Upcoming Dates:
- November 10 - Extension Office closed
- November 23-24 - Extension Office closed
- November 27-6:30pm Senior Council
- November 30 - 7:00pm CYE meeting at the REA building
- December 2 - United Way Santa Breakfast and Fulton Christmas Parade
- December - Senior Council (Cancelled)
- December - Callaway Youth Expo Meeting (Cancelled)

*****Date change – KTIS Dinner will be the 2nd Saturday in March

Top Treasurer’s Book - Josh Selby from Williamsburg Pioneers
Top Secretary’s Book - Joseph Raley from Mighty Mokaneers
Top Scrapbook - Laci Wilmsmeyer from Mighty Mokaneers
Top MO Recognition Report Level 1 & Outstanding Member Age 8-10 - Amelia Rohrbach from Hatton
Top MO Recognition Report Level 2 & Outstanding Member Age 11-13 - Molly Bryant from Hatton
Livestock Award Goats - Bryli Delashmutt from Hatton
Livestock Award Dairy - Sophie Geppert from Hatton
Livestock Award Swine - Amelia Rohrbach from Hatton
First Year Man Award - Chris Fort from Shooting Sports & Rising Sun
First Year Woman Award - Lindsey Ruppel from Mighty Mokaneers
Project Leader of the Year - Mamie Smith from Hatton
Club Leader of the Year - Stephanie Murphy from Williamsburg
Expo Award-Dave & Shelly Dowden
Teamwork Award - Darrel & Manda Wilmsmeyer from Mighty Mokaneers
Golden Circle Award - Jill Raley from Mighty Mokaneers
Clover Kid Awards - Rose Blattner, Amelia Schweiss, MacKenzie Lewis, Jian Burns & Isaac Burns

Congratulations to all the winners!

If you see these members or volunteers make sure to congratulate them for all their hard work.

Awards & pins will be given out at your next club meeting.
County Happenings

Please pay your dues through 4-H online or your club treasurer.

Enrollment - If you do not have internet access at home or need help enrolling on-line we have an extra laptop in the office to help with enrollment. Call Sarah at the extension office at 642-0755 or e-mail me before coming in so I have the site up and running for you. Enrollment takes about 20 minutes on the computer.

Christmas Parade – Mark your calendars for the 1st Saturday in December to participate in the Fulton Christmas Parade 4-H float. Rising Sun & Williamsburg will be in charge of the float. If you were royalty at the Callaway Youth Expo please plan on attending. Candy will be needed to hand out from the float.

That morning will also be the United Way Santa Breakfast from 9am-11am. We need 10 kids and 1 more adult to help. This will count towards your member in good standing sheet. Please call Sarah at the extension office for jobs that are needed. (Taking tickets will need an adult helper also.)

Audrain Youth Livestock Expo - December 14, at 6:30pm at the 4-H Center in Mexico. RSVP by Dec. 8. See attached flyer for details.

New Families – If you have not received a family handbook please let Sarah know in the extension office or let your club leader know. You should receive 1 per family.

Callaway Youth Expo

Important board meeting: November 30 at 7:00pm will be the next CYE meeting at the Callaway Electric Building. Any adults that are interested in being on the board and to have your voice heard in decision making please call David Reid at 592-9932 or come to the meeting on the 30th. Teens are also welcome to be on the youth board. Please contact Melanie Allen at mjhaubner1@cougars.ccis.edu if you have a teen that would like to help.

Food Booth - 4-H needs some volunteers to be in charge of the food booth during the CYE. This would include overseeing the buying or donating of supplies, menu choices for each day, setting daily times, getting daily change and overseeing workers as needed with club adult volunteers. Please contact Sarah at the extension office at rohrbachs@missouri.edu to help with this.

Just for fun!

Who’s that member?
Ask club members or leaders to bring their baby photos to a meeting.
At the next club meeting have them up and see if you can guess whose photos they are.
Important Websites

http://mo/4honline.com
(site to sign up for 4-H)

http://4h.missouri.edu
(to look up all the project possibilities, project briefs, links to other websites to help with the project and information for officers and state events)

http://extension.missouri.edu/callaway/4h.aspx
(Forms & expo information can be found on this site)

Projects

Countywide projects being offered so far for 2017-18:

Aquaculture: Sign up in 4-H online under project titled *Self Determined* and let Sarah know you have signed up.

Shooting Sports: Jeff & Lori Davis will be heading these projects up again this year. Sign up in 4-H online under each discipline. *If you sign up for any shooting sports project remember to also sign up for shooting sports safety. This class has to be taken two years in a row for 1st year shooting sports members that are young members. It needs to be taken 1 year for older members. Contact Lori Davis if you have questions.*

Crochet: Christin Fort will be leading this project countywide if you do not have a leader for your club.

Photography: Christin Fort will be leading this project countywide if you do not have a leader for your club.

Aerospace 1: Roy Rohrbach will be leading this project. You must be 10 years or older and it will have a max. of 12 kids in the project. An adult may be required to stay depending on the meeting.

Beekeeping: Steve Hartman will be leading this project. He will have a package of bees to put in their hives if they sign up for the project and can help them get a hive box if they don’t already have one.

Livestock Judging: If you would like to be part of the livestock judging team this year make sure you sign up in 4-H online for the livestock judging project.

Leaders Needed for the Following Projects:

Please contact Sarah at the extension office if you can help with: Electricity, Robotics or First Aid

Project Changes for 2017-18:

Food Preservation: Food Preservation is now broke down into 4 different projects: Freezing (FP500), Drying (FP501), Boiling Water Caning (FP502), and Pressure Canning (FP503).

Swine: Swine has also been broke into Swine 1 (SW181), Swine 2 (SW182), and Swine 3 (SW 183).

*Please note, if you sign in 4-H online and the project says discontinued please go to 4h.missouri.edu and do a search for the project and has probably not been discontinued just renamed.*
State Happenings

Opportunities Outside 4-H

**AKSARBEN Lamb Challenge Contest** - Applications are due Dec. 1, 2017. See attached flyer for more information.

**National Youth Summit on Agri-Service** - If you have a passion for science and the role it plays in your everyday life submit a photo and caption to www.4h.org/sciencematters. You could win a trip for 3 to the summit in Washington DC. On Jan. 12-15, 2017.

**MQHA Charities-Fall Festival Youth Horse Show** - Are you looking for a warm, indoor FUN show this month? Check out the attached flyer for this event.
FIELD OF JOY

In addition to the Festival of Lights, Fulton Parks and Rec. has partnered with the Callaway County Salvation Army to bring you the Field of Joy. This display will be located to the south of the Wish Tree across Richard Ault Drive on Murphy baseball field. What is the Field of Joy? It is an opportunity for your family, church, business, or non-profit to spread the joy of Christmas by providing a lighted Christmas tree. You will have the opportunity to purchase space where you can set up and decorate a Christmas tree. You will provide the tree, decorations, and stand. Set-up will occur between November 28th—29th. All trees will be lit December 1st at 5:30pm and will be on display until New Year’s Day. Please fill out the below participation form.

Organization Name: ____________________________
Address (City & Zip): __________________________
Phone Number: ________________________________
E-Mail Address: ________________________________

Tree Size: 4ft 5ft 6ft 7ft 8ft 9ft 10ft
Theme: ________________________________________

*Tree can be artificial, fresh, or wire. It is required that all trees be lighted*

Please circle what type of tree you will be setting up.: Artificial Fresh Other: ______________________

The cost to reserve your location is $25 for families, churches, and nonprofits. Business may sponsor a tree for $50.

Participation form must be submitted by November 14th and all sales are final. You are not limited on the number of locations that can be reserved. All items are on display in a public area; the City of Fulton and the Salvation Army will not be responsible for any lost, damaged, or stolen items. Please make checks payable to The Callaway County Salvation Army. For more questions please contact Fulton Parks & Rec. at 592-3190 or visit our website at:

http://fultonmo.org/departments-1/parksrec/ffol/

FULTON
Parks & Recreation

THE SALVATION ARMY
4-H Volunteer Application Process

Welcome!

Being a 4-H volunteer is satisfying and can positively influence youth ages 5-18. Becoming a 4-H volunteer is not hard; however, it is important to start and complete the steps in a timely manner so that youth are engaged in the 4-H activities they signed up for as soon as possible. Applicants need to complete all volunteer application steps by 12/1/17.

A — Applicants (new and returning) need to ask local 4-H staff about current volunteer needs (e.g., co-leader for a 4-H club). Ask to see volunteer role descriptions to identify a role that might be a good fit.

B — Build a new or, if returning, annually update your volunteer profile at http://mo.4honline.com

Notes about enrollment in the Missouri 4HOnline enrollment system:

- If you do not remember your 4HOnline email log in, do not set up a new/second profile. Instead, contact your county MU Extension office and they can help you.
- You MUST select "YES" and [CONTINUE] when asked the volunteer question.
- Select [CONTINUE] at the bottom of each page. If you don’t, your profile remains pending.
- Send any 4HOnline questions to 4hyouth@missouri.edu and include your name and county.
- Other MU Extension volunteers (non-4-H) who work with youth do not enroll in 4HOnline.
- A paper version of the 4HOnline enrollment form is available from the county 4-H staff.

C — Complete the one-time 4-H volunteer orientation, if you are a brand new 4-H volunteer applicant. The orientation helps new applicants learn basic terms, organizational structure and safety practices.

Notes about the Missouri 4-H volunteer orientation:

- Effective 1/1/16, the Shooting Sports workshop no longer substitutes for the orientation.
- Check with county 4-H staff on all orientation options.
- If you choose to do the online orientation in 4HOnline, print or refer to this optional, brief document, "Help Guide for Completing the 4-H Volunteer Orientation within the 4HOnline System".

D – Determine if you need to complete the Background Check Consent Form [LG639, dated 7/11/16]

NEW – Biannual background checks for most* 4-H volunteer applicants. Check your 4HOnline email in September to know if you need to be screened.

Background checks ARE required in the 2018 program year (October 1, 2017-September 30, 2018) for:
3rd Annual Quiz Night

Date:
Saturday, Dec. 2, 2017

Time:
Doors open at 6pm
Trivia starts at 7pm

Location:
Knights of Columbus Hall
2525 N Stadium Blvd
Columbia, MO 65202

What to expect:
Ten rounds of general trivia plus a special bonus round of 4-H trivia. Great prizes to be won, bucket raffle, silent auction and more!

Mulligans will be available for purchase the night of the event.

Ticket prices include beverages, however, teams are encouraged to bring snacks and drinks for your table.

Deadline to register:
Monday, Nov. 27, 2017

This is a benefit event so no refunds will be issued.Registrations and sponsorships are tax-deductible.

Registration Form:

Individual Tickets:
- 1 ticket $25
- 4 tickets $100
- 7 tickets $175
- 2 tickets $50
- 5 tickets $125
- Table of 8 $200
- 3 tickets $75
- 6 tickets $150

Sponsorships:
- Presenting Sponsorship $1,000
  Includes admission for 8 players and special logo/name recognition as a presenting sponsor throughout the event.
- Round Sponsorship + a table of 8 $300
  Includes admission for 8 players and special logo/name recognition at the beginning of your trivia round.
- Round Sponsorship $200
  Includes special logo/name recognition at the beginning of your trivia round.

Team/Sponsor Name: ________________________________

Contact Person: ________________________________

Address: ________________________________________

City: __________________ State: ______ Zip: _________

Phone: ________________________________

Email: ________________________________

□ I cannot attend but would like to make a donation.

Payment:

Enclosed is my check made payable to the Missouri 4-H Foundation.

Please charge my credit card the total amount of: __________

□ Visa □ MasterCard □ Discover □ American Express

Card number: ________________________________

Exp. Date: ________________________________

Name on card: ________________________________

Signature: ________________________________

If paying by credit card, do not email this form.

Mail form to:
Missouri 4-H Foundation
109 Whitten Hall
Columbia, MO 65211

PHONE: 573-882-2680
MU EXTENSION

YOUTH LIVESTOCK EXPO

December 14, 6:30 p.m. at 4-H Center in Mexico

- ANIMAL SELECTION
- ANIMAL NUTRITION
- PROJECT LEADER TRAINING
- DINNER

RSVP BY DECEMBER 8 TO:
MU EXTENSION - AUDRAIN: 573-581-3231 OR AUDRAINCO@MISSOURI.EDU
Breakfast with Santa!

Saturday, December 2nd, 2017 9 a.m.-11 a.m.
Callaway County Senior Center at
531 Commons Dr. in Fulton

Enjoy Breakfast! Make Christmas crafts!
Have fun for all ages!
Adults- $8  Kids (4-12) - $5  3 & Under - Free
Buy tickets the day of the event!

Order a personalized letter from Santa for only $8!
Watch the excitement in your child when they open their very own personalized letter from Santa!

Order your letter online at www.callawayunitedway.com or email director@callawayunitedway.com

Deadline to order is December 15th
YOU ARE INVITED TO THE

MQHA CHARITIES FALL FESTIVAL ALL YOUTH HORSE SHOW

November 17-19, 2017
National Equestrian Center
Lake St. Louis, Missouri

Featuring classes for:
Walk/Whoa · Small Fry 10&Under ·
18&Under Walk/Trot · 13&Under · 14-18 ·
Equestrians with Disabilities & Ranch Horse!

Rosette ribbons plus prizes for each class
and high-point winners.

Stick horse class, fun games & more!

ALL YOUTH HORSE SHOW

Sponsorship opportunities available!

Be sure to ‘like’ the MQHA Charities - Fall Festival All Youth Horse Show
Facebook page for show updates.

The Missouri Quarter Horse Charities is a nonprofit organization that provides scholarships to deserving youth who participate in equine activities.
2018 Lamb Challenge Application
Application Due: December 1, 2017

Name_________________________________________County_________State_______

Address_________________________________________Phone(____)__________________

City_________________________________________State_________Zip_______________

E-mail Address_______________________________________________________________

Parent’s Name______________________________________________________________

REQUIREMENTS: (List 4-H, School & Community Activities on back side of form.)

Open to boys and girls who are 13 years of age as of January 1, 2017

Date of Birth_________________________Age as of January 1, 2017______________

Month/Day/Year

(Contestants must be eligible to compete at the 2018 AKSARBEN 4-H Stock Show, and not have passed his/her 19th birthday as of January 1, 2018).

TO BE ELIGIBLE:
- 4-Her must never have been a winner in a previous AKSARBEN Lamb Challenge Contest.
- 4-Her must have exhibited at a previous AKSARBEN 4-H Stock Show.

Most recent year exhibited_______________Type(s) of Animal(s)________________________

Must be entered in 2017 AKSARBEN 4-H Stock Show. Type(s) of Animal(s)_____________________

ESSAY QUESTIONS: (Please number questions and type responses on a separate sheet of paper)

1. Describe in detail your 4-H Livestock exhibiting experience.
2. Why should you be selected to participate in the AKSARBEN 4-H Lamb Challenge?
3. What is the number one issue facing the sheep industry today?

If I’m selected to receive a lamb, I will pay back to AKSARBEN 33% of the sale price (50% if lamb is NOT shown in the 2018 Contest for ANY REASON) to help keep the program perpetual.

Exhibitor’s Signature__________________________________________________________

Parent’s Signature____________________________________________________________

County Educator’s Printed Name_________________________________________________

County Educator’s Signature_____________________________________________________

County Extension Address (Please Print)__________________________________________

Phone________________________City________________________State_________Zip_______________

NOTE: This form may be copied for additional qualified entries in your county.