MAURICE SHIER MEMORIAL AWARD SCORE CARD

NAME: _________________________________________ AGE: _________
CLUB: _________________________________________ NUMBER IN CLUB: _____
YEARS IN 4-H WORK COMPLETED: ________________

1. Ten points for first five years of club work completed (does not include Clover Kids)
   Four points for each additional year completed __________

2. Five points for each year of completed Leadership Project. (Needs to be enrolled in project) __________

3. Two points for each years service as an officer of the County 4-H Council __________

4. Two points for each year a club office was held. (This includes President, Vice President Secretary, Treasurer, and Reporter only) Maximum 2 points per year. __________

5. Two points for each year you helped as volunteer for county event (set up, clean up, superintendent at Contest, Achievement, Super Saturday, Interstate) __________

6. Five points for completing work in three project fields in, in current year, excluding Junior Leadership Project __________

7. Five points for following through with at least one project for three consecutive years
   And showing growth in scope and quality of this project. (excluding Junior Leadership) __________
   Add two points for each year serving as Junior Project Leader fro one project __________

8. Five points for giving a demonstration at county event for two years __________
   Add two points for each additional year demonstrations are given at county __________
   Add two points for each year of State participation in demonstration __________

9. Five points for making speeches and /or illustrated talks at county events for at least two years __________
   Add two points for each additional year speeches or illustrated talks are given at county. __________
   Add two points for each year of state participation __________

10. Three points for participating in “Conference judging” at county events for two years __________
    Add one point for each additional year at county __________
    Add one point for each year exhibiting at State or Interstate __________

11. Three points for entering county Fashion Revue/Livestock Showmanship for two years __________
    Add one point for each additional year of county participation. __________
    Add one point for each year of State or Interstate participation __________

12. Fifteen points maximum – selection committee’s judgement of the applicant’s
    Attitude, sportsmanship, and interest in 4-H work and people around him or her.
    (to be given by committee only) __________

    TOTAL: __________

LETTER OF RECOMMENDATION FROM CLUB OR PROJECT LEADER,
VERIFYING INFORMATION, MUST ACCOMPANY THIS SCORE CARD.

Revised 2008