



# BOLLINGER COUNTY IN-4-MER



## Calendar of Events

- Sept. 5 – Leopold Club meeting
- Sept. 6 – Cheerful Workers’ project meeting
- September 8-15 - SEMO District Fair
- Sept. 19 – Rodeo Club meeting - ABC Club meeting
- Sept. 21-22 - East Perry Fair
- Sept. 22 – Teen Block Party, Marble Hill
- Natl. Wild Turkey Fed. Jake’s Day
- Sept. 29 – Camp-out/Sam A. Baker - Fall Festival
- October 1 – Project Books Due - Cheerful Workers Club meeting
- October 3 – Leopold Club meeting
- October 4-6 – Madison County Fair
- October 6 – Youth Horse Clinic
- October 7-13 – National 4-H Week
- October 8 – Castor River Catfish meeting
- October 10 – Ride if You Dare meeting
- October 17 – ABC Club meeting
- October 29 – Cheerful Workers meeting

### ABC 4-H Club Relay for Life Yard Sale was a success!!



Gretchen Haas hard at work setting up for the Yard Sale.

**SEMO FAIR EXHIBITS**  
Please pay close attention to drop off times/dates/instructions for your SEMO Fair project entries!

### They did it again!



**Bollinger County Ride if You Dare 4-H Rodeo Club named 2007 4-H RODEO CLUB OF THE YEAR.**  
*(3<sup>rd</sup> time for the honor.)*



Join members of the ABC Club at Sam A Baker on Sept. 29<sup>th</sup> for an overnight stay. Contact Deb Stanley at 238-4966 for details.



## YOUTH HORSE CLINIC

Sponsored by the Bollinger County Optimist Club.

**Sat., Oct. 6**

Marble Hill Optimist Club Arena  
Contact the Extension Office for more information.

### Kodak Moments



Mallory James tidies up the condiment table at a Leopold Auction.



Taylor Eftink participated in Craft Day at Stoddard County.



Chancey Elfrink barrel races at Sikeston.



Ben and Matt Lincoln team up for a presentation on fencing at the Cheerful Workers meeting.

## 4-H meetings include:

**Thursday, Sept. 6** – Cheerful Workers project meeting

**Wednesday, Sept. 19**- Ride if You Dare 4-H Rodeo Club; 7 p.m., Patton Saddle Club

**Wednesday, Sept. 19** – ABC 4-H Club, 7 p.m., Mary Bratti's

**Monday, October 1 &**

**October 29** – Cheerful Workers' 4-H Club, 7:00 p.m.,

Sedgewickville Lutheran Church

**Wednesday, October 3** –

Leopold 4-H Club, 7:00 pm, Leopold School Cafeteria

**Monday, October 8** – Castor River Catfish' 4-H Club, 7:00 p.m., Morgan's Cabin

**Wednesday, October 10**- Ride if You Dare 4-H Rodeo Club; 7 p.m., Patton Saddle Club

**Wednesday, October 17** – ABC 4-H Club, 7 p.m., site TBA

## State Fair

### Congratulations!

**Micheala Haley** - who showed cattle and came home from Sedalia with 1<sup>st</sup> Place in 4-H and Open divisions with her Charolais heifer "Alli Jo."

**Bridget Welker** – whose Simmental heifer "Libby" stood 3<sup>rd</sup> in the Open division at Sedalia.

The Gary Lincoln family – who attended as the Bollinger County Farm Family.



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Happy September Birthdays !

Denai Arnzen, Tyler Cook, Mackenzy Devenport, Chancey Elfrink, Julie Elfrink, Ed Gardner, Beth Lincoln, Jarrett Lincoln, Paul Lochirco, Cindy Mungle, Samantha Sniadecki, Katie Toombs, Lorie VanGennip, Gena Welker, Lucas Wilkinson, Adam Williams

## 4-H Dino Bites

### NEW CLUB

**FORMING!!** A Marble Hill 4-H Club is being started!!

Contact Tammy Whitney, at the Bollinger County Library (238-2817), or Terri Tafoya (238-1300) if you are interested in being a part of this club.

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**NATIONAL WILDLIFE FEDERATION SEEKS VOLUNTEERS ..** The National Wildlife Federation (NWF) seeks volunteers to help contribute 65,000 total hours of habitat restoration on public sites in areas impacted by Hurricanes Katrina &

Rita throughout Coastal Louisiana. Primary goal is to support habitat & wildlife recovery on public lands in coastal Louisiana with volunteers engaged in a variety of activities. NWF will assist volunteers traveling from across the country with lodging once they're in the project area. To learn more, visit <http://www.nwf.org/louisiana>

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### **knittingforcharity.org**

If you knit & want to get involved with making things for the needy check out this website.

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### Quote for the month:

With every deed you are sewing a seed, though the harvest you may not see.

*Ella Wheeler Wilcox*

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### Youth Interested in Rough

**Stock:** Flickerwood Arena has **TENTATIVELY** scheduled a rough stock clinic Sat., Sept. 22. Will be held **ONLY** if enough youth are interested in attending. If you are thinking about calf riding, steer riding, bull riding or chute dogging & would like to try it this would be a great opportunity. For those of you who have already competed in these events & want more experience here is your chance! If they have the clinic the fee will be around \$20 - \$25 per youth. (*Won't know for sure until they know how many youth are interested.*) Please call 573-243-3876 or email [webmaster@flickerwood.net](mailto:webmaster@flickerwood.net) asap if you are interested in attending.

4-H rodeos are over for the year, but the Flickerwood Youth Rodeos are just about to get started. You can get more info on the web at

[flickerwood.net](http://flickerwood.net)  
Rodeo Schedule:

Sept. 15 ; Oct. 6; Oct. 20; Jan. 12; Feb. 9; Mar. 1  
FINALS: APRIL 5 & 6  
SLACK ~ 11:30 am  
PERFORMANCE ~ 6:00 pm

ALL contestants (except Mutton Bustin & Team Roping) must call in Monday prior to rodeo! To Enter call 573/243-3876 or



243-2055 between 2-7 pm

**Annual  
Natl. Wild  
Turkey Federation  
JAKE's Day  
At Char & Gary Cook's  
Golden Pond  
Saturday, Sept. 22**

Youth Event Registration begins at 8:30 am; events at 9 am  
Ladies Events (age 18 & over) begin at 10 am  
No Pre-Registration required.  
For directions & more information call Jackie Rowe, 238-4535



**4-H Volunteer  
Training Party  
November 1st**

Fredericktown High School  
Vo Ag Building  
6:00 pm to 8:00 pm  
RSVP required to 238-2420



**EAST PERRY FAIR  
Altenberg, MO**

All 4-H'ers are encouraged to exhibit their project items in the building (including clover kids). Clubs may also put up booths. Projects may be entered Thursday evening, Sept. 20 from 6-9 pm and/or Friday Sept. 21 from 8-10 a.m. In advance you may pick up fair books and tags from the Perry County Extension Office.

Exhibits must remain in place until Sun. 9/22. Release time 11 am-1 pm

4-H Horse Show

Sat. Sept. 23 at 9:30 am  
No pre-registration required.

**TEEN BLOCK PARTY  
Saturday, 9/22  
7-11 pm**

Pavilion behind the ball park (near the Optimist Club Arena)  
Sponsored by the Bollinger County Children & Youth Issues Committee  
Open to all teenagers.

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**Youth Opportunities from the  
Missouri Beef Industry**

Check out these leadership development & scholarship opportunities for youth. Additional info, applications & registration available online. If you need a paper copy mailed to you, contact Missouri Cattle Industry Hdqtrs., 573-449-4923.

**Missouri's Cattlemen  
Foundation Farm Safety College**  
Tuesday, Sept. 18 (pre-registration deadline Sept.10)

[www.mocattlemanfoundation.org/farm\\_safetyandeducation.htm](http://www.mocattlemanfoundation.org/farm_safetyandeducation.htm)

Students rotate through 7 interactive stations highlighting safe practices in the areas of ATV, Automobiles, Fire, Firearms, Large Animals, Lawn & Garden & First Aid. Grades 7-10. Limited to first 210 students. \$2 registration includes T-Shirt, materials & hamburger lunch. Post-test with cash prizes.

**Missouri's Cattlemen  
Foundation Scholarship**

Deadline: September 30, 2007  
[www.mocattlemanfoundation.org/scholarships.htm](http://www.mocattlemanfoundation.org/scholarships.htm) Open to high school seniors & current college students. Do not have to be engaged in cattle production or members of the Missouri Cattlemen's Assn.; however must be nominated by current MCA member. Students attending out of state college or pursuing majors other than agriculture are eligible to apply. Twenty, \$1,000 scholarships & a number of \$750 Community Support Scholarships awarded.

**Missouri CattleWomen Beef  
Queen Contest**

Deadline: October 1, 2007

[www.mocattle.org/MCW/missouri\\_cattlewomen.htm](http://www.mocattle.org/MCW/missouri_cattlewomen.htm); Michele Koelling, chair (573) 943-9929  
[mkoelling@mariesr2.org](mailto:mkoelling@mariesr2.org)

Open to young women ages 16-21—a parent must be a member of the Missouri Cattlemen's Assn. or Missouri CattleWomen or student must be a member of the Missouri Junior Cattlemen's Assn. Contest held in conjunction with Missouri Cattle Industry Convention & consists of a 5-8 minute speech, 5 minute question period & 10 minute personal interview. Total of \$1,750 in scholarship money awarded to top 3 contestants.

**Missouri CattleWomen Beef  
Ambassador Contest**

Deadline: November 1, 2007  
[www.mocattle.org/MCW/missouri\\_cattlewomen.htm](http://www.mocattle.org/MCW/missouri_cattlewomen.htm)

Contest consists of 5-8 minute speech, 5 minute question period & 10 minute personal interview. Held in conjunction with the Missouri Cattle Industry Convention, open to students who are 16 but not older than 19 by January 1, 2008. State winner earns an expense paid trip to compete in the National contest the following fall. Additionally, they receive \$150 & beef apparel. Cash prizes for 2<sup>nd</sup> & 3<sup>rd</sup> also.

*Willie Saputo,*

*Youth Program Assistant*

**4-H Youth Specialist**

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