CALLAWAY COUNTY
4-H NEWS

Upcoming Dates:
- Sept. 15-United Way Kick Off
- Sept. 16-17 State Shooting Sports
- Sept. 25-6:30pm Senior Council
- Sept. 28-6:00pm CYE meeting
- Sept. 30-5:00pm County Wide Kick-Off at the Expo Grounds
- Oct. 1-Sign up begins for the new 4-H year on 4-H online
- Oct. 2-Recognition Forms, Project Report Forms, Clover Kid Report Forms Due
- October 10-Secretary Books, Scrapbooks & Treasurer Books Due, Leader Award Nominations Due

Reminder: Youth Expo checks and state fair projects are ready for pick up.

More workers are needed for the United Way Day and Radiothon on September 15!

If you would like to help with this for your county wide event for 2017-2018 please call Sarah at the extension office by Sept.1. Shifts can be done at the bounce house, welcome center, and food booth from 5-7 or 7-9. Limited spots are available.

15 pies or desserts are also needed for this event (desserts that do not need to be refrigerated).

Let's support one of the major organizations that support us!
Awards

Project Record-This is form Y620 that can be found at the Missouri 4-H site. Those that complete a project record will receive a silver disc for their white board for the project completed. Due Oct. 2 to the extension office.

Missouri Recognition Forms-These are optional forms also found on the Missouri 4-H site. Y2000 (ages 8-10), Y2100 (ages 11-13), Y2200 (ages 14 +). **These forms are judged county wide and regionally. These are extensive but can be saved and added to each year. Due Oct. 2 to the extension office.

Secretary Book-This is optional for each club to turn in. These will be judged and are highly encouraged to turn in. Due October 10 to the extension office.

Treasurer Book-This is mandatory to turn in for each club. These will be judged so fill out thoroughly. Due October 10 to the extension office.

Scrapbook –This is optional for each club to turn in. These will be judged and are highly encouraged to turn in. If you need 4-H scrapbook paper see Sarah at the extension office. Due October 10 to the extension office.

Leader Award Nomination-Attached at the end of the newsletter is a form for anyone to fill out to nominate a leader of the year. Due October 10 to the extension office.

*2016-2017 Project leaders-if you have not turned in your project leader report to your club leader or extension office please do so as soon as possible. This helps determine who has completed their projects.

***If you are a senior in high school 4-H Foundation Scholarship Applications will be available in January. If you complete the Missouri Recognition Form Y2200 you have completed most of the narrative form for the scholarship application.

County Happenings

United Way Campaign Kick Off-This year’s United Way kick off will be September 15 at Memorial Park. See flyer for events and times. If you would like to help with this for your county wide event for 2017-2018 please call Sarah at the extension office by Sept. 1. Shifts can be done at the bounce house, welcome center, and food booth from 5-7 or 7-9. Limited spots are available. 15 pies or desserts are also needed for this event (desserts that do not need to be refrigerated). Let’s support one of the major organizations that support us!

4-H County Wide Kick-Off-We are trying something new out on September 30! From 5pm-7pm at the Youth Expo grounds each club will be present to talk with new members and present opportunities and show projects that 4-H has to offer. At 7pm we will finish off the night with a small horse show. If you know of new families that are interested in 4-H this will be a great event for them to come to and talk with club leaders and find out more about 4-H. Talk with your club leader to see how you can help or just come join us on Friday night. Flyer is attached to hand out to any families that might be interested in 4-H!

Committees-Committees are being formed for some of our county wide events. Contact Sarah at the extension office to see how you can help for the coming 4-H year.
Projects

**Materials**—If you were a project leader last year and have any materials you are no longer using please return to the extension office at your convenience so we can reuse this year if needed.

Our new 4-H year starts October 1! If you know you would like to be project leader this year for your club or county wide let Sarah or your club leader know. It is always nice to know what projects might be available before sign up begins.

**Aquaculture**—What is aquaculture? Aquaculture is the controlled to semi-controlled production of aquatic organisms. We will be developing 4-H projects that can be done indoors using aquariums or tanks as well as cages in ponds. Your club leader has the full description of the project or it can be e-mailed to you.

Clubs

**Community Service**—Please turn in your 2016-17 club service project results by the end of September to the extension office. Club leaders should have the forms on e-mail to fill out.

Callaway Youth Expo

**Fair Checks**—Livestock sale checks are ready at the extension office. Fair checks need to be picked up by the child that the check is written out to or a note signed by the child if a parent will be picking up the check. These checks are void after 90 days.

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**Aquaculture project**

New project for Callaway County to be led by Jim Wetzel Professor of Aquaculture at Lincoln University.

Meetings will start the middle of October with a field trip likely in November.

Contact Sarah at the extension office and Jim Wetzel at WetzelJ@lincolnu.edu to be a part of the project.

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**Important Websites**

http://mo/4honline.com
http://4h.missouri.edu
http://extension.missouri.edu

(Forms and expo information can be found on this site.)

http://www.mostatefair.com

****Remember to check this site for project requirements. (examples: posters, cake decorating, foods, photography)

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Callaway County 4-H programs receive financial support from the Callaway County United Way.
Regional Happenings

Silver Dollar City- 4-H Day at Silver Dollar City will be Saturday, Sept. 30 from 9:30am-6:00pm. To attend fill out the attached ticket order form.

Livestock Judging Clinic- There will be a livestock judging clinic at Truman State University on September 30, 2017. See attached flyer.

State Happenings

Horse Public Speaking and Demo Contest-This event will be at the 4-H Center in Columbia on Sept. 9, 2017. Please register through 4-H online from July 15-Aug. 15.

Fashion Revue- Registration is open in 4-H online until August 31 for state fashion revue. For more information go to http://4h.missouri.edu/fashion-revue

Public Speaking- Registration is open in 4-H online until August 31 for state 4-H public speaking. See attached flyer for more information. Judges are needed for this event. Contact andersonb@missouri.edu if you would like to help.

Volunteers- New for this year. Most returning volunteers will be screened every other year. When you re-enroll online it will prompt you to fill out a background screen form only if necessary.

Opportunities Outside 4-H

Science on Wheels- will be held at the Callaway County Extension Office on Sept. 21 at 6pm. See attached flyer for more details.

ASKARBEN Stock Show- The entry process opens on Monday, July 24. Entries will be accepted through August 31 at the published entry fee rates. Entries past this will continue to increase in price until September 14 when registration stops. Complete login and entry instructions can be found at askarbonstockshow.com or contact Chyann Smith at 402-554-9600 ext. 103 with questions.

Trick Riding Horse Clinic- The clinic is Saturday, October 7th in Greentop, MO. See attached flyer.

Youth Trapper Education Clinic- Saturday, October 21 at Whetstone Conservation Area in Williamsburg, MO. See attached flyer.

The Callaway County Extension Council is looking for a 4-H member 14+ to be a part of their decision making. They meet the 3rd Wednesday of every month at 6:30pm. The extension council is made up of members from various organizations and areas of Callaway County. The 4-H representative would listen to ideas of the council and bring ideas and suggestions to the table for council discussion. This would be a 1-2 year commitment. Please call Rhonda or Anita at 642-0755 for more information or go to http://extension.missouri.edu/callaway/council.aspx.
CLOVER KIDS REPORT FORM

(Complete and return to extension office the day after Labor Day)

Clover Kid's Name:_________________ Age:_____

Use the sentences below to help you write about your 4-H year as a Clover Kid.

1. As a Clover Kid, I made_____________________
   ________________________

2. ________________________ was my favorite 4-H activity.

3. ________________________ was my project leader.

4. I attended _____ project meetings and ____ club meetings.

5. The special activity I like most is__________________________
   ________________________

6. When I am old enough to be a regular 4-H member, I want to__________________________
   ________________________

7. 4-H is great because__________________________
   ________________________
LEADER AWARD NOMINATION FORM

DIRECTIONS: Complete a separate form for each person nominated (unless nominating them for a joint award). You may nominate anyone you feel is deserving of any of the following awards/recognition.

Nominations are due the second Tuesday in October.

1. Name of person(s) to be nominated:

2. Name of Club person(s) are members of/associated with:

3. What award would you like to nominate them for?
   _____ First Year Man Award       _____ First Year Woman Award
   _____ 4-H Fair Award            _____ Project Leader of the Year Award
   _____ Club Leader of the Year   _____ Husband and Wife Team
   _____ Teamwork Award            _____ Golden Circle Award
   _____ Special Award (explain in detail)

4. Why should this nominee be recognized for outstanding achievement and receive the award you have nominated them for?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

(continue on back if necessary)
4-H Day at Silver Dollar City
Saturday, September 30, 2017 from 9:30 AM to 6:00 PM

Questions? Contact Willa Williams, 4-H Youth Development Specialist at williamswf@missouri.edu or 417-546-4431

Submit order form electronically (forms can also be printed and sent in). Send checks to MU Extension in Taney County, PO Box 598, Forsyth, MO 65653. Make checks payable to MU Extension Taney County.

If you register by August 15 (either electronically or forms are in the office), you will receive a t-shirt, lunch voucher, and entrance into Silver Dollar City on Saturday, September 30, 2017 for $50 per participant. (t-shirts and tickets will be picked up at the 4-H table at the entrance of Silver Dollar City on day of event)

If you register by September 15 (either electronically or forms are in the office), you will receive a lunch voucher and entrance into Silver Dollar City on Saturday, September 30, 2017 for $50 per participant. (tickets will be picked up at the 4-H table at the entrance of Silver Dollar City on day of event)

Limited tickets are available after September 15. Contact Willa Williams, 4-H Youth Development Specialist at williamswf@missouri.edu or 417-546-4431 for ticket availability after this date.

* Required

Email address * 
Contact Person * 
County * 
Telephone * 
# Tickets Requested at $50 per Ticket * 

T-shirt Sizes (if registering by August 15th)


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Remember to send in your registration to:
MU Extension in Taney County
PO Box 598
Forsyth, MO 65653

Make checks payable to MU Extension Taney County
Science on Wheels comes to Callaway County

September 21 @ 6PM
University of Missouri Extension
Callaway County Office
5803 County Road 302
Fulton, MO 65251

What does science do for you?
A chat with MU grad students
Free & open to the public

Graduate Studies
Graduate Professional Council
State 4-H Public Speaking Contest

WHEN: September 30, 2017
WHERE: Middlebush Hall on the MU Campus
COST: $30 per competitor

PRE-REGISTRATION REQUIRED
Registration Opens: June 12
Registration Closes: August 31

The 2017 State 4-H Public Speaking Contest is an exciting time, whether you're new to this event or more experienced. It will be held Saturday, September 30 at Middlebush Hall on the MU Campus in Columbia from 9 a.m. to 6 p.m., with registration starting at 8:30 a.m.

Categories and Divisions
Youth compete in one of the following categories:
- Prepared Speech
- Extemporaneous Speech
- Technology-Assisted Speech
- Humorous Interpretation
- Dramatic Interpretation

PLEASE NOTE: For intermediates and seniors, first place finishers from a previous State 4-H Public Speaking Contest may not compete in that same category a second time, until they advance to the next age division. This restriction does not apply to juniors.

Ages and Times
To promote fairness and a positive learning environment, competitors are grouped by their 4-H age: Junior (ages 8-10), Intermediate (ages 11-13) and Senior (ages 14-18). There are usually 6 youth per room competing, which takes about 1 hour.

Dress Code
The requested dress code for this event is business formal, meaning dress shirts and ties, skirts or dress pants, and jackets if desired. Note that this is just a request and you will not be penalized if you do not have business formal attire.

Schedule
Registration begins at 8:30 a.m. and closes at 9:25 a.m. All contestants must be registered by 9:25 and are expected to attend the opening ceremony which sets the tone for this event. The closing Awards Assembly will begin at 4:30 p.m. and end by 5:30 p.m.

*Why so Late? It takes time for the tabulation room to accurately calculate all scores from all categories (including semifinals and finals) to ensure accuracy for the Awards Ceremony. We'll start early if we can, but while they do their work there will be a communication celebration to celebrate the great work of our young speakers, meet new friends, and set the positive tone of the Awards Ceremony.

For more contest information, visit http://4h.missouri.edu/state-public-speaking
United Way Day & Radiothon

Date: Friday,
September 15, 2017

Time: 11 AM - 8 PM

Join us at the
Memorial Park!!!

KFAL
BIG 900

- BBQ: 11-8 pm
- Agency Interviews: 11-1 pm & 4-5 pm
- Online Auction: 11-6 pm
- Car/Motorcycle Show: 5-7 pm
- Blood Drive
- Bounce House
- 50/50 Drawing
- Kids can enjoy the park & Splash Pad!
- Fun for the whole family!

www.callawayunitedway.com
573-642-0536

Sponsored by:
Callaway County 4-H

Come see what 4-H is all about!

When: Saturday, September 30 starting at 5:00pm

Where: Callaway Youth Expo grounds in Auxvasse by the Elementary School (Auxvasse gym in case of rain)

Join Today!

4-H provides kids ages 5-18 with a variety of fun and exciting activities. Make friends, be yourself and help your community—JOIN TODAY!

For more information contact: Sarah Rohrbach at 642-0755

Each club in Callaway County will be there with information about projects, opportunities & 4-H activities.

We will finish the evening, weather permitting, with a small horse show in the arena at 7pm.
TRICK RIDING CLINIC
PRESENTED BY THE SHOOTING STAR TRICK RIDERS

COME LEARN THESE TRICKS AND MORE!

When: Saturday, October 7th 9:00 am-3:00 pm
(Break for Lunch from 12:00-1:00pm)
Cost: $175
Location: Greentop, MO
Equipment Needed: Wrestling Shoes or other soft-soled shoes,
stretchy pants. Bring your own horse or use one of ours.

NO PREVIOUS TRICK RIDING EXPERIENCE NECESSARY!

If interested, please contact Sara Sevits at 660-341-5774 for more information
or to reserve your space. Availability is limited, so don’t delay.
SEPT. 30, 2017
LIVESTOCK JUDGING CLINIC

4-H & FFA Livestock Judging Clinic
This clinic is open to any 4-H & FFA member who wants to attend. Pre-registration is required. The clinic will include classroom instruction on how to write reasons, live animal evaluation of beef cattle, dairy cattle, sheep, goats, swine and horses. Horse judging will include both an English and a Western pleasure class. Clinic fee is $10 per member and $5 per adult to help cover the cost of lunch. The clinic will be held rain or shine at the Truman State University Farm on Boundary St. in Kirksville, MO. For more information, call Penny Kittle at the Sullivan County Extension office in Milan.

UNIVERSITY OF MISSOURI
EXTENSION SULLIVAN COUNTY
109 N. Main St., Suite 30
Milan, MO 63556
(660)-265-4541
http://extension.missouri.edu/sullivan
Sept.30th, 2017
8:30am
2017 Livestock Judging Clinic Registration

Name: ___________________________ Age: ________

Address: ________________________

City: ___________________________ State: ________ Zip: ________

4-H Club or FFA Chapter: _________________________________

County: _________________________ Phone Number: ____________________

Make checks payable to Sullivan County Extension

# Participants ______ @ $10.00 each Total: _______________________

# Adult Lunches _____ @ $5.00 each Total: _______________________

Total Due: _______________________

Sponsored by:

UNIVERSITY OF MISSOURI Extension

TRUMAN STATE UNIVERSITY
YOUTH TRAPPER EDUCATION CLINIC

Saturday, October 21st
12:00 p.m. – 7:00 p.m.
Sunday, October 22nd
6:00am – 11:00am
Whetstone Conservation
Area, Williamsburg, MO
Callaway County

Call Conservation Agent Matt
Spurgeon at (573) 864-3559 for
more details or to register.

Join the staff of the Missouri Dept of Conservation
along with volunteers from the Missouri Trappers
Association for this fun & exciting educational clinic.
Participants will learn basic trapping techniques
including water sets, dry land sets, trapping
equipment care & maintenance, skinning, fleshing
and proper fur handling.

While under the guidance of experienced trappers,
participants will set their own traps. There is no fee
for this training, but pre-registration is required.
Participants should bring snacks & drinks. Dinner
will be served on Saturday evening and breakfast on
Sunday. This program is open to youth ages 11 to 17
and their parent or adult mentor.

discover nature family programs . . .
• Help families discover and explore nature together
• Provide expert instruction and hands-on activities
• Are available statewide

www.MissouriConservation.org
Serving nature and you