

BOLLINGER COUNTY IN-4-MER



Calendar of Events

April 5 – Rodeo Club meeting
 April 7 – Leopold 4-H meeting
 April 10 – Farmers Market Opens
 April 13 – Barrels/Poles/Goat Tying clinic
 – Country Club 4H Meeting
 – Boco Recycling Project Mtg
 April 15 – Crooked Creek Meeting
 April 16 – Night at the Museum II
 April 17 – Rodeo Judges clinic
 April 19 – Scopus 4H Go Getters Meeting
 April 24 – E-Cycle Day
 – Roping, Chutedogging Clinic
 April 26 – Cheerful Workers Mtg
 May 1 – Recycling Drive
 – State Wildlife Contest
 May 3 – Rodeo Club meeting
 May 8 – Bollinger County Rodeo
 May 13 – Group Food/Nutrition Meeting @ Health Dept.
 May 15 – Stoddard County Rodeo
 – Sponsorship money due
 May 20 – 4H Council Meeting
 May 20-21-22 – Show Me Days
 May 22 – Dunklin County Rodeo
 May 27 – 4H Council meeting
 June 2-4 – State 4H Congress
 June 5 – Wayne County Rodeo
 June 26 – Cape County Rodeo
 June 30-July 2 – Cape County 4H Camp
 July 10 – Butler County Rodeo
 July 13-15 – Heartland 4H Camp
 July 15-17 – Jr Air Rifle Clinic
 July 24 – Ripley County Rodeo
 August 21 – Scott County Rodeo
 August 26 – 4H Council meeting
 August 28 – Finals Rodeo



Happy APRIL Birthdays!

Barb Bailey, Kyla Beel, Mary Bratti, Joseph Elfrink, Joe Ferguson, Dillin Jones, Kyle Overton, Eva Saputo, Maggie Seiler, Jessica Statler, Dixie Troyer, Samantha Welker



Bollinger County Museum

Trivia Contest August 14

Teams of up to 5
 \$10 per person includes refreshments. Save the date! More Details later.

BOLLINGER COUNTY

SHOW ME DAYS

May 20-21-22
 Marble Hill

(Photo contest "Show Me Shots" info on page 3.)

Show Me Your Bollinger County Spirit!

Essay contest for ages 6+, write an essay on "What does Bollinger County Mean to You?" submit it at Bollinger County Library or Bollinger County Museum by May 1 or mailed to the Museum & postmarked by April 28. Call for details on # words, etc. for age groups.

Show Me Your Colors

Coloring contest for ages 0-12, more coloring sheets available at the Bollinger County Library or Museum, entries can be dropped off by May 1 @ Bollinger County Library or Museum by May 1 or mailed to Bollinger County Museum & postmarked by April 28

Attention Master



Gardeners

(or Master Gardener
wannabes)

Spring Master Gardener Seminars
at the Marble Hill Library at 6:30
on

- April 8: Native Aquatic Plants
- April 15: Rain Gardens &
Home Storm Water
Management
- April 22: Garden Ornaments &
Victory Gardens
- April 29: Container Gardening

Check out the Heartland
Horticulture Newsletter on-line
at: <http://mg.missouri.edu/news.htm>



4-H On Line

*Check out Bollinger County
info on our website. It's
updated regularly with
newsletters, pictures, etc.*

Follow this path –
<http://extension.missouri.edu>
click "Counties & Regions" go to
Bollinger & click Bollinger County 4-H



Rabbits Available for Adoption

Humane Society in St. Louis
City, 1201 Mackland Drive
(south city), will have rabbits
available for adoption on
Sunday, March 28th. You can
go to their website for more
information. http://www.hsmo.org/m_aboutus/locations.php

Shooting Sports Project Info

Facebook Page – 4-H youth and
parents/volunteers are invited to
become fans of the Missouri 4-H
Facebook Page. It will be used to
communicate news & information
about the Missouri 4-H Shooting
program. <http://www.facebook.com/pages/Missouri-4-H-Shooting-Sports/231028960147>

Air Pistol Postal Match 2010

4-H Shooting Sports members
enrolled in Air Pistol or the
Smallbore Pistol project may
participate/compete in an Air
Pistol Match via the US Postal
Service. Shoot targets "at
home" or in some local facility
under the supervision of a 4-H
certified pistol instructor &
mail in the targets for scoring.
Details can be found on the 4H
SS website – Air pistol Postal
Match. Advance registration
required, no fee.

STATE WILDLIFE CONTEST MAY 1

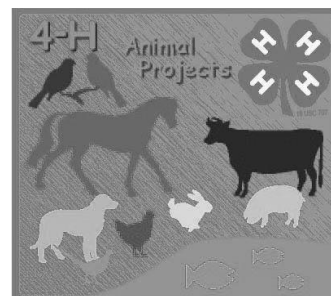
4H Members with an
interest in wildlife, habitat
& management practices
are invited to a state
contest at the University
Forest Environmental
Education Center near
Lake Wappapello. Any
member in good standing
may participate.

Pre-registration is due to the
State 4H Office by April 15.

4-H/FFA OWNERSHIP OF ANIMALS:

An objective in owning an

animal is to learn new skills in
animal breeding, feeding,
management and health. To
accomplish this, the member
should secure the animal as
early in the year as possible.



Livestock shows and
exhibitions set up minimum
dates for length of ownership
necessary for exhibiting.

For the Missouri State Fair
the dates are:

<u>Beef</u>	<u>Cattle</u> -	
Steers		3/1
Breeding Animals		6/1
<u>Sheep</u> -		
Breeding Animals		7/1
Market Lambs		6/1
<u>Swine</u> -		
Breeding Gilts, 90 days		
Breeding Boars, Since farrowing		
Market Hogs		5/1
<u>Dairy Goats</u> -		6/1
<u>Meat Goats</u> -		6/1
<u>Dogs</u> -		4/1
<u>Horses</u> -		5/1
<u>Rabbits</u> -		6/1
Meat pen - 5-10 weeks prior to show		
<u>Poultry</u> - Meat pen 8-10 weeks prior to show		

April 2010

**Bollinger County 4-H
meetings include:**

Monday, 4/5 –

Ride if You Dare 4H
Rodeo Club, 7 pm,
Scopus Volunteer Fire
Dept.

Wednesday, 4/7 -

Leopold 4H, School
Cafeteria, 7:00 pm (6:30
pm, craft project meeting
Clovers & 6:30 pm food
project meeting older
members)

Tuesday, 4/13 –

Country Club 4H, 6:30
pm Marquand Daycare

Thursday, 4/15 -

Crooked Creek 4H Club,
7 pm, Bollinger County
Library

Monday, 4/19 –

Scopus 4H Go Getters,
Hurricane Fork Church, 7
pm

Monday, 4/26 -

Cheerful Workers, 7 pm,
Sedgewickville Lutheran
Church

**County Line 4H,
meeting date/time TBA .**

Contact Club Leader Donna
Mouser with any questions.



**Attention Photography
Project members!!**

**“SHOW ME
SHOTS”
PHOTOGRAPHY
CONTEST**

‘Show Me Shots’ forms
available at Ext. Office, City
Hall, Library. Open to everyone
– you do NOT have to be
enrolled in the photography
project to participate, but this
would be a good opportunity to
display photography skills. **As
per the instructions, submit
photo(s) no later than May 1.**

**4H
PHOTOGRAPHY
CONTEST**

A 4H Photography contest for
this fall is still in the planning
stages. It will be similar to the
one for Show Me Days – but
will have slightly different
divisions – photos must also be
taken in Bollinger County this
year (January 1st – August 15th),
but will be submitted in the
categories ‘Bollinger County
People, Places, Things’. with
prizes for the top 3 submissions
in each. Judging will be
completed for awards to be
given at the September Cat
Ranch event. So stay focused &
keep your camera handy!

**4-H Move Across
Missouri**

For youth and adults who like
to have fun, stay in shape and
feel their best!

**Challenge yourself or
compete with others.
MOVE as an individual,
family or club.**

Visit the MOVE website to sign
up and learn more -
<http://www.4h.missouri.edu/p/programs/move/>

**InSITE Robotics
Challenge**

April 17, 9 am – 1 pm

Show off the programming
skills you’ve been working on
your robotics projects. Form a
team to compete at MU. Hosted
by the School of Engineering &
MU Extension 4H, this
provides an opportunity for
elementary & middle school
students to program a robot to
complete a task, experiment &
work together as a team. For
sign up info go to
4h.missouri.edu.

KODAK MOMENT

‘Scene’ at the March Leopold 4H
meeting - Connor Lincoln REALLY
enjoys food projects meetings!



9th Annual 4-H Day with the Cardinals Saturday, May 22



Missouri & Illinois 4-H members, parents, volunteers and alumni will gather at Busch Stadium when the Cardinals play the Los Angeles Angels of Anaheim at 1:15 pm. Tickets for the game will be \$22.00 each & includes a specially designed t-shirt featuring the 4-H Clover & the Cardinals emblem. Attendees can participate in a parade around the Busch Stadium outfield & take part in a raffle for prizes including the chance to throw out the first pitch, autographed baseballs & tickets to Cardinals games provided by the St. Louis Cardinals. Only those who order tickets on the 4-H Day with the Cardinals order form can participate in the raffle. Pre-game ceremonies include a recitation of the 4-H pledge & ceremonial first pitches by an Illinois & Missouri 4-H member. Tickets must be ordered on the 4-H Day with the Cardinals order form, available at the University of Missouri Extension office, or on the web at www.mo4h.missouri.edu. Orders must be postmarked by April 12, 2010. There are a limited number of tickets, so order early. Clubs, counties, or groups of families who would like to be seated together must send their orders in the same envelope.

SCRAPBOOKING

ANYONE?



SUNDAY AFTERNOON SCRAPBOOKING SESSION

Date TBA

**WILL BE HELD ONLY IF
THERE ARE AT LEAST 10
ATTENDEES PRE
REGISTERED!**

Open to anyone interested but space may be limited so be sure to get on the list early! Register at 238-2420 if you want to participate ... you do NOT have to be enrolled in scrapbook project. There will be a fee required - amount is not established yet. Mary Rowe will conduct the session.

KODAK MOMENT



Robotics Project Members Austin & Ashlyn Bucher and Maria Calvert demonstrate at the Leopold 4H March meeting.

ATTENTION!!

RODEO CLUB MEMBERS

To find the SEMO 4H Rodeo Draw for 2010 rodeos do the following: Go to <http://extension.missouri.edu/> the Extension Home Page Click on Locations at the top of the page; Click on the Southeast region of the map; Click on Ripley County on the map; Click on the Website <http://extension.missouri.edu/ripley>; Click on the Clover; Click on SEMO 4H Rodeo – this is where the draw will be posted.

Missouri Citizenship In Action - June 22- 24

This summer, you are invited to come learn how your government works from the inside! For youth age 14 & older, this event puts you in the action. Choose to be a lawmaker, judge or a reporter covering all the action as it goes down. Not just another spectator sport...this is Missouri Citizenship In Action! As a legislator, youth debate & vote on bills, peers serving as Supreme Court Judges try cases ripped straight from the headlines. Youth enrolled in Media Track will report on action as it occurs, interviewing key players & reporting on events! Registration starts at \$119 - forms due in Columbia by May 1. **MCI** registration forms are now on the web page at <http://4h.missouri.edu/go/events/mcia/>.

State 4-H Congress

June 2-3

Offered again this year at Congress will be a 6-hr track called "4-H Business Detectives: The Case of the 4-H Project and the Missing Money." Youth detectives will be introduced to MU student entrepreneurs, Mid-Missouri entrepreneurs, and the faculty who support them. Squads of youth detectives will participate in a 2-hr downtown business scavenger hunt to collect clues from business sites near campus, and crack the case! Sound interesting? Make sure to get the forms for State Congress & submit them with the required registration fee by the deadline!!

Bollinger County Recycling Inc. - EVENTS

Electronics & Electric Equipment E-Cycling Day

Saturday, April 24
10 am-3 pm

At old Livestock sale barn –
Hwy 51, 7 miles North of
Marble Hill!

\$10 fee for computer monitors,
\$15 fee for TV, other
equipment taken for free, no
trash! Any item not accepted
must be removed by owner.

Questions? Email
bollingercountyrecycling@yahoo.com
or call Tory @ 238-9861
or Paula @ 238-4612

The next County Wide Paper/Plastic (#1 & 2)/ Metal/Aluminum

**Recycling Day is May 1.
Cheese Making**

Learning Opportunity.

4:30 pm
April 8th

at Patchwork Acres
(just off B Hwy)
Interested in going?

Contact Willie by
Wednesday, April 7th for
info/directions.

**The Farmers Market will
start Saturday
April 10th at Coop.**



*Keep an eye out for Aaron
Bailey, he may or may not
be in his tomato suit.*

Got something to sell at the Farmers Market?

Booth space for the year
will be paid for 1 booth,
with use of the area
provided to county 4H
members. You'll need to
check in & make sure
what you have to sell
meets the criteria & that
the space is open
Think about it...

Summers @ Mizzou

Build-a-Business Camp July 25-29

Build-a-Business Camp helps
youth ages 12-15 explore career
paths, learn marketable skills,
understand entrepreneurship
through family & community
examples, develop business
ideas around interests &
hobbies & plan a mini-
enterprise they can start now.

Camp returns to MU this
summer, with rates for
overnight and (commuter) day
campers. Areas: Director's
Cut, Scrub-In to a Health
Career, Build-a-Business, Dog
Days of Summer, Four Star
Chef, GeoTech

For a camp schedule and more
information, please visit the Build-a-
Business website at:

[http://www.4h.missouri.edu/programs/
summers/buildabiz/](http://www.4h.missouri.edu/programs/summers/buildabiz/) Registration
rates, forms, and info available at:
[http://www.4h.missouri.edu/programs/
summers/](http://www.4h.missouri.edu/programs/summers/)

Willie Saputo,

4-H Youth Program Assistant

4-H Youth Specialist

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