



# Bates County Fair 4-H Exhibit Guidelines

## SECTION H 4-H Exhibit Tag

Here is a sample Entry Tag for the 4-H Division. Instead of Entry No., please put the Project Number. Include the member's 4-H age and Project Number. All 4-H entries will be in Div. H. Refer to fair book for the PROJECT NUMBER and PROJECT NAME. Give a brief description of the **article** being entered. **Leader's name is not necessary on the tag. There is no need to fold or staple the bottom of the tag to conceal the exhibitor's name. Please leave the tag flat.** Be sure to check in with the "Helper" stationed at the front of the line for each event.

Club:	4-H Age:
No.	<b>11768</b>
Exhibitor No.	
Dept.	<i>Health/Fitness</i>
Division	<i>4H</i>
Sec.	<i>H</i> Class <i>HF771</i>
Entry	<i>First Aid Kit</i>
(Paste Seal Here)	
Exhibitor	<i>Jane Clover</i>
(Fold on this line)	
Address	<i>Butler, Mo</i>
No.	<b>11768</b>
CLAIM CHECK Property sur-rendered only on return of this check.	
No. 163 The Fair Pub. House, Norwalk, Ohio	

Each 4-H Club reports as listed on the following schedule. Judging will be done only at your assigned time. Please adhere to this schedule as closely as possible. Lunch break for the judges and helpers will be from 11:30 am to 12:30 pm; there will be **NO** judging at this time. Bates County 4-H Council Officers will be selling lunch items in the Youth Building. **All articles to be judged must be in the fair building by 2:00 pm.** Parents and visitors are not allowed in judging area during judging. Ribbon placement will be lowered if parent is in the judging area. All items judged and exhibited must stay in the building until Saturday unless arrangements have been made with the 4-H YPA. **4-H members must participate in conference judging to be eligible for ribbons and premiums.** 4-H exhibits must be exhibited by 4-Her to advance to Missouri State Fair or Ozark Empire Fair. A member is limited to three (3) exhibits per project in the 4-H building. All Club Leaders should pick up tags at the Extension Office prior to the fair. Judges and helpers report to the Information Desk at 7:45 am. Judges may want to bring a card table.



# Bates County Fair 4-H Exhibit Guidelines

## 4-H EVALUATION DAY JUDGING SCHEDULE July 8, 2019

**EVALUATION DAY COMMITTEE**  
Patricia Pike and Nancy Brown

**EVALUATION DAY SET-UP**  
**SUNDAY, JULY 7, 2019, 2 pm**  
Set-up Committee: Ballard, Countyline, Hudson, Next Generation

**MONDAY, JULY 8, 2019**  
Information and Tag Table: *Brenda Doody*

*Bates County 4-H Council Concessions*  
*Lunch will be available from 11 am to 1 pm.*

7:45 am	Judges and Helpers Meeting		
8:00 am	Judging of Helpers		
8:30 am	Altona	Ballard	Hudson Hustlers
10:00 am	Busy Beavers	Countyline	Summit Go-Getters
11:30 am – 12:30 pm— <i>Judges and Helpers Lunch</i> <i>There will be no judging during this time period.</i>			
12:30 pm	Next Generation	Peru Star	V-52
<b><i>All articles to be judged must be in the Fair building by 2 pm</i></b>			

**CHECK OUT EXHIBITS**  
**SATURDAY, JULY 13, 2019, 9 am – 11 am**

**BUILDING CLEAN UP**  
**SATURDAY, JULY 13, 2019, at 10 am**  
Clean up Committee: Altona, Busy Beavers, Peru Star, Summit, V-52

**EXHIBITS NOT CLAIMED BY NOON WILL BE LEFT IN THE YOUTH BUILDING.  
EXTENSION OFFICE AND/OR FAIR BOARD WILL NOT  
BE RESPONSIBLE FOR LOST OR DAMAGED EXHIBITS.**

### **SCHEDULE FOR 4-H CLUBS WORKING DUNK TANK**

	6 pm – 6:50 pm	6:50 pm-7:40 pm	7:40 pm-8:30 pm
<b>Tuesday, July 9</b>	Next Generation	Countyline	Hudson Hustlers
<b>Wednesday, July 10</b>	Summit Go-Getters	V-52	Peru Star
<b>Thursday, July 11</b>	Ballard	Busy Beavers	Altona



# Bates County Fair 4-H Exhibit Guidelines

## DEMONSTRATIONS

Wednesday, July 12, 2019 @ 4:30 pm  
Youth Building

1. A 4-H member is limited to ONE demonstration.
2. Demonstrations involving firearms, live animals, open flames or other unusual circumstances must be pre-approved by the Bates County Extension Office.
3. Demonstrators must provide their own ingredients, equipment, extension cords and props. A three-prong electric outlet and demonstration table will be provided.
4. General demonstrations: demonstrations where the 4-H member shows and tells others how to do something. They are more formal than working demonstrations; therefore, require the use of a microphone. They may be done by any age 4-H member and may be enrolled in any 4-H project. Length of demonstration—5 to 10 minutes.
5. Working demonstrations: demonstrations that are more casual than general demonstrations. Working demonstrations do not use a microphone. Youth work on a project while responding to fairgoers questions. A poster giving the topic of the demonstration and the 4-H member's name can be displayed on the table during the working demonstration. They may be done by any age 4-H member and may be enrolled in any 4-H project. Length of demonstration—approximately 30 minutes.

*Demonstrations must earn a blue ribbon at the county level and be selected to advance to the State Fair.*

## OUTSTANDING 4-H PROJECT ACHIEVEMENT AWARD AWARD SPONSORED BY THE MONTROSE SAVINGS BANK

This award will be given to three 4-H members who exhibit outstanding achievement in developing projects that can be exhibited in the Fair Building. The emphasis is on non-livestock entries.

There will be a first, second and third place award. All 4-H members in good standing who exhibit in the building are eligible. Criteria and points are as follows:

### CRITERIA FOR ACHIEVEMENT AWARD

1. If you exhibited in three or more 4-H projects inside the building. 5 points
2. If you exhibited in one or two 4-H projects inside the building. 3 points
3. Points are given for each ribbon received inside the building.  
Count each only one time.

Blue	3 points
Red	2 points
White	1 point
Ozark Empire Fair	4 points
State Fair	5 points
Grand Champion	12 points
4. Points for participation in fashion review, public speaking and/or demonstration.  
Maximum of 15 points.

Fashion Review	5 points
Public Speaking	5 points
Demonstration	5 points



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5. Three additional points if selected for State Competition.  
Maximum of 9 points.
6. Members with the most points will win. In case of a tie, sponsors will determine a tie-breaker.

## FIRST TIME 4-H EXHIBITOR MEMORIAL AWARD

*In memory of Jack Sivils, Russell Steele & Dick Hellwig*

### Criteria & Points

This award will be given to a first year Bates County 4-H Exhibitor in good standing, 10 years of age and under (not a Clover Kid) who exhibits in the building and livestock.  
The High Point individual will win a \$50.00 savings bond.

The points will be a 30-point limit per division in which the individual has shown. Also, a one-page essay will be due at Evaluation Day. The essay should consist of a summary of the most important knowledge and skills you have learned in your projects.

## 2019 BATES COUNTY FAIR 4-H EXHIBIT LIST

1. All general rules previously stated in Division J apply to this section H.
2. 4-H members may exhibit only in projects in which they are enrolled in the current 4-H year. Items exhibited must be made in the current year and must be the work of the 4-H member submitting the exhibit. **Articles made in other organizations (school, church, scouts, etc.) may not be exhibited.**
3. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-Her, and quality workmanship. Use the 4-H project literature and the "Clover" for exhibit ideas and criteria.
4. 4-H members must participate in conference judging to be eligible for ribbons and premiums.
5. A member is limited to three (3) exhibits per project in the 4-H Building.
6. Where the exhibit list states, "any item made," the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters, or educational displays. **4-Hers should exhibit different types of items in a class...not 3 notebooks, 3 skirts in a same pattern, etc.** The idea is to have a variety of exhibits and to display creativity. **To comply with the State Fair rules, regardless of project, the following dimensions must be used. Items that do not comply with size or other specifications will not receive a ribbon or premium.**
  - Poster—No larger than 14" X 22", flat only, do not fasten 3D (three-dimensional) items to the poster.
  - Educational Display – Educational displays should not exceed 18" in height, 6" in depth (front to back) and 12" in width. Must include 3D (three-dimensional) items and stand



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alone. (Posters with items taped to them do not qualify as an educational display. Science fair display boards are TOO LARGE).

- Entomology or Geology Display Boxes - Box must be exactly 18" long x 24" wide and 3 1/2" deep to fit in display racks. No handles or knobs. Plexiglass or plastic covers are preferred.
  - Working models or displays—These exhibits should show how things actually work (cut-aways of motors or computers) or can be used to help people identify parts, such as parts of a motor or computer. Many times these exhibits are considered “hands-on” and can be handled by visitors. Working models or displays should require floor space no larger than 14" x 22" x 30".
8. Exhibitors are responsible for correct tags. Tags can be obtained from your club leaders or the Extension Office. See General Rules and Regulations for attaching tags.
  9. All exhibits that require an index card with recipe, information, etc., will receive a red ribbon if the card is not attached.
  10. All Cured Hams and Bacons and Meat Evaluation Projects will be judged during their club time frame. FFA hams may be judged anytime between 8:30 – 2:30, except when judges are at lunch.
  11. Exhibits that have been erroneously entered and do not meet the specifications of the class can be transferred to the proper class or disqualified by the Chairman prior to judging. If the proper class has already been judged, it shall be re-judged. A misrepresentation of the exhibit shall be cause for disqualification.
  12. All entries in Arts and Crafts 311, Beef, Sheep, & Swine must have the appropriate class letter on pre-entry forms and tags. The entry will not be accepted if the letter is not included. For example, 311A, 121B, etc.
  13. Clover Kid Exhibits - See Classes 481, 482 and 483 for rules.
  14. All items judged and exhibited must stay until Saturday unless arrangements have been made with the Chairman.
  15. Exhibits are displayed at the risk of the individual 4-H member. The 4-H staff, the Extension Office or Fair Board will not be responsible for loss or damage to any item.
  16. The Extension Office transports exhibits to the Ozark Empire Fair and Missouri State Fair as a courtesy to 4-H families. Size limitations will be determined by Extension staff.

**REMEMBER: ALL EXHIBITS, (State Fair and Bates County Fair) REGARDLESS OF PROJECT, MUST COMPLY WITH THE SIZE AND DIMENSION GUIDELINES IN BATES COUNTY FAIR LIST, ITEM 7.**

**Parents and visitors are not allowed in the judging area during judging. Ribbon placement will be lowered if parent is in the judging area. Only judges and official committee members are allowed.**



# Bates County Fair 4-H Exhibit Guidelines

## AEROSPACE EDUCATION (AE)

**NOTE:** Display on launch pad not more than 18" square in an upright position.

811 AEROSPACE 1: any item made

812 AEROSPACE 2: any item made

813 AEROSPACE 3: any item made

814 AEROSPACE 4: any item made

## AGRONOMY (AG)

982 FIELD CROPS 1

983 FIELD CROPS 2

984 FIELD CROPS 3

## AMPHIBIANS AND REPTILES (AR)

611 AMPHIBIANS AND REPTILES: any item made

(no live animals)

## ARTS AND CRAFTS (AC)

**NOTE:** All table items must have felt bottoms. Any hanging items must have a hanger on the back. **Index cards explaining what the member did are not required.**

311 ART AND CRAFTS: any item made

**311A: AGES 8-10**

**311B: AGES 11-13:**

**311C: AGES 14 & OVER:**

312 ADV. VISUAL ARTS: Drawing, Fiber Arts and Sculpture

313 ADV. VISUAL ARTS: Painting, Printing and Graphics

314 ARTS AND COMPUTERS: any item made

315 SCRAPBOOKING (Items to consider are pop-up boxes, greeting cards, small albums, large albums, single scrap book pages.)

**\*\*\*Only 1 big album per exhibitor will be allowed.\*\*\***

**OEF:**

315A...AGES 8-10

315B...AGES 11-13

315C...AGES 14 AND OVER

**FOR OEF: Complete scrapbooks may be exhibited at OEF. Minimum of 5 pages per**

book (3 pages will be chosen to be judged). Enclose an index card explaining why what you created was worth saving for future generations and proof that materials used are acid free and photo safe.

**FOR MSF: Scrapbooking exhibits should be only 1 page, 1 side representative of the complete scrapbook. Size not to exceed 12" x 12". Complete scrapbooks cannot be entered. All pages should be in clear protective sleeves or clear zipper bags. Do not frame. If more than one page is submitted for an exhibit, the exhibit will be disqualified.**

## BEEF (BF)

121 BEEF 1: any item made

**OEF:**

121A...AGES 8-10

121B...AGES 11-13

121C...AGES 14 AND OVER

122 BEEF 2: any item made

123 BEEF 3: any item made

135 BUCKET CALF: any item made

## BEE KEEPING (EN)

924 BEE KEEPING 1: any item made

925 BEE KEEPING 2: any item made

926 BEE KEEPING 3: any item made

## BICYCLE (BY)

731 BICYCLE 1: any item made

732 BICYCLE 2: any item made

## BUTTERFLY WINGS (EN)

927 BUTTERFLY WINGS: any item made

## CAKE DECORATING (CD)

1. The use of Styrofoam forms or pans is RECOMMENDED. NO REAL CAKES.
2. Use royal icing or rolled fondant or commercial product (i.e. Dapp) that will harden and preserve the decorated cake only. Adding Tylose powder to fondant will help it hold its shape in humidity. NO BUTTER CRÈME, TUBE OR GEL ICING



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WILL BE ACCEPTED.

- 3. Members may also exhibit decorated cookies (4), cupcakes (4), or present a photo display or other educational display.
- 4. Cakes should not exceed 13" in height or at the base, including decoration and cake board. Where multi-tiered cakes are made, SEND ONLY THE TOP LAYER OF THE CAKE, or a representative section. Space is not available for large, multi-section cakes. *Cake boards should not exceed 1" margin on each side of the cake pan or form.*

Cakes with candy decorations are allowed; however, avoid using candy that melts (e.g., M&M's, candy canes, etc.). Cakes that have melting items will be removed from display.

- 361 CAKE DECORATING 1: any item made
- 362 CAKE DECORATING 2: any item made
- 363 CAKE DECORATING 3: any item made

## CAREER EXPLORATIONS (CE)

- 100 CAREER EXPLORATIONS: any item made

## CATS (CA)

- 177 CAT CARE 1: any item made
- 178 CAT CARE 2: any item made
- 179 CAT CARE 3: any item made

## CITIZENSHIP (CI)

- 200 PUBLIC ADVENTURES: any item made

## CLOTHING (CL)

Please do not limit your exhibits to the items listed. These are suggestions. A member is allowed flexibility in choosing garments for display so long as the garment(s) exhibited incorporate the skills to be learned within their project level. Use patterns from any source. Alter patterns to fit personal needs. Items should reflect the skills learned in a

given unit. **Be sure to double tag all clothing items.**

**For Bates County – include the pattern.**

**Class 524 is a non-construction class. This class teaches clothing selection and shopping skills. Clothing items alone should not be exhibited in 524. If you wish to construct a garment, you must be enrolled in 521, 522, or 523.**

- 521 SEWING 1: any item made
  - 1<sup>st</sup> YEAR: Suggested projects: Household items such as placemats, napkins, table runner, throw using a surged edge; pillow with straight edges, simple turned blanket; pillow case; PJ bottoms, skirt or shorts with elastic waist or casing and machine hem; nine-patch pillow; tote bag or drawstring bag

- 2<sup>nd</sup> YEAR: Suggested projects: Simple stuffed animal with curved seams; simple tote bag/purse with curved seams; simple garment with shirt-type sleeve; simple woven garment with facing; simple knit garment with ribbing; autograph elephant

- 522 SEWING 2: any item made
  - 1<sup>st</sup> YEAR: Suggested Projects: Garment or household item with 2 or more skills demonstrated; household decorative item or garment with rolled hem; locker or sewing organizer with 2 or more skills demonstrated; fleece hat or simple fleece item

- 2<sup>nd</sup>/3<sup>rd</sup> YEAR: Suggested projects: Garment or household item with 2 or more skills demonstrated; garment or household textile item with zipper or button closure; item with a binding, strips, ties, or bands (apron, top, shirt, etc.); make a new garment or accessory from old denim jeans; item made from your own fabric; pressing aids (ham or sleeve roll); garment for someone



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else using 1 demonstrated skill; pillow with zipper or buttonhole closure; decorative pillow

## 523 SEWING 3: any item made

1<sup>st</sup> YEAR: Suggested Projects: Garment combining 2 or more patterns; garment or outdoor accessory from fleece, nylon rip-stop, insulated or quilted fabric or spandex (jacket, vest, hat, coat, sleeping bag, blanket, pants, etc.); garment or item that requires matching; garment or household textile that is embellished or of original design

2<sup>nd</sup> YEAR: Suggested Project: Tailored wool garment with lining

3<sup>rd</sup> YEAR: Suggested Projects: Garment or item with specialty fabrics that requires three new techniques; garment or home furnishings item from fabric; you created; home furnishing item (window treatments, slipcovers, corded accessories, duvet cover, comforter, dust ruffle, quilt, slipcovers, etc.)

## 524 CLOTHES YOU BUY: **No garments.** any educational display made (**non-construction**)

Suggested Projects: After selecting your garment and accessories, you can take pictures of the outfit and do a photo display or combine the pictures with other information on a poster or in an educational display. Other suggestions: a notebook that documents your shopping trip (with or without photos), or a file box on garment care, garment coordination, etc. Other ideas include a display or poster on laundry tips, cost-per-wearing, or a wide variety of other consumer related practices learned in the project. Displays as outlined in Rule 7 are accepted.

## CLOVER KIDS (CK)

Clover Kids are 4-H members, age 5, 6, 7 by January 1st of the program year and enrolled in Project Number 481, 482, or 483. The 4-H Clover Kid Program is a special non-competitive program designed by the University of Missouri. Exhibits by Clover Kids are not eligible for District or State Fair. Exhibitors receive a participation ribbon for each of their exhibits.

481 CLOVER KIDS (1<sup>st</sup> YEAR): Limit 3 exhibits

482 CLOVER KIDS (2<sup>nd</sup> YEAR): Limit 3 exhibits

483 CLOVER KIDS (3<sup>rd</sup> YEAR): Limit 3 exhibits

## CLOWNING (CW)

231 CLOWNING: any item made

Suggested Projects: Clown costumes and accessories, photo story, etc.

## COMMUNICATIONS (CM)

237 COMMUNICATIONS 1: any item made

238 COMMUNICATIONS 2: any item made

239 COMMUNICATIONS 3: any item made

## COMPUTERS AND PROGRAMMING (CP)

EXAMPLES: Notebook showing program developed by youth, finished product, educational displays, photo displays.

895 SCRATCH: any item made

896 ALICE: any item made

897 OTHER PROGRAMMING LANGUAGES or COMPUTER PROGRAMS

## CONSUMER SAVVY (CS)

431 CONSUMER 1: any item made

432 CONSUMER 2: any item made

433 CONSUMER 3: any item made

## CROCHET (CR)

321 CROCHET: any item made

Suggested items - scarf, coin purse, pillow top, potholders, dishcloth, simple hat or cap, belt, simple toy, easy slippers.

**For Bates County – include pattern or directions.**





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## DAIRY (DA)

- 131 DAIRY 1: any item made
- 132 DAIRY 2: any item made
- 133 DAIRY 3: any item made
- 134 JUDGING DAIRY CATTLE: any item made
- 135 BUCKET CALF: any item made

## DOGS (DG)

- 171 DOG 1: any item made
- 172 DOG 2: any item made
- 173 DOG 3: any item made

## ELECTRICITY (EL)

Use plans from any source. Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible exhibits. For display purposes, battery wires should be taped behind the battery or not included. No kits.

- 831 ELECTRICITY 1: any item made
- 832 ELECTRICITY 2: any item made
- 833 ELECTRICITY 3: any item made
- 834 ELECTRICITY 4: any item made

## ENERGY (EG)

- 861 POWER OF THE WIND: any item made

## ENTOMOLOGY (EN)

Box must be **exactly** 18" long x 24" wide and 3 1/2" deep to fit in display racks. The insects should be named, labeled and mounted so the boxes can be displayed horizontally. Plexiglass or plastic covers are preferred. The insects should be named, labeled, and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. **If a member's entomology collection is displayed in more than one box, the member may send only one box for display to the Missouri State Fair or Ozark Empire Fair.**

- 921 ENTOMOLOGY 1: any item made
- 922 ENTOMOLOGY 2: any item made
- 923 ENTOMOLOGY 3: any item made

## ENTREPRENEURSHIP (EP)

- 442 ENTREPRENEURSHIP 1: any item made
- 443 ENTREPRENEURSHIP 2: any item made
- 444 ENTREPRENEURSHIP 3: any item made

## ENVIRONMENTAL SCIENCE (EE)

- 914 EXPLORING ENVIRONMENT (ECOSYSTEM SERVICES): any item made
- 915 EXPLORING ENVIRONMENT (EARTH'S CAPACITY): any item made

## EXPLORING 4-H (EX) (FIRST YEAR MEMBERS ONLY) (Ages 8-10)

**NOTE: Members are not allowed to exhibit live animals in this project.**

- 261 EXPLORING THE TREASURES OF 4-H: any item made

## FILMMAKING (FM)

- 270 FILMMAKING: any item made

## FINANCIAL LITERACY (FL)

- 421 FINANCIAL LITERACY 1: any item made
- 422 FINANCIAL LITERACY 2: any item made

## FOODS/NUTRITION/PRESERVATION (FN/FS/FP)

Exhibitors must adhere to the following rules:

1. Food must be of reasonable quality to keep more than a week. Do not send food items that will spoil quickly such as casseroles, pies, pizza, items made with cream cheese, etc.
2. Submit food items on disposable plates, preferably in zip-lock bag or containers. Plastic wrap will be removed so drying of the food will extend exhibit life of the product. At the Missouri State Fair, food items will be removed from plates and displayed as part of a bakery display. Individual tags will be



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displayed separately. PLEASE DO NOT SEND EXPENSIVE OR KEEPSAKE CONTAINERS!

3. Any sign of spoilage or alteration from standard processing guidelines will be the basis for disqualification of the exhibit. Information on standard procedure is available from County University Extension Centers.
4. Samples are required for Bates County Fair.
5. Perishable food exhibits do not need a second identification label.
6. Biscuits, cookies, muffins and other small items should be four (4) per plate. Non/Undecorated cakes should be exhibited in mini-versions (portions of 1/3 to 1/4 of a larger total product), plus one small sample.
7. Decorated cakes will be exhibited in the Cake Decorating project.
8. Attach a 3x5 index card with recipe to your foods exhibit. Gift baskets can be entered at all food levels. Be sure to include three (3) or more different homemade food items with recipes on 3 x5 index cards and a gift card or tag. Do not use expensive items or baskets.
9. **Must follow current curriculum guidelines / recommendations.**

551 FOODS 1: any item made  
Suggested items: muffins (no liners), cornbread, drop biscuits, pancakes, brownies, drop cookies, simple cake (no icing), granola bars, posters, educational displays, cookbooks, etc. Include recipe card.

552 FOODS 2: any item made  
Suggested items: Rolled biscuits (no drop biscuits), scones, muffins (no liners), breads, cookies, snack cake, posters, educational displays, cookbooks, etc. Include recipe card.

553 FOODS 3: any item made  
Suggested items: basic bread, dinner rolls, sweet dough rolls/bread, specialty grain bread, pizza crust (only crust), homemade granola, waffles, specialty cakes (no chiffon, angel food, sponge), posters, educational displays, cookbooks, etc. Include recipe card.

554 FOODS 4: any item made  
Specialty breads (i.e., focaccia bread, Indian flatbread, English muffins, French bread, German dark rye bread, pita bread), homemade soup mix, a single or double crust baked fruit pie (no graham cracker crust), specialty cakes (chiffon, angel food, sponge), turnovers, microwave candies, posters, educational displays, cookbooks, etc. Include recipe card.

566 FOOD SCIENCE 1: any item made

567 FOOD SCIENCE 2: any item made

568 FOOD SCIENCE 3: any item made

569 FOOD SCIENCE 4: any item made

557 INTERNATIONAL FOODS 1: any item made

Tortilla, Swedish Tea Ring, Etc. Provide information on country, servings, etc. gift basket. Must include three (3) homemade items.

561 MICROWAVE MAGIC 1: any item made

562 MICROWAVE MAGIC 2: any item made

563 MICROWAVE MAGIC 3: any item made

564 MICROWAVE MAGIC 4: any item made

## FOOD PRESERVATION (FP)

EXAMPLES: Canned, dried, or pickled foods (no cured hams), gift package of preserved foods, educational displays, etc. For safety reasons, all Food Preservation exhibits must follow these rules:

1. Canned foods/preserved items must



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follow the University of Missouri guidelines for processing.

2. Each exhibit must be accompanied by an index card or label which outlines procedures and recipes used in processing and date of processing.
3. Any sign of spoilage or alteration from standard processing guidelines will be the basis for disqualification of the exhibit. Information on standard procedure is available from County University Extension Centers.
4. No food should be sampled by judges at local judging.

500 FREEZING: any item made

501 DRYING: any item made

502 BOILING WATER CANNING: any item made

503 PRESSURE CANNING: any item made

## BREADS (FN)

**For Bates County only include a sample.**

Include a recipe card.

### MISSOURI STATE FAIR & OZARK EMPIRE FAIR –

- No samples are needed. Bread products should be exhibited in mini-versions - portions of 1/3 to 1/4 of a larger total product.
- Food items will be removed from

plates and displayed as part of the bakery section display. Individual tags will be displayed separately.

- Please send items on disposable plates only, unless it is a gift package.

Please do not send expensive or keepsake containers!

581 BREADS 1: any item made

## FORESTRY (FO)

EXAMPLES: Educational displays, display boards of leaf, twig, and wood samples, 3-D models, etc. See Rule 7 for appropriate dimensions.

931 FORESTRY 1: any item made

932 FORESTRY 2: any item made

933 FORESTRY 3: any item made

## GEOLOGY (GG)

Geology Display Boxes - Box must be **exactly** 18" long x 24" wide and 3 1/2" deep to fit in display racks. No handles or knobs. The rocks should be named, labeled and mounted so the boxes can be displayed horizontally. Plexiglass or plastic covers are preferred. Specimens should be labeled and mounted so the boxes can be displayed. Rocks need to be attached in the box securely. If a member's collection is displayed in more than one box, the member may send only one box for display. No knobs or handles on boxes.

941 GEOLOGY: any item made

## GEOSPATIAL (GS)

991 GEOSPATIAL 1: any item made

992 GEOSPATIAL 2: any item made

993 GEOSPATIAL 3: any item made

## GLOBAL EDUCATION (GE)

221 GLOBAL EDUCATION: any item made

## GOATS (GA)

125 MEAT GOAT 1: any item made

126 MEAT GOAT 2: any item made

127 MEAT GOAT 3: any item made

136 DAIRY GOAT 1: any item made

137 DAIRY GOAT 2: any item made

138 DAIRY GOAT 3: any item made

## HEALTH/FITNESS (HF)

Examples: educational displays, photo stories, sports equipment made by the 4-H member.

711 BOWLING: any item made

712 GOLF: any item made

771 FIRST AID: any item made

772 STAYING HEALTHY: any item made

773 KEEPING FIT: any item made

775 MOVE ACROSS MISSOURI: any item made

## HOME ENVIRONMENT (HE)

**NOTE:** All items which are to be hung must have a hanger. Index cards explaining what member did are not required. EXAMPLES:



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decorative items, home accessories, storage items, educational displays, etc.

- 471 HOME ENVIRONMENT 1: any item made  
472 HOME ENVIRONMENT 2: any item made  
473 HOME ENVIRONMENT 3: any item made  
474 HOME ENVIRONMENT 4: any item made

## HORSE (HS)

- 140 HORSELESS HORSE & HORSE KNOWLEDGE: any item made  
141 HORSE RIDING: any item made

## HORTICULTURE (HO)

Live plants or cut specimens must be displayed in a container no larger than 8" in diameter. **4-H'er must have grown the flowers used.**

### FLOWERS:

- 961 FLORICULTURE 1: any item grown or made  
962 FLORICULTURE 2: any item grown or made  
963 FLORICULTURE 3: any item grown or made  
964 FLORICULTURE 4: any item grown or made

## GARDENING (VEGETABLES)

The number in parentheses is the number of items in an exhibit. The exhibitor must have grown the vegetables. The following guidelines should be followed:

1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers (paper plates or boxes) to display the items.
3. Vegetables will be exhibited as a larger farmer's market display - tags will be displayed separately at the Missouri State Fair.
4. Vegetable exhibits **do not** need a second identification label.

- |  |                       |
|--|-----------------------|
| Potatoes (4)   | Watermelon (1)        |
| Onions - dry (4)   | Cantaloupe (1)        |
| Tomatoes (4)   | Peppers (4)           |
| Pumpkin (1)  | Egg Plant (2)         |
| Summer Squash (2)  | Beets (4)             |
| Winter Squash (1)  | Radishes (4)          |
| Corn (4 ears)  | Slicing Cucumbers (4) |
| Other Vegetables (1 for larger produce; 4 for smaller items) |                       |

- 971 GARDENING 1: any item grown or made  
972 GARDENING 2: any item grown or made  
973 GARDENING 3: any item grown or made  
974 GARDENING 4: any item grown or made

## KNITTING (KN)

**For Bates County Fair – pattern or directions required.**

- 331 KNITTING 1: any item made

## LANDSCAPE DESIGN (LD)

- 975 LANDSCAPE DESIGN 1: any item made  
965 LANDSCAPE DESIGN 2: any item made  
977 LANDSCAPE DESIGN 3: any item made

## LEADERSHIP (LD)

Photo display or educational display suggested, or any other item made.  
271 LEADERSHIP 1: any item made  
272 LEADERSHIP 2: any item made  
273 LEADERSHIP 3: any item made

## LIVESTOCK JUDGING (LJ)

- 117 LIVESTOCK JUDGING: any item made

## MEATS (ME)

**ALL EXHIBITS WILL BE JUDGED DURING YOUR REGULARLY SCHEDULED CLUB TIME SLOT! MISSOURI STATE FAIR ONLY—**Only those hams and bacons selected at the



# Bates County Fair 4-H Exhibit Guidelines

county fair as State Fair 4-H exhibits should be checked in at the 4-H Building. Hams and bacons will be dually enrolled in the Youth Class of the Country Ham and Bacon Show and may become eligible for sale if selected as Champion. The 4-H member is required to complete all open division entry forms available in the Premium Guide at [www.mostatefair.com](http://www.mostatefair.com), which should accompany the project at check-in and pay the \$1.00 entry fee and \$2.00 processing fee which is required in the Agriculture Building. Checks must be made payable to "Missouri State Fair". Only 4-H hams and bacons should be checked in and out of the 4-H Building. Hams checked in through the 4-H Building will be displayed in the 4-H Building. Exception—Grand or Reserve Champion Hams. Per open division rules, ham weights accepted are a minimum of 12 pounds and maximum of 30 pounds. 4-H bacon will be displayed in the Agriculture Building.

***Personal arrangements must be made by exhibitor for transport of hams and bacons to the fairs.***

**For OEF: Hams will only be displayed if provisions are made to keep the hams cool.**

114 COUNTRY CURED BACON  
115 COUNTRY CURED HAM  
116 MEAT EVALUATION PROJECT: any item made

**TROPHY SPONSORED BY  
BATES COUNTY SCOTTISH RITE CLUB**

## **OUTDOOR ADVENTURES (OA)**

761 OUTDOOR 1 (HIKING): any item made  
762 OUTDOOR 2 (CAMPING): any item made  
763 OUTDOOR 3 (BACKPACKING EXPEDITIONS): any item made

## **PETS (PE)**

101 PETS 1: any item made  
102 PETS 2: any item made  
103 PETS 3: any item made  
104 GUINEA PIGS (CAVIES): any item made

## **PHOTOGRAPHY (PH)**

Individual photos may be used. All photos should be mounted either horizontally or vertically on 8" X 10" solid matte board, which may be white, black, or any color that accentuates the photograph effectively. Backing should not exceed 1/8 inch in thickness. Poster board, foam core board, or window matte with poster board attached to the back is not acceptable mounting material. There should be no writing or labels on the matte board. Margins are at the discretion of the photographer. A permanent mount must be made using photographic adhesive. Corner mounts are not allowed. They will ultimately let the picture fall out of the matte. Acceptable adhesives include the following: rubber cement, double-sided tape, spray adhesives, heat-sealing using a photography mounting press and photo wax paper that is used to bond the photo to the mat, and "cold" seal paper which is available from craft and photography stores. No photos using glass and/or wooden, brass, plastic frames, etc. *A window matte is no longer acceptable.* Full 8" X 10" images can be mounted flush on the board. ***Protective plastic sleeves measuring 8.25" x 10.5" should be used to protect exhibits from handling, dust, and humidity.*** Include name, address, and county on the back of all photos. Dates should not be displayed on face of photo. In all classes, any photograph up to 8" X 10" may be submitted.

**Photos not meeting size requirements will be disqualified.**

351 PHOTOGRAPHY 1: **(Enhancements are not allowed. Photos must be color or black and white. No sepia tones accepted.)**

### ***Digital Editing Rules***

*Certain types of editing are permissible and others are not for Photography 2 and 3.*

*Altering—(editing to change the contents of) a photo **is not** permitted for State Fair exhibits. Examples include adding a sunset or object, removing someone from the shot, airbrushing to*



# Bates County Fair 4-H Exhibit Guidelines

cover a bad complexion, giving a photo subject dinosaur eyes, etc.

*Enhancing*—(editing to improve the existing qualities of) a photo **is** permitted. Examples include cropping the photo, eliminating redevye, and changing levels of saturation, brightness, contrast, etc.

352 PHOTOGRAPHY 2

353 PHOTOGRAPHY 3

## POULTRY (PO)

151 POULTRY 1: any item made

152 POULTRY 2: any item made

153 POULTRY 3: any item made

## PUBLIC SPEAKING (PS)

242 PUBLIC SPEAKING: any item made

## QUILTING (QU)

Items may be quilted by hand, sewing or quilting machine.

341 QUILTING 1: any item made

342 QUILTING 2: any item made

343 QUILTING 3: any item made

344 QUILTING 4: any item made

345 QUILTING 5: any item made

346 QUILTING 6: any item made

## RABBITS (RB)

111 RABBITS 1: any item made

112 RABBITS 2: any item made

113 RABBITS 3: any item made

## ROBOTICS (RO)

881 JUNK DRAWER ROBOTICS 1: any item made

882 JUNK DRAWER ROBOTICS 2: any item made

883 JUNK DRAWER ROBOTICS 3: any item made

884 ROBOTICS 1—with EV3: any item made

885 ROBOTICS 2—EV3N More: any item made

886 ADDITIONAL ROBOTIC PLATFORMS: any item made

## SELF-DETERMINED (SD)

If a project already fits into an existing category, it should **not** be entered as self-determined. All self-determined projects must have been pre-approved through the Extension Office.

950 SELF-DETERMINED—Citizenship, Leadership, and Communication: any item made

951 SELF-DETERMINED—Healthy Living: any item made

952 SELF-DETERMINED—Science: any item made

## SHEEP (SH)

161 SHEEP 1: any item made

### OEF:

161A...AGES 8-10

161B...AGES 11-13

161C...AGES 14 AND OVER

162 SHEEP 2: any item made

163 SHEEP 3: any item made

## SHOOTING SPORTS (SS)

NOTE: Attach index card which briefly explains how item is used. Exhibits should contain no live ammunition and arrow points should be removed.

EXAMPLES: photo display, outdoor clothing made by exhibitor, hunting equipment or aids, educational displays. Target displays must be pre-scored with score prominently posted.

740 SHOOTING SPORTS SAFETY: any item made

741 ARCHERY: any item made

742 AIR BB And/Or PELLET RIFLE: any item made or target display

743 SMALLBORE RIFLE .22: any item made or target display

744 AIR PISTOL: any item made or target display

745 SHOTGUN: any item made

747 SMALLBORE PISTOL: any item made

748 MUZZLELOADING: any item made

749 HUNTING AND OUTDOOR SKILLS: any item made

750 WESTERN HERITAGE & COWBOY SHOOTING: any item made (Must have



# Bates County Fair 4-H Exhibit Guidelines

a Western Heritage certified leader to be enrolled and to exhibit.)

## **SMALL ENGINES (SE)**

Display boards (rigid backings with items fastened to them) no larger than 14 x 22".

- 851 SMALL ENGINES 1: any item made
- 852 SMALL ENGINES 2: any item made
- 853 SMALL ENGINES 3: any item made

## **SOIL AND WATER SCIENCE (SW)**

- 916 SOIL AND WATER SCIENCE 1: any item made
- 917 SOIL AND WATER SCIENCE 2: any item made
- 918 SOIL AND WATER SCIENCE 3: any item made

## **SPORT FISHING (SF)**

- 725 SPORT FISHING 1: any item made
- 726 SPORT FISHING 2: any item made
- 727 SPORT FISHING 3: any item made

## **SWINE (SW)**

- 181 SWINE 1: any item made

## **OEF:**

- 181A...AGES 8-10
- 181B...AGES 11-13
- 181C...AGES 14 AND OVER
- 182 SWINE 2: any item made
- 183 SWINE 3: any item made

## **THEATRE ARTS (TA)**

- 251 THEATRE ARTS 1: any item made
- 252 THEATRE ARTS 2: any item made
- 253 THEATRE ARTS 3: any item made

## **TRACTOR**

- 820 TRACTOR 1: any item made
- 821 TRACTOR 2: any item made
- 822 TRACTOR 3: any item made
- 823 TRACTOR 4: any item made

## **VETERINARY SCIENCE (VS)**

- 191 VETERINARY SCIENCE 1: any item made
- 192 VETERINARY SCIENCE 2: any item made

- 193 VETERINARY SCIENCE 3: any item made

## **WEATHER AND CLIMATE SCIENCE**

- 934 WEATHER AND CLIMATE SCIENCE 1: any item made
- 935 WEATHER AND CLIMATE SCIENCE 2: any item made
- 936 WEATHER AND CLIMATE SCIENCE 3: any item made

## **WELDING (WE)**

EXAMPLES: educational displays, photo stories, etc. Due to space restrictions: large items may have to be displayed outside.

- 846 WELDING: any item made

## **WILDLIFE (WI)**

- 720 WILDLIFE 1: any item made
- 721 WILDLIFE 2: any item made
- 722 WILDLIFE 3: any item made

## **WOODWORKING (WO)**

Use plans from any source. Items exhibited should display the skills taught in each unit. Exhibits too advanced, too simple, or

otherwise inappropriate for the project in which the member is enrolled, will be downgraded during judging. Pre-cut, ready to assemble kits are not appropriate for woodworking exhibits.

## **FOR BATES COUNTY FAIR ONLY:**

Include plans with your exhibit.

- 871 WOODWORKING 1: any item made
- 872 WOODWORKING 2: any item made
- 873 WOODWORKING 3: any item made
- 874 WOODWORKING 4: any item made

***Oversize objects will not be transported to the OEF or MSF.***

## **OZARK EMPIRE FAIR DATES**

*July 25-August 3, 2019*

## **OZARK EMPIRE FAIR DEADLINES**

**ALL EXHIBITS WILL BE RELEASED FROM 9:00 A.M. TO NOON ON**



# Bates County Fair 4-H Exhibit Guidelines

**SATURDAY, JULY 13.** OEF exhibits will be accepted at the extension office starting ***Monday, July 15, through Friday, July 19, by noon.*** Please removed all ribbons and leave on fair tag.

**OZARK FAIR EXHIBITS MUST BE PICKED UP AT THE EXTENSION OFFICE TUESDAY THRU FRIDAY, AUGUST 6-9.**

**MISSOURI STATE FAIR DATES**  
*August 8-18, 2019*

## **STATE FAIR DEADLINES**

State fair exhibits will be accepted at the extension office starting Wednesday, July 24 through Wednesday, July 31, by noon. **REMOVE RIBBONS, LEAVE ON FAIR TAG.**

**STATE FAIR EXHIBITS MUST BE PICKED UP AT THE EXTENSION OFFICE TUESDAY THRU FRIDAY, AUGUST 20-23.**

For State Fair only, photographs of items too large or too fragile to display in the Building, yet receiving champion recognition at the county, are encouraged. **This category is restricted to: large items such as welding projects or large woodworking items like furniture; and/or fragile items such as delicate ceramic work. It is not intended as a substitute category for bringing or mailing projects.** All pictures of projects should not exceed 5 x 7, should not be mounted on anything, and should not have multiple pictures. The tag should be attached. Photographs will NOT be returned. A ribbon will be awarded for the photographed item.