Upcoming Dates:

- Aug 10-20  Missouri State Fair
- Aug. 22-State Fair Projects can be picked up at the extension office
- Aug. 24-7:00pm Expo Meeting
- Aug. 26-27-Archery, trap and skeet state shoot
- Aug. 28-6:30pm Senior Council
- Sept. 15-United Way Kick Off
- Sept. 16-17 State Shooting Sports
- Sept. 30-5:00pm County Wide Kick-Off at the Expo Grounds
- Oct. 1-Sign up begins for the new 4-H year on 4-H online
- Oct. 2-Recognition Forms, Project Report Forms, Clover Kid Report Forms Due
- October 10-Secretary Books, Scrapbooks & Treasurer Books Due, Leader Award Nominations Due

Read all about it!

Erica Gilmore from Callaway County attended the 4-H Equine Tour

Fifty-one Missouri 4-H horse project teens explored the western horse industry and related careers in Oklahoma and Texas May 22-28 on the eleventh annual University of Missouri Extension 4-H Equine Career Tour. Participants gained career insight from top equine professionals such as champion trainers Chris Cox and Gil Galyean, champion roper Tyson Durfey and wife Shea Fisher, barrel racer and fashion designer; sculptor Marrita Black, and champion barrel racer, Connie Combs. Special tours at two of the nation’s premier ranches, The Four Sixes in Texas and Lazy E in Oklahoma, highlighted ranch management and the opportunities available for equine career internships. The group toured equine higher education programs at North Eastern A & M College Oklahoma, Oklahoma State University, and Tarleton State University and equine related health visits with Embryologist Brad Stroud DVM, OSU Veterinarian School and Reata Equine Hospital. In addition, Dr. Billy Smith, CEO American Paint Horse Association and Captain Tim Finley shared discerning life and career encouragement. Additional stops included the Remington Park Horse Racetrack, Oklahoma City National Memorial, Fort Worth Stockyards, Texas, and the National Cowboy & Western Heritage Museum.
Awards

Project Record-This is form Y620 that can be found at the Missouri 4-H site. Those that complete a project record will receive a silver disc for their white board for the project completed. Date change-these are due October 2 to the extension office.

Missouri Recognition Forms-These are optional forms also found on the Missouri 4-H site. Y2000 (ages 8-10), Y2100 (ages 11-13), Y2200 (ages 14+). These forms are judged county wide and regionally. These are extensive but can be saved and added to each year. Date change-these are due October 2 to the extension office.

Secretary Book-This is optional for each club to turn in. These will be judged and are highly encouraged to turn in. Date change-these are due October 10 to the extension office.

Treasurer Book-This is mandatory to turn in for each club. These will be judged so fill out thoroughly. Date change-these books are due October 10 to the extension office.

Scrapbook-This is optional for each club to turn in. These will be judged and are highly encouraged to turn in. If you need 4-H scrapbook paper see Sarah at the extension office. Date change-these are due October 10 to the extension office.

Leader Award Nomination-Attached at the end of the newsletter is a form for anyone to fill out to nominate a leader of the year. Date change-these are due October 10 to the extension office.

*2016-2017 Project leaders-if you have not turned in your project leader report to your club leader or extension office please do so as soon as possible. This helps determine who has completed their projects.

***If you are a senior in high school 4-H Foundation Scholarship Applications will be available in January. If you complete the Missouri Recognition Form Y2200 you have completed most of the narrative form for the scholarship application.

County Happenings

United Way Campaign Kick Off-This year’s United Way kick off will be September 15 at Memorial Park. See flyer for events and times. If you would like to help at this for your county wide event for 2017-2018 please call Sarah at the extension office by Sept. 1. Shifts can be done in at the bounce house, welcome center, and food booth from 5-7 or 7-9. Limited spots are available. 15 pies or desserts are also needed for this event (desserts that do not need to be refrigerated). Let’s support one of the major organizations that support us!

4-H Expo grounds each club will be present to talk with new members and present opportunities and show projects that 4-H has to offer. At 7pm we will finish off the night with a small horse show. If you know of new families that are interested in 4-H this will be a great event for them to come to and talk with club leaders and find out more about 4-H. Talk with your club leader to see how you can help or just come join us on Friday night. Flyer is attached to hand out to any families that might be interested in 4-H!
Projects

**Materials**—If you were a project leader last year and have any unused materials or materials you are no longer using. Please return to the extension office at your convenience so we can reuse this year if needed.

*Our new 4-H year starts October 1!* If you know you would like to be project leader this year for your club or county wide let Sarah or your club leader know. *It is always nice to know what projects might be available before sign up begins.*

Clubs

**Community Service**—Please turn in your 2016-17 club service project results by the end of September to the extension office. Club leaders should have the forms on e-mail to fill out.

Callaway Youth Expo

**Fair Checks**—Livestock sale checks are ready at the extension office. Fair checks need to be picked up by the child that the check is written out to or a note signed by the child if a parent will be picking up the check.

4-H online will be down the month of September for maintenance. No enrollment or event registration will be available during this time!

Callaway County 4-H programs receive financial support from the Callaway County United Way.
Regional Happenings

Silver Dollar City- 4-H Day at Silver Dollar City will be Saturday, Sept. 30 from 9:30am-6:00pm. To attend fill out the attached ticket order form.

State Happenings

Horse Public Speaking and Demo Contest-This event will be at the 4-H Center in Columbia on Sept. 9, 2017. Please register through 4-H online from July 15-Aug. 15.

Fashion Revue-Registration is open in 4-H online until August 31 for state fashion revue. For more information go to http://4h.missouri.edu/fashion-revue

Public Speaking-Registration is open in 4-H online until August 31 for state 4-H public speaking. See attached flyer for more information.

Opportunities Outside 4-H

The American Kennel Club is reaching out to 4-H organizations to provide additional information about new and exciting opportunities for juniors to participate in AKC events. Go to http://www.akc.org/events and look up agility act program, junior-showcase-events, farm dog certified test or trick dog program.

Science on Wheels will be held at the Callaway County Extension office on Sept. 21 at 6pm. See attached flyer for more details.

ASKARBEN Stock Show-The entry process opens on Monday, July 24. Entries will be accepted through August 31 at the published entry fee rates. Entries past this will continue to increase in price until September 14 when registration stops. Complete login and entry instructions can be found at aksarbenstockshow.com or contact Chyann Smith at 402-554-9600 ext. 103 with questions.

The Callaway County Extension Council is looking for a 4-H member 14+ to be a part of their decision making. They meet the 3rd Wednesday of every month at 6:30pm. The extension council is made up of members from various organizations and areas of Callaway County. The 4-H representative would listen to ideas of the council and bring ideas and suggestions to the table for council discussion. This would be a 1-2 year commitment. Please call Rhonda or Anita at 642-0755 for more information or go to http://extension.missouri.edu/callaway/council.aspx.
Clover Kid's Name: ______________________  Age: _____

Use the sentences below to help you write about your 4-H year as a Clover Kid.

1. As a Clover Kid, I made ______________________
   _____________________________________________

2. ______________________ was my favorite 4-H activity.

3. ______________________ was my project leader.

4. I attended _____ project meetings and ____ club meetings.

5. The special activity I like most is ______________________
   _____________________________________________

6. When I am old enough to be a regular 4-H member, I want to ______________________
   _____________________________________________

7. 4-H is great because ______________________
   _____________________________________________
LEADER AWARD NOMINATION FORM

DIRECTIONS: Complete a separate form for each person nominated (unless nominating them for a joint award). You may nominate anyone you feel is deserving of any of the following awards/recognition.

Nominations are due the second Tuesday in October.

1. Name of person(s) to be nominated:

2. Name of Club person(s) are members of/associated with:

3. What award would you like to nominate them for?
   - _____ First Year Man Award
   - _____ First Year Woman Award
   - _____ 4-H Fair Award
   - _____ Project Leader of the Year Award
   - _____ Club Leader of the Year
   - _____ Husband and Wife Team
   - _____ Teamwork Award
   - _____ Golden Circle Award
   - _____ Special Award (explain in detail)

4. Why should this nominee be recognized for outstanding achievement and receive the award you have nominated them for?

   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________

   _____________________________________________________________ (use back if necessary)
4-H Day at Silver Dollar City
Saturday, September 30, 2017 from 9:30 AM to 6:00 PM

Questions? Contact Willa Williams, 4-H Youth Development Specialist at willamswl@missouri.edu or 417-546-4431

Submit order form electronically (forms can also be printed and sent in). Send checks to MU Extension in Taney County, PO Box 598, Forsyth, MO 65653. Make checks payable to MU Extension Taney County.

If you register by August 15 (either electronically or forms are in the office), you will receive a t-shirt, lunch voucher, and entrance into Silver Dollar City on Saturday, September 30, 2017 for $50 per participant. (t-shirts and tickets will be picked up at the 4-H table at the entrance of Silver Dollar City on day of event)

If you register by September 15 (either electronically or forms are in the office), you will receive a lunch voucher and entrance into Silver Dollar City on Saturday, September 30, 2017 for $50 per participant. (tickets will be picked up at the 4-H table at the entrance of Silver Dollar City on day of event)

Limited tickets are available after September 15. Contact Willa Williams, 4-H Youth Development Specialist at willamswl@missouri.edu or 417-546-4431 for ticket availability after this date.

* Required

Email address * ____________________________
Contact Person * __________________________
County * ________________________________
Telephone * ______________________________
# Tickets Requested at $50 per Ticket * _____________

T-shirt Sizes (if registering by August 15th)

<table>
<thead>
<tr>
<th>Shirt Size</th>
<th>Number</th>
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<tbody>
<tr>
<td>Small</td>
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<tr>
<td>Medium</td>
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<td>XX-Large</td>
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</tbody>
</table>

Remember to send in your registration to:
MU Extension in Taney County
PO Box 598
Forsyth, MO 65653

Make checks payable to MU Extension Taney County
SCIENCE ON WHEELS comes to Callaway County

SEPTEMBER 21 @6PM
UNIVERSITY OF MISSOURI EXTENSION
CALLAWAY COUNTY OFFICE
5803 COUNTY ROAD 302
FULTON, MO 65251

WHAT DOES SCIENCE DO FOR YOU?
A CHAT WITH MU GRAD STUDENTS
FREE & OPEN TO THE PUBLIC
State 4-H Public Speaking Contest

WHEN: September 30, 2017
WHERE: Middlebush Hall on the MU Campus
COST: $30 per competitor

PRE-REGISTRATION REQUIRED
Registration Opens: June 12
Registration Closes: August 31

The 2017 State 4-H Public Speaking Contest is an exciting time, whether you’re new to this event or more experienced. It will be held Saturday, September 30 at Middlebush Hall on the MU Campus in Columbia from 9 a.m. to 6 p.m., with registration starting at 8:30 a.m.

Categories and Divisions
Youth compete in one of the following categories:
- Prepared Speech
- Extemporaneous Speech
- Technology-Assisted Speech
- Humorous Interpretation
- Dramatic Interpretation

PLEASE NOTE: For intermediates and seniors, first place finishers from a previous State 4-H Public Speaking Contest may not compete in that same category a second time, until they advance to the next age division. This restriction does not apply to juniors.

Ages and Times
To promote fairness and a positive learning environment, competitors are grouped by their 4-H age: Junior (ages 8-10), Intermediate (ages 11-13) and Senior (ages 14-18). There are usually 6 youth per room competing, which takes about 1 hour.

Dress Code
The requested dress code for this event is business formal, meaning dress shirts and ties, skirts or dress pants, and jackets if desired. Note that this is just a request and you will not be penalized if you do not have business formal attire.

Schedule
Registration begins at 8:30 a.m. and closes at 9:25 a.m. All contestants must be registered by 9:25 and are expected to attend the opening ceremony which sets the tone for this event. The closing Awards Assembly will begin* at 4:30 p.m. and end by 5:30 p.m.

*Why so Late? It takes time for the tabulation room to accurately calculate all scores from all categories (including semifinals and finals) to ensure accuracy for the Awards Ceremony. We’ll start early if we can, but while they do their work there will be a communication celebration to celebrate the great work of our young speakers, meet new friends, and set the positive tone of the Awards Ceremony.

For more contest information, visit http://4h.missouri.edu/state-public-speaking
United Way Day & Radiothon

Date: Friday, September 15, 2017
Time: 11 AM - 8 PM

Join us at the Memorial Park!!!

- BBQ: 11-8 pm
- Agency Interviews: 11-1 pm & 4-5 pm
- Online Auction: 11-6 pm
- Car/Motorcycle Show: 5-7 pm
- Blood Drive
- Bounce House
- 50/50 Drawing
- Kids can enjoy the park & Splash Pad!
- Fun for the whole family!

Sponsored by:

www.callawayunitedway.com  573-642-0536
Callaway County 4-H

Come see what 4-H is all about!

When: Saturday, September 30 starting at 5:00pm

Where: Callaway Youth Expo grounds in Auxvasse by the Elementary School (Auxvasse gym in case of rain)

Join Today!
4-H provides kids ages 5-18 with a variety of fun and exciting activities. Make friends, be yourself and help your community—JOIN TODAY!

For more information contact:
Sarah Rohrbach at 642-0755

Each club in Callaway County will be there with information about projects, opportunities & 4-H activities.

We will finish the evening, weather permitting, with a small horse show in the arena at 7pm.