

# Boone County Fair Youth Arts

**Entry Time:** Sunday, July 14, 2019

2:00 PM – 4:30 PM for 4-H Clubs  
(12:30 PM for Junior Superintendents)

**Release Time:** Sunday, July 21, 2019

1:00 PM – 3:00 PM

## Senior Superintendents

**Youth Arts Chairman  
Information at Check-in  
Junior Superintendents**

**Kathy Thiessen 489-8264  
Theresa Shettlesworth  
Brenda Wilsdorf 445-7415**

**Clothing;** Table 1

**Alice Harvard 445-4624**

**Aerospace, Home Enviro, Misc.;** Table 2

**Joanne Cowan 449-7946**

**Computers, Sports & Misc.;** Table 3

**Eric Thiessen 489-8263**

**Woodwork, Welding and Misc.;** Table 4

**Andrew Nelson 696-2933**

**Animals A-H;** Table 5

**Allison Frappier 446-2597**

**Animals I-Z;** Table 6

**Brenda Wilsdorf 289-5298**

**Photography;** Table 7

**Linda Poehlmann 234-1950**

**Arts & Crafts;** Table 8

**Barb Oakley 696-2669, Tammy Keffer**

**Gardens and Misc.;** Table 9

**Laura Chappell 529-2599, Dawn Chappell**

**Foods & Nutrition, Breads;** Table 10

**Doreen Frappier 446-2597**

**Cake Decorating;** Table 11

**Jessica Estrada 253-1366**

**Clover Kids;** Table 12

**Scarlett Richardson 446-2325**

**4-H Youth Program Assistant –**

Janet Love, Boone Co. Extension Office, 445-9792

**Field Specialist in 4-H Youth Development –**

John Shackelford Boone Co. Extension Office, 445-9792

**Fair Office –**

Kimberley Strawn, 474-9435

## Youth Arts Rules & Regulations

1. All exhibitors are to have their entries pre-registered with the Extension Office by June 14 at 4:30 PM. Youth may only register for projects in which they are currently enrolled in on 4HOnline.com. Items must be made in the current year and must be the work of the 4-H member submitting them. Youth will not be penalized for pre-registering more projects than they actually enter for judging.
2. Entries in the Youth Arts division will be accepted from members of Boone County Youth Organizations only, including FFA, FHA, 4-H CLUBS, JFA, Campfire Girls, Boy Scouts and Girl Scouts. Only entries from 4-H will be selected for State Fair winners.
3. Exhibit entry will be on July 14 from 2:00pm-4:30pm using conference judging. Conference Judging will allow each exhibitor to be present and discuss his or her exhibit with a judge. Exhibits entered after 4:30pm will not be considered for Missouri State Fair eligibility. The building will CLOSE after all conference judging is completed and will OPEN to the public when the fair opens at 4pm on Tuesday, July 16. State Fair winners will not be finalized until purple state ribbons are attached to the exhibits.
4. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'er, and quality workmanship. Use the 4-H project literature and "Clover" for ideas and criteria. The committee has the right to reject any exhibit that they deem inappropriate for exhibition. EACH MEMBER WILL BE LIMITED TO THREE (3) ENTRIES PER PROJECT.
5. Items are displayed at the risk of the 4-H member. The Boone County Fair, Boone County 4-H, and the Junior Division of the Fair will not be responsible for the loss or damage to an exhibit for any cause.
6. All exhibits may be "any item made", unless stated otherwise. The 4-H member may display any item made in their project. This includes notebooks, file cards, photo displays, posters, or educational displays. Regardless of project, the required dimensions for that type of item must be used. Items that do not comply with size or other specifications will not receive a premium or ribbon.
  - a. **Notebook** - use a three-ring binder with region, county and name on spine.
  - b. **Posters** - no larger than 14"x 22", flat only (no foam board), do not fasten 3D items to the poster - name and address on back.
  - c. **File card system**
  - d. **Educational display** - Educational displays should not exceed 18 inches in height, 6 inches in depth and 12 inches in width. Can include three-dimensional items and must be free standing. **(Posters with items taped to them do not qualify as educational displays.**
  - e. **Working models** - These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts, such as those of a motor or computer. Working models should require floor space no larger than 14" x 22.

*\*Youth who show notebooks, posters, or file card systems should understand that their exhibits will be handled.*
7. Fire Hazard Prevention: Any exhibits using batteries, such as circuit boards or robots should not connect the wires to the battery; rather the wires should be taped behind the battery. Another option: Do not attach a battery, but indicate "battery goes here".
8. Judging and Awards: All judging of exhibits will be done on the basis of the Danish system, which includes blue, red and white ribbons. The premium money will be divided

at a ratio of 3 points for blue, 2 points for red, and 1 point for white.

9. Each 4-H member is limited to a total of two exhibits at the Missouri State Fair. Selection is made after the last person has entered their exhibits. If a member has more than two exhibits selected for State Fair, the members will be contacted and must make a decision regarding the two items they want to send to State Fair. (Note: Arts & Crafts State exhibitors are only allowed to take one item in this project area to State Fair).
10. Items too large to display at the State Fair may send a photograph, with final determination by the Boone County 4-H staff.
11. Exhibits are prohibited from removal without prior permission before the release time on Sunday, July 21, 2018 from 1 pm - 3 pm. The Fair Association and Junior Division cannot be held responsible for exhibits left after 3 p.m.
12. Exhibits qualifying for the State Fair must be checked in at the designated table during release time, Sunday, July 21 from 1 pm - 3 p.m. or delivered to the Extension Office by Friday, July 26. All items will be packed by volunteers. Missouri State Fair exhibits will be on display at the 4-H Building from August 8 through 18, 2019. Exhibits will be picked up by club leaders at the Senior Council meeting on August 27.
13. The number of exhibits designated for the Missouri State Fair from each Project Area is at the discretion of the judge based upon quality of the exhibit with the following exceptions: 1) Photography – 7 total exhibits to State Fair; 2) Cake Decorating – 6 total exhibits to State Fair; 3) Scrapbooking – 4 total exhibits to State Fair.
14. If a club member is not in good standing, the club leader must inform the Extension Center (445-9792 or [lovejl@missouri.edu](mailto:lovejl@missouri.edu)) by July 1.
15. Junior Superintendents are 4-H members 13 years of age or older. Members age 12 may assist the adult superintendent as instructed.
16. Clover Kids ages 5 to 7 years old will be allowed to show three (3) Items. They will receive no premium money but will receive participation ribbons.

## **4-H Club & Project Displays**

Each 4-H club is asked to enter one education club display about your 4-H club and one display highlighting a 4-H project area.

1. Displays must be no larger than 36in x 48in. Tri-fold displays are the recommended display board but any display method is allowed.
2. Displays may contain posters and other education materials necessary to carry out the theme of the display as well as items made by members in relation to their activities or projects.
3. Display boards must be free standing.
4. Displays are asked to follow the theme “4-H Roundup”.

*Club and project displays are not eligible for ribbons, premiums, or state fair.*

# Project List

All exhibits may be any item made, unless stated otherwise. Check specific projects for exhibit guidelines.

## **AEROSPACE**

AS811 AEROSPACE 1  
AS812 AEROSPACE 2  
AS813 AEROSPACE 3  
AS814 AEROSPACE 4

*Display on a launch pad not more than 18" square in an upright position.*

## **AGRONOMY**

AG982 FIELD CROPS 1  
AG983 FIELD CROPS 2  
AG984 FIELD CROPS 3

## **AMPHIBIANS & REPTILES**

AR611 AMPHIBIANS & REPTILES  
*No live animals*

## **ARTS & CRAFTS**

AC311 ARTS & CRAFTS  
AC312 ADVANCED VISUAL ARTS 1  
AC313 ADVANCED VISUAL ARTS 2  
AC314 ARTS & COMPUTERS  
AC315 SCRAPBOOKING  
**Scrapbooking** - exhibits should be a 1 page/1 side representative of the complete scrapbook.  

1. Size not to exceed 12"x12".
2. All pages should be in a clear protective sleeve or clear zipper bag.
3. Do not frame scrapbook page
4. If more than one page is submitted for an exhibit, the exhibit will be disqualified.

## **BEEF**

BF121 BEEF 1  
BF122 BEEF 2  
BF123 BEEF 3  
BC135 BUCKET CALF

## **BEEKEEPING**

EN924 BEE KEEPING 1  
EN925 BEE KEEPING 2  
EN926 BEE KEEPING 3

## **BICYCLE**

BY731 BICYCLE 1  
BY732 BICYCLE 2

## **BUTTERFLY WINGS**

EN927 BUTTERFLY WINGS

## **CAKE DECORATING**

CD361 CAKE DECORATING 1  
CD362 CAKE DECORATING 2  
CD363 CAKE DECORATING 3  
**Decorated Cakes** - Cakes should not exceed 13" in height or at the base. Cake boards should not exceed 1" margin on each side of cake form and is considered in the 13" base requirements. Cake boards should be sturdy, especially if using a cake pan. The use of styrofoam forms is recommended. Must only use Royal Icing, Rolled Fondant or commercial product that will harden and preserve the decorated cake. (No real cakes, butter creme icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected.) Adding Tylose powder to fondant will help it hold its shape in humidity. Cakes with candy decorations are allowed; however, avoid using candy that melts (e.g., M&M's, candy canes, etc.) Cakes that have melting items will be removed from display.

## **CAREER EXPLORATIONS**

CE100 CAREER EXPLORATIONS

## **CATS**

CA177 CAT CARE 1  
CA178 CAT CARE 2  
CA179 CAT CARE 3

## **CITIZENSHIP**

CI200 PUBLIC ADVENTURES

## **CLOTHING**

CL521 SEWING 1  
CL522 SEWING 2  
CL523 SEWING 3  
CL524 SHOPPING IN STYLE  
*Be sure to double tag all clothing items.*

## **CLOWNING**

CW231 CLOWNING

## **COMMUNICATIONS**

CM237 COMMUNICATIONS 1  
CM238 COMMUNICATIONS 2  
CM239 COMMUNICATIONS 3

## **COMPUTERS & PROGRAMMING**

CP895 SCRATCH  
CP896 ALICE  
CP897 OTHER PROGRAMMING  
LANGUAGES OR COMPUTER  
PROGRAMS

## **CONSUMER SAVVY**

CS431 CONSUMER 1  
CS432 CONSUMER 2  
CS433 CONSUMER 3

## **CROCHET**

CR321 CROCHET

## **DAIRY (Also see GOATS)**

DA131 DAIRY 1  
DA132 DAIRY 2  
DA133 DAIRY 3  
DA134 JUDGING DAIRY CATTLE  
BC135 BUCKET CALF

## **DOGS**

DG171 DOG 1  
DG172 DOG 2  
DG173 DOG 3

## **ELECTRICITY**

EL831 ELECTRICITY 1  
EL832 ELECTRICITY 2  
EL833 ELECTRICITY 3  
EL834 ELECTRICITY 4

*Items should be made in accordance with the National Electrical Code. Consult power supplies or electricians for code requirements. Battery operated items are also eligible items. Batteries should be disconnected or have a piece of black electrician tape placed on the ends.*

## **ENERGY**

EG861 POWER OF THE WIND

## **ENTOMOLOGY**

EN921 ENTOMOLOGY 1  
EN922 ENTOMOLOGY 2  
EN923 ENTOMOLOGY 3  
*Boxes must be no larger than 18" long x 24" wide x 3 1/2" deep to fit into the display racks. The insects should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's entomology collection is displayed in more than one box, the member may send only one box for display.*

## **ENTREPRENEURSHIP**

EP442 ENTREPRENEURSHIP 1  
EP443 ENTREPRENEURSHIP 2  
EP444 ENTREPRENEURSHIP 3

## **ENVIRONMENTAL SCIENCE**

EE914 EXPLORING ENVIRONMENT  
(ECOSYSTEM SERVICES)  
EE915 EXPLORING ENVIRONMENT  
(EARTH'S CAPACITY)

## **EXPLORING 4-H**

EX261 EXPLORING THE TREASURES OF  
4-H

## **FILMMAKING**

FM270 FILMMAKING

## **FINANCIAL LITERACY**

FL421 FINANCIAL LITERACY 1  
FL422 FINANCIAL LITERACY 2

## **FOODS/NUTRITION/PRESERVATION**

FN551 FOODS 1  
FN552 FOODS 2  
FN553 FOODS 3  
FN554 FOODS 4  
FS566 FOOD SCIENCE 1  
FS567 FOOD SCIENCE 2  
FS568 FOOD SCIENCE 3  
FS569 FOOD SCIENCE 4  
FN557 INTERNATIONAL FOODS  
FN561 MICROWAVE MAGIC 1  
FN562 MICROWAVE MAGIC 2  
FN563 MICROWAVE MAGIC 3  
FN564 MICROWAVE MAGIC 4  
FP500 FREEZING  
FP501 DRYING  
FP502 BOILING WATER CANNING  
FP503 PRESSURE CANNING  
FN581 BREADS

- 1. Food must be of reasonable quality to keep more than a week. Do not send food items which will spoil quickly such as casseroles, pizza, cream or fruit pies, items made with cream cheese, etc.*
- 2. Submit food items on paper or disposable plates. Plastic wrap will be removed so drying of the food will extend display life of the product, and food items may be removed from plates and displayed as part of a bakery display.*
- 3. Samples and recipes are needed with any food item.*
- 4. Biscuits, cookies, muffins and other small items should be four per plate. Non/undecorated cakes and breads should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product.) A representative sample of each will be displayed.*

## **FORESTRY**

FO931 FORESTRY 1  
FO932 FORESTRY 2  
FO933 FORESTRY 3

## **GARDENING (FRUITS & VEGETABLES) - SEE HORTICULTURE**

## **GEOLOGY**

GG941 GEOLOGY  
*Boxes must be no larger than 18" long x 24" wide x 3 1/2" deep to fit into the display racks. The rocks should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's geology collection is displayed in more than one box, the member may send only one box for display.*

## **GEOSPATIAL**

GS991 GEOSPATIAL 1  
GS992 GEOSPATIAL 2  
GS993 GEOSPATIAL 3

## **GLOBAL EDUCATION**

GE221 GLOBAL EDUCATION

## **GOATS**

GA125 MEAT GOATS 1  
GA126 MEAT GOATS 2  
GA127 MEAT GOATS 3  
GA136 DAIRY GOATS 1  
GA137 DAIRY GOATS 2  
GA138 DAIRY GOATS 3

## **HEALTH & FITNESS**

HF711 BOWLING  
HF712 GOLF  
HF771 FIRST AID  
HF772 STAYING HEALTHY  
HF773 KEEPING FIT  
HF774 PHYSICAL ACTIVITY IN 4-H CLUBS  
HF775 MOVE ACROSS MISSOURI (MOVE)

## **HOME ENVIRONMENT**

HE471 HOME ENVIRONMENT 1  
HE472 HOME ENVIRONMENT 2  
HE473 HOME ENVIRONMENT 3  
HE474 HOME ENVIRONMENT 4

## **HORSE**

HS140 HORSELESS HORSE & HORSE  
KNOWLEDGE  
HS141 HORSE RIDING

## HORTICULTURE

HO961 FLORICULTURE 1  
HO962 FLORICULTURE 2  
HO963 FLORICULTURE 3  
HO964 FLORICULTURE 4  
HO971 GARDENING 1  
HO972 GARDENING 2  
HO973 GARDENING 3  
HO974 GARDENING 4

**Flowers** - live plants or cut specimens must be displayed in a container no larger than 8" in diameter. May be fresh or dried.

**Gardening (fruits and vegetables)** - The number in parentheses is the number of items displayed. The 4-H'er must have grown the vegetables. Vegetables must be of reasonable quality to keep more than a week.

Beets (4)	Cantaloupe (1)
Cucumbers (slicing) (4)	Egg Plant (2)
Onions - dry (4)	Peppers (4)
Potatoes (4)	Pumpkin (1)
Summer Squash (2)	Tomatoes (4)
Watermelon (1)	Winter Squash (1)
Other Vegetables (1 for larger and 4 for smaller produce)	

## KNITTING

KN331 KNITTING

## LANDSCAPE DESIGN

LD975 LANDSCAPE DESIGN 1  
LD976 LANDSCAPE DESIGN 2  
LD977 LANDSCAPE DESIGN 3

## LEADERSHIP

LD271 LEADERSHIP 1  
LD272 LEADERSHIP 2  
LD273 LEADERSHIP 3

## LIVESTOCK JUDGING

LJ117 LIVESTOCK JUDGING

## MEATS

ME114 COUNTRY CURED BACON  
ME115 COUNTRY CURED HAM  
ME116 MEAT EVALUATION PROJECT

## OUTDOOR ADVENTURES

OA761 OUTDOOR 1 (HIKING)  
OA762 OUTDOOR 2 (CAMPING)  
OA763 OUTDOOR 3 (BACKPACKING EXPEDITIONS)

## PETS

PE101 PETS 1  
PE102 PETS 2  
PE103 PETS 3  
PE104 GUINEA PIGS

## PHOTOGRAPHY

PH351 PHOTOGRAPHY 1  
PH352 PHOTOGRAPHY 2  
PH353 PHOTOGRAPHY 3

### Requirements:

1. Photos must be mounted on a rectangular 8"x10" solid mounting surface.
2. The preferred surface is matte board. It can be the color of the photographer's choice.
3. The photographs mounted on each 8"x10" matte board must be 8"x10" or smaller.
4. The mounted photo should be placed in a clear plastic 8 1/4" x 10 1/2" sleeve.
5. Include name, address and county on the back of each photo.

### PLEASE NOTE:

Solid requires that there are no cutouts (or other holes) in the matte board, either around or behind the photo (for example, a surface shaped like a picture from is not a solid mounting surface.)

Sleeves are intended to protect these special exhibits from handling, dust and humidity.

### DIGITAL EDITING RULES

4-H photography exhibits, certain types of editing are permissible and others are not.

1. Altering (editing to change the contents of) a photo is not permitted for exhibits.
  - Examples include adding a sunset or object, removing someone from the shop, airbrushing to cover a bad complexion, giving a photo subject dinosaur eyes, etc.

2. *Enhancing (editing to improve the existing qualities of) a photo is permitted.*

*- Examples include cropping the photo, eliminating redeste and changing levels of saturation, brightness, contrast, etc.*

### **POULTRY**

PO151 POULTRY 1  
PO152 POULTRY 2  
PO153 POULTRY 3

### **PUBLIC SPEAKING**

PS242 PUBLIC SPEAKING

### **QUILTING**

QU341 QUILTING 1  
QU342 QUILTING 2  
QU343 QUILTING 3  
QU344 QUILTING 4  
QU345 QUILTING 5  
QU346 QUILTING 6

### **RABBITS**

RB111 RABBITS 1  
RB112 RABBITS 2  
RB113 RABBITS 3

### **ROBOTICS**

RO881 JUNK DRAWER ROBOTS 1  
RO882 JUNK DRAWER ROBOTS 2  
RO883 JUNK DRAWER ROBOTS 3  
RO884 ROBOTICS 1 - with EV3  
RO885 ROBOTICS 2 - EV3N MORE  
RO886 ADDITIONAL ROBOTICS  
PLATFORMS

### **SELF DETERMINED**

SD950 SELF DETERMINED - Citizenship,  
Leadership and Communications  
SD951 SELF DETERMINED - Healthy  
Living  
SD952 SELF DETERMINED - Science

### **SHEEP**

SH161 SHEEP 1  
SH162 SHEEP 2  
SH163 SHEEP 3

### **SHOOTING SPORTS**

SS740 SHOOTING SPORTS SAFETY  
SS741 ARCHERY  
SS742 AIR (BB and/or PELLET) RIFLE  
SS743 SMALLBORE RIFLE  
SS744 AIR PISTOL  
SS745 SHOTGUN  
SS747 SMALLBORE PISTOL  
SS748 MUZZLELOADING  
SS749 HUNTING & OUTDOOR SKILLS  
SS750 WESTERN HERITAGE & COWBOY  
SHOOTING

*No live ammunition and arrow points should be removed.*

### **SMALL ENGINES**

SE851 SMALL ENGINES 1  
SE852 SMALL ENGINES 2  
SE853 SMALL ENGINES 3

### **SOIL & WATER SCIENCE**

SW916 SOIL & WATER SCIENCE 1  
SW917 SOIL & WATER SCIENCE 2  
SW918 SOIL & WATER SCIENCE 3

### **SPORT FISHING**

SF725 SPORT FISHING 1  
SF726 SPORT FISHING 2  
SF727 SPORT FISHING 3

### **SWINE**

SW181 SWINE 1  
SW182 SWINE 2  
SW183 SWINE 3

### **THEATRE ARTS**

TA251 THEATRE ARTS 1  
TA252 THEATRE ARTS 2  
TA253 THEATRE ARTS 3

### **TRACTOR**

AT820 TRACTOR 1  
AT821 TRACTOR 2  
AT822 TRACTOR 3  
AT823 TRACTOR 4

### **VETERINARY SCIENCE**

VS191 VETERINARY SCIENCE 1  
VS192 VETERINARY SCIENCE 2  
VS193 VETERINARY SCIENCE 3

### **WEATHER & CLIMATE SCIENCE**

WC934 WEATHER & CLIMATE SCIENCE 1  
WC935 WEATHER & CLIMATE SCIENCE 2  
WC936 WEATHER & CLIMATE SCIENCE 3

### **WELDING**

WE846 WELDING

### **WILDLIFE**

WI720 WILDLIFE CONSERVATION 1  
WI721 WILDLIFE CONSERVATION 2  
WI722 WILDLIFE CONSERVATION 3

### **WOODWORKING**

WO871 WOODWORKING 1  
WO872 WOODWORKING 2  
WO873 WOODWORKING 3  
WO874 WOODWORKING 4