

# BOLLINGER COUNTY IN-4-MER



## Happy SEPTEMBER Birthdays!

Denai Arnzen, Phillip Arnzen, Emilie & Debbie Beard, Tyler Cook, Danielle & Stephen Daume, Mackenzie Devenport, Chancey Elfrink, Julie Elfrink, Beth Lincoln, Jarrett Lincoln, Paul Lochirco, Cindy Mungle, Kim Sawyer, Samantha Sniadecki

## 4-H On Line

*Check out Bollinger County info on our website. It's updated regularly with newsletters, pictures, etc. Take a look – you might be there!*

Follow this path –

<http://extension.missouri.edu>

click "Counties & Regions" go to Bollinger & click Bollinger County 4-H

## SEPTEMBER 2009

### 4-H meetings include:

#### Wednesday, 9/2 -

Leopold 4H Club,  
Leopold School Cafeteria –  
6:30/crafts, 7:00/meeting

#### Monday, 9/14 -

Ride if You Dare 4H  
Rodeo Club, 7:00 pm,  
Scopus Volunteer Fire  
Department

#### Wednesday, 9/16 -

County Line 4H, at SEMO  
Fair, time TBA

#### NO Sept. meeting for Scopus 4H Go Getters

#### Thursday, 9/24 -

Crooked Creek 4H,  
7 pm, Twin City Park,  
weather permitting

#### Monday, 9/28 -

Cheerful Workers, 7:30  
pm, Sedgewickville Lutheran  
Church

**Country Club 4H**, 6:30 pm,  
Shelly Whitener's house,  
Hwy. M, Scopus



## Calendar of Events

Sept. 2 – Leopold Club meets  
Sept. 12 – Optimist Horse Show  
Sept. 12-19 – SEMO Fair  
Sept. 14 – 4H Rodeo Club meets  
Sept. 16 – County Line 4H meets  
Sept. 19 – Jake's Day, NWTf  
Sept. 24 – Crooked Creek 4H mtg  
Sept. 25 – Program at the Museum  
\* Relay for Life, Marble Hill  
Sept. 25 & 26 – East Perry Fair  
Sept. 28 – Cheerful Workers mtg  
\* Country Club 4H mtg  
Oct. 2-3 - Madison County Fair  
Oct. 7 – Leopold 4H Club mtg  
Oct. 10 – 4-H Appreciation Day  
• Optimist Club Horse Show  
Oct. 12 – Rodeo Club mtg  
Oct. 17 – Bollinger County  
Recycling Drive  
Oct. 19 – Scopus Go Getters mtg  
Oct. 25 – Annual County Wide  
Hayride – hosted by the Ride if  
You Dare 4H Rodeo Club  
Oct. 26 – Cheerful Workers mtg  
Oct. 30 – Program at the Museum  
Oct. 31 - HALLOWEEN  
Nov. 4 – Leopold 4H Club mtg  
Nov. 9 – Rodeo Club mtg  
Nov. 12 – 4H Council mtg  
Nov. 16 – Scopus Go Getters mtg  
Nov. 26 - THANKSGIVING  
Nov. 30 – Cheerful Workers mtg  
Jan. 16, 2010 – Recognition  
Awards



**BIKE HELMETS AVAILABLE!!** We still have several brand new (green, of course) bicycle helmets left from our supply for Achievement Day. If you are interested, they are being sold at cost (\$5) – first come, first serve. Variety of sizes on hand.



**Bollinger County PAPER DRIVE #3**  
Will be held  
October 17<sup>th</sup>.  
Volunteers appreciated!



**Project Form**  
**deadline October 21.**  
(Provides ample time to include ALL this year's activities & accomplishments, including October participation in Madison County Fair, Appreciation Day & the Paper Drive.)



## Volunteer Orientation

MUST be completed for volunteers to maintain your status with 4-H & lead projects, clubs, chaperone members, etc. To complete on-line - Open a web browser, such as Internet Explorer or Mozilla Firefox. Log on at <http://blackboard.missouri.edu>

Select [Login] - Enter a username of \_kids

Enter this password: **volunteer**

- Select [Yes] any time the security information box appears to ask if you want to display non-secure items
- Select link on left side of the screen: [Online 4-H Volunteer Orientation]
- A welcome screen appears to guide through the course

Make sure to go through all the required reading sections, closing remarks and credits and follow the link to required quiz. This link takes the participant to the required, online quiz housed on the SurveyMonkey.com web site. All feedback is confidential & used to improve the volunteer orientation & Missouri 4-H volunteer program.



## EAST PERRY FAIR

**September 25 & 26**

NEW EVENT - Public Speaking Event for any 4H member who wants to participate on Saturday, Sept. 26. Begins at 10:00 am on the stage, topic of your choice, between 5-8 minutes long. If interested, Contact Chris Muench at (573) 382-6118 by September 20<sup>th</sup> so he will know how many to expect.

**(Tags & forms for fair entries available at SEMO Fair 4H Building at project check out on Sunday.)**



## 2009 SEMO DISTRICT FAIR

**Sept. 12-19**

Access fair book online [www.semofair.com](http://www.semofair.com) & click on entry information.

Attached to this newsletter are 2 pages of information provided by the Cape County

Extension Office which address changes for this year – please review & see if any affect you.

Please note changes in this year's drop off/judging/pick up dates/times – especially for poultry, rabbit exhibits – which will be released on Sept. 15 from 8-10 pm.

## REMINDER

**Pay close attention to exhibit requirements when completing fair tags!** Some projects require additional information listed on the back of the tag or a project leader's signature.

## MORE FAIR INFO

### Photography mounting requirements for 4H displays:

Use 11"x14" mount or mat board – NOT CARDBOARD, NOT FOAM BOARD, NOT POSTER BOARD. (*Remember, neatness counts – if you are cutting to size make sure you have trimmed the edges.*)

A permanent mount must be made using a photographic adhesive - no corner mounts allowed, no frames allowed. The board may be white, black, or of a color that accentuates the photograph.

An entry may be a single photo or a picture story of 4 photographs.

Photos can be matted with a single window mat if appropriate or a full 11"x14" photo can be mounted flush on the mount/mat board.

No double matting.



Posters (14" x 22") are  
accepted in ALL  
PROJECTS.

*End of year awards ...*



SEMO 4H Rodeo Project Book awards this year went to Tyler Cook & Taylor Eftink.

# Bollinger County 4H Rodeo Club

PRESENTS



## Stick Horse Rodeo!

*'Ride if You Dare' &  
support Relay for Life!*

Team Roping,  
Barrel Racing &  
Pole Bending

**9/25/09**

*Marble Hill Park*

**Relay starts at 6 pm  
Rodeo at 10 pm**

*\$3 entry fee – all proceeds go to Relay*



*'Scene' at the  
4H Rodeo Finals in  
Poplar Bluff*



Taylor Eftink dusts off & exits the arena after another successful chutedogging experience. Only 1 got the best of her this year!! Way to go Taylor! Girls Rule!



ROOSTER  
CROWING  
CONTEST

MADISON COUNTY  
FAIR (Fredericktown)

OCTOBER 3

SPONSORED BY  
COUNTY LINE 4H  
*DETAILS AVAILABLE FROM  
DONNA MOUSER, CLUB LEADER.*

## *SEMO 4H*

Junior All Around  
Cowboy runner up  
this year is our very  
own Tyler Cook (*the  
smiling young man  
on the right in the  
photo*).



*Congratulations  
Tyler!*

## 4-H CAMP FOOD AND FITNESS

November 14-15, 2009  
on the MU campus for  
members age 12-14.

Check the 4-H website for  
details and registration  
materials at

<http://4h.missouri.edu/events/foodandfitness/>. Registration is due in the State 4-H office by October 15. Enroll quickly in this popular program because it is limited to 40 people!

Cost is \$80/person and includes lodging at the Quality Inn Hotel, meals and take home materials. Start time is 10:00 a.m. on November 14 and the camp adjourns at 10:30 a.m. on November 15. **4-H faculty and staff serve as chaperones.**

Here's cool stuff you get to do:

- Perform food science experiments
- Prepare and eat a steak dinner
- Learn about chef skills and practices
- Learn about food/nutrition and healthy eating
- Increase physical activity

Count the Clovers  
in this month's  
newsletter & be the  
first to let Willie  
know how many  
you saw! There will  
be a prize!



## “YOUTH AS PROFESSIONALS” SEMINAR

November 14  
9 am – 3 pm  
MU Campus

The State 4-H Council proudly presents “Youth as Professionals,” a seminar for teens age 15-18. As a follow-up to Camp Food & Fitness, this event focuses on attaining the skills needed to succeed in the workforce.

**Cost is \$10/person. No limit on how many youth may participate from each county.**

Sessions include How to Apply for a Job, How to Nail the Interview, How to Shop for Work Clothes, How to Succeed in the Workplace, and How to Find the Right Career for You. Sessions will be taught by experts from MU Extension Human Resources, the College of Human Environmental Sciences, and the MU Career Center.

*Event times may change (shorten) depending on registration numbers.*

For additional information, please visit

<http://4h.missouri.edu/go/events/professionals/>.

## September is National Preparedness Month -

**- Plan for a disaster now—before it happens!** Are you and your family prepared for an emergency? Disaster can strike quickly and without warning.

It can force you to evacuate your neighborhood, workplace, or school or can confine you to your home. What would you do if basic services such as water, gas, electricity, or telephones were cut off? **If you are not prepared,** start today by making a plan and using the resources you need to ensure your safety and well-being and that of your loved ones. The following websites contain excellent resources to help families develop a plan to survive a disaster.

<http://www.ready.gov> contains simple tips on developing emergency plans, emergency kits, & the types of emergency events you should prepare for in your state.

<http://emergency.cdc.gov/preparedness> contains preparedness tips for all hazards, information on developing a family disaster plan, procedures for shelter-in-place, and emergency supply lists.

<http://www.fema.gov/index.shtml> contains tips on preparing for different types of disasters, preventing disaster losses, and disaster assistance.

<http://pandemicflu.gov/> provides one stop access to U.S. Government H1N1, avian and pandemic flu information, and preventative tips for preventing and spreading the flu virus.

<http://www.redcross.org> contains information about how to find a shelter in your area, and community and government resources available for long term recovery. Information is also available about emergency preparedness supplies, kits, and training courses to help better prepare you and your family.

**Congratulations to all  
the cattle project  
members who  
participated in the  
2009 Prospect Show at  
Cape!**

*There were 73 head of cattle  
shown by 47 4H & FFA members.*

Placement this year  
included:

**Heifers**

**Class 2:** Calved 11/1/08 –  
12/31/08

Michaela Haley, 1<sup>st</sup>

**Class 3:** Calved 10/1/08-  
10/31/08

Whitney Welker, 1<sup>st</sup>

**Class 4:** Calved 9/16/08-  
9/30/08

Whitney Schreckenber, 5<sup>th</sup>

**Class 5:** Calved 9/1/08 –  
9/15/08

Bridget Welker, 1<sup>st</sup>

Whitney Schreckenber, 4th

Jessica Gray, 6<sup>th</sup>

Samantha Welker, 7<sup>th</sup>

**Class 7:** Calved 2/1/08 –  
3/31/08

Whitney Welker, 2<sup>nd</sup>

Tate Kiefer, 6<sup>th</sup>

Samantha Welker, 7<sup>th</sup>

**Class 8:** Calved 1/1/08 –  
1/31/08

Bridget Welker, 2<sup>nd</sup>

Kylee Whitener, 5th

**Steers**

**Class 1:** 640-974 lbs.

Ben Lincoln, 1st

Dalton Foltz, 5th

**Class 2:** 992-1075 lbs.

Micayla Gray, 1st

**Class 3:** 1120-1205 lbs.

Jessica Gray, 5th

Matt Lincoln, 6th

**Class 4:** 1220-1265 lbs.

Micayla Gray, 4th

Matt Lincoln, 5th

**Class 5:** 1295 – 1415 lbs.

Michaela Haley, 1<sup>st</sup>

Ben Lincoln, 5<sup>th</sup>



**Grand Champion Heifer &**



**Reserve Grand Champion  
Steer, both owned & shown  
by Michaela Haley, Cheerful  
Workers 4H Club**

**RELAY FOR LIFE**



**Quilt Chances STILL**

**on sale! See your  
nearest Ride if You Dare  
4H Rodeo Club member to  
get your tickets bought!  
(Beautiful turquoise blue &  
yellow pieced quilt made &  
donated by Maggie Silk)**

**ATTENTION  
RODEO CLUB  
MEMBERS!**

Your Club will be manning  
the 4H Food Booth at the  
Fair on Saturday,  
September 19 from 4 – 11  
pm to raise funds for your  
club. **Please be at the  
booth by 3:30 pm.**

There MUST be at least 8  
workers on hand for this to work  
as a fundraiser for your club – so  
please plan to help. Let Tracy  
Baremore know if you CANNOT  
be there so we can make sure we  
have enough people.

*Willie Saputo,*

*4-H Youth Program Assistant*

**4-H Youth Specialist**

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