


Section H 4-H Exhibit Tag

Here is a sample Entry Tag for the 4-H Division. All tags need your Entry number. Check with your club leader or at the tag table on July 6, 2009. Put your club number in the upper left and 4-H age in the upper right hand corner. All 4-H entries will be in Sec. H - Lot J. Refer to fair book for the **CLASS NUMBER and EXHIBIT NAME**, which may not necessarily be the project number you are enrolled in. Save the claim check to claim your items after the fair. Be sure to check in with the "Helper" stationed at the front of the line for each event.

CLUB # _____		AGE _____
"THE EXHIBITOR'S TAG"		
No. 39941		
ENTRY No. USE MEMBER ID #		
SEC. H CLASS 411 LOT J		
EXHIBIT Child Development Unit I		
The Name under this flap must not be exposed until after judging.		
EXHIBITOR (FILL IN)		
ADDRESS (FILL IN)		
U.S. Distributors STAATS MFG. CO. Mt. Pleasant, Iowa 52641 Phone 800-553-1853		
Remove This Section	INSERT TONGUE IN CUT ABOVE	Remove This Section
No. 39941 CLAIM CHECK FOR REMOVAL OF EXHIBIT		
Sec. H Class 411 Lot J		
Exhibit Child Development Unit I		

Each 4-H Club reports as listed on the following schedule. Judging will be done only at your assigned time. Please adhere to this schedule as closely as possible. **All Cured Ham and Meat Evaluation Projects will be judged between 8:30 am-11:00 am.** Lunch for the judges will be from 11:30 a.m. to 12:30 p.m.; there will **NO** judging at this time. **All articles to be judged must be in the fair building by 2:30 p.m.** Parents and visitors are not allowed in judging area during judging. Ribbon placement will be lowered if parent is in the judging area. All items judged and exhibited must stay in the building until Saturday unless arrangements have been made with the chairman. **4-H members must participate in conference judging to be eligible for ribbons and premiums.** 4-H exhibits must be exhibited by 4-H'er to advance to Missouri State Fair or Ozark Empire Fair. A member is limited to three (3) exhibits per project in the 4-H building. All Club Leaders should pick up tags at the Extension Office prior to the fair. Judges and helpers report to the Information Desk at 7:45 a.m. Bring a card table. **All exhibits must be pre-entered. Only those pre-entered will be judged. Entry deadline: Monday, June 29, 2009.**

4-H EVALUATION DAY JUDGING SCHEDULE JULY 6, 2009

EVALUATION DAY COMMITTEE
Patricia Pike, Chairman; Nancy Brown, & Myra Colin

DEPARTMENT CHAIRMEN
Sheila Fischer, Animals; Patricia Pike, Clothing & Textiles; Kathy Fischer, Clover Kids; Denise Burch, Communications; Brenda Doody, Fine Arts; Sue Merritt, Foods; Ronnie Jacobs, Industrial Arts; Ron Nissen, Meats; Wesley Merritt, Miscellaneous; Randy Pike, Outdoor Skills; Wesley Merritt, Plant Skills; Randy Pike, Sports.

MONDAY, JULY 6, 2009 - 8:30 AM
Information and Tag Table: Brenda Doody

7:45 a.m. - Judges and Helpers Meeting
8:00 a.m. - Judging of Helpers
8:30 a.m.- Altona, Amsterdam, Woodland
10:00 a.m. - County Line, Foster, Hudson

11:30 a.m.-12:30 p.m. - Judges and Helpers Lunch
There will be no judging during this time.

12:30 p.m. - Ballard, Busy Beavers, V-52
2:00 p.m. - Summit, Peru Star, Willing Workers

All articles to be judged must be in the fair building by 2:30 p.m.

EVALUATION DAY SET-UP
SUNDAY, JULY 5, 2009- 2:00 PM
Set-up Committee: Summit, V-52, & Willing Workers

CHECK OUT EXHIBITS
FRIDAY, JULY 10, 2009- 9:00 AM - NOON
Clean Up Committee: **12:00 PM (noon)**
County Line, Foster, & Hudson

EXHIBITS NOT CLAIMED BY NOON WILL BE LEFT IN THE YOUTH BUILDING. EXTENSION OFFICE AND/OR FAIR BOARD WILL NOT BE RESPONSIBLE FOR LOST OR DAMAGED EXHIBITS.

OUTSTANDING 4-H PROJECT ACHIEVEMENT AWARD

This award will be given to three 4-H members who exhibit outstanding achievement in developing projects that can be exhibited in the Fair Building. The emphasis is on non-livestock entries.

There will be a first, second and third place award. All 4-H members in good standing who exhibit in the building are eligible. Criteria and points are as follows:

CRITERIA FOR ACHIEVEMENT AWARD

1. If you exhibited in three or more 4-H projects inside the building.....5 points
2. If you exhibited in one or two 4-H projects inside the building..... 3 points
3. Points are given for each ribbon received inside the building.

Point values will vary according to project entered. Count each only one time.

District Fair	4 points
State Fair	5 points
Grand Champion	12 points

4. Points for project participation at Demonstration Day. Must be enrolled in the project.

Maximum of 20 points.

Clothing/Fashion Review.....	5 points
Judging (any project).....	5 points
Public Speaking.....	5 points
Demonstration.....	5 points

5. Three additional points if selected at Demonstration Day for State Competition (9 points maximum).
6. Members with the most points will win. In case of a tie, sponsors will determine a tie breaker.

THIS AWARD IS SPONSORED BY THE MONTROSE STATE BANK.

FIRST TIME 4-H EXHIBITOR MEMORIAL AWARD

In memory of Jack Sivils, Russell Steele & Dick Hellwig

Criteria & Points

This award will be given to a first year Bates County 4-H Exhibitor in good standing, 10 years of age and under (not a Clover Kid) who exhibits in the building and livestock.

The High Point individual will win a \$50.00 savings bond.

The points will be a 30 point limit per division in which the individual has shown. Also, a one page essay will be due at Evaluation Day. The essay should consist of a summary of the most important knowledge and skills you have learned in your projects.

2009 BATES COUNTY FAIR 4-H BUILDING EXHIBIT GUIDELINES & LISTS

1. All general rules previously stated in Division J apply to this section H.
2. **All exhibits must be pre-entered. Only those pre-entered will be judged. Entry deadline: Monday, June 29, 2009.**
3. 4-H members may exhibit only in projects in which they are enrolled in the current 4-H year. Items exhibited must be made in the current year and must be the work of the 4-H member submitting the exhibit.
4. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-Her, and quality workmanship. Use the 4-H project literature and the "Clover" for exhibit ideas and criteria.
5. 4-H members must participate in conference judging to be eligible for ribbons and premiums.
6. A member is limited to three (3) exhibits per project in the 4-H Building.
7. Where the exhibit list states, "any item made," the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters, or educational displays. **4-H'ers should exhibit different types of items in a class...not 3 notebooks, 3 skirts in a same pattern, etc.** The idea is to have a variety of exhibits and to display creativity. **Regardless of project, the following dimensions must be used. Items that do not comply with size or other specifications will not receive a ribbon or premium.**
 - Poster - No larger than 14" X 22", flat only, do not fasten three-dimensional items to the poster.
 - Photography – **Individual photos or photo stories of no more than four (4) photos may be used.** All photos should be mounted either horizontally or vertically on 11" X 14" mat board, which may be white, black, or any color that accentuates the photograph effectively. Backing should not exceed 1/8 inch in thickness. Poster board, foam core board, or window mat with poster board attached to the back is not acceptable mounting material. There should be no writing or labels on the mat board. Margins are at the discretion of the photographer. A permanent mount must be made using photographic adhesive. Corner mounts are not allowed. They will ultimately let the picture fall out of the mat. Acceptable adhesives include the following: rubber cement, double-sided tape, spray adhesives,

heat-sealing using a photography mounting press and “photo wax paper that is used to bond the photo to the mat, and “cold” seal paper which is available from craft and photography stores. No photos using glass and/or wooden, brass, plastic frames, etc. Photos can be matted with a single window colored mat if appropriate. (In other words, the photo has to be permanently mounted on white, black, or colored mat board that accentuates the photograph effectively, but you can put a single-color window mat on top of the matboard on which the photo is mounted. Double window mat frames are not acceptable due to the thickness of the mat materials.) Full 11” X 14” images can be mounted flush on the board. To protect exhibits from dust and moisture, it is strongly recommended that photos be placed in a two-gallon zip-lock style bag. **Dates should not be displayed on face of photo.**

- Educational Display - Must not exceed 11 inches in height, 12 inches in depth (front to back) and 14 inches in width. Must include three-dimensional items and stand alone. **(Posters with items taped to them do not qualify as an educational display. Science fair display boards are too large).**
 - Entomology or Geology Display Boxes - Box must be exactly 18" long x 24" wide and 3 1/2" deep to fit in display racks. No handles or knobs. Plexiglass or plastic covers are preferred.
 - Working models or displays – These exhibits should show how things actually work (cut-aways of motors or computers) or can be used to help people identify parts, such as parts of a motor or computer. Many times these exhibits are considered “hands-on” and can be handled by visitors. Working models or displays should require floor space no larger than 14” x 22”.
 - Decorated Cakes – **Do not use real cakes. Do not use butter cream icing. Do not use tube/gel icing.** The use of forms or pans is recommended. Use Royal Icing, Rolled Fondant or commercial product (i.e. Dapp) that will harden and preserve the decorated cake only. Cakes should not exceed 13” in height or 12” in diameter at the base, including decoration and cake board. Where multi-tiered cakes are made, send only the top layer of the cake. Space is not available for large multi-sectional cakes. Cake boards should not exceed 1” margin on each side of cake pan or form.
8. Exhibitors are responsible for correct tags. Tags can be obtained from your club leaders or the Extension Office. See General Rules and Regulations for attaching tags.

9. All exhibits that require an index card with recipe, information, etc., will receive a red ribbon if the card is not attached.
10. All Cured Hams and Meat Evaluation Projects will be judged between 8:30 am – 11:00 am.
11. Exhibits that have been erroneously entered and do not meet the specifications of the class can be transferred to the proper class or disqualified by the Chairman prior to judging. If the proper class has already been judged, it shall be re-judged. A misrepresentation of the exhibit shall be cause for disqualification.
12. Clover Kid Exhibits - See Classes 481, 482 and 483 for rules.
13. All items judged and exhibited must stay until Friday unless arrangements have been made with the Chairman.
14. Exhibits are displayed at the risk of the individual 4-H member. The 4-H staff, the Extension Office or Fair Board will not be responsible for loss or damage to any item.

REMEMBER: ALL EXHIBITS, (State Fair and Bates County Fair) REGARDLESS OF PROJECT, MUST COMPLY WITH THE SIZE AND DIMENSION GUIDELINES IN BATES COUNTY FAIR LIST, ITEM 7.

Parents and visitors are not allowed in the judging area during judging. Ribbon placement will be lowered if parent is in the judging area. Only judges and official committee members are allowed.

AEROSPACE EDUCATION

NOTE: Display on launch pad not more than 18" square in an upright position.

Class.....	Point Value	MSF/OEF
811 AEROSPACE UNIT 1: any item made.....	3	1 2
812 AEROSPACE UNIT 2: any item made.....	3	1 2
813 AEROSPACE UNIT 3: any item made.....	3	1 2
814 AEROSPACE UNIT 4: any item made.....	6	1 2

AGRONOMY

Class.....	Point Value	MSF/OEF
981 FORAGES: any item made.....	3	1 2
982 GRAINS (corn, cotton, rice, soybeans, sunflowers, wheat, grain sorghum) (plant or seed): any item made.....	3	1 2

AMPHIBIANS AND REPTILES

Class.....	Point Value	MSF/OEF
611 AMPHIBIANS AND REPTILES.....	3	1 2
any item made (no live animals)		

ARTS AND CRAFTS

NOTE: All table items must have felt bottoms. Any hanging items must have a hanger on the back. Index cards explaining what the member did are not required.

Class.....	Point Value	MSF/OEF
311 A PALETTE OF FUN WITH ART AND CRAFTS: any item made.....	3	8 42

OEF: AGES 8-10:

311A Cutting and Pasting.....	3	2
311B Drawing.....	3	2
311C Painting.....	3	2

311D Sculpting.....	3	2
311E Printing.....	3	2
311F Fiber.....	3	2
311G 3-D Construction.....	3	2

OEF: AGES 11-13:

311H Cutting and Pasting.....	3	2
311I Drawing.....	3	2
311J Painting.....	3	2
311K Sculpting.....	3	2
311L Printing.....	3	2
311M Fiber.....	3	2
311N 3-D Construction.....	3	2

OEF: AGES 14 & OVER:

311O Cutting and Pasting.....	3	2
311P Drawing.....	3	2
311Q Painting.....	3	2
311R Sculpting.....	3	2
311S Printing.....	3	2
311T Fiber.....	3	2
311U 3-D Construction.....	3	2

312 ADVANCED VISUAL ARTS—LEVEL 1

Ages 11-13		
any item made.....	3	4 8

313 ADVANCED VISUAL ARTS—LEVEL 2

Ages 14-18		
any item made.....	3	4 8

314 ARTS AND COMPUTERS any item made...	6	4 8
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315 SCRAPBOOKING: any item made.....	3	5 9
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OEF:

315A...AGES 8-10.....	3	
315B...AGES 11-13.....	3	
315C...AGES 14 AND OVER.....	3	

FOR OEF/MSF: Scrapbooking exhibits should be only 1 page representative of the complete scrapbook. Size not to exceed 12" x 12". All pages should be in clear protective sleeves or clear zipper bags. Do not frame.

BEEF

Class.....	Point Value	MSF/OEF
121 BEEF: any item made.....	3	5 12

OEF:

121A...AGES 8-10.....	4	
121B...AGES 11-13.....	4	
121C...AGES 14 AND OVER.....	4	

BICYCLE

Class.....	Point Value	MSF/OEF
731 BICYCLE Unit 1: any item made.....	3	1 2
732 BICYCLE Unit 2: any item made.....	3	1 2

BREADS

- For Bates County only include a sample.**
- Include a recipe card.
- MISSOURI STATE FAIR & OZARK EMPIRE FAIR –**
 - No samples are needed. Bread products should be exhibited in mini-versions - portions of 1/3 to 1/4 of a larger total product.
 - Food items will be removed from plates and displayed as part of the bakery section display. Individual tags will be displayed separately.
 - Please send items on disposable plates only, unless it is a gift package.

Please do not send expensive or keepsake containers!

Class.....	Point Value	MSF/OEF
581 BREADS Unit 1: any item made.....	3	2 4
582 BREADS Unit 2: any item made.....	3	2 4
583 BREADS Unit 3: any item made.....	6	2 4

CAKE DECORATING

- The use of forms or pans is RECOMMENDED. NO REAL CAKES.**
- Use royal icing or rolled fondant or commercial product (i.e. Dapp) that will harden and preserve the decorated cake only. NO BUTTER CRÈME, TUBE OR GEL ICING.**
- Members may also exhibit decorated cookies (4), cupcakes (4), or present a photo display or other educational display.
- Cakes should not exceed 13" in height or 12" in diameter at the base, including cake board and decoration. Where multi-tiered cakes are made, **SEND ONLY THE TOP LAYER OF THE CAKE**, or a representative section. Space is not available for large, multi-section cakes. *Cake boards should not exceed 1" margin on each side of the cake pan or form.*

Class.....	Point Value	MSF/OEF
361 CAKE DECORATING UNIT 1: any item made.....	3	4 8
362 CAKE DECORATING UNIT 2: any item made.....	6	2 4
363 CAKE DECORATING UNIT 3: any item made.....	9	1 2

CATS

Class.....	Point Value	MSF/OEF
177 CAT CARE UNIT 1: any item made.....	3	2 4
178 CAT CARE UNIT 2: any item made.....	3	2 4
179 CAT CARE UNIT 3: any item made.....	3	2 4

CHILD DEVELOPMENT

NOTE: Attach a card indicating the age of the child for whom the item is intended. **EXAMPLES:** toys, educational games, educational displays, etc.

Class.....	Point Value	MSF/OEF
411 CHILD DEVELOPMENT UNIT 1: any item made.....	3	2 4
412 CHILD DEVELOPMENT UNIT 2: any item made.....	3	1 2
413 CHILD DEVELOPMENT UNIT 3: any item made.....	6	1 2

CITIZENSHIP

Class.....	Point Value	MSF/OEF
200 PUBLIC ADVENTURES: any item made..	3	2 4

CLOTHING

Please do not limit your exhibits to the items listed. These are suggestions. A member is allowed flexibility in choosing garments for display so long as the garment(s) exhibited incorporate the skills to be learned within their project level. Use patterns from any source. Alter patterns to fit personal needs. Items should reflect the skills learned in a given unit. **Be sure to double tag all clothing items.**
For Bates County – include the pattern.

Classes 524 and 525 are non-construction classes. These classes teach clothing selection and shopping skills. Clothing items alone should not be exhibited in 524 and 525. If you wish to construct a garment, you must be enrolled in 521, 522, or 523.

Class.....Point Value MSF/OEF

521 SEWING EXPRESSIONS - LEVEL 1:
any item made.....3 5 10

1st YEAR:

Suggested projects: Household items such as placemats, napkins, table runner, throw using a serged edge; pillow with straight edges, simple turned blanket; pillow case; PJ bottoms, skirt or shorts with elastic waist or casing and machine hem; nine-patch pillow; tote bag or drawstring bag

2nd YEAR:

Suggested projects: Simple stuffed animal with curved seams; simple tote bag/purse with curved seams; simple garment with shirt-type sleeve; simple woven garment with facing; simple knit garment with ribbing; autograph elephant

522 SEWING EXPRESSIONS - LEVEL 2:
any item made.....3 4 8

1st YEAR:

Suggested Projects: Garment or household item with 2 or more skills demonstrated; household decorative item or garment with rolled hem; locker or sewing organizer with 2 or more skills demonstrated; fleece hat or simple fleece item

2nd/3rd YEAR:

Suggested projects: Garment or household item with 2 or more skills demonstrated; garment or household textile item with zipper or button closure; item with a binding, strips, ties, or bands (apron, top, shirt, etc.); make a new garment or accessory from old denim jeans; item made from your own fabric; pressing aids (ham or sleeve roll); garment for someone else using 1 demonstrated skill; pillow with zipper or buttonhole closure; decorative pillow

523 SEWING EXPRESSIONS - LEVEL 3:
any item made.....6 3 6

1st YEAR:

Suggested Projects: Garment combining 2 or more patterns; garment or outdoor accessory from fleece, nylon rip-stop, insulated or quilted fabric or spandex (jacket, vest, hat, coat, sleeping bag, blanket, pants, etc.); garment or item that requires matching; garment or household textile that is embellished or of original design

2nd YEAR:

Suggested Project: Tailored wool garment with lining

3rd YEAR:

Suggested Projects: Garment or item with specialty fabrics that requires three new techniques; garment or home furnishings item from fabric; you created; home furnishing item (window treatments, slipcovers, corded accessories, duvet cover, comforter, dust ruffle, quilt, slipcovers, etc.)

524 BUYING CLOTHES - LEVEL 1:
No garments.
any educational display made (**nonconstruction**)... 3 3 6

Suggested Projects: After selecting your garment and accessories, you can take pictures of the outfit and do a photo display or combine the pictures with other information on a poster or in an educational display. Other suggestions: a notebook that documents your shopping trip (with or without photos), or a file box on garment care, garment coordination, etc. Other ideas include a display or poster on laundry tips, cost-per-wearing, or a wide variety of other consumer related

practices learned in the project. Displays as outlined in Rule 7 are accepted.

525 BUYING CLOTHES - LEVEL 2:
No garments. (See Buying Clothes-Level 1 for project suggestions)
any educational display made(**nonconstruction**)...3 1 2
Displays as outlined in Rule 7 are accepted.

CLOVER KIDS

Clover Kids are 4-H members, age 5,6,7 by January 1st of the program year and enrolled in Project Number 480, 481, 482, or 483. The 4-H Clover Kid Program is a special non-competitive program designed by the University of Missouri. Exhibits by Clover Kids are not eligible for District or State Fair. Exhibitors receive a participation ribbon for each of their exhibits.

Class.....Point Value
480-483 CLOVER KIDS: Limit 3 exhibits 3

COMMUNICATIONS

Class.....Point Value MSF/OEF
231 CLOWNING: any item made.....3 2 4
Suggested Projects: Clown costumes and accessories, photo story, etc.
237 COMMUNICATIONS 1: any item made.....3 1 2
238 COMMUNICATIONS 2: any item made.....3 1 2
239 COMMUNICATIONS 3: any item made.....3 1 2
241 COMMUNICATIONS TOOLKIT:
any item made.....3 1 2

COMPUTERS

EXAMPLES: Notebook showing program developed by youth, finished product, educational displays, photo displays.
Class.....Point Value MSF/OEF
891 COMPUTERS 1: any item made.....3 3 6
892 COMPUTERS 2: any item made.....3 3 6
893 COMPUTERS 3: any item made.....3 3 6
894 COMPUTERS 4: any item made.....3 3 6

CONSERVATION

Class.....Point Value MSF/OEF
911 CONSERVATION FRONTIERS:
any item made.....3 2 4

CONSUMER SAVVY

Class.....Point Value MSF/OEF
431 CONSUMER 1: any item made.....3 2 4
432 CONSUMER 2: any item made.....3 2 4
433 CONSUMER 3: any item made.....3 2 4

CROCHET

Class.....Point Value MSF/OEF
321 CREATIVE CROCHET: any item made.....3 3 6
Suggested items - scarf, coin purse, pillow top, potholders, dishcloth, simple hat or cap, belt, simple toy, easy slippers.
For Bates County – include pattern or directions.

DAIRY

Class.....Point Value MSF/OEF
131 DAIRY UNIT 1: any item made.....3 2 4
132 DAIRY UNIT 2: any item made.....3 2 4
133 DAIRY UNIT 3: any item made.....3 2 4
134 JUDGING DAIRY CATTLE:
any item made.....3 2 4
135 BUCKET CALF: any item made.....3 2 4

DOGS

Class.....	Point Value	MSF/OEF
171 DOG UNIT 1: any item made.....	3	2 4
172 DOG UNIT 2: any item made.....	3	2 4
173 DOG UNIT 3: any item made.....	3	2 4

ELECTRICITY

Use plans from any source. Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible exhibits. For display purposes, battery wires should be taped behind the battery or not included.

Class.....	Point Value	MSF/OEF
831 ELECTRICITY - UNIT 1: any item made.....	3	2 4
832 ELECTRICITY - UNIT 2: any item made.....	3	2 4
833 ELECTRICITY - UNIT 3: any item made.....	6	2 4
834 ELECTRICITY - UNIT 4: any item made.....	6	1 2

ENTOMOLOGY

Box must be **exactly** 18" long x 24" wide and 3 1/2" deep to fit in display racks. Plexiglass or plastic covers are preferred. The insects should be named, labeled, and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. **If a member's entomology collection is displayed in more than one box, the member may send only one box for display to the Missouri State Fair or Ozark Empire Fair.**

Class.....	Point Value	MSF/OEF
921 ENTOMOLOGY: Unit 1: any item made.....	6	2 4
922 ENTOMOLOGY: Unit 2: any item made.....	6	2 4
923 ENTOMOLOGY: Unit 3: any item made.....	9	2 4
924 BEEKEEPING: any item made.....	9	2 4

ENTREPRENEURSHIP

Class.....	Point Value	MSF/OEF
441 "BE the E" ENTREPRENEURSHIP: any item made.....	6	2 4

ENVIRONMENTAL SCIENCE

Class.....	Point Value	MSF/OEF
913 ENVIRONMENTAL SCIENCE 1: any item made.....	6	2 4
914 ENVIRONMENTAL SCIENCE 2: any item made.....	6	2 4
915 ENVIRONMENTAL SCIENCE 3: any item made.....	9	2 4

EXPLORING 4-H

(FIRST YEAR MEMBERS ONLY)

NOTE: Members are not allowed to exhibit live animals in this project.

Class.....	Point Value	MSF/OEF
261 EXPLORING 4-H: any item made.....	3	4 8

FINANCIAL CHAMPIONS

Class.....	Point Value	MSF/OEF
421 FINANCIAL CHAMPIONS UNIT 1: any item made.....	3	4 8
422 FINANCIAL CHAMPIONS UNIT 2: any item made.....	3	4 8

FOODS/NUTRITION/PRESERVATION

Exhibitors must adhere to the following rules:

1. Food must be of reasonable quality to keep more than a week. Do not send food items that will spoil quickly such as casseroles, pies, pizza, items made with cream cheese, etc.
2. Submit food items on disposable plates, preferably in zip-lock bag or containers. Plastic wrap will be removed so drying of the food will extend exhibit life of the product. At the Missouri State Fair, food items will be removed from plates and displayed as part of a bakery display. Individual tags will be displayed separately. **PLEASE DO NOT SEND EXPENSIVE OR KEEPSAKE CONTAINERS!**
3. Any sign of spoilage or alteration from standard processing guidelines will be the basis for disqualification of the exhibit. Information on standard procedure is available from County University Extension Centers.
4. Samples are required for Bates County Fair.
5. Perishable food exhibits do not need a second identification label.
6. Biscuits, cookies, muffins and other small items should be four (4) per plate. Cakes should be exhibited in mini-versions (portions of 1/3 to 1/4 of a larger total product), plus one small sample.
7. Decorated cakes will be exhibited in the Cake Decorating project.
8. **Attach a 3x5 index card with recipe to your foods exhibit.**

Gift baskets can be entered at all food levels. Be sure to include three (3) or more homemade food items with recipes on 3 x5 index cards and a gift card or tag. Do not use expensive items or baskets.

Class.....	Point Value	MSF/OEF
551 FOODS A: any item made.....	3	6 12

1st YEAR

- Bar baked or dropped cookies. Include recipe card.

2nd YEAR

- Muffins of any kind (no muffin liners). Include recipe card.

552 FOODS B: any item made.....	3	3 6
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1st YEAR

- A square, oblong or round layer of cake without frosting (1/4 portion) Include recipe card.

2nd YEAR

- No-yeast, any shape pretzels (shaped, stick or nugget) OR No-yeast rolled biscuits (no drop biscuits). Include recipe card.

553 FOODS C: any item made.....	3	2 4
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1st YEAR

- Bread sticks or yeast rolls (any shape, medium size—not a sweet roll) Include recipe card.

2nd YEAR

- A yeast bread (can be loaf, braid, but not rolls) using a specialty grain such as whole wheat, rye, oat bran, etc. or a sweet bread such as tea ring. Include recipe card.
- One jar of a canned tomato product such as tomato juice, catsup, barbecue sauce, or salsa. Include index card with recipe and instructions for cooking or using the product. Label with name of product, quantity, and date canned.

3rd YEAR

- One package of a non-perishable invented snack

such as a granola bar, brownie, fudge, fruit leather, popcorn snack, trail mix, etc. Exhibit must include a separate folder containing a marketing plan with product name, recipe, how it will be packaged, a package design, where it will be sold and suggested selling price. Label should include product name, date, quantity, and serving size.

- One jar of canned pickles or a canned pickled product. Include index card with recipe and storage instructions. Label with name of product, quantity, and date canned.

554 FOODS D: any item made.....3 2 4
1st YEAR

- One jar of pressure canned vegetables, meat or combination product, such as soup, stew, spaghetti sauce with meat, etc. Include index card with recipe and instructions for cooking or using the product. (Products using a fancy pack are not accepted.) Label with name of product, quantity, and date canned.

2nd YEAR

- A non-perishable baked international food product (such as apple strudel, French bread, Mexican wedding cakes, fortune cookies, etc.) with a separate page describing the food customs of a country and how the food product is used in relation to that country's customs or a table display on a country outlining food preferences, meal patterns, how nutritional needs are met, interesting customs, traditions, etc.

3rd YEAR

- A non-perishable baked food product for a special occasion or catered meal (such as an appetizer, holiday food, fruit cake, special occasion cake, altered recipe product, etc.) with a separate page outlining how this product is to be used at the event or a table display for a special occasion or catered meal. The display should include a notebook outlining menu, supplies to buy, preparation schedule, equipment, table layout, etc.
- A jar of cooked jelly or a reduced sugar fruit spread. Include recipe card. Label with name of product, quantity, and date made.

555 DAIRY FOODS: any item made.....3 1 2
Baked items containing at least ½ cup cheese, non-fat dry milk, or butter. Include recipe card.

557 INTERNATIONAL FOODS 1: any item made..6 2 4
Tortilla, Swedish Tea Ring, Etc. Provide information on country, servings, etc. gift basket. Must include three (3) homemade items.

558 INTERNATIONAL FOODS 2: any item made..6 2 4
561 MICROWAVE MAGIC A: any item made.....3 1 2
562 MICROWAVE MAGIC B: any item made.....3 1 2
563 MICROWAVE MAGIC C: any item made.....3 1 2
564 MICROWAVE MAGIC D: any item made.....3 1 2

FOOD PRESERVATION

EXAMPLES: Canned, dried, or pickled foods (no cured hams), gift package of preserved foods, educational displays, etc. For safety reasons, all Food Preservation exhibits must follow these rules:

1. Canned foods/preserved items must follow the University of Missouri guidelines for processing.
2. Each exhibit must be accompanied by an index card or label which outlines procedures and recipes used in processing and date of processing.
3. Any sign of spoilage or alteration from standard processing guidelines will be the basis for disqualification of the exhibit. Information on standard procedure is available from County University Extension Centers.
4. No food should be sampled by judges at local judging.

Class.....Point Value MSF/OEF
571 FOOD PRESERVATION: any item made.....3 1 4

FORESTRY

EXAMPLES: Educational displays, display boards of leaf, twig, and wood samples, 3-D models, etc. See Rule 7 for appropriate dimensions.

Class.....Point Value MSF/OEF
931 FORESTRY Level 1: any item made.....3 1 2
932 FORESTRY Level 2: any item made.....3 1 2
933 FORESTRY Level 3: any item made.....6 1 2

GARDENING (VEGETABLES)

The number in parentheses is the number of items in an exhibit. The exhibitor must have grown the vegetables. The following guidelines should be followed:

1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers (paper plates or boxes) to display the items.
3. Vegetables will be exhibited as a larger farmer's market display - tags will be displayed separately at the Missouri State Fair.
4. Vegetable exhibits **do not** need a second identification label.

Potatoes (4) Watermelon (1) Onions - dry (4)
Cantaloupe (1) Tomatoes (4) Peppers (4)
Pumpkin (1) Egg Plant (2) Summer Squash (2)
Beets (4) Winter Squash (1) Slicing Cucumbers (4)
Corn (4 ears) Radishes (4)
Other Vegetables (1 for larger produce; 4 for smaller items)

Class.....Point Value MSF/OEF
971 GARDENING A:3 5 10
any item grown or made
972 GARDENING B:3 5 10
any item grown or made
973 GARDENING C:6 2 4
any item grown or made
974 GARDENING D:6 2 4
any item grown or made

GEOLOGY

See item 7 for display box dimensions. Specimens should be labeled and mounted so the boxes can be displayed. Rocks need to be attached in the box securely. If a member's collection is displayed in more than one box, the member may send only one box for display. No knobs or handles on boxes.

Class.....Point Value MSF/OEF
941 GEOLOGY: any item made.....6 2 4

GEOSPATIAL

Class.....Point Value MSF/OEF
991 EXPLORING SPACES, GOING PLACES:
any item made.....3 2 4

GLOBAL EDUCATION

Class	Point Value	MSF/OEF
221 GLOBAL EDUCATION: any item made.....	3	2 4

GOATS

Class.....	Point Value	MSF/OEF
136 DAIRY GOAT UNIT 1: any item made.....	3	2 4
137 DAIRY GOAT UNIT 2: any item made.....	3	2 4
138 DAIRY GOAT UNIT 3: any item made.....	3	2 4
139 MEAT GOAT: any item made.....	3	2 4

HEALTHY LIFESTYLES

Examples: educational displays, photo stories, sports equipment made by the 4-H member.

Class.....	Point Value	MSF/OEF
711 BOWLING: any item made.....	3	2 4
712 GOLF: any item made.....	3	2 4
771 FIRST AID: any item made.....	3	2 4
772 STAYING HEALTHY: any item made.....	3	2 4
773 KEEPING FIT: any item made.....	3	2 4
774 PHYSICAL ACTIVITY IN 4-H CLUBS: any item made.....	3	1 2

HOME ENVIRONMENT

NOTE: All items which are to be hung must have a hanger.
Index cards explaining what member did are not required.
EXAMPLES: decorative items, home accessories, storage items, educational displays, etc.

Class.....	Point Value	MSF/OEF
471 HOME ENVIRONMENT 1 & 2 any item made.....	3	2 4
472 HOME ENVIRONMENT 3 & 4: any item made.....	3	2 4
473 HOME ENVIRONMENT 5 & 6: any item made.....	6	2 4
474 HOME ENVIRONMENT 7: any item made.....	6	1 2
475 DESIGNING A SPACE OF MY OWN: any item made.....	6	1 2

HORSE

Class.....	Point Value	MSF/OEF
141 HORSE UNIT 1: any item made.....	3	2 4
142 HORSE UNIT 2: any item made.....	3	2 4
143 HORSE UNIT 3: any item made.....	3	2 4
144 HORSE UNIT 4: any item made.....	3	2 4
148 HORSELESS HORSE: any item made.....	3	2 4
149 HORSE JUDGING: any item made.....	3	2 4

HORTICULTURE

Exhibitor must have grown the flowers used. Live plants or cut specimens must be displayed in a container no larger than 8" in diameter. 4-H'er must have grown the flowers used.

Class.....	Point Value	MSF/OEF
961 HORTICULTURE - UNIT 1: any item grown or made.....	3	1 2
962 HORTICULTURE UNIT 2: any item grown or made.....	3	1 2
963 HORTICULTURE UNIT 3: any item grown or made.....	3	1 2

KNITTING

For Bates County Fair – pattern or directions required.

Class.....	Point Value	MSF/OEF
331 KNITTING-UNIT 1: any item made.....	3	2 4
332 KNITTING -UNIT 2: any item made.....	6	2 4

LEADERSHIP

Photo display or educational display suggested, or any other item made.

Class.....	Point Value	MSF/OEF
271 PATHWAYS TO LEADERSHIP: any item made.....	3	1 2
272 BUILDING PERSONAL LEADERSHIP SKILLS: any item made.....	3	1 2
281 LEADERSHIP FOR LIFE: any item made.....	6	1 2
282 LEADING INTO THE FUTURE: any item made.....	6	1 2
283 VIRTUAL COMMUNITIES: any item made.....	6	1 2

LIVESTOCK JUDGING

Class.....	Point Value	MSF/OEF
117 LIVESTOCK JUDGING: any item made.....	3	2 4

MEATS - COUNTRY CURED HAMS ALL EXHIBITS WILL BE JUDGED BETWEEN 8:30 AM – 11:00 AM

MISSOURI STATE FAIR ONLY - Items exhibited in this class will be on display in the Agriculture Building but must be checked in at the 4-H Building. Only those hams selected at county fairs as State Fair 4-H exhibits should be checked in at the 4-H building. Hams will be dually enrolled in the Youth Class of the Country Ham Class and may become eligible for sale if selected as champion. **The member is required to pay the \$5.00 entry fee in the Agriculture Building and complete all entry forms available in the State Fair Premium Book available at www.mostatefair.com. Make check payable to "MO State Fair".**
Personal arrangements must be made by exhibitor for transport of hams and bacons to the fairs.

Class.....	Point Value	MSF/OEF
115 COUNTRY CURED HAM.....	6	2 4
116 MEAT EVALUATION PROJECT any item made.....	6	1 2

TROPHY SPONSORED BY BATES COUNTY SCOTTISH RITE CLUB

OUTDOOR ADVENTURES

Class.....	Point Value	MSF/OEF
761 HIKING: any item made.....	3	1 2
762 CAMPING: any item made.....	3	1 2
763 BACKPACKINGEXPEDITIONS: any item made.....	3	1 2

PHOTOGRAPHY

See Item #7 for specific mounting instructions.

In all classes, any photograph up to 11x14 may be submitted.

Class.....	Point Value	MSF/OEF
351 PHOTOGRAPHY UNIT 1: (Enhancements are not allowed. Photos must be color or black and white. No sepia tones accepted.) any item made.....	3	3 6
352 PHOTOGRAPHY UNIT 2: any item made.....	6	2 4
353 PHOTOGRAPHY UNIT 3: any item made.....	6	1 2

POULTRY

Class.....	Point Value	MSF/OEF
151 POULTRY UNIT 1: any item made.....	3	2 4

152 POULTRY UNIT 2: any item made.....	3	2	4
153 POULTRY UNIT 3: any item made.....	3	2	4

PUBLIC SPEAKING

Class.....	Point Value	MSF/OEF	
242 PUBLIC SPEAKING: any item made.....	3	1	2
243 MAKING THE POINT: any item made.....	3	1	2

QUILTING

Items may be quilted by hand, sewing or quilting machine.

Class.....	Point Value	MSF/OEF	
341 QUILTING: any item made.....	3	5	10

RABBITS

Class.....	Point Value	MSF/OEF	
111 RABBITS UNIT 1: any item made.....	3	2	4
112 RABBITS UNIT 2: any item made.....	3	2	4
113 RABBITS UNIT 3: any item made.....	3	2	4

ROBOTICS

Class.....	Point Value	MSF/OEF	
881 ROBOTICS EXPLORER: any item made.....	3	2	4
882 ROBOTICS PROBE: any item made.....	3	2	4

SELF-DETERMINED

If a project already fits into an existing category, it should not be entered as self-determined.

Class.....	Point Value	MSF/OEF	
950 SELF-DETERMINED: any item made.....	3	2	4

SHEEP

Class.....	Point Value	MSF/OEF	
161 SHEEP: any item made.....	3	6	12
OEF:			
161A...AGES 8-10.....	4		
161B...AGES 11-13.....	4		
161C...AGES 14 AND OVER.....	4		

SHOOTING SPORTS

NOTE: Attach index card which briefly explains how item is used. Exhibits should contain no live ammunition and arrow points should be removed.

EXAMPLES: photo display, outdoor clothing made by exhibitor, hunting equipment or aids, educational displays. Target displays must be pre-scored with score prominently posted and follow poster guidelines (14" x 22").

Class.....	Point Value	MSF/OEF	
740 SHOOTING SPORTS SAFETY: any item made.....	3	1	2
741 ARCHERY: any item made.....	3	1	2
742 AIR AND PELLET RIFLE: any item made or target display.....	3	1	2
743 SMALLBORE RIFLE .22: any item made or target display.....	3	1	2
744 AIR PISTOL: any item made or target display.....	3	1	2
745 SHOTGUN: any item made.....	3	1	2
747 SMALLBORE PISTOL: any item made.....	3	1	2
748 MUZZLELOADING: any item made.....	3	1	2
749 HUNTING SKILLS EDUCATION any item made.....	3	1	2

SMALL ENGINES

Display boards (rigid backings with items fastened to them) no larger than 14 x 22".

Class.....	Point Value	MSF/OEF	
851 SMALL ENGINES - UNIT 1 any item made.....	3	1	2
852 SMALL ENGINES - UNIT 2 any item made.....	3	1	2
853 SMALL ENGINES - UNIT 3 any item made.....	6	1	2

SPORT FISHING

Class.....	Point Value	MSF/OEF	
725 SPORT FISHING Unit 1: any item made.....	3	2	4
726 SPORT FISHING Unit 2: any item made.....	3	2	4
727 SPORT FISHING Unit 3: any item made.....	3	2	4

SWINE

Class.....	Point Value	MSF/OEF	
181 SWINE: any item made.....	3	6	12
OEF:			
181A...AGES 8-10.....	4		
181B...AGES 11-13.....	4		
181C...AGES 14 AND OVER.....	4		

THEATRE ARTS

Class.....	Point Value	MSF/OEF	
251 THEATRE ARTS 1: any item made.....	3	1	2
252 THEATRE ARTS 2: any item made.....	3	1	2
253 THEATRE ARTS 3: any item made.....	6	1	2

VETERINARY SCIENCE

Class.....	Point Value	MSF/OEF	
191 THE NORMAL ANIMAL - UNIT 1 any item made.....	3	2	4
192 ANIMAL DISEASE - UNIT 2: any item made.....	3	2	4
193 ANIMAL HEALTH - UNIT 3: any item made.....	3	2	4

WELDING

EXAMPLES: educational displays, photo stories, etc.

Class.....	Point Value	MSF/OEF	
846 WELDING: any item made.....	6	2	4

WILDLIFE

Class.....	Point Value	MSF/OEF	
724 WILDLIFE: any item made.....	3	2	4

WOODWORKING WONDERS

Use plans from any source. Items exhibited should display the skills taught in each unit. Exhibits too advanced, too simple, or otherwise inappropriate for the project in which the member is enrolled, will be downgraded during judging. Pre-cut, ready to assemble kits are not appropriate for woodworking exhibits.

*****In Woodworking-Unit I, only HAND TOOLS are to be used. No power tools should be used at this level.*****

FOR BATES COUNTY FAIR ONLY: Include plans with your exhibit.

Class.....	Point Value	MSF/OEF	
871 WOODWORKING - UNIT 1: any item made (see note above).....	3	6	12
872 WOODWORKING - UNIT 2: any item made.....	6	3	6
873 WOODWORKING - UNIT 3: any item made.....	6	2	4
874 WOODWORKING - UNIT 4: any item made.....	9	2	4

BATES COUNTY FAIR ONLY

ALL ANIMALS MUST BE CAGED

All small animals will be judged
between 8:30 and 11:30 a.m.

Animals will be judged and are to be taken home the same day.
Use in-building entry form and the class numbers listed on this page.

Rabbits

3 Entries per person

Class.....	Point Value
164 - Senior Buck (Male more than 8 months of age)	3
165 - Senior Doe (Female more than 8 months of age).....	3
166 - 6-8 Month Buck (Male 6-8 months of age)	3
167 - 6-8 Month Doe (Female 6-8 months of age).....	3
168 - Junior Buck (male less than 6 months of age)	3
169 - Junior Doe (female less than 6 months of age)	3

Small Animals

3 Entries per person

Class.....	Point Value
170 - Small Animals (Dogs, Cats).....	3

OZARK EMPIRE FAIR DEADLINES

OEF EXHIBITS WILL BE RELEASED FROM
8:30 A.M. TO NOON ON FRIDAY, JULY 17. OEF
EXHIBITS WILL BE ACCEPTED AT THE
EXTENSION OFFICE STARTING FRIDAY, JULY 17
THROUGH MONDAY, JULY 27, BY NOON.
PERISHABLE FOOD ITEMS ARE DUE BY NOON,
MONDAY, JULY 27.

OZARK FAIR EXHIBITS MUST BE PICKED UP AT
THE EXTENSION OFFICE TUESDAY THRU FRIDAY,
AUGUST 11-14, 2009.

STATE FAIR DEADLINES

STATE FAIR EXHIBITS WILL BE ACCEPTED AT
THE EXTENSION OFFICE STARTING WEDNESDAY,
JULY 29 THROUGH THURSDAY, AUGUST 6, BY
NOON.

STATE FAIR EXHIBITS MUST BE PICKED UP AT
THE EXTENSION OFFICE TUESDAY THRU FRIDAY,
AUGUST 25-28, 2009.

For State Fair only, photographs of items too large or too fragile
to display in the Building, yet receiving champion recognition at
the county, are encouraged. Photos should not exceed 5 x 7
inches, should not be mounted on anything, and should not
have multiple pictures. The tag should be attached.
Photographs will NOT be returned. A ribbon and premium will
be awarded for the photographed item.