

**BOONE COUNTY UNIVERSITY EXTENSION  
MAURICE ALEXANDER HAM CURING AWARD**

Revised 7-00

Your Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Number of years in this project area: \_\_\_\_\_ Number of Years in 4-H: \_\_\_\_\_

Please submit information for the **current 4-H year only**. Be sure to get a signature from your club leader, assistant leader or project leader.

**Deadline: Friday, September 30, 2011**

Number of ham curing related demonstrations for a group during this year?

Project Group\_\_\_\_ Club\_\_\_\_ County\_\_\_\_ State\_\_\_\_

Number of times you judged in the area of ham curing during this year?

Project Group\_\_\_\_ Club\_\_\_\_ County\_\_\_\_ State\_\_\_\_

List the tours, workshops and/or field trips you attended this year as part of the ham curing project:

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Tell us about your ham(s):

	Ham #1	Ham #2
Weight at beginning of project	_____	_____
Weight at end of project (fair time)	_____	_____

Describe the ribbons won and awards received in ham curing this year:

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Write a short paragraph telling what you learned in ham curing this year:

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Signature of 4-H Member: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Club Leader, Assistant Leader or Project Leader:

\_\_\_\_\_ Date: \_\_\_\_\_

**Send completed form by Friday, September 30, 2011  
University of Missouri Extension, 1012 N. Highway UU, Columbia, MO 65203**