

BOLLINGER COUNTY IN-4-MER



January 2011

4-H meetings include:

Wednesday, January 5 -

Leopold 4H Club, 6:30 pm
Clover Craft/Kids in the
Kitchen; 7 pm, 4H Meeting

Thursday, January 6 -

Crooked Creek 4H Club, 7
pm, Extension Office

Saturday – January 15 –
2010 Recognition Banquet
& Bowling

Tuesday, January 18 -

Country Club 4H - 6:00 pm,
Marquand Day Care

Friday, January 21 –

County Line 4H Club
meeting, 6:30 pm, Donna
Mouser's home (time/site
subject to change)

Monday, January 24 -

Cheerful Workers 4H Club,
7:00 pm, Sedgewickville
Lutheran Church

**Scopus 4H Go Getters &
Bollinger County Ride if
You Dare 4H Rodeo Club
meeting date/time TBA.**


Calendar of Events

January 5 – Leopold Club meeting

January 15 – 2010 Recognition
Awards/Bowling Party

January 18 – Country Club 4H meet

January 21 – County Line 4H meet

- Movie at the Museum, 6:30

January 24 – Cheerful Workers meet

January 24 – Volunteer Orientation

February 4 – Regional Rep

Applications due to office

February 18 – Chili Cookoff, Museum

March 7 – Regional Rep Interviews

March 25 – Flintknapping at Museum

April 1 – 4H Foundation Scholarship

Apps due to State Office

April 15 – Chief Paul White Eagle,
Museum

May 20 – Snakes, Bugs & Nasty
Plants, Museum

May 21-27 – Missouri 4H Equine
Trip

June 1-3 – State 4H Congress

June 8-11 – Global Village

Experience (Heifer Intl./Arkansas)

June 13-17 – Dinosaur Camp, 1-2
grade, Museum

June 20-24 – Dinosaur Camp, 3-5
grades, Museum

June 29-July 1 – Cape County 4H
Camp

July 11-15 – Robotics Camp, 6-9
grades, Museum

July 12-14 – Heartland 4H Camp

September 10-17 – SEMO District
Fair

September 23-24 - East Perry Fair

October 1 – Bollinger County Fair

October 15 – 4H Appreciation Day



Happy January Birthdays!

Tori Bailey, Zach Cureton,
Mya Eldridge, Gretchen
Haas, Courtney Holmes,
Rhonda Horrell, Dennis
James, Jared Landewee,
Dale Lincoln, Nathan &
Nicholas Massey, Macy
Mills, Ed Mouser, Anthony
Seabaugh, Allison Shrum,
Lindsey Whitener

**If you are age 14+ &
are interested in
running for Regional
Representative on
the State 4H Council
please let Willie
know – completed
applications are due
to the office by 3:30
pm Feb. 4. There are 4
reps chosen from the
Southeast Region to
serve a 1-year term on
the Council. Elections
are held at State 4H
Congress in Columbia,
June 1-3.**



PHOTO CORPS 2010 – LEADERSHIP EDITION

Are you that person between the ages of 12-18 who always has their camera nearby? *Are you interested in being a leader?* For photographers, leadership involves using your skills to make the world a better place. It happens when you use your photos to communicate how things look from a different view; when you're engaged, knowing what's happening because you care; when you grab opportunities to learn more; when you give of your time and talents. And it happens when you do all this to **make the best better**. Would you like to show the world how Missouri looks through your personal lens? If the answer to any of these questions is "yes!" then consider applying to be a member of the State 4-H Photo Corps team. For more info and an application, visit the website at

<http://4h.missouri.edu/go/programs/photocorps/>.

Applications for the 2010 Photo Corps are due January 14, 2011.



4-H MOVE ACROSS MISSOURI - 2011 EDITION!

Get ready to continue 4-H Move Across Missouri (MOVE)! MOVE promotes physical activity and encourages youths to engage in a broad range of activities such as walking, biking, running, swimming, dance, taekwondo, gardening and more.



Enrollment for new and re-enrollment for current MOVERS begins January 1. Please note that if you are currently enrolled in MOVE you must re-enroll on January 1 or after in order to be a part of the 2010 program. If you do not re-enroll on January 1 or after your efforts will not be counted in 2011.



Using an online system, youths and their families can "log" the number of minutes they accumulate throughout the year and during the competitive component of the MOVE program from February 1 – May 31. 4-Hers can enroll in the online MOVE program as individuals and/or as part of a team. An individual MOVER may also be a part of a team. A team can consist of a family or members of a 4-H club or group. MOVE awards will be provided. Stay tuned! MOVE is sponsored by the Missouri Beef Industry Council.

For more details visit <http://www.4h.missouri.edu/programs/move/>

IMPORTANT DATE FOR 4- H AND FFA LIVESTOCK JUDGERS

Saturday, January 29

Practice opportunity at Trowbridge Livestock Center on the campus of the University of Missouri in Columbia.

**Judging workshop starts at
9:00 a.m. & ends at Noon.**

There will be minimally 6 classes of cattle (possibly up to 10) available for practice for any & all interested. Multiple breeds represented with bulls and heifers. The format will be the same as last year. Coaches and their students are allowed to start when cattle are in place and are free to move from class to class. Chip Kemp will provide placing and cuts for each class by 10:30 a.m. For the very novice students, two animals will be available with an instructor to help get you started in livestock judging. **This is a great opportunity for 4-Hers. Participation could count as a project meeting or a field trip.** Chip Kemp will lead a discussion on reasons, which will take about one hour. The University of Missouri Judging Team will be on hand as well to assist. You do not need to be on a team to participate although we ask that you bring an adult (over 18 yrs) with you. Registration free. LUNCH IS NOT PROVIDED. **RSVP by Jan. 26 requested** to Dennis Fennewald at <http://animalsciences.missouri.edu/fennewald/> or email at fennewaldd@missouri.edu. If you have questions, call 573-882-1833.



On-Line

Websites to check

For teaching kids to sew –
www.thecraftstudio.com
 Educational Link for welding tips
 – www.lincolnelectric.com
 Information on guinea pigs
 (cavies) – acbaonline.com
 Information on rabbits & cavies –
www.arba.net
 (good pictures of different
 breeds of rabbits & guinea pigs)
 Interested in heritage breeds?
 Check out the American Livestock
 Breeds Conservancy - ALBC-
 USA.org
 National Center for Home Food
 Preservation
www.UGA.edu/nchfp

PROJECT RESOURCES AVAILABLE ONLINE

Check out the project resources
 on the Missouri 4-H website
 under Projects at
<http://4h.missouri.edu/projects/>.

For example, there is a really
 good dog project related link under
 Dog project
 at <http://www.workingdogweb.com/Kids&Dogs.htm>. Check
 out the AKC link for activity
 sheets at
http://www.akc.org/public_education/resources.cfm?page=7/.
 Under Projects are project briefs
 with lots of ideas.

4-H WEBSITES

<http://4h.missouri.edu/>
<http://outreach.missouri.edu/bollinger/>
<http://www.4-h.org/>
<http://www.ext.vt.edu/resources/4h/virtualfarm/main.html>
http://www.4-hmall.org/4H_Mall/Home/Default.asp
<http://www.national4-headquarters.gov/>
<http://www.n4hccs.org/>

When searching for 4-H related
 information online, after you type your
 request add "extension" or "university" to
 get research based information from state
 Extension Services nationwide.

6th Annual

YOUTH CIVIC LEADERS SUMMIT

"STANDING UP, STANDING
OUT, STANDING TOGETHER!"

March 4-6 (Fri eve 5:30pm to
Sun morn 11:30am)

Windermere Conference Center
at Lake of the Ozarks

*Youth/adult team registrations
- Dec. 1 to Jan. 15

*Fee approx. \$110/person (t-
shirts/some recreation options extra)

*Some partial scholarships
available for participants with
financial need

The Summit is a statewide
weekend retreat for young
people who are active or
aspiring leaders and decision-
makers in their communities,
and the adults who support
them.

Young people (ages 13-18) active
with 4-H Councils, Junior/Senior
Leaders, Youth EXCEL, or similar
leadership programs are
encouraged to attend, as well as
adult staff and volunteers.

4-H and non-4-H individuals and
groups are welcome.

*Summit teams will each receive a
Monsanto mini-seed grant (\$100)
to implement a collective
leadership activity in 2011

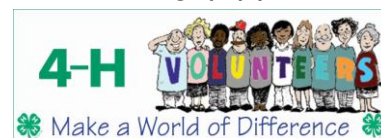
Counties may register one or
more teams starting December 1.
Teams may consist of 3-10 people
(2-8 youth, 1-2 adults), any group
of youth/adults that will be
working together in 2011.

For more information, visit:
<http://4h.missouri.edu/events/summit>

Contact Steve Henness, 573-884-
6618, henness@umsystem.edu



4H Volunteer Orientation Deadline January 31, 2011.



***ALL NEW
parents/volunteers/
leaders must
complete the
mandatory
volunteer
orientation in order
to be a project
leader, Club Leader
or help with
activities in your
own 4H Club.***

***There are two ways
to get this done –
either go online
and complete it or
take advantage of
the session
scheduled at the
Cape County
Extension
Office on
January 24
at
7:30 pm.***

Global Village Experience 2011

Sponsored by Missouri 4H
and the Heifer
International Project.

**June 8 – June 11
Heifer Ranch**

**International near
Perryville, Arkansas**

**\$150 per person
(includes
transportation costs)**

**For 4H members
age 15 & older**

**Registration due
February 1, 2011**

**Come spend a night and
experience life in the
Global Village. Live in
Guatemala, Africa,**

Appalachia or the Barrio.

**Get a taste of the real
world – learn to
appreciate the benefits in
your life & see how you
can make a difference.**

For more information
contact Ben Gallup (573)
882-3835, State 4H
Office, Columbia or Donna
Taake, 573-243-3581,
Cape County Extension
office

2011 4H Enrollment Year

If you have not
already done so,
please complete
your enrollment
forms & turn them
in, with the annual
membership fee, to
your club leader or
treasurer.

Thank you!!

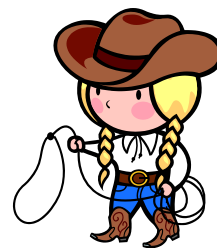


HAPPY HOLIDAYS!!

**Members age 14+
Save the Date!!
June 1-3**



STATE 4H CONGRESS



**RODEO CLUB
MEMBERS – be
getting your
paperwork together!
Time flies – would hate
for anyone to miss out
because they missed
a deadline.
Rodeo Assn. Meetings,
clinic dates, etc. will be
supplied as soon as they
are available. Enrollment
forms, insurance info, etc.
can be submitted to the
office now.**

**Competing over the
fall/winter in Rodeos? Let
me know how you are
doing!**

*Willie Saputo,
4-H Youth Program Assistant*

4-H Youth Specialist

UNIVERSITY OF MISSOURI
Extension

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