-21: any item made ................................................ 6-4-2
885. FIRST Robotics: any item made ................................................. 6-4-2
886. General 4-H Robotics: any item made ....................................... 6-4-2

SHOOTING SPORTS
Superintendent/Cliff Illers
On back of tag describe relationship of article to project and number of years project taken. Examples: Photo display, outdoor clothing made by exhibitor, hunting equipment or aids, educational displays.

Classes and Points
740. Shooting Sports Safety: any item made .................................... 3-2-1
741. Archery, any item made .......................................................... 3-2-1
742. Air Rifle (BB and/or Pellet) any item made ................................. 3-2-1
743. Smallbore Rifle any item made .................................................. 3-2-1
744. Air Pistol, any item made .......................................................... 3-2-1
745. Shotgun, any item made ........................................................... 3-2-1
747. Smallbore Pistol, any item made ................................................. 3-2-1
748. Muzzleloading, any item made .................................................. 3-2-1
749. Hunting & Outdoor Skills, any item made ................................. 3-2-1
990. Western Heritage and Cowboy Shooting, any item made .......... 3-2-1

SMALL ENGINES
Superintendent/Cliff Illers
On back of tag describe relationship of article to project and number of years project taken. *Project leader needs to O.K. exhibit and sign back of entry tag.
If display board is used, it must be 11"x14".

Classes and Points
851. Small engines - Unit I any item made ....................................... 3-2-1
852. Small engines - Unit II any item made ..................................... 3-2-1
853. Small engines - Unit III, any item made ................................... 6-4-2

SPORTFISHING
Superintendent/Karen Fernkahl
On back of entry tag list name of project & number of years project taken.

Classes and Points
725. Sportfishing - Unit I any item made ........................................ 3-2-1
726. Sportfishing - Unit II any item made ....................................... 3-2-1
727. Sportfishing - Unit III, any item made ...................................... 3-2-1

VETERINARY SCIENCE
Superintendent/Kandy Peek
Back of entry tag must have the following information: 1) number of years in the project, 2) steps taken to complete this exhibit, 3) how long it took to complete this exhibit, and 4) what you learned by making this exhibit.

Classes and Points
191. Veterinary Science Unit I, any item made ................................. 3-2-1
192. Veterinary Science Unit II, any item made ............................... 3-2-1
193. Veterinary Science Unit III, any item made ............................... 3-2-1

WELDING
Superintendent/Cliff Illers
On back of tag describe relationship of article to project and number of years project taken. *Project leader needs to O.K. exhibit and sign back of entry tag.

Classes and Points
845. Welding: Any item made ........................................................ 6-4-2

WOODWORKING
Superintendent/Greg Illers
Entries in these classes must be in keeping with the project requirements. Plans from any source. Back of entry tag must have the following information: 1) your age, 2) number of years in project, 3) how long it took to complete this project, 4) what tools and equipment did you use to make this project, 5) have plan attached.

Classes and Points
871. Woodworking-Unit I: Any item made in .................................. 3-2-1
872. Woodworking-Unit II: Any item made in ................................ 6-4-2
873. Woodworking-Unit III: Any item made in ............................... 6-4-2
874. Woodworking-Unit IV: Any item made in ................................ 9-6-3

MISCELLANEOUS PROJECTS
Superintendent/Kandy Peek
Use 4-H Clover Book Project Number as entry number along with 0101 or 0102. Back of entry tag must have the following information: 1) name of project, 2) number of years in the project, 3) steps taken to complete this exhibit, 4) how long it took to complete this exhibit, and 5) how this project relates to the project enrolled in. No live animals, may be included.

Classes and Points
0101. Any item made ................................................................. 3-2-1
Beef, Buckel Calf, Cat, Dairv, Dog, Goats, Horse, Meats (no cured hams), Pets, Poultry, Rabbit, Sheep, Swine, Livestock Judging
Reminder: If you bring an animal to the fair, you are eligible to enter an exhibit in this class. (i.e. 2 animals, you may enter 1 poster: 1 animal, you may enter 1 poster and 1 notebook)
0102. Any item made ................................................................. 3-2-1
0103. Self-Determined ............................................................... 3-2-1

4-H CLOVER KIDS
Superintendent/Kandy Peek
441 - Unit 1 three (3) items made ................................................. Ribbon only
482 - Unit 2 three (3) items made .................................................. Ribbon only
483 - Unit 3 three (3) items made .................................................. Ribbon only
Cape County Youth Prospect Steer and Heifer Show

Saturday, July 26, 2014
SEMO Fair Grounds- Show Arena
Cape Girardeau, MO

Open to all Cape, Bollinger and Scott County 4-H and FFA Beef Project Members

Show Begins: 10:30 a.m.
Animals must be in place at 8:00 a.m.

For additional information contact Carol Haley (866-3231) or University of Missouri Extension (243-3581).

Please mark your calendars for this event to include: Educational Events, Seminars and Hands-On Training.

Cash and Prizes for everyone including Belt Buckles for Champions.