

# BOLLINGER COUNTY IN-4-MER



## Happy JULY Birthdays!

Tracy Baremore, Klara Beel,  
Anthony Eftink, Ronda  
Elfrink, Aly & Lauren  
Fluchel, Mattie & Marian  
Hutchings, Mallory James,  
DJ Keim, Donna Kranjec,  
Stacey Lincoln, Taylor  
Lincoln, Caleb Long, Hunter  
Massey, Donna Mayfield,  
Mark Meek, Angie & Kory  
Mouser, Shelby  
Schreckenberger, Richard  
Seabaugh, Kenny Whitener,  
Kylee Whitener, Tammy  
Whitney



## 4-H On Line

*Check out Bollinger County  
info on our website. It's  
updated regularly with  
newsletters, pictures, etc. Take  
a look - you might be there!*

Follow this path -

<http://extension.missouri.edu>

click "Counties & Regions" go to  
Bollinger & click Bollinger County 4-H

## STATE HORSE SPEAKING & DEMONSTRATION CONTEST CHANGE OF DATE

Due to conflicts on the original  
date, the State Horse Public  
Speaking and Demonstration  
contest will move to  
**September 12, 2009.**

<http://4h.missouri.edu/events/horse/#speaking>

## STATE LIVESTOCK JUDGING CHANGE OF DATE

Due to schedule conflicts, the  
State 4-H Livestock Judging  
Contest will be moved to  
**October 3, 2009.** Registration  
forms due to the Extension  
office by 4:00 pm, Wednesday,  
August 26<sup>th</sup>.

<http://4h.missouri.edu/events/livestock/#contest>



## ACHIEVEMENT DAY

## THANK YOU!!!

For ALL your assistance &  
support. Any suggestions  
for making next year's  
better? Let the office know  
what your thoughts are.



**JULY 2009**

**4-H meetings include:**

**Monday, July 13 -**  
Rodeo Club – 7 pm,  
Scopus Fire Dept.

**Monday, July 20 -**  
Scopus 4H Go Getters,  
7 pm, Hurricane Fork

**Monday, July 27 -**  
Cheerful Workers, 7 pm,  
Sedgewickville Lutheran  
Church

## **July Meeting Date and Time To Be**

### **Announced -**

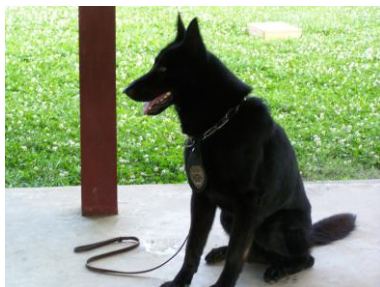
County Line Club,  
Country Club 4H,  
Crooked Creek 4H

### **Support your 4H**

**neighbors!** Attend Cape  
County 4H Benefit Dance, July  
31, 7:00-11:00 pm at the 4H  
Exhibit Building on the SEMO  
Fairgrounds. \$5 donation  
requested at the door .

## Calendar of Events

- July 10 – Rodeo Kids Book DUE  
 July 11 – Stoddard County Rodeo  
 • Optimist Club Horse Show  
 July 13 – Rodeo Club Meeting  
 July 14-15-16 – Heartland Camp  
 July 15 – 4H GPS Day, Barks Plantation, Glen Allen  
 July 18 – Paper Drive  
 July 20 – Scopus Go Getters Meet  
 July 23-26 – Jefferson County Fair  
 July 25 – Ripley County 4H Rodeo  
 • Leopold Parish Picnic  
 July 31- Cape County 4H Benefit  
 August 1 – Cape County Prospect Steer & Heifer Show  
 August 7 – County Line Club Yard Sale  
 August 8 – Optimist Club Horse Show  
 August 13-23 – Missouri State Fair  
 August 15 – Scott County Rodeo  
 August 22 – Madison Cty Rodeo  
 August 29 – Butler County 4H Rodeo FINALS!  
 Sept. 12 – Optimist Club Horse Show  
 Sept. 12-19 – SEMO Fair  
 Sept. 19 – Jake’s Day, National Wild Turkey Federation  
 Sept. 25 & 26 – East Perry Fair  
 Oct. 2-3 Bollinger County Fair (Fall Festival)  
 • Madison County Fair  
 Oct. 3 - State Livestock Judging  
 Oct. 10 – 4-H Appreciation Day  
 • Optimist Club Horse Show  
 Jan. 16, 2010 – Recognition Awards



### Meet Stryker!

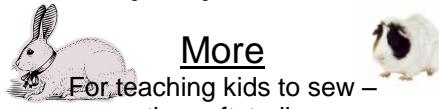
Special guest at the June Crooked Creek 4H Club meeting.

## Websites to check out

- <http://4h.missouri.edu/>  
<http://outreach.missouri.edu/bollinger/>  
<http://www.4-h.org/>  
<http://www.ext.vt.edu/resources/4h/virtualfarm/main.html>  
[http://www.4-hmall.org/4H\\_Mall/Home/Default.asp](http://www.4-hmall.org/4H_Mall/Home/Default.asp)  
<http://www.national4-hheadquarters.gov/>  
<http://www.n4hccs.org/>

When searching for 4-H related information online, after you type your request add "extension" or "university" to get research based information from state Extension Services nationwide.

Ex: "grooming cattle extension"



## More

- For teaching kids to sew – [www.thecraftstudio.com](http://www.thecraftstudio.com)  
 Educational Link for welding tips – [www.lincolnelectric.com](http://www.lincolnelectric.com)  
 Information on guinea pigs (cavies) – [acbaonline.com](http://acbaonline.com)  
 Information on rabbits & cavies – [www.arba.net](http://www.arba.net)  
[instructables.com](http://instructables.com) – LOTS of information on HOW TO.  
[Sewing.about.com](http://Sewing.about.com) – free projects & patterns

[FreeTreesAndPlants.com](http://FreeTreesAndPlants.com) – to search for plants & trees from overstock at nurseries & other growers. Site sends any plant available requested for \$7.95 shipping/handling.

[BlossomSwap.com](http://BlossomSwap.com) – trade extra seed packets with other users to get plants they have for trade.

[www.betteranimals.com](http://www.betteranimals.com) – good livestock site

## Project Information On-Line

Check out project briefs outlining information on each project. New information is added daily Individual project pages now have a description, curriculum (images and some free downloads), project briefs, skill-a-thons and character connections. You will also find three new pages in the project area with some really great tools! There is a page for Judging classes, Brown Bag Demonstrations and Grab and Go Projects. Check it out at <http://4h.missouri.edu/projects/>.

**EQUINE CONNECTIONS  
 SPONSORED BY MISSOURI  
 EQUINE COUNCIL (MEC)**

Missouri Equine Council wants to connect with all horse event associations & saddle clubs in the State of Missouri, along with the Missouri Department of Agriculture, to boost awareness of equine issues & promote the equine industry as a whole. MEC asks parents connected with the 4-H Horsemanship Project to send an e-mail with the contact information of any Missouri breed association or saddle club they belong to. Please send saddle club or breed assn contact info to: Schellie Blochberger at [Osagehorses@hughes.net](mailto:Osagehorses@hughes.net). If you have any questions please feel free to call the MEC at 1-800-313-3327.



## Volunteer Orientation

**MUST be completed for volunteers to maintain your status with 4-H & can be completed on-line - To**

**log on:** Open a web browser, such as Internet Explorer or Mozilla Firefox

Log on at <http://blackboard.missouri.edu>

Select [Login] - Enter a username of **\_kids**

Enter this password: **volunteer**

- Select [Yes] any time the security information box appears to ask if you want to display non-secure items
- Select link on left side of the screen: [Online 4-H Volunteer Orientation]
- A welcome screen appears to guide through the course

**Make sure to go through all the required reading sections, closing remarks and credits and follow the link to required quiz.** This link takes the participant to the required, online quiz housed on the SurveyMonkey.com web site. All feedback is confidential & used to improve the volunteer orientation & Missouri 4-H volunteer program.

## PROJECT TIPS

### Photography

For taking pictures of fireworks

change your focus. Many digital cameras don't let you turn off autofocus, but when pointed into a dark sky there is nothing for the focus sensor to detect. To get around this when trying to take pictures of fireworks, switch to landscape mode, which sets the camera to take long-distance shots.

Or – turn off the flash. Fireworks provide all the light you need. Adding more light can light up things you don't want seen. Can't turn off the flash? Cover it with your hand.



Looking for a summer project?

### Write a soldier!

Log on to [OperationMilitarySupport.com](http://OperationMilitarySupport.com) and get the name of a soldier who doesn't receive regular mail. Everybody likes happy mail! Spread some cheer.

**I have a project of my own this summer too. Going through [anysoldier.com](http://anysoldier.com), I picked a couple Marines to send care packages through for those who don't get regular packages from 'home'. Want to participate? I have a list of requested items & plan to ship a box every 2 weeks through September. Requested on this site even more than 'stuff', are letters, drawings, contact with people – so don't feel like you have to buy something to send, just give me a letter to include, or a postcard, or a coloring page, etc. It will be much appreciated & well worth your time!**

- Willie



## **PAPER DRIVE JULY 18 COUNTY WIDE**

Can you help make a difference in YOUR neighborhood?

*Feel free to be stockpiling your paper, cardboard, magazines, etc.*

*We want it all!*



**IF YOUR CLUB IS WILLING TO ASSIST WITH THE PAPER DRIVE PLEASE LET WILLIE KNOW!**

**Many hands make light work!**

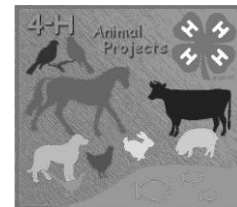
*In April we managed to collect just under 5,000 pounds of recyclable paper products. Let's see if we can DOUBLE that in July.*

**We will also be accepting cans and #1, #2 recyclable plastics at this drive.**



### **Livestock Project**

**Members – make sure YOU are up to date on this certification by Fair Time! Missouri Show Me Quality Assurance Certification**



ALL 4-H members enrolled in food animal projects including beef, sheep, swine, dairy cattle, meat & dairy goats, rabbits & poultry **must** complete the appropriate level of MSMQA certification to show & be considered a 4-H member in good standing in that project.

Details on Show Me Quality Assurance Program are available at the following link. <http://4h.missouri.edu/events/livestock/foodqualityassurance.doc>

You may obtain certification online. To access the SMQA online tutorial, please go to <http://www.agebb.missouri.edu/smqa/>. Once you complete the tutorial let Willie know you have done so. Be sure to know what level of the training was completed so it can be recorded in the database. 1<sup>st</sup> level is qualified to show, 2<sup>nd</sup> level is conditionally qualified, and the 3<sup>rd</sup> level is Show Me Certified.

If you have questions about the levels or SMQA, go to <http://4h.missouri.edu/events/livestock/foodqualityassurance.doc>



**Bollinger County 4H  
GPS/GIS Day at  
the Plantation  
Wednesday  
July 15  
10 am – 4 pm**

*We will be using the grounds  
and pavilion at Barks  
Plantation for this activity.*

***RSVP Please,  
to the office,  
238-2420 & leave a  
number you can be  
contacted at.***

***If a minimum  
number do NOT  
respond the event  
will be cancelled,  
so check in before  
the 15th to make  
sure it's  
happening.***

*More Kodak Moments ....*



*Officer Sievers talks to Courtney  
Holmes about Stryker while Maria  
Calvert looks on.*

## **REMEMBER!**

*To exhibit at fairs,  
receive awards, etc. you  
must be a 'member in  
good standing'.*

***Are YOU?*** Look over  
pages 8 & 9 of the  
current 4H Clover book  
to make sure .....



## **CAPE COUNTY YOUTH PROSPECT STEER & HEIFER SHOW**

***Saturday  
August 1***

***SEMO Fair Grounds  
Show Arena***

*Open to all Cape, Bollinger &  
Scott County 4H & FFA Beef  
Project Members*

*Animals must be there by*

*8:00 am to begin check-in.*

*Show begins at 10:00 am.*

*Please mark your calendars for  
this event to include  
Educational Events, Seminars &  
Hands-on Training.  
Cash & Prizes for EVERYONE,  
including belt buckles for  
Champions.*

*For additional information contact  
Carol Haley, (573) 866-3231 or the  
Cape County Extension Office,  
(573) 243-3581.*

## **SEMO District Fair September 12-19**

***Attn: Livestock Project***

### ***Members***

***NOMINATION FORMS ARE DUE  
JULY 15 FOR THE FOLLOWING:***

***MARKET LAMBS*** – ID # &  
*Breed reported by July 15 (must  
be owned by 4Her by July 1)*

***BARROWS*** – *MUST be  
earnotched & info reported to the  
Extension Office by July 15 (must  
be owned by 4Her by July 1)*

***GOATS*** – *MUST have ID #  
reported to Extension Office by  
July 15 (must be owned by 4her by  
July 1)*

*Fair tag, registration & info for  
other exhibits will be provided in  
the August Newsletter. Some  
changes & proposed schedule for  
2009 are provided in this month's  
attachment (yellow pages).*

***ANIMAL ENTRIES ARE DUE***

***AUGUST 11 TO SEMO  
DISTRICT FAIR.***

## **East Perry Fair**

**September 25 & 26**

**NEW EVENT** - There will be a  
Public Speaking Event for any 4H  
member who wants to participate  
on Saturday, Sept. 26. It begins at  
10:00 am on the stage & can be on  
a topic of your choice, between 5-8  
minutes long. If interested, Contact  
Chris Muench at (573) 382-6118 by  
September 20<sup>th</sup> so he will know how  
many to expect.

## **POULTRY, SMALL ANIMAL & PRODUCE SWAP**

at the Fruitland Livestock Auction  
Barn every 2<sup>nd</sup> Saturday of the  
month from 'Daylight to 10:00 am'.  
Contact Bob Hoffman, (573) 788-2139 or  
Raymond Petzoldt (573) 243-3487 for  
more information.

**CAMP!**  
**HEARTLAND 4H**  
**CAMP**  
**at LAKE**  
**WAPPAPELLO**  
**July 14-15-16**  
**Campers – age 8-14**  
**Counselors 14+**  
**DEADLINE FOR**  
**PAPERWORK IS**  
**JULY 6!!!**

Cost per camper - \$50  
Cost per counselor - \$20  
*If you did NOT get a form in the mail and need one, get hold of the office & we will make sure you get one ASAP. (Forms can also be found on the Bollinger County Website)*

**4H Congress**



*Bollinger County was well-represented this year by 2 members of 'the James Gang'. You GO girls!*

***Congratulations!***  
***Tori Bailey & Tara***  
***Landewee***  
***are the County Award***  
***Winners for 4H Move Across***  
***Missouri. Your prizes are in***  
***the office – come 'n get them!***

**2009**  
**SEMO**  
**DISTRICT**  
**FAIR**  
**Sept. 12-19**

Tag info/instructions & general information will be included in the August Newsletter.

You can access this year's fair book online at [www.semofair.com](http://www.semofair.com) & click on entry information.

Photography mounting requirements for 4H display at the SEMO Fair are as follows:

Use 11"x14" mount board. A permanent mount must be made using photographic adhesive - no corner mounts allowed, no frames allowed.

The mat board may be white, black, or of a color that accentuates the photograph.

An entry may be a single photo on 11"x14" mount board or a picture story of 4 photographs on 11"x14" mount board.

Photos can be matted with a single window mat if appropriate or a full 11"x14" photo can be mounted flush on the mount board.

No double matting.



**RODEO CLUB**  
**MEMBERS!!**  
**4H Record Books**  
**are due to my office**  
**by 4:00 pm on**  
**July 10<sup>th</sup>!!**  
**No book = no points, no**  
**awards, no more rodeo – ing!**  
**Be sure to fill out the**  
**Ambassador Forms!**

*Willie Saputo,*  
*4-H Youth Program Assistant*

**4-H Youth Specialist**

UNIVERSITY OF MISSOURI  
**Extension**

Bollinger County  
304 High Street (PO Box 19)  
Marble Hill, MO 63764  
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<http://outreach.missouri.edu>  
[bollingerco@missouri.edu](mailto:bollingerco@missouri.edu)  
[sputow@missouri.edu](mailto:sputow@missouri.edu)

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