

BOLLINGER COUNTY IN-4-MER



Happy JUNE Birthdays!

Ashlyn & Austin Bucher,
Marty Calvert, Zach Elfrink,
Micayla Gray, Gwen
Forrester, Micheala Haley,
Nicole Hornback, Ashley &
Nancy Keim, Kyleigh Lewis,
Cheyenne Long, Tyler
Maintz, Vickie Seiler, Caleb
& Matthew Stewart, Lacie
VanGennip, Kaitlyn Weber,
Clayton Whitener



4-H On Line

Check out Bollinger County info on our website. It's updated regularly with newsletters, pictures, etc. Take a look – you might be there!

Follow this path –

<http://extension.missouri.edu>

click "Counties & Regions" go to Bollinger & click Bollinger County 4-H

JUNE 2010

4-H meetings include:

Wednesday, June 2-

Leopold 4H Club meeting – Leopold School, 7:00 pm (no craft session at 6:30)

Monday, June 7 -

Rodeo Club meeting, 7 pm, Scopus Volunteer Fire Dept.

Tuesday, June 15 -

Country Club 4H meeting, 6:30 pm, Marquand Day Care

Friday, June 18 -

County Line 4H Club meeting, Mandy Massey's home

Monday, June 21 -

Scopus 4H Go Getters Club meeting

Monday, June 28 -

Cheerful Workers 4H meeting, Sedgewickville Lutheran Church

May Meeting Date and Time To Be Announced -

Crooked Creek Club

Calendar of Events

June 2 – Leopold 4H club meeting
 June 3-5 – State 4-H Congress
 June 5 – Wayne County 4H Rodeo
 • Optimist Club Horse Show
 June 7 – Rodeo Club meeting
 June 8 – Recycling meeting
 June 14 – MSMQA session, Jackson
 June 15 – Country Club 4H meeting
 June 18 – County Line 4H meeting
 June 19 – Patton Saddle Club Horse Show
 June 21 – Scopus 4H Go Getters meeting
 June 26 – Cape County Rodeo
 June 28 – Cheerful Workers 4H meeting
 June 30-July 2 – Cape County 4H Camp
 July 10 – Butler County Rodeo
 July 13-15 – Heartland 4H Camp
 July 24 – Ripley County Rodeo
 August 7 – 4H/FFA Beef Prospect Show – SEMO fairgrounds
 August 14 – Museum Trivia Night
 • Optimist Club Horse Show
 August 21 – Scott County 4H Rodeo
 August 28 – 4H Rodeo Finals
 Sept. 11 – Optimist Club Horse Show
 Sept. 11-18 – SEMO Fair
 Sept. 24-25 – East Perry Fair
 Sept. 24-26 – Bollinger County Fair
 Sept. 25 – Cat Ranch Round-up
 October 2 – Madison County Fair
 October 3 – Optimist Club Horse Show (afternoon)
 October 16 – Annual 4H Appreciation Day
 Nov. 27 – Christmas in the Foothills
 January 15 – 2010 Recognition Banquet/Bowling Party



2010 HEARTLAND 4H CAMP!!

Wappapello
July 13-15

'O' Come to Camp –
and bring lots of
circle themed items
– wear your polka
dotted shorts, shirts,
etc... you'll see why ..
\$50 per camper
age 8-13

Members 14+ are
invited to apply for
counselor positions ...
be sure to follow the
directions on the forms
and get them in on
time!!

Didn't get a counselor
form in the mail? Call
the Extension Office &
request one



2009 4H Campers –
how about a bigger
group this year??
4-H CLUBS & MEMBERS
ENTER THE BE BIG IN

YOUR COMMUNITY CONTEST!

Clifford wants to hear about
your BIG ideas. The BE BIG in
Your Community Contest will
award \$75,000 in community
grants* to BIG ideas that best
demonstrate Clifford's BIG
Ideas which are Share, Be Kind,
Help Others, Be a Good Friend,
Play Fair, Have Respect, Be
Truthful, Believe in Yourself,
Work Together and Be
Responsible. Scholastic, HandsOn
Network and American Family
Insurance will work with the winners
to bring their Big Ideas to life!
Everyone is invited - parents, kids,
teachers or community leaders - to
submit their ideas now through June
30, 2010.

For contest entry forms and official
rules visit
www.scholastic.com/cliffordbebig/contest.



Bollinger County Museum Trivia Contest August 14

Teams of up to 5
\$10 per person includes
refreshments. Save the
date! More Details later.

"Scene" out & about

in Bollinger County ..



Maria Calvert, Leopold Club, placed
2nd in 2 categories in the Show Me
Shots photography contest in May.

4H PHOTOGRAPHY CONTEST

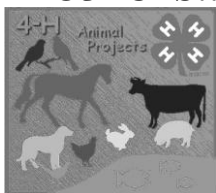
Photos must be taken in
Bollinger County – August
2009 – August 2010. You are
limited to 1 submission in each
category. Do not mat entries.
5x7 Photo submission must be
accompanied with card listing
photographer's name, age, 4H
Club, contact information,
when/where photo was taken,
which category photo is being
submitted in, one-line caption
or description of photo, what
type of camera was used. *Do
not use special effects, borders,
filters, etc.*

Categories are: 'Bollinger
County People, Places, Things'.

Prizes will be awarded for the
top 3 submissions in each
category. Entries are due to the
Extension Office by 3:00 pm,
September 1st. Awards will be
posted at the Cat Ranch
Roundup in September.
So stay focused & keep your
camera handy!

ATTENTION –

MEMBERS IN ANIMAL, LIVESTOCK PROJECTS!!



Missouri Show Me Quality Assurance Certification
Roger Eakins will be presenting the MSMQA Certification Training at the Extension Office in Jackson Monday, June 14

7:00 p.m. – lower level.

All 4-H members enrolled in food animal projects including beef, sheep, swine, dairy cattle, meat & dairy goats, rabbits & poultry **must** complete the appropriate level of MSMQA certification to show & be considered a 4-H member in good standing **in that project.**

Details on Show Me Quality Assurance Program are available at the following link.

<http://4h.missouri.edu/events/livestock/foodqualityassurance.doc>

You may obtain certification online. To access the SMQA online tutorial, please go to <http://www.agebb.missouri.edu/smqa/>.

Once you complete the tutorial let Willie know you have done so. Be sure to know what level of the training was completed so it can be recorded in the database. 1st level is qualified to show, 2nd level is conditionally qualified, and the 3rd level is Show Me Certified.

4-H/FFA OWNERSHIP

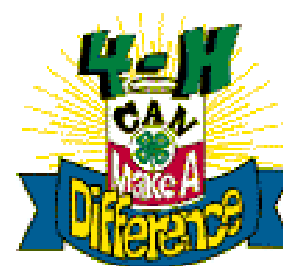
OF ANIMALS:

An objective in owning an animal is to learn new skills in animal breeding, feeding, management and health. To accomplish this, the member should secure the animal as early in the year as possible.

Livestock shows and exhibitions set up minimum dates for length of ownership necessary for exhibiting.

For the Missouri State Fair the dates are:

<u>Beef</u>	<u>Cattle</u> -	
Steers		3/1
Breeding Animals		6/1
<u>Sheep</u> -		
Breeding Animals		7/1
Market Lambs		6/1
<u>Swine</u> -		
Breeding Gilts, 90 days		
Breeding Boars, Since farrowing		
Market Hogs		5/1
<u>Dairy Goats</u> -		6/1
<u>Meat Goats</u> -		6/1
<u>Dogs</u> -		4/1
<u>Horses</u> -		5/1
<u>Rabbits</u> -		6/1
Meat pen - 5-10 weeks prior to show		
<u>Poultry</u> - Meat pen 8-10 weeks prior to show		



Club Leaders – please remember to keep track of the community service projects/activities your club members are involved in during the year.

The list that is turned in by September 15 (form in Clover Book) is what determines the seal a club earns for the year.



Got something to sell at the Bollinger County Farmers Market?

Booth space for the year is paid for 1 booth on Saturday mornings, with use of the area open to county 4H members.

You'll need to check in with Barb Bailey (238-2143) & make sure what you have to sell meets the criteria & that the space is open Think about it...



The Exquisite Prompt Challenge

The AdLit.org Exquisite Prompt challenge is an activity that gives K-12 students a chance each month to flex their writing muscles with writing prompts - and win fabulous prizes! To be eligible for prizes, students will be asked to submit original writing of 350 words or less for each writing prompt. Illustrations may be submitted with entries. This month's prompt for grades 9-12 is inspired by Lemony Snicket and A Series of Unfortunate Events. The prompt asks students to develop a project on behalf of a cause and write to a potential benefactor or foundation. In the nonprofit sector, this kind of business letter is often called a Letter of Inquiry. Prizes include being published on Reading Rockets and AdLit and receiving a selection of books, including titles autographed by the authors and illustrators. Winners are also eligible for a classroom visit by one of the authors or illustrators via Skype! www.adlit.org/fun/writing_contests/exquisite_prompt_challenge



Brent Garland helping out Austin Grant at the 4H Rodeo.



Websites to check

For teaching kids to sew – www.thecraftstudio.com
Educational Link for welding tips – www.lincolnelectric.com
Information on guinea pigs (cavies) – acbaonline.com
Information on rabbits & cavies – www.arba.net
(good pictures of different breeds of rabbits & guinea pigs)

\$\$\$\$\$\$\$\$ LOANS FOR AGRICULTURAL ENTREPRENEURS

The Farm Service Agency (FSA) grants operating loans to individual rural youth to finance income-producing, agriculture-related projects of modest size in connection with their participation in 4-H clubs, Future Farmers of America, and similar organizations. Each project must be part of an organized & supervised program of work. The project must be planned & operated with the help of the organization advisor, produce sufficient income to repay the loan & provide the youth with practical business and educational experience in agriculture-related skills.

To qualify for a loan, an applicant must:

- *comply with FSA's general eligibility requirements;*
- *be between 10 & 20 years old;*
- *reside in a rural area, city or town with a population of 50,000 or fewer people;*
- *conduct a modest income-producing project in a supervised program of work.*

What is the maximum loan amount?

- *The maximum amount for FSA youth loans is \$5,000.*

What may loans be used for?

- *Loan recipients may use the money to buy livestock, equipment, and supplies; buy, rent, or repair needed tools and equipment; and pay operating expenses for running the project.*

What size project can be financed?

- *Only projects of modest size (limited in physical size, capital requirements & overall objectives) can be financed.*

What security is required?

- *Applicants must sign a promissory note and be responsible for repaying the loan. In some cases, a cosigner may be required. Loan collateral normally consists of crops produced for sale, livestock, equipment, and other items purchased with loan funds.*

What are the repayment terms?

- *The repayment schedule will be worked out with FSA. Payments will be tailored to the type of project for which the loan was made. For example, if the loan is to raise livestock or crops, it would normally be paid when the animals or produce are sold.*

To apply or learn more about youth loans or other loan programs, please contact your local USDA Service

Center:

<http://www.fsa.usda.gov/FSA/webapp?area=home&subject=fmlp&topic=df1-y1>



Goat Holder Corey Baremore at the Bollinger County 4H Rodeo.

ATTENTION!! RODEO CLUB MEMBERS

To find the SEMO 4H Rodeo Draw for 2010 rodeos : Go to <http://extension.missouri.edu/> the Extension Home Page
Click on Locations, top of the page;
Click on Southeast region of the map;
Click on Ripley County on the map;
Click on the Website
<http://extension.missouri.edu/ripley>;
Click on the Clover; Click on SEMO 4H Rodeo – this is where the draw will be posted.

JUNIOR AIR RIFLE CLINIC

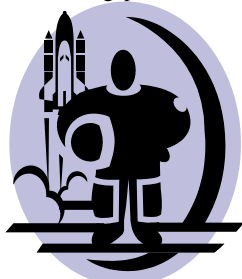
July 15-17, 2010

Linn Tech

Linn, Missouri

Register now. It's not too late – still accepting registration for the 3 day, 3-Position Air Rifle Clinic conducted by the Civilian Marksmanship Program (CMP). This will be a great opportunity to receive advanced instruction and increase your shooting skills. Cost is \$100 per student and \$30 for adult/parent. Housing will be additional. Linn Tech has made dorms available at a reasonable cost.

For questions and additional details, contact John Leinberger at 573-291-3180. Basic info available on the Missouri 4-H website at <http://4h.missouri.edu/go/projects/shootingsports>.



4-H / MST AEROSPACE CAMP

Blast off for 3 fun-filled days on the Missouri University of Science and Technology campus. Have fun with hands-on activities about the science of flight and space. **Attend either July 20-22 or July 27-29.** Participants must be between the ages of 10-13 by the first day of the camp they are attending. Registration cost is \$200. For more information, visit <http://summer.mst.edu>.

A Sunny Day at the Saddle Club



Tyler & Corey at the Bollinger County Goat races.



Horse feed winners in slack –

Thank You Purina!



Trenton Beard pole bending.

4-H WEBSITES

<http://4h.missouri.edu/>
<http://outreach.missouri.edu/bollinger/>
<http://www.4-h.org/>
<http://www.ext.vt.edu/resources/4h/virtualfarm/main.html>
http://www.4-hmall.org/4H_Mall/Home/Default.asp
<http://www.national4-hheadquarters.gov/>
<http://www.n4hccs.org/>



When searching for 4-H related information online, after you type your request add "extension" or "university" to get research based information from state Extension Services nationwide.

GREEN THUMB CHALLENGE

4-H'ers across the country are encouraged to sign up for the largest youth gardening initiative in history! Green Education Foundation (GEF) has launched the "Green Thumb Challenge", mobilizing schools and youth groups nationwide to plant 10,000 gardens in 2010 with the aim of connecting kids to the healthy benefits of gardening. Sponsored by Lowe's and six of the world's leading suppliers, in partnership with numerous organizations including the USDA and Farm to School, GEF is looking to 4-H to spotlight its efforts in youth agriculture. Whether preparing a plot, starting seeds, or jumpstarting a large garden project, you can take part in this exciting campaign. In flower pots or on vegetable plots, in windowsills or on rooftops, the Green Thumb Challenge mobilizes a national community of *Green Keepers* to get growing. Standards-based lessons, activities and gardening instructions are all provided on www.greenthumbchallenge.org. Participants gain free access to the GEF online community - an expansive global social network dedicated to environmental education. The community also features garden supply contests, courtesy of GEF sponsors - over \$10,000 of raffle prizes have already been awarded to Green Thumb Challenge participants!

The Green Thumb Challenge aims to connect kids with nature through hands-on learning, address childhood obesity by promoting message of health and nutrition and provide service-learning opportunities, with particular attention to childhood hunger in America. To participate:

[Sign up](http://www.greenthumbchallenge.org) for free on www.greenthumbchallenge.org.

Join the 4-H group on the GEF online community, and stay connected with other 4-H participants nationwide.

Summers @ Mizzou Build-a-Business Camp

July 25-29

Build-a-Business Camp helps youth ages 12-15 explore career paths, learn marketable skills, understand entrepreneurship through family & community examples, develop business ideas around interests & hobbies & plan a mini-enterprise they can start now.

Camp returns to MU this summer, with rates for overnight and (commuter) day campers. Areas: Director's Cut, Scrub-In to a Health Career, Build-a-Business, Dog Days of Summer, Four Star Chef, GeoTech

For a camp schedule and more information, please visit the Build-a-Business website at:

<http://www.4h.missouri.edu/programs/summers/buildabiz/> Registration rates, forms, and info available at: <http://www.4h.missouri.edu/programs/summers/>



Mason Whitener makes butter at the Country Club 4H meeting.

*Kids in the Kitchen Session
at the Bollinger County
Health Department*



Melissa Allen talks about nutrition.



Crooked Creek Club members all attended.



Getting creative with snacks.....

Country Club 4H Meeting



Autumn Whitener making butter.

SEMO FAIR UPDATE

SEMO Fair is
September 11-18.

**Nomination forms are
due July 15 for SEMO
Fair for the following:**

Market Lambs – ID number & breed reported to Cape County Extension Office by JULY 15

Barrows – Must be earnotched & information reported to the Cape County Extension office by JULY 15.

Goats – Must have ID number and reported to Extension Office by JULY 15.

**These animals must be
OWNED by 4H member by
JULY 1ST.**

*Willie Saputo,
4-H Youth Program Assistant*

4-H Youth Specialist

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