Return completed form by June 17 to:

Don Pippin
4776 SE Co. Rd. 2496
Butler, MO 64730

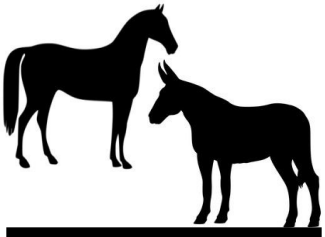
Please DO NOT Submit this form to the Extension Office!

For Office Use Only

Date Rec'd: _____ Amount Due: _____

Amount Paid: _____Amount Owed: _____

Cash __ Check ___ # _____ Initial: _____



Bates County Draft Horse & Mule Show
Sunday, July 7, 2019

BATES COUNTY DRAFT HORSE & MULE ENTRY

Exhibitors: Please use a separate form for each species entered.

1. All entries must be made on this form.
2. This entry form may be copied.
3. No entries accepted unless filled in completely and accompanied by proper remittance.
4. Incomplete forms will be returned to exhibitor to be completed.
5. Stall rent $9 per head including suckling colts.
6. **Late entries must include an additional $25 late fee with entry**.

Exhibitor: _____ Date: _____

Address: _____

City: _____ State: _____ ZIP Code: _____

Phone: _____

(1) OPEN SECTION LETTERS
Draft Mules - **A**
Miniature Mules - **B**
Draft Horses - **C**
Mini Donkeys - **D**
Draft Ponies - **E**

(2) OPEN CLASS NUMBERS -
PLEASE SEE FAIR CATALOG

Section Letter (1)	Class No. (2)	No. of Entries	Animal's Name	Section Letter (1)	Class No. (2)	No. of Entries	Animal's Name

Section Letter (1)	Class No. (2)	No. of Entries	Animal's Name	Section Letter (1)	Class No. (2)	No. of Entries	Animal's Name

HORSE & MULES STALL & PEN FEES

No. of Entries [ ] @ **$ 9.00** per head = $ [ ]

TOTAL STALL & PEN FEES [ ]

LATE ENTRY FEES (IF APPLICABLE) No. of Animals [ ] @ **$25** per head = $ [ ]

Camping Fees $10 per night No. of nights [ ] @ **$10** per night = $ [ ]

ALL FEES MUST ACCOMPANY ENTRY FORM **TOTAL AMOUNT ENCLOSED** [ ]

PLEASE DO NOT SUBMIT THIS FORM TO THE EXTENSION OFFICE.

Make Checks Payable to:

Bates County Fair

Entries must be postmarked on or before June 17 . . . Late entries are subject to an additional $25 late fee charge.
NO EXCEPTIONS!
All fees must accompany entry form.

Please accept the entries indicated above, subject to the rules and classifications governing the exhibits as published in your premium list of the current year. I hereby release the Bates County Fair from any liability from loss, damage or injury to person, livestock or other property, while said property is on Fair grounds.

Exhibitor's Signature_____

(Exhibitor or Authorized Agent)