Happy Holidays!

As the 4-H year gets going full speed there is some information I would like to share and dates that you will want to place on your calendar.

As we survive the cold weather, planning for 4-H Camp at Camp Clover Point is taking place.  
Camp Dates are as follows  
   Counselor Camp- 5/31-6/1  
   Shooting Sports Camp- 6/6-6/7  
   Traditional Camp (Boone and Howard County) 6/10-6/13  
   Canine Camp- 6/20-6/21  
If you’re interested in being a leader for the younger members of 4-H keep an eye out for the application.

Other upcoming dates and information to look for are shooting sports safety training, all first year shooting sports members must attend to participate and SMQA training, all youth showing livestock must have this up to date, rules are they must take it 2 times before age 14 and once after 14.  More information on these events will be available soon.

The Youth Civic Leadership Summit registration closes February 1. Take a look at the flyer contained in this Clover Express.

Take a moment and add these dates to your calendar:  
   12/10- Shooting Sports Committee Meeting- more information to come.  
   2/9- Steer Weigh in at South Farm- alternate date 2/16

If you need any help or further information please contact us.—your extension staff Janet Love, Faith Tallman, Jenny Flatt

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Jr. Council meeting Dec. 17 @ 6 PM
Sr. Council does NOT meet in Dec.
Jr. Council meeting Jan 21 @ 6 PM
Sr. Council meeting Jan. 22 @ 6 PM
Dear 4-H Families and Friends,

You are cordially invited to start December off with excitement, cheering on your Mizzou Tigers for “4-H and MU Extension Day” on Sunday, December 2nd at 2 p.m.! Tickets for this Mizzou Men’s Basketball game will be in the upper deck, and are being offered to 4-H families and friends at a discounted rate of $10 apiece (normally $35) plus service charge. These tickets are available online, at https://fevo.me/4handeXtensionday, and will be emailed to you by November 30.

Come cheer on your Mizzou Tigers in an afternoon of fun, family and fellowship, as they take on the University of Central Florida Knights.

For questions, please contact Seth Atwood, at atwoodsh@missouri.edu or 573-771-8626. We want to see YOU at the ZOU!
Coming soon!

4-H Feeding Missouri Statewide Food Drive
February 1-28, 2019

Get involved! Help fight hunger across Missouri!

1 million meals! That’s our goal!

From February 1-28, 4-Hers across Missouri will partner with Feeding Missouri in a friendly service competition.

Help organize and/or participate in:

- Food drives
- Fundraising
- Volunteering at local food banks and pantries
- Outreach to educate communities about hunger and food insecurity

Learn more at 4h.missouri.edu
or contact (Club name) at (phone) or (email)
YOU CAN DO ANYTHING!

Take the first step to preparing for your future this spring break!

7:30 a.m. to 3:00 p.m.

MONDAY, MARCH 26TH - FRIDAY, MARCH 30TH

Students in grades six through eight are invited to this free spring break program.

- Explore your strengths and areas of career interest
- Visit 3 unique college campuses and hear college students share their stories
- Meet professionals who are doing the type of job you would like to do in your future.
- Learn how to find the support to achieve your goals.

To sign up contact Kayla Finley at:
Email: finleykm@health.missouri.edu
Call (573) 882-2428 or visit our website
www.mufamilyimpact.org/programs/youth
105 E Ash Street Columbia, MO 65203
November 1, 2018

Dear 4-H Youth Leader,

This is your invitation to apply for the 2019 Missouri 4-H Legislative Academy!

Legislative Academy is an annual trip to Jefferson City for accomplished 4-H leaders to serve as representatives and ambassadors for Missouri 4-H. As a delegate, you and a small group of 4-H teens from around Missouri meet with state executive, legislative, and judicial leaders, shadow a state legislator or executive office holder, and dine with major donors of the 4-H program.

Sound exciting? The Academy opens up opportunities for you to share your 4-H story with key leaders and gain skills for a career in government, public service, law, fundraising, lobbying, public relations, or a related field. It is also loads of fun—including a late night tour of the Missouri State Capitol Building and an ice cream outing to Central Dairy!

**Dates for the 4-H Legislative Academy are Feb 18-20, 2019** (beginning on President’s Day). Joyce Taylor and I are working with the Missouri 4-H Foundation and Senator Sandy Crawford’s office to get ready for the 2019 Academy.

Teen delegates between 14-20 years old on Dec. 31 are eligible to apply, and are chosen by their demonstration of leadership and citizenship on their application. If you are a...

- 4-H teen experienced in leadership/citizenship and recommended by your local specialist, or
- State 4-H Council officer or regional representative, or
- State award winner (National 4-H Conference or National Congress), or
- 4-H Youth Futures teen leader, or
- Mizzou 4-H officer or active member...we are looking for you!

**To apply, you must be a current 4-H member for 2018-19 and complete all of your application in 4-HOnline.** With a limited number of slots available, 4-Hers can only attend this trip once. But applicants who were picked as alternates in a prior year but did not attend can apply again.

To experience Missouri State Government on the scene and from the inside, apply for 4-H Legislative Academy today! You may be surprised where it takes you!

Sincerely,

Steve Henness
4-H Center for Youth Development
Missouri 4-H Legislative Academy

February 18-20, 2019
Jefferson City, Missouri

Applications must be received in 4-HOnline between Nov 1 and Dec 15, 2018 11:59pm.

Purpose
- Strengthen youth-adult partnerships and lend voice to Missouri state-level decision-making.
- Develop a working knowledge of the three branches of Missouri state government hands-on.
- Educate state legislators, agencies, and sponsors on the tremendous impact the 4-H youth development program has on children, youth, families, and communities.
- Enhance skills for state-level youth leadership and civic engagement through 4-H.
- Grow awareness of and readiness for careers in public service.

Eligible Youth
- Enrolled as a 4-H member for the 2018-19 year
- Age 14-20 on Dec. 31, 2018
- Able to attend the entire three-day Academy, Feb. 18-20, 2019
- Has support of his/her local 4-H youth specialist to apply as a delegate
- Has experience in 4-H leadership/citizenship roles and trips (preferred, but not required):
  - State 4-H Council
  - State 4-H Shooting Sports Ambassador
  - Citizenship Washington Focus Delegate
  - State Award Winner (National 4-H Congress, National 4-H Conference)
  - Youth Futures Delegate, nominated by advisor
  - Mizzou 4-H Member, nominated by advisor
- Has not previously attended Missouri 4-H Legislative Academy

Expectations for Delegates

Prior to the Academy
- Attend the team orientation by webinar or in person
- Conduct web research on state legislators, policy issues, and sponsors
- Develop a personal 4-H story and consistent message about Missouri 4-H to deliver during the Academy

During the Academy
- Be an active participant while attending the entire Missouri 4-H Legislative Academy, Feb 18-20.
- Be prepared with questions for state executive, legislative, and judicial leaders you meet
- Be flexible, adaptable, and able to get along with many types of personalities

After the Academy
- Attend the team post-conference meeting by webinar or in person
- Write thank you notes to Academy sponsors
- Complete Academy survey and 4-H life skills evaluations

4-H Legislative Academy Application

Revised 10/18
Application Process

Nov 1-Dec 15, 2018 Application submitted online
December 31, 2018 Notification letters emailed to applicants
January 24, 2019 Team meeting – webinar, 6:00-7:30pm
February 18-20, 2019 Missouri 4-H Legislative Academy, Jefferson City MO
March 21, 2019 Team meeting – webinar, 6:00-7:30pm

Trip Details

When: February 18-20, 2019

Where: Capitol Plaza Hotel, 415 W McCarty St, Jefferson City, MO, (573) 635-1234. The hotel is ‘home base’ for the Academy. Delegate rooms are covered by the event. Families do not need to contact the hotel to reserve rooms.

Cost: $50 registration fee, payable by credit card or check. Registration fee is not due until youth are selected as delegates. If paying by check, make payable to “University of Missouri” but send check to County Extension Office noted as “Missouri 4-H Legislative Academy.”

Registration: Youth can apply Nov 1-Dec 15 at https://mo.4honline.com. Delegate selection will occur by Dec. 31, with results shared with all applicants and county staff.

Check In/Out: Delegates should arrive at the hotel between 10:00-11:00 a.m. on Feb. 18 to check in. The Academy ends at 4:00pm on Feb. 20 at the hotel. Parents and family members are invited to come for group presentations at 3:30pm.

What to bring: Youth will wear business and/or professional attire during the three-day Academy. Delegates receive a dress code and packing list after selection. Youth seeking internships with state agencies or legislature are encouraged to bring resume copies. 4-H will provide business cards for each delegate.

Delegate Selection
- Up to 15 youth will be selected: 1) completed 4-H Online application, 2) demonstrated 4-H leadership/citizenship experience, and 3) ability to represent 4-H to state leaders and donors.
- Up to 3 alternates will be chosen in case selected delegates cannot attend.
- 4-H members may only attend this trip once. Youth who were selected as alternates in previous years, but did not attend, may apply again.
- Selection will encompass the diversity of Missouri 4-H. Delegates will be chosen from all over the state, representing clubs, college/career readiness programs, metro and non-metro areas, State 4-H Council, and Collegiate 4-H. While all eligible 4-H members can apply, the group of delegates selected will ensure diverse representation.

Academy Sponsors
Through generous gifts to the Missouri 4-H Foundation, a number of Missouri associations, organizations, and individuals make the 4-H Legislative Academy possible each year. Youth delegates will have the opportunity to meet some sponsors during the Academy in Jefferson City, and will write thank you notes to sponsors afterward.
Application Instructions (Online Forms)
For assistance with completing the 4-H Online application, or converting/uploading PDF files, please contact your County Extension Office.

- Part 1: Youth Biographical Data
  Fill in your biographical information. Note that the completion of your application requires the electronic signature of you (the applicant), a parent/guardian, and your county 4-H specialist.

- Part 2: Youth Shadow Experience
  Each delegate will participate in a shadowing experience with a state elected official’s office on the second afternoon of the Academy. Choose your preferred shadow option:
  
a) Legislative Shadow Option – click this option to shadow your State Senator and State Representative during Legislative Academy. Your Senator and Representative represent your legislative districts in Jefferson City. (Do not list U.S. Congressional representatives who are in Washington D.C.). You will split time shadowing these two legislative offices on the second afternoon. To look up your state legislators, visit http://www.senate.mo.gov/lookup/leg_lookup.aspx

b) Executive Shadow Option – click this option to be considered for one of three executive office shadows (Governor’s Office, Lieut. Governor’s Office, or Secretary of State’s Office). You will shadow the staff of one of these offices. Meeting with the office holder may be limited depending on their schedule that day. Name one of these state officials whose office(s) you would like to shadow (Governor, Lieut. Governor, or Secretary of State) and why you are a good match for that office.

- Part 3: School Absence Request Form (fillable PDF)
  Complete the school absence request form located on the 4-H Legislative Academy website. Discuss the trip with your school administrator for permission to be absent February 18-20, 2019. Upload the PDF form signed by your school administrator to your application in 4-H Online. 4-H will send selected delegates a school absence letter to turn in to their school before the trip. (College-age applicants: absence form does not apply).

- Part 4: Youth Applicant Narratives (fillable PDF)
  Complete the youth applicant narratives form located on the 4-H Legislative Academy website. Narratives should be written in essay form using complete sentences; avoid using bulleted lists or abbreviations. Save and upload the narrative PDF document as an attachment to your 4-H Online application. For assistance with PDF files, contact your County Extension Office.

Contact Information
For questions about Missouri 4-H Legislative Academy event or application, contact Steve Henness at hennesss@missouri.edu or 573-884-6618.
# 4-H LEGISLATIVE ACADEMY

**Draft Program Schedule**  
**February 18-20, 2019**

<table>
<thead>
<tr>
<th>WHEN</th>
<th>WHAT</th>
<th>WHERE</th>
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</table>
| Mon, Feb 18| **LEGISLATIVE BRANCH**  
*Dress code: Business professional/state council official dress*  
10:00-11:00 a.m. Youth delegates arrive, check-in, change into professional dress | Hotel-Lobby                     |
|            | 11:30 a.m.-12:30 p.m. Lunch                                          | Hotel-Restaurant                |
|            | 12:30-2:00 p.m. Team building/Academy Orientation                   | Hotel-Meeting Room              |
|            | 2:30-3:30 p.m. Legislative Session Orientation                      | House Hearing Room              |
|            | 4:00-5:00 p.m. House/Senate Introductions                          | House/Senate                    |
|            | 6:00-7:30 p.m. Drop-in Dinner with Legislators, Sponsors, and Special Guests | Capitol Rotunda                 |
|            | 7:30-8:30 p.m. Moonlight Capitol Tour                               | State Capitol                   |
|            | 9:00-10:00 p.m. Prep for Day 2                                      | Hotel-Meeting Room              |
| Tue, Feb 19| **JUDICIAL/LEGISLATIVE BRANCH**  
*Dress code: Business professional/state council official dress*  
7:00-8:00 a.m. Breakfast                                             | Hotel-Restaurant                |
|            | 8:30-9:45 a.m. Judiciary Education/Attorney General                  | Supreme Court                   |
|            | 10:00-11:15 a.m. Missouri Supreme Court                             | Supreme Court                   |
|            | 11:30 a.m.-12:15 p.m. Lunch at Truman Bldg.                          | Truman Bldg.                    |
|            | 12:30-5:00 p.m. Legislative/Executive Shadowing                      | State Capitol                   |
|            | 6:00-8:00 p.m. MO-AG Legislative Banquet                            | Location TBD                    |
|            | 8:30-10:00 p.m. Prepare for Day 3                                   | Hotel-Meeting Room              |
| Wed, Feb 20| **EXECUTIVE BRANCH**  
*Dress code: Business professional/state council official dress*  
7:00-8:00 a.m. Breakfast                                             | Hotel-Restaurant                |
|            | 8:30-9:00 a.m. Drop Off Shadow Thank Yous                            | State Capitol                   |
|            | 9:00-9:45 a.m. Lieut. Governor Mike Kehoe (Town Hall)                | State Capitol                   |
|            | 10:00-10:30 a.m. Governor Mike Parson                               | State Capitol                   |
|            | 11:00-12:30 p.m. MO Dept. of Conservation State Agency Lunch         | Runge Center                    |
|            | 1:00-2:30 p.m. MO Dept. of Agriculture State Agency Session          | MDA                             |
|            | 3:00-3:30 p.m. Prepare Group Presentations                          | Hotel-Meeting Room              |
|            | 3:30-4:00 p.m. Group Presentations / Central Dairy Ice Cream        | Hotel-Meeting Room              |
|            | 4:00-4:30 p.m. Evaluations/Adjourn                                  | Hotel-Meeting Room              |
Citizenship Washington Focus*
Patty Fisher & Sarah Morefield

The Citizenship Washington Focus trip is scheduled and confirmed for June 22-July 1, 2019! The delegate application is attached to this EYC.

4-H Citizenship Washington Focus (CWF) is a weeklong summer program in Washington, DC where high school students learn about government and citizenship. Youth get a chance to see George Washington’s home of Mount Vernon, Arlington National Cemetery, many of the memorials located in Washington, D.C., as well as all of the Smithsonian Museums. The groups will also take advantage of being in the Nation’s Capital to meet with senators and representatives on Capitol Hill!

A statewide delegation of teens and chaperones from Missouri attend CWF every other summer. The Summer 2019 trip will include one group of approx. 35 youth, ages 15-19, traveling together with the trip coordinator and chaperones. Estimated trip cost will be $2,000 per youth, paid in four installments over several months.

Youth applications will be due by December 3, 2018, along with the first payment installment. Remaining installment due dates will be January 14, February 15, and April 15, 2019.

Go here for more details: http://www.4h.missouri.edu/CWF/main

---

4-H Missouri Citizenship Washington Focus 2019 Delegate Application

Please print in ink or type.

Last Name________________________ First Name________________________ Middle Initial____

Male____ Female____ Name Tag Preference____________________ Birthday___-___-____

Address________________________________________________________ City___________ Zip__________

County_________________________ Social Security ______-____-____

Grade in School, Jan. 2019_______ Polo Size AS AM AL AXL AXXL

Delegate’s Home Phone (____) ___________ Delegate’s Cell Phone (____) ___________

Delegate’s Email Address___________________________________________

Parent/Guardian’s #1 Name___________________________________________

Parent #1 Address (if different than yours)____________________________

Parent #1 Home Phone (____) ___________ Parent #1Cell Phone (____) ___________

Parent #1 Email____________________________________________________
Parent/Guardian’s #2 Name ________________________________

Parent #2 Address (if different than yours) ____________________________________________

Parent #2 Home Phone (___) __________  Parent #2 Cell Phone (___) __________

Parent #2 Email ________________________________

Your U.S. Congressional Representative ____________________________________________

Special Dietary, Physical or Other needs _____________________________________________

Why do you want to attend Citizenship Washington Focus?

What do you hope to gain from this experience and how do you plan to share this information when you return home?

List what you would consider your most valuable leadership experiences on the club, county, regional and or state level.

Have you participated in any government classes, activities or organizations?___ If so, explain:

List musical or other talents you would be willing to share on our trip:

What types of travel experiences have you had?

As parent/guardian of ________________________________________, I understand that he/she is applying to attend the 2019 Citizenship Washington Focus trip to Washington, D.C., Chevy Chase, Maryland, Baltimore and New York City. I have read the information and policies stated in the 2019 promotional flyer and understand that all payments must be made on time. I also understand and accept the cancellation policies provided.

_____________________________________________ Date________________

Parent/Guardian #1 Signature

_____________________________________________ Date________________

Parent/Guardian #2 Signature

Return application to the Pike County Extension Center, 115 W Main, Bowling Green, MO 63334 by December 3, 2018 with a check of $500 made out to the Pike County Extension Council.
Name that PROJECT

See if you can answer the questions AND name the 4-H project you might learn it in!
The answers are hidden in this EYC.

**Question 1:** What Missouri 4-H project requires you to wear a billed cap and ________ during some of the project work?

**Question 2:** What is this? In what project would you learn this?

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2019 National 4-H Beekeeping Essay Competition: Call for Entries*
Don Nicholson

Submission Deadline: February 15, 2019 in Missouri State 4-H Office

2019 Essay Topic: Honey Varietals, State to State

Each jar of honey reflects an unrepeatable combination of climate, soil, weather and flowers. Each state has unique honey varietals that beekeepers can market to their customers. Please identify one unique varietal to your state and discuss the flower’s uniqueness and how beekeepers can effectively market that varietal.

In your essay, please include a photo of the varietal’s flower, an interview with a local beekeeper who collects this varietal and a recipe that highlights the varietal.

Complete rules are in the attached document: “2019 Beekeeping Essay Competition”. Please do note, that essays must be received in the Missouri State 4-H Office by February 15th!

Sponsored by: Foundation for the Preservation of Honey Bees

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Answer 2: It is a bee smoker. Beekeeping.

Answer 1: In sport fishing you must wear a billed cap and glasses while fishing.
2019 National 4-H Beekeeping Essay Competition: Call for Entries
Submission Deadline: February 15, 2019

Sponsored by: Foundation for the Preservation of Honey Bees

2019 Essay Topic: Honey Varietals, State to State

Each jar of honey reflects an unrepeatable combination of climate, soil, weather and flowers. Each state has unique honey varietals that beekeepers can market to their customers. Please identify one unique varietal to your state and discuss the flower’s uniqueness and how beekeepers can effectively market that varietal.

In your essay, please include a photo of the varietal’s flower, an interview with a local beekeeper who collects this varietal and a recipe that highlights the varietal.

Put on Your Thinking Cap!

An essential judging criterion is the scope of research you put forth in developing the ideas behind your essay—accounting for 40% of your score. The number of sources consulted, the authority of the sources and the variety of the sources are all evaluated. Personal interviews with beekeepers and others familiar with the subject are valued sources of information and should be documented.

Note that “honey bee” is properly spelled as two words, even though many otherwise authoritative references spell it as one word.

Eligibility:

The 2019 National 4-H Beekeeping Essay Competition is open to active 4-H Club members only.

Any 4-H Club member who placed first, second or third in previous years of the national competition is NOT eligible to win in 2019, however, state competition winners remain eligible to enter the national competition. Entered essays must encompass the designated topic only. There will be NO exceptions.

Competition Rules & Essay Requirements:

Any 4-H Club member interested in writing an essay should contact their local 4-H office for competition details. The state selection process must be completed through the 4-H system.

Failure to meet any one of the essay requirements will result in disqualification.
• Essay requirements for national judging:
  o Essay must be typewritten or computer-generated on single-sided pages and formatted following standard manuscript format using double-spaced type and 12pt font in legible font face.
  o Essay must encompass the designated topic in 750 to 1,000 words.
  o All factual statements and interview references must be cited in a “resources” or “bibliography” list.
  o Essays will be judged on (a) scope of research, 40%; (b) accuracy, 30%; (c) creativity, 10%; (d) conciseness, 10%; and (e) logical development of the topic, 10%.
  o On a separate page, please include a brief biographical statement of the author including mailing address, email address and telephone number.

• Each state may submit only ONE entry.
• Deadline for state submission: **February 15, 2019**
• National winners will be announced: **May 6, 2019**

National competition entries may be submitted for judging via mail to the address listed below or email to msausaman@abfnet.org. Use “4-H Essay Entry from <State>” as the subject line.

**Foundation for the Preservation of Honey Bees**
3525 Piedmont Road
Building 5, Suite 300
Atlanta, Georgia 30305

Decisions made by the trustees of the Foundation for the Preservation of Honey Bees during national judging are final. All national competition entries become the property of the foundation and may be used as it sees fit. No essays will be returned.

**Awards:**

Three cash prizes will be awarded in the 2019 National 4-H Beekeeping Essay Competition. The author of the highest scoring essay will win first prize. The author of the second-highest scoring essay will win second prize. The author of the third-highest scoring essay will win third prize.

• First Prize: $750
• Second Prize: $500
• Third Prize: $250

The three prize-winning essays will be published in *ABF Quarterly*, the magazine of the American Beekeeping Federation. All authors of essays submitted to the national competition will receive a relevant book on honey bees, beekeeping or honey.

Questions? Contact Molly Sausaman, Executive Director, Foundation for the Preservation of Honey Bees, at 404-760-2875 or msausaman@abfnet.org.

**GOOD LUCK!**
Frank Graham Leadership Award Nomination Form

County Representative Contact Information:

<table>
<thead>
<tr>
<th>Nominated by:</th>
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<tbody>
<tr>
<td>4-H Youth Specialist or YPA:</td>
<td></td>
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<tr>
<td>County:</td>
<td></td>
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<tr>
<td>Phone:</td>
<td></td>
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<tr>
<td>E-mail Address:</td>
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Nominee Information:

<table>
<thead>
<tr>
<th>Name of nominee:</th>
<th></th>
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<tbody>
<tr>
<td>County:</td>
<td>Region:</td>
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<tr>
<td>Address:</td>
<td></td>
</tr>
<tr>
<td>City, State:</td>
<td>Zip Code:</td>
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<td>Phone:</td>
<td></td>
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<tr>
<td>E-mail Address:</td>
<td></td>
</tr>
<tr>
<td>4-H Alumni?</td>
<td>If yes, where?</td>
</tr>
<tr>
<td>Number of years of 4-H volunteer service:</td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the nominee’s significant contributions to 4-H:

- **Demonstrated leadership** amongst fellow volunteers (e.g., helps staff with club or project leader training for new volunteers, mentors new volunteers)
- **Demonstrated personal growth** as a volunteer (e.g., attendance at Energizers or other 4-H educational events, 4-H Volunteer e-Forums)
<table>
<thead>
<tr>
<th>List significant 4-H activities:</th>
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<table>
<thead>
<tr>
<th>Community roles other than 4-H:</th>
</tr>
</thead>
</table>

Please mail or e-mail forms to:
Anne Reeder
1110 S. College Ave.
Columbia MO 65211
reederaj@missouri.edu
4-H Move Across Missouri (MOVE)
Alison Copeland

MOVE in 2019! 4-H MOVE promotes physical activity and encourages youth to engage in a broad range of activities such as walking, biking, running, swimming, dance, taekwondo, gardening and more.

Enrollment for new and re-enrollment for current MOVERs begins January 1, 2018 and continues until May 1 (please make sure to register by May 1 so you can participate in the competition!).

Here’s what youth and adults need to do to participate:

- Enroll in the Move Across Missouri (MOVE) project (HF775) in 4HOnline in their profile. Enrollment in 4-H MOVE does not count as a part of county limits on projects.

- Using a paper tracking system found on the 4-H website at: http://4h.missouri.edu/4hmove/moveinfo, youth and their families can “log” the number of minutes they accumulate throughout the year and during the competitive component of the MOVE program (scroll to the bottom of the website page and click “My Move Activity Log”). Record keeping through the paper tracking system is important because the competition period will be from February 1 to April 30. Youth and families will submit their total number of minutes logged and activities (basketball, running, chores, etc.) throughout the 12 week competitive period between May 1 - 15 in 4-HOnline.

4-Hers and adults can register for the competitive event as individuals and/or as part of a team. An individual MOVER may also be a part of a team. A team can consist of a family or members of a 4-H club or group. MOVE awards will be provided.

New Award Resources
Teresa Bishop

How-to videos for State Excellence Forms Levels 1, 2 and 3 are now available on the 4-H Website. Thank you to Karla Deaver for creating these videos and making them available to everyone. You can find the videos listed at http://4h.missouri.edu/peercompetition.aspx under each level. There is also a video on how to fill out your project record form. It is located under the project record form link at http://www.4h.missouri.edu/resources-forms.aspx

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Name that PROJECT

Introducing a NEW EYC feature! To have a little fun and get you acquainted with the variety of projects 4-H offers, each edition will have a couple of quiz questions. See if you can answer the questions AND name the 4-H project you might learn it in! The answers will be hidden in the EYC.

**Question 1:** In what project might you learn this hat trick?

**Question 2:** A ram rod is required to load a Muzzle loader, traditionally these have been made from wood. Is a wooden ramrod allowed to be used during the Missouri State shoot? In what project would you learn this?
4-H Volunteer Impact Study – You May Be Contacted
Anne Reeder

What you do makes a difference! We are excited to share that our state will be participating in 4-H Volunteer Impact Study of volunteers in the North Central Region.

This survey is being conducted as a part of 12 state effort to document the impact of volunteering.

It will focus on three areas:

- the personal benefits of your volunteer experience;
- the impact you have on the organization by volunteering; and
- how your volunteer efforts contribute to your community in which you live and work.

A random sample of volunteers of 1000 volunteers from each state will be surveyed. This study will be conducted through an electronic survey. If you are selected you will receive an e-mail to let you know you have been selected to participate.

You may be picked! If you are, please respond. We want to hear from you and learn from your volunteer experiences.

Your comments will be used to quantify the personal, organizational and public impacts of volunteers involved with 4-H Youth Development Programs in our twelve state region.

Your impact is great and we want to hear from you!

<table>
<thead>
<tr>
<th>State Dates</th>
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<tbody>
<tr>
<td><strong>Event</strong></td>
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<tr>
<td>4HOnline opens for re-enrollment for the new 4-H year</td>
</tr>
<tr>
<td>Global Ed Outbound Applications due</td>
</tr>
<tr>
<td>Mo 4-H Foundation Trivia Night</td>
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<tr>
<td>4th Annual Statewide Clowning Workshop</td>
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<tr>
<td>State 4-H Office Closed</td>
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<tr>
<td>National 4-H Congress</td>
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<tr>
<td>State Office Closed</td>
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<tr>
<td>4-H Zoo Apprentice Camp</td>
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<tr>
<td>Legislative Academy</td>
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<tr>
<td>Youth Civic Leaders Summit</td>
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State Dates

<table>
<thead>
<tr>
<th>Event</th>
<th>Date of Event</th>
<th>Registration Opens</th>
<th>Registration Closes</th>
</tr>
</thead>
<tbody>
<tr>
<td>State 4-H Office Closed</td>
<td>Nov 22-23</td>
<td></td>
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<tr>
<td>National 4-H Congress</td>
<td>Nov 23-27</td>
<td>Delegates already selected</td>
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<tr>
<td>State Office Closed</td>
<td>Dec 25 - Jan 1</td>
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<tr>
<td>4-H Zoo Apprentice Camp</td>
<td>Dec 29-Jan 2</td>
<td>Open</td>
<td>Dec 1</td>
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<tr>
<td>Legislative Academy</td>
<td>Feb 18-20, 2019</td>
<td>Open</td>
<td>Dec 15</td>
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<tr>
<td>Youth Civic Leaders Summit</td>
<td>March 1-3, 2019</td>
<td>Nov 15</td>
<td>Feb 1</td>
</tr>
</tbody>
</table>

**Featured Volunteer**

Sherry Grace

The 4-H Center for Youth Development has been featuring volunteers on our Facebook, Twitter, Instagram, and website. For more info: [http://4h.missouri.edu/feature.aspx](http://4h.missouri.edu/feature.aspx)

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**Elaine George**

Hallsville Go-Getters

Club Leader

Boone County, 36 years:

I am a 4-H club leader for the Hallsville Go-Getters, and I also lead the sheep and ham curing projects.

I probably spend around 15 hours a week on 4-H planning and implementing 4-H programs for our club.

These are some reasons why I chose to be a 4-H volunteer:

- I love kids and I love working with them.
- Volunteering is one of the best ways you can spend free time.
- You can help young people by sharing your individual talents and experiences together.
- Through volunteering you can see young people grow through their accomplishments.
- As a volunteer you can give young people opportunities to learn new skills, gain self-confidence and contribute to their community.
- We are building the leaders of tomorrow.

I have been a part of 4-H my whole life. My dad was in 4-H when it was called Boys Club. He was a member, project leader and a great 4-H parent for my brother, sisters and myself. When my kids were old enough to join 4-H they did and I helped them with their projects. I became a club leader, project leader and volunteered on many county committees, as I do today. Volunteering for 4-H was never an option for me. It’s a part of my life. I love it, and I will continue to volunteer as long as I can. 4-H is my passion.
**Featured Volunteer**

**Sherry Grace**

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**Kent Shannon**

**F&L Hustlers**

**Project Leader**

**Audrain County:**

We work on robotic projects that can be exhibited in the traditional way at the county fair. These projects range from programming micro-computers as a portable scoreboard for a baseball or basketball game to utilizing Lego EV3 robots for real-life robotic applications such as an autonomous soil sampler. We spend about 10 hours in the spring working on project for the fair in an after-school setting. I enjoy most seeing the 4-Hers excel in their learning and putting what they have learned into the robotics project.

I enjoy working with youth and my son encouraged me to be a project leader. There was a need, and I accepted the challenge of becoming a volunteer.

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**4-H Zoo Apprentice Experience Registration Closing SOON!**

**Dana Joerling**

The 2018 Zoo Apprentice/Junior Zoo Apprentice experience will be held December 29, 2018-January 2, 2019, at Busch Gardens in Tampa, FL and Sea World, Orlando, FL. For more information go to [http://www.4h.missouri.edu/zoo_camp/main](http://www.4h.missouri.edu/zoo_camp/main)

Ready to register? [http://www.cvent.com/d/wlq01w/4W](http://www.cvent.com/d/wlq01w/4W)

Registration closes December 1, 2018

Questions? Contact Dana Joerling at [joerlingd@missouri.edu](mailto:joerlingd@missouri.edu) or 636-970-3000.
Columbia Canine Sports Center
and
Show Me Agility Club of Central Missouri

Holiday Open House
December 8, 2018
1:00 pm to 4:00 pm

Show ‘n Gos
Agility, Obedience, Rally, Barn Hunt, & Scent Work
$5 per run or $20 for unlimited runs.

AKC CGC, CGCA & Tricks Testing
1:00 pm to 2:30 pm
$20 per dog per test

Small Business Saturday Sale on
Classes and Building Memberships

4-Paws 4-H Club will have kid crafts and snacks for sale

Local Vendors

Holiday Photos offered by Pawsitive Impressions

Food Drives for The Food Bank for Central & Northeast Missouri and Second Chance

4506 Interstate 70 Drive, SE, Columbia MO
www.columbiak9sportscenter.com
573-819-2272
Missouri Youth Civic Leaders Summit
Team Planning Form - March 1-3, 2019

County 4-H Staff / MCB Group Leaders / Guest Team Leaders: please use this form to keep track of youth/adults registering to attend YCLS as a team.

Send this form to the appropriate contact below by Feb. 1, 2019.

Event details and registration info are located at: http://4h.missouri.edu/ycls/main

Questions or help with team registration?
Contact: Sherry Grace (4-H), 573-882-9360, gracesk@missouri.edu or Teresa Keller (MCB), 660-383-1034, teresa@mocomunitybetterment.com

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<thead>
<tr>
<th>County/Community:</th>
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<tbody>
<tr>
<td>Group Name:</td>
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<table>
<thead>
<tr>
<th>Age</th>
<th>Gender</th>
<th>Names (minimum 2 youth ages 14-18)</th>
<th>Special Needs (if any)</th>
<th>Fees/Payment (Check or Credit Card)</th>
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<thead>
<tr>
<th>Adult Team Members:</th>
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<tbody>
<tr>
<td>Chaperone (Age 21+)</td>
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<tr>
<td>Yes / No</td>
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<td>Yes / No</td>
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</tbody>
</table>

Total Registration Fees: $

Thanks for all you do for Missouri youth!

University of Missouri Extension does not discriminate on the basis of their race, color, religion, sex, sexual orientation, national origin, age, disability in employment or in any program or activity.