

# BOLLINGER COUNTY IN-4-MER



## Calendar of Events

### AUGUST

- 2 – Prospect Show/Cape
- 4 – County Line 4-H meeting
- 6 – Leopold 4-H meeting
- 7 – 4-H Council meeting
- 7-17 – Missouri State Fair
- 11 – Rodeo Club meeting
- 16 – Scott County 4-H Rodeo
- 23 – Madison County Rodeo
  - 4-H DinoBites meeting
- 25 – Cheerful Workers meeting

### SEPTEMBER

- 6-14 – SEMO District Fair
- 19-20 – East Perry Fair
- 19-28 – Mid-South Fair
- 25-28 – Fall Festival

### OCTOBER

- 3-4 – Madison County Fair
- 5-10 – National 4-H Week

### NOVEMBER

- 29 – Christmas in the Foothills

### DECEMBER

### JANUARY 2009

- 17 – Annual Recognition Banquet

## START PLANNING NOW!!!

**State 4-H Congress**  
**June 3-5, 2009**  
**University of**  
**Missouri, Columbia**  
*Open to members*  
*age 13 & over.*

## GIS Course available....

### Virtual campus course for 4-H groups –no charge!!

The *Getting Started with GIS* Web course is available on the ESRI Training/Education Web site. For details & access to the course, go to [http://training.esri.com/acb2000/showdetl.cfm?DID=6&Product\\_ID=915](http://training.esri.com/acb2000/showdetl.cfm?DID=6&Product_ID=915) - Course designed for individuals with no GIS background or experience. Covers basic features of a GIS & a geographic approach to solving problems. Provides a foundation for understanding what a GIS is & the functionality it offers for identifying/ discovering spatial patterns, relationships & trends.



*"Be who you are and say what you feel, because those who mind don't matter and those that matter don't mind."*  
 -Dr. Seuss



## *"Scene" out & about*

### 4-H Craft Day, June 29 at Sedgewickville



*Thank you Vickie Seiler & Mary Rowe!*



*Leopold Members at State Congress.*



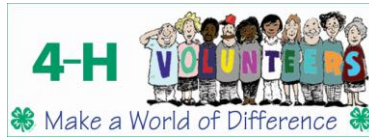
## Happy August Birthdays !

Scott Baker, Sis, Kenny & Lacey Jo Cook, April & Chelsea Cureton, Cassie Engelen, Sue Fisher, Jessie Holweg, Tate Kiefer, Ivan Kranjec, Kim LoChirco, Carol Morgan, Kyla Mouser, Stacey Seabaugh-Tanner, Bobbi Welker, Missy Welker, Erin Whitener, Kyleigh & Nikki Wolfe

### TOP TEN WAYS TO MAKE THE COUNTY FAIR MORE INTERESTING:

(by Mark Parker, Farm Talk)

10. Let spectators vote for who gets grand champion.
9. Fair Board demolition derby with members driving their personal vehicles.
8. Have the kids and parents working in the 4-H club concession stand wear biohazard suits.
7. Hire a steer judge with dark glasses and a seeing-eye dog.
6. Start a rumor that the grand champion in the baked goods category was made with a cake mix.
5. Tell the horse people that the hog and sheep people are saying terrible things about them.
4. Show the pigs on a cool morning in the rodeo arena.
3. Switch the name tags on the tomatoes in the open division.
2. Put "The County Agent is a Vegetarian" posters up in all of the livestock barns.
1. Losers in the poultry show go straight to the fried chicken concession stand.



## VOLUNTEERS!

**Volunteer Orientation, MUST be completed by June 2009 in order to maintain your volunteer status with 4-H & can be completed on-line as follows:**

There are seven (7) units. Volunteers may start the training, log out & back in to resume training at their convenience. It takes about 2- 2.5 hours; not counting time spent exploring optional resources & activities.

*A print (self-study) version will be listed as a main menu option in the online orientation course. Content is the same without web-related directions. Volunteers electing to download & read print orientation materials still need to complete the online quiz to fulfill the requirement. The link to the quiz is listed as a main menu option in the online course. The quiz is NOT scored; however, volunteers must complete the online form in one single session. To log on:* Open a web browser, such as Internet Explorer or Mozilla Firefox

- Log on at <http://blackboard.missouri.edu>
- Select [Login]
- Enter a username of **\_kids**
- Enter this password: **volunteer**
- Select [Yes] any time the security information box appears to ask if you want to display non-secure items
- Select this link located on the left side of the screen: [Online 4-H Volunteer Orientation]
- A welcome screen appears to guide through the course

Required reading sections include:

1 - History; 2 - Youth Development and Essential Elements; 3 - Learning Life and Project Skills through Experiential Learning; 4 - Ages and Stages; 5 - Competition; 6 - Character 7 - Safety & Closing Remarks

This section includes closing remarks and credits. **Link to Required Quiz** This link takes the participant to the required, online quiz housed on the SurveyMonkey.com web site. All feedback is confidential & used to improve the volunteer orientation & Missouri 4-H volunteer program.



## August 2008

### 4-H meetings include:

#### Monday, August 4 -

County Line 4-H, 7 pm, Donna Mouser's home

#### Wednesday, August 6

Leopold 4-H, 6:30 pm/Clover Kids & 7 pm meeting, Leopold School

#### Monday, August 11 -

Ride if You Dare 4-H Rodeo Club; 7 pm, Patton Saddle Club

#### Saturday, August 23 -

Dino Bites 4-H Clover Club; 1:30 pm, Dinosaur Museum, Marble Hill

#### Monday, August 25 -

Cheerful Workers' Club, 7:30 pm Sedgewickville Lutheran Church

- **ABC, Castor River Catfish, Scopus Go Getters, Crooked Creek 4-H Club meeting dates/times to be announced**



## **Bollinger County Fall Festival Sept. 25-28**

Extension will have a booth in the park on Saturday, the 27<sup>th</sup>. Stop by & put in a little time, give everybody a chance to see 4-H in action.



**Sunflower opportunities.... Prizes given at Fall Festival in a contest sponsored by the Master Gardeners for kids 15 & under. How does YOUR garden grow??**



**Kodak Moments – do you have pictures you'd like to share? Accomplishments I can publish? Send them to me at [saputow@missouri.edu](mailto:saputow@missouri.edu) & I'll be glad to include them in future newsletters.**

**DISNEY MINNIE GRANTS 2008**  
Available - \$500 per project  
Youth Service America & Disney have launched a second round of Disney Minnie Grants to engage children & youth ages 5-14 as community volunteers.  
Projects can address any issue that youth care about including literacy, hunger, the environment or the UN Millennium Development Goals ([Eradicate Extreme Poverty and Hunger](#) , [Achieve Universal Primary Education](#) , [Promote Gender Equality and Empower Women](#), [Reduce Child Mortality](#), [Improve Maternal Health](#), [Combat HIV/AIDS, Malaria and other Diseases](#), [Ensure Environmental Sustainability](#) and [Develop a Global Partnership for Development](#).)  
Selected applicants will receive \$500 to support their youth-led service projects. The deadline is August 30 & projects must take place October 15-November 15, 2008. Both individuals and organizations may apply.

***SEMO FAIR INFO:***  
***Please Note: 4-H Building exhibits must be dropped off between 9 am & 2 pm on Saturday, Sept. 6<sup>th</sup>.***  
**NO ENTRIES WILL BE ACCEPTED AFTER 2PM.**

A fair entry form is attached to this newsletter. Fair tags are available at the Extension Office. You can stop in & pick them up or call 238-2420 to have them mailed to you. If you do not know your 4-H number you will need to get that from the office also so that you can complete your forms.

Members are limited to 3 entries in a project area, except for rabbits, poultry & livestock classes in which 2 entries can be made; beef steer, where 1 entry can be made. In poultry, rabbits, swine, beef, sheep, goats & dairy a total of 6 entries can be made. No exhibit can be entered in both 4-H & Open classes except beef, dairy, swine, sheep, goats and horses. Poultry, rabbits, pigeons & guinea pigs shown in 4-H cannot be shown in open classes.

If a member is unable to bring his animals to the fair he will be able to bring a total of 3 different exhibits (poster or notebook or project related item) in the 4-H Exhibit Hall. Use Clover number as entry number.

POSTERS are accepted in ALL PROJECTS. Accepted poster size is 14" by 22".



**Deadline for Livestock Entries is Midnight, August 12, 2008.**

Forms are in the fair book and can be accessed online also.

Additional Fair information regarding events, activities & entertainment can be found at [www.semofair.com](http://www.semofair.com) , 1-800-455-FAIR or 573-334-9250. For entry info contact Marilyn Schott, (573) 243-8341 or Patty Turner, (573) 243-8273.

*Things to see & do at the  
2008 SEMO Fair –  
4-H/FFA*

**Tractor Rodeo  
Thursday, Sept. 11**

Entries must be made by 11 am on 9/11. Written consent form from parent/guardian required (page 31 of the fair book). Each FFA chapter/4-H Club limited to 3 entrants. Tractor & 2 wheel implement will be furnished. Details on page 37 of the fair book.

**4-H/FFA Livestock Sales  
September 11, 4:30 PM**  
Sale order: Barrows, Steers, Lambs,  
Goat Wethers

**Pee Wee Showmanship  
Livestock Arena  
Sept. 13, 2 pm**

Child must be at least 4, no older than 8 as of 12/31/07. Entry by notification with consent form to Lawrence McBryde before noon on 9/13. One entry per person; participant must provide a halter broke animal he/she can manage unassisted for the event. Animals entered in fair may be used or animal may be brought to the grounds prior to noon on 9/13 & removed immediately after event.

**4-H Horse Show  
Sept. 13, 2 pm**

No Pre-registration required.  
Must bring copy of Horse Enrollment form & have negative Coggins. No stallions.

**Live Rooster Crowing  
Contest**

**4-H/FFA Sheep Tent  
Show Ring  
Sept. 13, 2 pm**

Pre-register at Poultry Barn when bringing chickens in on Sept. 7-8-9

**Dress Up Contest  
Poultry, Piegons, Rabbits,  
Guinea Pigs  
Livestock Arena  
Sept. 13, 1 pm**

Animals must have been shown in 4-H or open class this year. Open to kids under 18 who can control the animal without assistance. Pre-registration by noon at the Poultry Tent.

**Children's Rooster  
Crowing Contest  
Livestock Arena following  
Dress Up Contest.**  
Contestants will demonstrate their crowing ability.

**Decorate A Bale Contest**

For ages 18 & under. 1 bale per exhibit – can be prepared by an individual, team or group. (Small bale of straw, hay, grass or bean straw.) Decorations must be safe, in good taste & not offensive. Entry tags available at the Fair Office, must be attached to the bale twine. Bales must be in place in Quonset Bldg. by 6 pm 9/7 & picked up 9/13 by 9pm.

**Info for Camper  
Trailer Parking –  
Livestock Area**

Camper trailer parking in the livestock area for the week of the fair is restricted to livestock exhibitors only. Spaces are limited & will be assigned. Hook-ups are with water & electric, no sewer. Cost is \$75.

All campers arriving before Sat. Sept. 6 will be charged an extra \$5 per day to be housed.

Permits are issued through the Livestock Entry Clerk as paid reservations are received with livestock entries. Display permit on the camper trailer for outside view while on the fairgrounds.

**AT YOUR  
LIBRARY this month**



**Recycling Meeting  
August 12, 6:30 pm**

Interested in getting a recycling program started in Bollinger County? Come get involved in the discussion & help make something happen. It's a good thing!

**There is much more  
going on at the Library,  
stop in or call (238-  
2713) & see what else is  
going on.**

*Willie Saputo,  
4-H Youth Program Assistant*

**4-H Youth Specialist**

UNIVERSITY OF MISSOURI  
 **Extension**  
Bollinger County  
304 High Street (PO Box 19)  
Marble Hill, MO 63764  
Phone (573) 238-2420  
Fax: (573) 238-2756  
<http://outreach.missouri.edu>  
[bollingerco@missouri.edu](mailto:bollingerco@missouri.edu)  
[saputow@missouri.edu](mailto:saputow@missouri.edu)

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