Achievement Day

4-H Achievement Day encompasses the Boone County public speaking, demonstration, and fashion revue contest in one event.

Achievement day will be July 28 at Woodcrest Chapel in Columbia. All 4-H members are encouraged to participate in Achievement to showcase your public speaking abilities, demonstrate a skill you have, or showcase a clothing item you have created.

Public Speaking and Demonstration contest will begin at 10:00am. Fashion Revue contest will begin at 1:00pm.

Guidelines, registration, and more information about Achievement Day can be found at https://extension.missouri.edu/boone/forms.aspx

Fair Livestock Registration

Livestock registration for the Boone County fair is due on July 4. To register visit bcflivestock.com and click “Online Entry” in top left corner.

Working Demonstrations

4-H demonstrations helps others learn how to do something useful. Demonstrating is one of the best methods of teaching others because it involves visual and verbal presentations at the same time.

Members giving working demonstrations do not prepare a talk on the topic, instead select a skill in which they have considerable experience that they can demonstrate for 15-30 minutes.

Working demonstrations will take place on Wednesday July 18 at 6:00pm at the Boone County Fair. All 4-H members are encouraged to apply and do a working demonstration. Registration is due July 10; the registration packet can be downloaded at http://extension.missouri.edu/boone/fair.aspx.

Contact the Boone County Extension Office with any question about Working Demonstrations.
Boone County Fair

The Boone County Fair will be held on July 14-22 at the Sturgeon Fair Grounds. For more information about the fair, rules and regulations, and registration forms visit the Boone County Extension webpage at http://extension.missouri.edu/boone/fair.aspx.

Preparing Youth Arts Exhibits

Youth Arts exhibit tags will be available for pickup at the Boone County Extension Office beginning July 9. If you are unable to pick up your tags before the fair, they will be available for you at the fair.

Exhibit entry will be on July 15 from 2:00pm-4:30pm using conference judging. Conference Judging will allow each exhibitor to be present and discuss his or her exhibit with a judge. Exhibits entered after 4:30pm will not be considered for Missouri State Fair eligibility. The building will CLOSE after all conference judging is completed and will OPEN to the public when the fair opens at 4pm on Tuesday, July 17. State Fair winners will not be finalized until purple state ribbons are attached to the exhibits.

All exhibits may be "any item made", unless stated otherwise in the Youth Arts Rules posted on the Boone County Extension webpage, http://extension.missouri.edu/boone/fair.aspx. This includes notebooks, file cards, photo displays, posters, or educational displays. Regardless of project, the required dimensions for that type of item must be used. Items that do not comply with size or other specifications will not receive a premium or ribbon.

**Notebook** - use a three-ring binder with region, county and name on spine.

**Posters** - no larger than 14”x 22”, flat only (no foam board), do not fasten 3D items to the poster - name and address on back.

**File card system**

**Educational display** - Educational displays should not exceed 18 inches in height, 6 inches in depth and 12 inches in width. Can include three-dimensional items and must be free standing. *(Posters with items taped to them do not qualify as educational displays).*

**Working models** - These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts, such as those of a motor or computer. Working models should require floor space no larger than 14” x 22.

*Youth who show notebooks, posters, or file card systems should understand that their exhibits will be handled.*

If you have additional questions about project requirements please check the Youth Arts Rules or contact the Boone County Extension Office with questions.

4-H Club & Project Displays

Each 4-H club is asked to enter one education club display about your 4-H club and one display highlighting a 4-H project area.

1. Displays must be no larger than 36in x 48in. Tri-fold displays are the recommended display board but any display method is allowed.
2. Displays may contain posters and other education materials necessary to carry out the theme of the display as well as items made by members in relation to their activities or projects.
3. Display boards must be free standing.
4. Displays are asked to follow the theme “4-H Teamwork, you are an essential piece of the puzzle”.
Youth Arts Building Host Club Schedule

Each club is asked to host the youth arts building during the fair for a three or four hour shift. Each shift typically requires about three to five youth and one or two adults. Grandparents, relatives and other adults involved in your 4-H club may be asked to host.

Check the schedule below and let Tevin know who will be working for you club by July 1 so we can get them added to the pass list for their shift. Clubs may switch dates or times with another club as needed.

**Tuesday, July 17:**
- 4-7 pm Hallsville
- 7-10 pm Shaw-Harg

**Wednesday, July 18:**
- 4-7 pm Centralia
- 7-10 pm Missouri’s Best & Hartsburg

**Thursday, July 19:**
- 4-7 pm Fairview & Four Paws
- 7-10 pm Englewood

**Friday, July 20:**
- 4-7 pm Sturgeon
- 7-10 pm Adventures

**Saturday, July 21:**
- 4-7 pm Woodlandville
- 7-10 pm Rock Bridge

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“4-H teamwork, you are an essential piece.”

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Share Your Wares

Share Your Wares is a program designed to give 4-H members opportunities to showcase their projects, practice entrepreneurship skills, and earn money. Any 4-H member (or group of up to three 4-H members) may apply to market and/or sell at the fair an original product or service that demonstrates the use of 4-H project skills. Judging is on July 16 from 7:00pm-9:00pm with additional sales days on July 17-21.

All you are encouraged to apply. Registration is due on June 15; the registration packet can be downloaded at [http://extension.missouri.edu/boone/fair.aspx](http://extension.missouri.edu/boone/fair.aspx).

If you have any questions about Share Your Wares, please contact Kathy Thiessen at KathyThiessen80@gmail.com or 573-489-8264.
Calendar of Events

All forms, applications, etc. are due at 4:30 on due date unless otherwise noted.

July
Livestock Fair Registrations Due ........................................... July 4
Working Demo Registration Due ........................................... July 10
Boone County Fair ............................................................... July 14-22
  Youth Arts Setup ............................................................. July 14
  Youth Arts & Ham Entry ..................................................... July 15
  Livestock Pen Setup .......................................................... July 15
  Share Your Wares Judging ................................................... July 16
  Share Your Wares Booths ................................................... July 17-21
  Sheep & Goat Show ........................................................... July 17
  Beef Show ................................................................. July 18
  Working Demonstrations .................................................... July 18
  Dairy Goat & Swine Show ................................................... July 19
  Poultry & Rabbit Show ....................................................... July 20
  Livestock Auction ............................................................. July 20
  Horse Show ................................................................. July 21
  Youth Arts Pickup ............................................................ July 22
State Fair Projects Due ......................................................... July 27
Achievement Day ................................................................. July 28

August
Shooting Sports County Shoot ............................................. August 4-5
Missouri State Fair ............................................................... August 9-19
Town & Country ................................................................. August 23
Shooting Sports August Shoot ............................................. August 25-26
Award Form Assistance Day ................................................ August 26

Upcoming Event Dates
Horsemanship Game Show & Awards ................................ September 8
Shooting Sports September Shoot ........................................ September 15-16
4-H Enrollment Begins .......................................................... October 1
Fall Shooting Sports Instructor Workshop ................................ October 5-7
National 4-H Week .............................................................. October 7-13
BOCOMO ................................................................. October 13

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Legislative Forum
For Youth
Hosted by Adventurers 4-H Club

When: Tuesday, July 10, at 6:30pm
Where: Columbia Public Library
Friends’ Room

Join Boone County legislators for a casual question/answer discussion about this past legislative year, as well as what it is like to be a legislator. The event will be geared for youth, but everyone is encouraged to attend. Also, we will share information about ways youth can get involved in local elections.

Email jacobschelp@gmail.com for more information.