



# The **SOUTHEAST** **4-H SUN**

Missouri 4-H website: <http://4h.missouri.edu/index.htm>  
LIKE and SHARE our Facebook Pages  
Butler/Dunklin/Carter/Wayne County 4-H

## **4-H Clubs**

### **South Dunklin County 4-H**

Meeting times vary in Cardwell. Contact Sherry McClelland.

### **Carter County 4-H**

#### **Horsemanship-**

Meets regularly on the 1st and 3rd Wednesday of each month from 6pm-8pm at the Harvey Reynolds arena

#### **4-H Explore and 4-H Sure Shot**

**Archery** – meets the 3<sup>rd</sup> and 5<sup>th</sup> Monday from 3:30-4:45 at the VB Elementary Library

### **Wayne County 4-H**

There are now 3 clubs meeting in Piedmont, Williamsville and Greeville. Like the Facebook page for more information coming soon!

### **Butler County 4-H**

Royal Riders

2nd & 4th Wednesdays @ Qulin Lions Club & Qulin Elementary Cafeteria at 3:15 pm

Neelyville 4-H

1st & 3rd Wednesdays at Independence Baptist Church at 4:00 pm

Rombauer Rascals

2nd Saturday at Rombauer General Baptist Church at 10 am

Steppin' Up

3rd Thursday at First United Methodist Church Poplar Bluff at 5:30 pm

Oak Grove STEM Club

2nd and 4th Tuesdays at Oak Grove Elementary at 4:00 pm

## **Deadlines & Events**

**October 1-** New 4-H Year begins, New Year Volunteer Forms Due

**October 4-** Carter County 4-H Night from 6-8pm, Nutrition Center in Van Buren

**October 7-13-** National 4-H Week

**October 6-** Horse Camp, Shannon County

**October 27 & November 10-** Pottery Classes in Poplar Bluff

**November 1-** Global Ed Outbound Applications Due, Level Forms Due, Recognition Forms Due (All report forms due)

**December 4-** Butler County 4-H Recognition Banquet, Location TBA



## **It is Recognition Time again!**

Please fill out the attached document for your club members to receive certificates for the 2017-2018 4-H year. Project Record Forms are attached as well. Forms are due to the Extension office no later than November 1. If you have questions feel free to contact the office at 686-8064.

## **National Leadership Award (Formerly the Danforth "I Dare You" Award)-**

Youths ages 16 & older can apply by writing a one-page essay on leadership and/or citizenship, including personal 4-H leadership, citizenship skills and experiences. Visit <https://ayf.com/who-we-are/national-leadership-award/> to apply.

### **Key Award-**

Youth ages 16 & older may complete the Key Award Form attached.

## **4-H State Report Forms**

Members ages 8-10, 11-13 and 14 & over (as of 1-1-18) may choose to complete the State Form Level 1, 2 or 3 for their age group. For the form, go to: <http://4h.missouri.edu/peercompetition.aspx#gsc.tab=0> or call the Extension Office. County winners using this form will receive trophies and will go on to regional competition and compete for 4-H Camp \$50 scholarship, Teen Conference/ State Congress or a trip to National 4- H Congress in Atlanta, Georgia. Forms are due to the Extension office by November 1.

## **Completing a Year of 4-H Membership-**

4-H club members will be recognized for setting & completing goals for the year. To successfully complete the year & receive recognition, a 4-H member should:

- \* Attend a majority of club meetings
- \* Enroll in and complete at least one project
- \* Demonstrate a skill learned or knowledge gained by making a handmade item, exhibiting a project, or presenting a speech, report or demonstration in a group setting.

## **New Family Packet-**

For information on 4-H and for a handbook to give new members and families visit see the attached new family packet. If you

need any printed for your club please contact your local Extension office.

## **Missouri 4-H Foundation Service Grants of \$1,000**

The Missouri 4-H Foundation offers up to match a 4-H community service project, with priority given to applications that emphasize youth service-learning involvement.

<http://4h.missouri.edu/foundation/grants.aspx>

## **New 4-H year-**

The new 4-H year begins October 1, 2018. The 2018-19 Digital Clover can be found at <http://digitalpubs.extension.missouri.edu> Everyone must re-enroll in 4Honline for the new year. If you need to request a voucher please contact MissouriCare 1-800-322-6027 or Home State Health 1-855-694-4663 The insurance company will verify eligibility and send a voucher in the mail. Sign and date the voucher form and send the original form to your County Extension office. **Please enroll for the New Year by October 31!**

## **Recruiting new members-**

Do you know someone or a family who may be interested in joining 4-H? If so, now is the time to invite them to a club meeting or activity so they see how great 4-H is and what it is all about. With a personal invitation, someone is more likely to try it out.

## **4-H Club Leader Kit is now online-**

These documents give club leaders information needed for the new 4-H year, including member enrollment processes, club member dues, financial information, officer/treasurer resources, volunteer information, 4-H project curriculum and more. The 4-H Club Leader Kit can be found at <http://4h.missouri.edu/club-management.aspx> .



## **Volunteer Screening for the New Year-**

4-H now has new volunteer forms since we are working with Family Care Registry. Volunteer forms are attached. These are due to the Butler County Extension office ASAP.

## **National 4-H Week-**

October 7-13- Wear your 4-H Clover to church, school, and out and about. Wear something green or a 4-H t-shirt; send out flyers at school or at a local event. Promote 4-H on Facebook and or social media. These are just a few ideas to show everyone how great 4-H is!

## **Carter County Club Information:**

**SS740 Shooting Sports Safety Course** – Oct 11, 18 and 25<sup>th</sup> in the Ellsinore School FEMA building. This course is required for all participants in 4H Shooting Sports activities

## **Shooting Sports - Shooting Sports Day with Oregon County 4H at the Rover Gun Club Saturday, October 13<sup>th</sup> from 10am-12noon-**

At the VB Nutrition Center at 8:00am to organize rides (car-pooling if you do not have a ride). There will be the opportunity to shoot air pistols or rifles (8yrs or older), archery (8yrs or older), trap shooting (12 yrs or older), and .22 pistols (13 yrs or older). Lunch will be provided. Everything is free of charge.

## **Music – “An Evening of Singing and Fun With BreAnna Conner**

October 2<sup>nd</sup> from 6pm – 7:30pm at the VanBuren Nutrition Center

Classically trained vocalist and pianist who's entertained at Branson, Blues Hockey games and Three Rivers Basketball games. Get free singing pointers from a professional, learn to use a microphone and other equipment, ask question and sing along.

**Agriculture** - For those wishing to participate in agricultural projects, several animal species can be raised for a project. Some such include calves, goats, rabbits, dogs and chickens to name a few. Check with Diane Oesch or Sue Miller (323-4418) if you have any questions about your animal.

## **MO Dept. of Agriculture’s “Building Our American Communities” grants-**

Due in December. To apply visit <https://agriculture.mo.gov/connect/youth/boac.php> Up to 12 4-H groups will be funded for “projects aimed at developing and advancing rural Missouri’s communities” in 2018-19. The Rombauer Rascals club received the grant last year!

## **Youth in Action Opportunity-**

National 4-H Council is looking for 4-H'ers with a great story to tell and a passion for Agriculture, Citizenship, Healthy Living, or STEM to tell their stories through the 2019 4-H Youth in Action Awards. The application will be open until October 22, 2018. More information is available at [www.4-H.org/youthinaction](http://www.4-H.org/youthinaction) . Click on the "How to Apply" tab to find the application guidelines as well as a link to helpful resources for 4-H educators to use.



# ☘ 4-H GROWS HERE <sup>"It</sup> *always seems impossible until it's done."*-Nelson Mandela



## Dirty Q Tips Treat-

Supplies:

- sucker sticks
- Serving Tray
- Bag of Mini Marshmallows
- Kraft Caramels

Directions

- 1) Push each end of the sucker sticks into a marshmallow.
- 2) Next melt your caramels. Use about 12 caramels to do all of the Q-Tips. Put them all in a small microwavable dish and melt slowly in 10 second increments stirring in between each microwave session.
- 3) Once the caramel melts, start dipping in the Q-Tips. Remember, you are going for gross here and nothing is grosser than a big dangling dip of earwax on the end of a Q-Tip!

For more gruesome treats visit

<https://www.shesaved.com/2016/09/dirty-earwax-q-tip.html/>

To get pictures or information in the newsletter email [milnersn@missouri.edu](mailto:milnersn@missouri.edu) by the 15<sup>th</sup> of the month

## What is happening in your club?



**Oak Grove making egg parachutes!**

Heartfelt   
**THANKS**  
**TO OUR VOLUNTEERS!**

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 **ENROLL  
TODAY**  
**4-H is for YOU!**  
**4-H is for FUN!**



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