

BUYERS CONTACT/CONSIGNMENT SHEET

In order to sell at the livestock or ham sale you must have your form turned in, no exceptions!
Due at the Extension Office by 4:30 pm on July 17, 2009

KOC Fair Livestock Sale is on Wednesday August 5, 2009, at 7:00 pm at the fair grounds.

Youth Ham Sale will be on Tuesday August 4, 2009, at 7:00 pm at the fair grounds.

Please print the following information clearly and completely:

Name: _____ 4-H Club: _____

Address: _____ FFA Chapter: _____

Email address: _____ Phone: _____

In order to sell at the Callaway County Fair in the Livestock Sale or at the Youth Ham Sale you must:

- ❖ participate in the fair grounds clean-up helping prepare the grounds for the fair, which are:

[July 21—7:00 pm to dark] [July 25—10 am to 1 pm] [July 28—7:00 pm to dark] [August 1—10 am to ??]

You must pre-register for your date so we can have an even distribution of workers for each night. It will be based on first come/first served for the dates. **You may call ahead with your choices (do not wait to turn in this sheet)** to the Extension Office at 642-0755 or call Pam at 826-5758. There will be a limit of approx. 25 per night. Please plan ahead. Every effort will be made to accommodate everyone—if you plan ahead!! **Thank you!!**

- ❖ Collect the information for five people you have contacted as potential buyers;
(for families of two or more youth, that would be a total of ten names)
- ❖ Be a member in good standing with your club or FFA chapter

Please complete the following:

I plan to sell (please check one—you may only sell *one item*):

▷Steer ▷Hog ▷Lamb ▷Goat ▷Rabbit ▷Ham

I understand that a fee of 1% of the total sale price of my animal, plus a minimal animal check-off fee and the cost of the buyer's admission will be deducted from the sale proceeds of my animal; I will receive payment for the net proceeds.

- My \$5.00 ad donation is enclosed with this form.
- I need to send a personal thank you to my buyer.

Member's Signature _____

(additional information on other side of form)

I contacted the following five potential buyers:

1. Name of person contacted (print): _____ Phone: _____
Business: _____
Address: _____ City: _____ State: _____ Zip: _____
Signature of person contacted: _____

2. Name of person contacted (print): _____ Phone: _____
Business: _____
Address: _____ City: _____ State: _____ Zip: _____
Signature of person contacted: _____

3. Name of person contacted (print): _____ Phone: _____
Business: _____
Address: _____ City: _____ State: _____ Zip: _____
Signature of person contacted: _____

4. Name of person contacted (print): _____ Phone: _____
Business: _____
Address: _____ City: _____ State: _____ Zip: _____
Signature of person contacted: _____

5. Name of person contacted (print): _____ Phone: _____
Business: _____
Address: _____ City: _____ State: _____ Zip: _____
Signature of person contacted: _____

NOTE: The address needs to be a complete mailing address to be sure you, the buyer, receives information related to the buyers dinner and the sales.

***Please print neatly so we can read the information correctly, thank you!

(additional information on other side of form)