

**THIS FORM MUST BE RETURNED TO THE EXTENSION OFFICE
1 N. DELAWARE, BUTLER, MO 64730**

**POULTRY ENTRY FORM
ONE FORM PER MEMBER—FORM MAY BE COPIED**

NAME _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

PHONE _____ **AGE (as of 01/01/2009)** _____

4-H CLUB _____ **COUNTY** _____

CLASS NUMBER	CLASS DESCRIPTION	SEX	AGE	BREED

**All entries must be postmarked by June 22
or submitted to the Extension Office prior to that date.**

**PLEASE DO NOT SUBMIT
THIS FORM TO THE
BATES COUNTY
FAIRBOARD**

The above member is in good standing in their 4-H club.

(Signature of Project Leader)