

# BOLLINGER COUNTY IN-4-MER



## Calendar of Events

### JUNE

- 2 – Scopus 4-H Go Getters meeting
- 3 – County Line 4-H meeting
- 4 – Leopold 4-H meeting
- 4-6 – State 4-H Congress
- 7 – Wayne County 4-H Rodeo
- 9 – Rodeo Club meeting
- \* Extension Council Meeting
- 14 – Stoddard County Rodeo
- 18 – GPS Session - Library
- 19 – Crooked Creek 4-H meeting
- 21 – Dino Days/Museum
- \* DinoBites 4-H meeting
- 23 – Cheerful Workers meeting
- 24-26 - Citizenship Forum
- 29 – 4-H Craft Day

### JULY

- 10 – 4-H Council meeting
- 12 – Ripley County 4-H Rodeo
- \* Dino Days/Museum
- 15-17 – Heartland 4-H Camp
- 19 – Cape County 4-H Rodeo

### AUGUST

- 2 – Prospect Show/Cape
- 7-17 – Missouri State Fair
- 16 – Scott County 4-H Rodeo
- 20-23 – Butler County Fair
- 23 – Madison County Rodeo
- 30 – 4-H Jackpot Show

### SEPTEMBER

- 6-14 – SEMO District Fair
- 19-20 – East Perry Fair
- 25-28 – Fall Festival

### OCTOBER

- 3-4 – Madison County Fair

### NOVEMBER

- 29 – Christmas in the Foothills



## GPS Session

Bollinger County Library

June 18

10:00 am – 2:00 pm

Frank Wideman from Perry County Extension will conduct a GPS session, beginning with use of computers at the Library & concluding after mapping at least one emergency shelter site in Marble Hill.

### Lunch provided.

All 4-H members & any interested volunteers/parents are encouraged to participate. *Please RSVP to Willie at the Extension Office by noon on June 17<sup>th</sup> so we know how many to plan for.*



## Virtual campus course for 4-H groups –no charge!!

The **Getting Started with GIS** Web course is available on the ESRI Training/Education Web site. For details & access to the course, go to

[http://training.esri.com/acb2000/showdetl.cfm?DID=6&Product\\_ID=915](http://training.esri.com/acb2000/showdetl.cfm?DID=6&Product_ID=915)

- Course designed for individuals with no GIS background or experience.

-Covers basic features of a GIS & a geographic approach to solving problems.

- Provides a foundation for understanding what a GIS is & the functionality it offers for identifying/discovering spatial patterns, relationships & trends.



**Summers @ Mizzou**  
partnership lets teens  
explore college & career  
possibilities

July 6 - 10

## Registration due June 2

Teens looking for something new should consider Summers @ Mizzou. Missouri 4-H & MU are teaming up to give young people a chance to live like a college student on the MU campus & discover areas of study & career opportunities. This is a hands-on experience that will give students the chance to learn about topics they're interested in. During the week, students participate in activities & field trips & hear expert advice from MU professors & industry professionals. Several camps are available. Each focuses on a different area of interest. In Camp GEOG, GPS devices are used to hunt treasure in a modern way by geocaching. Students learn what it takes to start their own business in Entrepreneurship camp, or learn Spanish, develop their own fitness & nutrition plan & explore child development & family relationships in other camps. Camps are open to all high-school youth, including incoming freshmen.

Students can stay overnight or choose a day camp option. Scholarship support from Missouri 4-H Foundation available. For info contact Melissa Scheer at [scheermb@missouri.edu](mailto:scheermb@missouri.edu) or 573-882-6006; or visit 4-H Web site: <http://4h.missouri.edu/programs/summers/>

Students can stay overnight or choose a day camp option. Scholarship support from Missouri 4-H Foundation available. For info contact Melissa Scheer at [scheermb@missouri.edu](mailto:scheermb@missouri.edu) or 573-882-6006; or visit 4-H Web site: <http://4h.missouri.edu/programs/summers/>

**Missouri Show Me Quality Assurance Certification had to be done by JUNE 1<sup>st</sup>!!**

All 4-H members enrolled in food animal projects including beef, sheep, swine, dairy cattle, meat & dairy goats, rabbits & poultry **must** complete the appropriate level of MSMQA certification to show & be considered a 4-H member in good standing **in that project**.

Details on Show Me Quality Assurance Program are available at the following link.

<http://4h.missouri.edu/events/livestock/foodqualityassurance.doc>

You may obtain certification online. To access the SMQA online tutorial, please go to <http://www.agebb.missouri.edu/smqa/>. Once you complete the tutorial you can make & print an 8x11 certificate. To obtain a wallet size SMQA ID card, check with the Extension Office. Be sure to know what level of the training was completed so it can be recorded in the database. There are three age-based levels. 1<sup>st</sup> level is qualified to show, 2<sup>nd</sup> level is conditionally qualified, and the 3<sup>rd</sup> level is Show Me Certified. If you have questions about the levels or SMQA, go to <http://4h.missouri.edu/events/livestock/foodqualityassurance.doc>.



**HEARTLAND**

**4-H CAMP**

**Wappapello**

**JULY 15-17**

**Don't miss the Deadlines!**

*June 6 – Counselor Application*

*June 20 – Camper Forms/fees*



**LOANS FOR AGRICULTURAL ENTREPRENEURS**

The Farm Service Agency (FSA) grants operating loans to individual rural youth to finance income-producing, agriculture-related projects of modest size in connection with their participation in 4-H clubs, Future Farmers of America and similar organizations. Each project must be part of an organized & supervised program of work. The project must be planned & operated with the help of the organization advisor, produce sufficient income to repay the loan & provide the youth with practical business and educational experience in agriculture-related skills.

To qualify for a loan, an applicant must:

- *comply with FSA's general eligibility requirements;*
- *be between 10 & 20 years old;*
- *reside in a rural area, city or town with a population of 50,000 or fewer people;*
- *conduct a modest income-producing project in a supervised program of work.*

What is the maximum loan amount?

- *The maximum amount for FSA youth loans is \$5,000.*

What may loans be used for?

- *Loan recipients may use the money to buy livestock, equipment, and supplies; buy, rent, or repair needed tools and equipment; and pay operating expenses for running the project.*

What size project can be financed?

- *Only projects of modest size (limited in physical size,*

*capital requirements & overall objectives) can be financed.*

What security is required?

- *Applicants must sign a promissory note and be responsible for repaying the loan. In some cases, a cosigner may be required. Loan collateral normally consists of crops produced for sale, livestock, equipment, and other items purchased with loan funds.*

What are the repayment terms?

- *The repayment schedule will be worked out with FSA. Payments tailored to the type of project for which the loan was made. For example, if the loan is to raise livestock or crops, it would normally be paid when the animals or produce are sold.*

To apply or learn more about youth loans or other loan programs, please contact your local USDA Service Center:

<http://www.fsa.usda.gov/FSA/webapp?area=home&subject=fmlp&topic=dfi-yl>.



**KODAK MOMENTS**

“ Scene ” out & about in May -----



Rodeo Club members & a couple Stoddard County 4-H'rs spent the day helping out at a St. Jude's Trail Ride in Daisy. Fun Fun Fun



Chuck Ogan provided the required First Aid training again this year for the Rodeo Club members.  
Thank you Chuck!

## RODEO CLUB REMINDERS



### SPONSORSHIP:

*\$ remainder due by June 7 in order to count toward sponsorship buckle.*

**Rodeo Project Books**  
**due August 1<sup>st</sup>.**



## Happy June Birthdays !

Hanna Berrong, Marty Calvert, Misti Eldridge, Zach Elfrink, Micayla Gray, Michaela Haley, Savannah Kaminsskas, Ashley & Nancy Keim, Cheyenne Long, Tyler Maintz, Ellie & Makayla McGruder, Vickie Seiler, Joyce Sperling, Lacie VanGennip, Clay Whitener

## VOLUNTEERS!

**Volunteer Orientation MUST be completed by June 2009 in order to maintain your volunteer status with 4-H. It can be completed on-line as follows:**

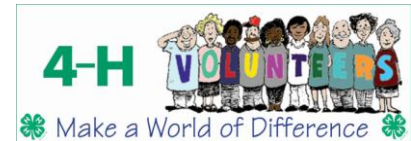
There are seven (7) units. Volunteers may start the training, log out & back in to resume training at their convenience. It takes about 2- 2.5 hours; not counting time spent exploring optional resources & activities. *A print (self-study) version will soon be released and will be listed as a main menu option in the online orientation course. The content is the same without web-related directions. Volunteers electing to download & read print orientation materials still need to complete the online quiz to fulfill the requirement. The link to the quiz is listed as a main menu option in the online course. The quiz is NOT scored; however, volunteers must complete the online form in one single session. To log on:* Open a web browser, such as Internet Explorer or Mozilla Firefox

- Log on at <http://blackboard.missouri.edu>
- Select [Login]
- Enter a username of **\_kids**
- Enter this password: **volunteer**
- Select [Yes] any time the security information box appears to ask if you want to display non-secure items
- Select this link located on the left side of the screen: [Online 4-H Volunteer Orientation]
- A welcome screen appears to guide through the course

Required reading sections include:

1 - History; 2 - Youth Development and Essential Elements; 3 - Learning Life and Project Skills through Experiential Learning; 4 - Ages and Stages; 5 - Competition; 6 - Character 7 - Safety & Closing Remarks  
This section includes closing remarks

and credits. **Link to Required Quiz**  
This link takes the participant to the required, online quiz housed on the SurveyMonkey.com web site. All feedback is confidential & used to improve the volunteer orientation & Missouri 4-H volunteer program.



**June 2008**

**4-H meetings include:**

**Monday, June 2** –

Scopus 4-H Go Getters, 7 pm, Scopus United Methodist Church

**Tuesday, June 3** –

County Line 4-H, 7 pm, Donna Mouser's home

**Wednesday, June 4** –

Leopold Club, 7 pm, High School, (Clover Kids - 6:30 pm)

**Monday, June 9** –

Ride if You Dare 4-H Rodeo Club; 7 pm, Patton Saddle Club

**Thursday, June** –

Crooked Creek 4-H Club, 6 pm, Woodland School

**Saturday, June 21** –

Dino Bites 4-H Clover Club; Noon, Dinosaur Museum, Marble Hill (registration required)

**Monday, June 23** –

Cheerful Workers' Club, 7:30 pm Sedgewickville Lutheran Church

- **ABC, Crooked Creek & Castor River Catfish meeting dates/times to be announced**



*Design Time!*



*Get creative -*

We are accepting 4-H T-shirt designs through July 4<sup>th</sup>. No theme this year - use your imagination.

*Submissions will be reviewed at the July Council meeting and sent to the Extension Council for selection of one for the year. The member submitting the winning entry will get a free T.*



## **\*\* CRAFT DAY \*\***

*Join us for an afternoon of crafts.*

*Sunday  
June 29<sup>th</sup>  
1-4 pm*

*Pre-registration required, call the Extension Office (238-2420) by 3:30pm on June 19<sup>th</sup> to make sure you are included.*

*There may be a small fee to attend, depending on cost of materials, crafts chosen, etc.*

*It's a fact .....*



### **Did you know that**

*Japanese honeysuckle is native to East Asia. In 1806 it was introduced to the US as a desirable ornamental. It escaped cultivation & now grows rampant from New York to Florida, west to central Illinois.*

## **Bollinger County Fall Festival Sept. 25-28**

Extension will have a booth in the park on Saturday, the 27<sup>th</sup>. Stop by & put in a little time, IT'S A GOOD THING.



### **Sunflower**

**opportunities....**  
There will be prizes given at Fall Festival in a contest sponsored by the Master Gardeners for kids 15 & under. Pick up your seeds & info at Coop or the Extension Office & get started!



Interested in being part of a bee study? Check out [greatsunflower.org](http://greatsunflower.org) for details - they will send you seeds & let you know what information to report back to them.

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**Aerospace Camp**  
July 22-24 & 29-31  
**Robotics Summer Camp**  
June 12-14 & July 29-31  
Interested in going? Call Willie for more info.  
238-2420

A good cause .....



**Have a little time & want to check your vocabulary smarts?**

Go to [www.freerice.com](http://www.freerice.com) - for each correct answer 10 grains of rice are donated to help fight world hunger. Be careful - the game gets addictive!!



**Kodak Moments -**  
do you have pictures you'd like to share? Accomplishments I can publish? Send them to me at [saputow@missouri.edu](mailto:saputow@missouri.edu) & I'll be glad to include them in future newsletters.

*Willie Saputo,*

*4-H Youth Program Assistant*

### **4-H Youth Specialist**

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