Learning By Doing

May

Barton County 4-H
Making the Best Better

4-H Families, lots of events and dates in the newsletter. Let me know if you have any questions.

Congratulations 2015 Seniors

Allie Schiltz
Tony Morgan

SUPER KIDS AT 2015 SUPER KIDS 4-H CAMP!!!!

Special Points of Interest:

• 4-H Council Meeting
  May 5- 7:00pm Wolf Center

• SW Regional 4-H Camp Dates

• County / Regional 4-H Event Dates

• Jeff City Trip Rescheduled
  May 21, 2015

• Barton County 4-H Achievement Day June 7, 2015

• Barton County 4-H Flag Schedule

• Sport fishing Day May 16
  Lawrence County

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Barton County 4-H Council will meet
May 5, 2015 7:00 pm
at the Wolf Center.
This meeting needs to be attended by club leaders and additional volunteers.

Club Leaders
- New 4-H families can enroll or change projects anytime until May 1. They need to complete their enrollments online by going to Missouri 4H members information at http://mo.4honline.com.
  Help guides are available here. http://4h.missouri.edu/enroll/index.htm
- All Volunteer paper forms need to be returned to the County 4-H office for screening but the volunteer will also need to do in and have an enrollment online. Staff will then go in and okay when screening and orientation has been completed.

Are You a 4-H volunteer?

Do You want to be a 4-H Volunteer?

MO 4-H Volunteer page now instructs applicants to do four (4) steps, with the last one being 4HOnline enrollment. You may view the updated web page at: http://mo4h.missouri.edu/foundation/getinvolved/volunteer/index.htm

Jefferson City Citizenship Trip
rescheduled
May 21, 2015
Leaving from Wal-Mart Parking lot 6:00 am
Be there by 5:45 am

Rep. Mike Kelley will plan on going with us. As we tour the Capitol, Governor’s Mansion, Supreme Court building, State Highway patrol, Runge Conservation Center, Historic State Prison
This trip is basically full no one 10 or under allowed on the prison tour.
The bus holds 50.
If you might be interested in going please call the office we may have cancelations.

- I can print off your health form from online registration, your parents will need to sign a prison forma release when you come to the bus May 21

What do you need to bring with you?
- $13.00 for Prison Tour
- Prison tour money due May 21 when you get on the bus
  PLEASE DON’T FORGET
- Spending money we will stop for breaks and probably ice cream at Central Dairy and dinner on the way home.
- You can bring movies that are age appropriate to watch on the bus
- You can bring snacks on the bus
Make It Happen 4-H Club

On April 17, 2015 19 members of the Make-it-Happen 4-H club traveled to Golden City to tour Maple Grove Dairy. The Dairy cows were milked on a 32 cow carousel which the cows rode around one full circle and by the time they got off they were milked. This dairy has three groups of cows that were high producers, middle producers, and low producers. There is not a lot of feed waste due to their feed management practices. Members were able to view the milk holding tank which was bigger than a semi tanker. Being able to participate in tours like this expands our knowledge about the industries in and around our county.

Make it Happen 4-H members stand in front of a year’s supply of corn silage for this 600 cow operation.

Payden Noltling  Reporter

Barton County 4-H Livestock Judging

May 2, 2015

Registration begins 9:00 am
Live evaluations of all species 
Beef, Goats, Sheep, Swine
Events will be for Clover kids
4-H members in
Jr. Division and Sr. Division
Trophies will be offered in each Division placing 1st – 4th place
This event will qualify members for State Livestock Judging

Directions - 2 1/2 miles east of 71 on the North side of the road as you top a little hill. It is a yellow house with a little white fence in front of the house along the road. The address is 248 E HWY 126 Jasper, MO.

Barton County 4-H Club

2015 Flag Schedule

May 8 Truman’s Birthday
Make it Happen 4-H Club

May 26 Memorial Day
Rough Riders 4-H Club

June 14 Flag Day
City Clovers 4-H Club

July 4 Independence Day
Shiloh 4-H Club

September 1 Labor Day
Learn-A-Do 4-H Club
Camp Dates
June 13– Alumni Camp
June 14-17 Camp 1
June 17-June 20 Camp 2
June 20-21 Clover Kid Camp
June 21– 25 Teen camp

- **Barton County will plan on attending member Camp 2.**
- Lot of fun activities in the planning stages. Camp Counselors will be needed

Save the dates and more information will be coming soon.

- Watch for application in the May newsletter.

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Barton County Achievement Day
June 7, 2015
Lamar First Christian Church
1:00 pm

Registration Forms will be in May newsletter
4-H members and Clover kids will be participating in

- Public Speaking
- Personal Development
- Project Demonstrations
- Project Judging
- Share the fun with a song, skit, or presentation.

Registration form included
The City Clovers 4-H Club met April 25th for their monthly meeting. The meeting was called to order by President Noah Shaw. Trey Shaw led the American Pledge and Mycah Reed led the 4-H pledge. Lexi Phipps gave the Treasurer Report. Blaine Shaw gave a report on the club helping with the clean up of the park bathrooms. Those helping with the park project were JJ, Noah, Blaine and Trey Shaw, Elizabeth, Kaitlyn and Ryan Davis, Kyler Cox and Elaine Davis. All of their hard work is appreciated.

Mycah Reed gave a report on Teen Conference. Those attending from the City Clover’s were Lexi Phipps, Blaine Shaw, Kaitlyn Davis and Mycah Reed. It was a great learning experience, and they made a lot of new friends and had a lot of fun.

Report was given on Earth Day. Members brought up projects to share with the community. Noah, Blaine and Trey Shaw brought up three little rabbits to share. The little kids (and one dog) seemed to like them a lot. Kaitlyn Davis brought a nice quilt she had made and a really pretty painting she had done of a Day Lily. Ryan Davis brought a nice photograph of a fall scene. He hasn’t done photography very long and he did a great job. Mycah Reed brought Jellybean, a Blue Cochin Bantam chicken that she had raised from a baby chick and also brought two egg displays and a jar of Pear Butter. Aidan Reed brought a swim trophy and a form to explain the MOVE Across Missouri project that several kids in our club are taking this year. The kids record the time they exercise each day and see how active they are. Kaitlyn, Mycah and Aidan also participated in the Talent Show.

Kyler Cox brought his sketch book to share his art work and also did a cake decorating demonstration. He then shared the cake with the members. They cake was really good! After refreshments, the members practiced their judging skills for Achievement Day and also put together a model car out of the Robotics kit.

Members were reminded to turn in their MOVE logs by April 30th, sign up for camp by May 15th and to remember Achievement Day on June 7th. This was a really fun meeting!

Aidan Reed
City Clovers Club Reporter
State Fair 4-H Building Information located at http://4h.missouri.edu/go/events/statefair/:

a. Building Guidelines - http://4h.missouri.edu/go/events/statefair/4hclub.pdf (pdf, 6 pages)
   - General rules about exhibits – page 105 (page 1 of pdf)
   - Demonstrations – page 108 (page 4 of pdf)
   - Project list – 106 (page 2 of pdf)
   - Specialty contests – 109 (page 5 of pdf)

b. Frequently Asked Questions about 4-H Building Exhibits, Demos and Contests (link)
   A new web page that contains my responses to questions I receive via email.

c. Photography Exhibit Guidelines (pdf, 1 page)

d. Photos: Frequently Disqualified Items (link to photo gallery of allowable and non-allowable exhibits)

New Event at the Missouri State Fair for 4-H Members*

Event: Let’s Talk Livestock
Purpose: To expand the Missouri State Fair mission, by serving as an agricultural classroom, and offering Missouri 4-H and FFA youth opportunities to showcase high-quality livestock to the fair-going public.

The Let’s Talk Livestock program will consist of short informal demonstrations by 4-H and FFA youth exhibitors during scheduled times during the Fair, with the overall goal of answering the question “Why do you show your __________”

Demonstrations will be conducted for the following livestock: Cattle (beef and dairy) Sheep Swine Poultry Rabbit Equine Goat Dogs
Demonstrations shall be approximately 15-20 minutes long, with opportunities for question and answer by fair-goers following. Youth conducting the demonstrations will be given example topics to discuss during their presentation including general information about their animal(s), livestock care, show prep, goals, experience level, family participation, etc.

If interested fill out the attached form.

Any questions contact Bob McNary or Kari Mergen.
Lawrence County is holding a Sports Fishing Day on May 16. It is open to any 4-H member that might be interested in learning more about the Sport Fishing project or who would like to practice their skills before the State Contest which will be

4-H Sport Fishing Day
May 16, 2015
Chesapeake Fish Hatchery
To Register call the Lawrence County Extension Office at 417-466-3102 or email lawrenceco@missouri.edu by May 12.

Event Schedule For The Day Includes:
Fishing Derby (8:30 – 10:30 am)
Casting Contest

Skill-a-thon, (skills & knowledge based activities) Topics included are from the 4-H Sport Fishing Curriculum and may include items such as:

- Fish identification
- Terminal rigging
- Aquatic Ecology
- Knot tying
- Tackle identification
- Fishing safety
- Missouri fishing regulations
- Matching tackle to fish
- Sportsman ethics

Hands On Demonstrations including “How To Make An In-Line Spinner”

Fish Hatchery Tour

Free Lunch (Hot Dogs or Hamburgers, Chips & Drink Provided)
Fishing poles are provided or you may bring your own. Bring eye protection and a hat.
I pledge my **HEAD** to clearer thinking, my **HEART** to greater loyalty, my **HANDS** to larger service, and my **HEALTH** to better living, for my club, my community, my country, and my world.

Were On The Web and Facebook
http://extension.missouri.edu/Barton
www.facebook.com/BartonCounty4H