



The **SOUTHEAST** **4-H SUN**

Missouri 4-H website: <http://4h.missouri.edu/index.htm>
LIKE and SHARE our Facebook Pages
Butler/Dunklin/Carter/Wayne County 4-H

4-H Clubs

South Dunklin County 4-H

Meeting times vary in Cardwell. Contact Sherry McClelland.

Carter County 4-H

Horsemanship-

Meets regularly on the 1st and 3rd Wednesday of each month from 6pm-8pm at the Harvey Reynolds arena

4-H Explore and 4-H Sure Shot

Archery – meets the 3rd and 5th Monday from 3:30-4:45 at the VB Elementary Library

Wayne County 4-H

There are now 3 clubs meeting in Piedmont, Williamsville and Greenville. Like the Facebook page for more information coming soon!

Butler County 4-H

Royal Riders

2nd & 4th Wednesdays @ Qulin Lions Club & Qulin Elementary Cafeteria at 3:15 pm

Neelyville 4-H

1st & 3rd Wednesdays at Independence Baptist Church at 4:00 pm

Rombauer Rascals

2nd Saturday at Rombauer General Baptist Church at 10 am

Steppin' Up

3rd Thursday at First United Methodist Church Poplar Bluff at 5:30 pm

Oak Grove STEM Club

2nd and 4th Tuesdays at Oak Grove Elementary at 4:00 pm

Deadlines & Events

November 10- Pottery Classes in Poplar Bluff

November 1- Global Ed Outbound Applications Due, Level Forms Due, Recognition Forms Due (All report forms due)

November 3- Statewide Clowning workshop

November 5- Butler County 4-H Council meeting, 4:30 pm

November 7- Volunteer Training

*You're
invited*

We welcome new and seasoned leaders and volunteers to the 4-H Club Leader and Volunteer training to be held on **November 7 at 1:00 pm** at the Extension office in Poplar Bluff. Snacks and refreshments will be provided. Join us for this fun filled day! Information will be provided so you are able to achieve the most in 4-H! For questions or to pre-register contact 686-8064. We hope to see you there!



Community Service Opportunity-

An opportunity for you and/or your club to show your support to local veterans on Veterans day, November 11. 4-H members can color this coloring page and give to local veterans. In Poplar Bluff we have the VA Medical Center and I will drop off all pages I receive on November 9. Feel free to send pages to the Butler County Extension office before November 9 or drop them off somewhere locally. This can help brighten up a veteran's day! We hope you help show your support as 4-H members.



New 4-H year-

There is still time to enroll! The 2018-19 Digital Clover can be found at <http://digitalpubs.extension.missouri.edu> Everyone must re-enroll in 4Honline for the new year. If you need to request a voucher please contact MissouriCare 1-800-322-6027 or Home State Health 1-855-694-4663 The insurance company will verify eligibility and send a voucher in the mail. Sign and date the voucher form and send the original form to your County Extension office. **Please enroll for the New Year ASAP!**

Mark your calendars!

The Southeast Regional Energizer will be Saturday, February 9 at Advance Public Schools. More information will come soon!

Attention Volunteers!

Are you looking for more curriculum for your club and project meetings? Utah State has a great deal of resources. Please visit https://drive.google.com/open?id=1OT7Q Qm3QKuDjhH-nd0zbPCgWv_xvT3AM

Butler County 4-H Council Meeting-

This is a reminder that the 4-H council will meet on Monday, November 5 at 4:30 pm at the Extension office. Each club should send a representative.

Butler County Recognition Banquet-

The banquet is being rescheduled due to a conflict and will be sent out soon. It will be held at the First United Methodist Church in Poplar Bluff. This event is to show off what 4-H has accomplished throughout the year and for members to receive awards. All members are asked to wear their 4-H t-shirts. Each club is asked to bring the following dish and one canned good item to donate the church.

- Rombauer Rascals & Oak Grove- Salads and Rolls
- Neelyville 4-H & Steppin' Up- Desserts
- Royal Riders - Side Dishes

Regional Rep Application-

For ages 14-17 before January 1. Application is attached. If you are interested in learning more contact your local Extension office.

State 4-H Congress-

If you are interested in attending in 2019 please contact the office. We have scholarship forms you can fill out. State Congress is for ages 14-19 May 29-31.

Citizenship Washington Focus-

June 22-July 1, 2019

4-H Citizenship Washington Focus (CWF) is a week-long summer program in Washington, DC where high school students learn about government and citizenship. Youth get a chance to see George Washington's home



of Mount Vernon, Arlington National Cemetery, many of the memorials located in Washington, D.C., as well as all of the Smithsonian Museums. The groups will also take advantage of being in the Nation's Capital to meet with senators and representatives on Capitol Hill!

A statewide delegation of teens and chaperones from Missouri attend CWF every other summer.

For more info on CWF, please visit:
<http://4h.missouri.edu/CWF/main> or
<https://4-h.org/parents/citizenship-washington-focus/>

Accepting Applications for 2019 Program Assistants-

Do you know a college student who has a passion for government, history, political science, education, public speaking, or leadership? We are looking for individuals with a passion for working with young people. If this brings someone to mind, please encourage them to apply for the position of Program Assistant (PA) at the National 4-H Conference Center! Our PA's impact the lives of thousands of students from all over the United States. Program Assistants:

- Facilitate interactive learning with youth from all over the country in Washington, D.C.
- Develop and refine teamwork skills, critical thinking, and problem-solving skills in a fast-paced and fun environment
- Become licensed D.C. tour guides
- Live on campus and receive a bi-weekly stipend

Wonders of Washington Educational Program Assistants-

WOW PAs work with multiple age groups and learn more about the non-profit sector and youth services through professional development exercises and opportunities.

- The spring program begins in late-February and ends in early-June. Applications are due October 15, 2019
- The fall program begins in mid-September and ends in mid-November. Applications are due May 31, 2019
- Apply Now <https://4-h.org/careers/#!full-part-time-positions>

Citizenship & Leadership Washington Focus Program Assistants-

CWF/LWF PAs develop and facilitate a unique program experience for over 1,500 4-H youth from across the country in Washington, D.C.

- The CWF/LWF PA experience begins in mid-May and ends in late-July. Applications will open in December 2018 and are due January 31, 2019
- Learn More <https://4-h.org/parents/citizenship-washington-focus/#!program-assistants>

Scholarship Opportunity-

Staats Awards and the Missouri Association of Fairs & Festivals (MAFF) Past Presidents Scholarship Committee is pleased to announce 2018 applications are available for the \$1,000 scholarship. Staats has committed an annual gift of \$1,000 to assist the recipient of this scholarship to continue their education at the two- or four-year college level. See attachment for more details.

Zoo Apprentice/Junior Zoo apprentice experience-

December 29, 2018-January 2, 2019, at Busch Gardens in Tampa, FL and Sea World, Orlando, FL. The \$592 registration fee includes:

- Airport pick-up and transportation on Saturday to Busch Gardens
- All lodging
- 24/7 Staff Escorts including Zoo Staff, Education Staff, Youth Professionals & Health Staff
- Three camp t-shirts
- Staff will process needed laundry during the week
- All meals and lodge snacks
- Re-usable water bottle
- I.D. badges
- Backpack
- Transportation to and from Orlando
- Overnight habitat accommodations at Sea World
- All meals at Sea World
- All special events at Sea World
- Sea World Rescue facilities
- Park admission to both Sea World and Busch Gardens
- Behind the scene access
- Veterinary practices and care facilities
- Animal encounters
- Proper dress and equipment required for Zoo areas
- Photo access and camp video (produced after camp concludes)
- Unique animal experiences based on age which will be revealed at Camp
- Access to America's 4th most popular theme park rides
- World class shows and entertainment
- New Year's fireworks display
- Lifelong friendships
- Transportation back to airport on Wednesday, January 2nd.

Not included in the \$592 fee:

- Airfare to and from Tampa, FL
- Money for souvenirs

Remember to pack:

- Long jeans and shorts to handle the December temps in Florida
- Camera (other than phone)

Campers may not have their phone with them at all times.

Required health paperwork will be submitted directly to Busch Gardens - Health Staff will be with us at all times and monitoring any required medicine or health issues.

Ready to register?

<http://www.cvent.com/d/wbq01w/4W>

Registration closes December 1, 2018

Questions? Contact Dana Joerling at joerlingd@missouri.edu or 636-970-3000.

4-H GROWS HERE

"Change your thoughts and you change your world."-Norman Vincent Peale



Thanksgiving Centerpiece-

Ingredients

- Glue gun and glue sticks
- a plate
- feathers
- fake leaves
- 2 pine cones
- 4 googly eyes
- 2 foam pumpkins
- 4 orange pipe cleaners
- Letter stickers

Instructions

1. Add the personalized name to the plate with letter stickers.
2. Attach leaves on the bottom of the plate with hot glue.
3. Attach googly eyes to the flat side of the pine cone and feathers to the other end with hot glue.
4. Cut the pipe cleaner and fold in half to create a beak. Attach with hot glue.



5. Cut two more sections of pipe cleaner and fold to create feet. Glue to the bottom of the pinecone.
6. Attach 'pine cone' turkeys to the plate and add additional fall themed decorations to complete the look!
7. Place on the center of table to add an extra special flare for your Thanksgiving!

To get pictures or information in the newsletter email milnersn@missouri.edu by the 15th of the month

What is happening in your club?



Royal Riders at Qulin Homecoming



4-H'ers at the Broseley Homecoming

Steppin' Up 4-H Club 2018-2019 Meetings 5:30 - 7:00 p.m.

October	Thursday - 11th	FUMC Room 100 Outdoor Adventurer, Halloween Decoration, Aubrey paper craft
5:00 p.m.	Thursday - 25th	Hendrickson Park - Disc Golf Dave McCormack, 785-1431 mack@fbcpb.org
November	Thursday - 8th	McLane Park - trail and leaves/5pm
	Thursday - 15th	Tennis Courts - Pickle Ball/5pm
December	Thursday - 13th	Ferguson Grove/FUMC Room 100
January	Thursday - 10th	FUMC Room 100
	Thursday - 24th	FUMC Room 100
February	Thursday - 7th	FUMC Room 100
	Thursday - 21st	FUMC Room 100
March	Thursday - 7th	FUMC Room 100
	Thursday - 21st	Whiteley Park - play/walk
April	Thursday - 4th	FUMC Room 100
	Friday - 20th	Black River Coliseum Late Night Swim
May	Thursday - 2nd	Sportsman's - Fishing
	Thursday - 16th	Linc Parc - Kickball

Chris Waite, Leader
573-718-9482

Horse bowl and Hippology

Want to learn more about horses and breeds? Love to compete? If so check out our new club! Come meet other 4-H'ers who like horses and have a blast! You do not need a horse for this club. Also, earn a chance to compete at state horse bowl in Columbia!

Come to learn more on November 19 at 5:00 pm at the First United Methodist Church Room 100 in Poplar Bluff.

For more information or to register contact

686-8064



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EQUAL OPPORTUNITY/ADA INSTITUTIONS

Butler, Carter, Wayne and Dunklin Counties

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Youth Development Specialist

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