Special Points of Interest:

- SW Regional Shooting Sports
  July 7, 2015
- 4-H Council Meeting
  July 14 - 7:00pm
  Wolf Center
- Barton County Exhibit Day
  July 27, 2015
  Wolf Center
- Ozark Empire Fair
  July 30-August 8
- SW Regional Achievement Day
  August 3, Springfield, MO
  Ozark Empire Fair Grounds

4-H Families,
It was a GREAT TIME at 4-H CAMP !! Lots of Super HERO’s

How are you 4-H project exhibits coming? These dates will help you finish up your project work for exhibition. July 27 is Exhibit Day at the Wolf center in Lamar, MO. This is for those wanting to exhibit projects to OEF or MSF. August 25 will be conference judging for project exhibited in Lamar Fair.

The following 4-H event registrations are currently open in 4HOnline
1. State Fair Demonstrations (must be approved by County)
2. Show-Me Wares Application
3. State Trap/Archery Shoot
4. Western Heritage (national conference)
5. Western Heritage Missouri State Shoot

The final State events of the 2015 program year will include registrations in 4HOnline. All registrations for program year 2015 state events will close to members no later than August 31 due to the roll-over process this year in 4HOnline and some will close by August 1 or August 15. If you are going to attend State Public Speaking, State Fashion Revue, or other events you will need to enroll through the online system. Thanks, for all you do,

Elaine Davis
Barton County 4-H Council will meet
July 14 2015 7:00 pm at the Wolf Center.
This meeting needs to be attended by club leaders and additional volunteers. Discussion will be on Lamar Fair Events.

Barton County 4-H Club
2015 Flag Schedule
September 1 Labor Day
Learn-A-Do 4-H Club
September 17 Constitution Day
Range Masters
October 12 Columbus Day
Irwin 4-H Club
November 11 Veterans Day
Teen leaders

4-H Club Information

SW Regional
Achievement Day

August 3, 2015
Ozark Empire Fair Grounds
Springfield, MO

Youth who have qualified at Livestock judging or County Achievement day will be eligible to compete in 2 events. Public speaking, Personal Development or Project demonstration as well as judging events. Judging areas include Arts and Crafts, Clothing, Photography, Foods, Shooting Sports, Beef Swine, Horse, Poultry, and Cake Decorating.

Each 4-H member will receive a ticket into the fair for themselves and a parent. The day will begin at 9:00am.

There is a parade in the afternoon 4-H members are encouraged to stay and participate in.

Please let the office know the events you would like to compete in.
The City Clover 4-H Club

The City Clover 4-H Club did not have an actual meeting for the month of June. Instead, the members attended Barton County Achievement Day on June 7, 2015 at the Lamar Christian Church. Nearly all of the members participated with a demonstration, personal development, judging or Share The Fun. The members that qualified may go to Regional Achievement Day at Ozark Empire Fair. Members may take one demonstration, personal development, fashion review, public speaking and may participate in one Judging event. Members attending Barton County Achievement Day were, Kyler Cox, Ryan Davis, Kaitlyn Davis, Lexi Phipps, Aidan Reed, Mycah Reed Avery Reed, Ethan Reed, Noah Shaw, Blaine Shaw and Trey Shaw. Lexi Phipps, Aidan Reed, Mycah Reed and Kaitlyn Davis also advanced to Regionals in the Share The Fun. Hopefully all of us will be able to attend Regional Achievement Day.

The City Clovers also received the MOVE Across Missouri Award and received a $25.00 Subway gift certificate. Those receiving awards for exercising and logging their hours for Barton County were Blaine Shaw, Ryan Davis, Kaitlyn Davis, Lexi Phipps, Aidan Reed and Mycah Reed. Mycah Reed was the overall county winner with the most activity hours logged from February 1, 2015 through April 30, 2015.

The City Clovers would like to thank the Christian Church for allowing the Barton County 4-H to hold Achievement Day at their church and we want to thank Elaine Davis, all of the parents and volunteers for helping in all of the different areas of Achievement Day. It takes a lot of work for it to take place.

Barton County had a good turnout for 4-H Camp this year. Blaine Shaw and Mycah Reed attended from City Clovers and they had a really good time even though it rained a lot. 4-H Camp is held at Camp Smokey down by Roaring River. It’s so much fun. If you have never been to camp you should try it!! - Aidan Reed Club Reporter, City Clovers 4-H Club
**Shooting Sports Leader Certification**  
Gerry Snapp  
August 28-30  
LifeChange Camp  
Clinton, MO

The "fall" Shooting Sports leader workshop has been moved to late summer. Last year, the camps we had been using for workshops were closed; which left us scrambling for sites that could accommodate our needs. This time around the workshop will be at LifeChange Camp near Clinton. Registration will be via 4-H Online and is anticipated to open July 15. Workshop classes will close when the class size limits are reached and no later than August 15. Additional information, when available, will be posted to the 4-H Shooting Sports web site: [http://4h.missouri.edu/go/projects/shootingsports/workshop.htm](http://4h.missouri.edu/go/projects/shootingsports/workshop.htm)

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**4-H MOVE Across Missouri**  
Alison Copeland

4-H Move Across Missouri (MOVE) promotes physical activity by encouraging youths and families to engage in physical activities they enjoy such as walking, biking, running, swimming, dance, taekwondo, gardening and more.

Using an online system, youths and their families can “log” the number of minutes they accumulate throughout the year. Sign up as an individual or as part of a team. MOVE awards will be provided. Sign up on the 4-H website at [http://www.4h.missouri.edu/programs/move/](http://www.4h.missouri.edu/programs/move/)

**Monthly MOVEment Activity**

Kids, families, clubs, afterschool groups and others can have fun while being physically active.

### Jump the Line

**Supplies:** String, chalk, or colored tape

You will need at least 4 people for this activity. Draw a line with chalk, or make a line with the tape or string. Arrange players so that each is on the line. Instruct players to do the following:

- Jump with both feet along the line
- Jump over the line, turn and jump back over the line. Repeat.
- Jump from side to side over the line.
- Jump forward and backward over the line.
- Jump high over the line.

Repeat several times. You can add to, mix up, or speed up the commands for added challenge.

**Variations:** Individual players can demonstrate or lead jumping for others. Arrange players in one line. The front player selects a way of jumping and leads the others in that method.

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RED CROSS BLOODMOBILE DATES
Donate if you can
August 31, 2015
October 26, 2015
Dec 31, 2015

4-H clubs please provide
Cookies or Snacks
At Lamar First Baptist Church
Drop off at the church after noon.

2015

“Lamar Fair Concession Wagon Schedule”

Club Leaders “Please have an adult volunteer working with 4-H youth on each shift”

2-3 youth are more than enough to work each shift.

<table>
<thead>
<tr>
<th>AUGUST 26</th>
<th>WEDNESDAY</th>
<th>11:00 AM – 6:00 PM</th>
<th>4-H COUNCIL</th>
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<tbody>
<tr>
<td></td>
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<td>6:00 P.M. – 10:00 PM</td>
<td>IRWIN 4-H CLUB</td>
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<tr>
<td>AUGUST 27</td>
<td>THURSDAY</td>
<td>10:00-1:00 PM</td>
<td>MAKE IT HAPPEN</td>
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<td>1:00 – 5:00 P.M.</td>
<td>LEARN-A-DO</td>
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<td>5:00 - 7:00 P.M.</td>
<td>4-H COUNCIL</td>
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<td>7:00 - 11:00 P.M.</td>
<td>RANGEMASTERS</td>
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<td>AUGUST 28</td>
<td>FRIDAY</td>
<td>8:00 - 11:30 A.M.</td>
<td>CITY CLOVERS</td>
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<td>11:30-3:00 P.M.</td>
<td>SHILOH</td>
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<td>3:00 - 7:00 P.M.</td>
<td>ROUGH RIDERS</td>
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<td>7:00 - 9:00 P.M.</td>
<td>CITY CLOVERS</td>
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<td>9:00- 11:00 PM</td>
<td>LEARN A DO</td>
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<td>AUGUST 29</td>
<td>SATURDAY</td>
<td>11:00 - 1:00 P.M.</td>
<td>SHILOH 4-H CLUB</td>
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<td>1:00 - 3:00 P.M.</td>
<td>4-H COUNCIL</td>
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New Event at the Missouri State Fair for 4-H Members*

Event: Let’s Talk Livestock
Purpose: To expand the Missouri State Fair mission, by serving as an agricultural classroom, and offering Missouri 4-H and FFA youth opportunities to showcase high-quality livestock to the fair-going public.

The Let’s Talk Livestock program will consist of short informal demonstrations by 4-H and FFA youth exhibitors during scheduled times during the Fair, with the overall goal of answering the question “Why do you show your _________”

Demonstrations will be conducted for the following livestock:
- Cattle (beef and dairy)
- Sheep
- Swine
- Poultry
- Rabbit
- Equine
- Goat
- Dogs

Demonstrations shall be approximately 15-20 minutes long, with opportunities for question and answer by fair-goers following. Youth conducting the demonstrations will be given example topics to discuss during their presentation including general information about their animal(s), livestock care, show prep, goals, experience level, family participation, etc.

If interested fill out the attached form. Any questions contact Bob McNary or Kari Mergen.

Clover Kids Corner

Through Clover Kids clubs, children learn how to get along, share, work in groups, explore their interests, and build self-confidence. Each Clover Kids Corner provides an activity, information or other materials that Clover Kids leaders can use in planning and implementing experiences that introduce five to seven-year olds to the 4-H concept of learning by doing.

Nature Scavenger Hunt

Supplies: paper (index card works great for this); pencil or pen or marker; small bags (paper or plastic)

Directions: Make a list of items for youth to search. You can include leaves, flowers, pebbles, moss and other outdoor items. You can include insects and animals on the list but instruct them to check them off instead of taking them. Give them small bags and a time limit to go exploring. Teach them to recognize poisonous plants, such as poison ivy, mushrooms, and stinging nettle; tell them not to touch them. Have people share their favorite items with the group.
July 27, 2015  4-H Exhibit Day at the Wolf center in Lamar, MO.

Bring you exhibits to the Wolf Center by 5:30 pm judging will proceed at 6:00pm.

Fair Exhibit guidelines:

“any item made,” the 4-H member may display any item made or bought (where applicable) in that project. This includes notebooks, file cards, photo displays, posters or educational displays. Regardless of projects the following dimensions must be used. Items, which do not comply with size or other specifications, will not be displayed or receive a ribbon.

Poster – No larger than 14” x 22”; flat only; do not fasten three-dimensional items to the poster.

Photo Display – REQUIREMENTS
Photos must be mounted on an 8” x 10” solid mat board. The mat board can be in a color of the photographer’s choice.
Photographs must be 8” x 10” or smaller, with no more than four photos per mat board.

PLEASE NOTE:
“Mount photos on the smoothest side of the mat board, using an adhesive designed for permanent mounting of photographs.

Single window mats (“frames” made of mat board and sized 8X10) are acceptable but not required.

DIGITAL CONSIDERATIONS
Techniques that can be performed in-camera, in a photo editing software program or in a film darkroom are permissible. The line is drawn between “enhancing” and “altering” a photo.

Altering (editing to change the contents of a photo) is not permitted for photo exhibits – Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, etc.

Enhancing (editing to enhance the existing qualities of a photo) is permitted – Examples include cropping, dodging, burning, brightness/contrast adjustments and red eye reduction.

SENDING PHOTO EXHIBITS TO OEF
Photo exhibits should arrive in a bag that fits the photo, to protect it from dust, humidity, and handling. Include name, address and county on the back of each photo.

Educational display – Educational displays should not exceed 18” in height, 16” in depth and 12” in width. Must include three-dimensional items and stand-alone. (Posters with items taped to them do not qualify as educational displays. Science fair display boards are too large.)

Entomology or Geology display boxes - Box must be no more than 18” long x 24” wide and 3 ½” deep to fit in display racks. Plexiglas or plastic covers are preferred. No handles or knobs. Boxes will be displayed upright in racks.

Scrapbooking - Complete scrapbook may be exhibited at OEF only. Minimum of 5 pages per book (3 pages will be chosen to be judged). Enclose an index card explaining why what you created was worth saving for future generations and proof that materials used are acid free and photo safe.

Working models - These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts such as parts of a motor or computer. Many times these exhibits are considered “hands-on” and can be handled by visitors. Working models should require floor space no larger than 14” x 22.”

Decorated Cakes - The use of forms is recommended. Cakes should not exceed 13” in height or at the base. Cake boards should not exceed 1” margin on each side of cake pan or form and is considered in the 13” base requirement. Cake boards should be sturdy, especially if using a cake pan. Must only use Royal Icing, Rolled Fondant or commercial product (i.e. Dapp) that will harden and preserve the decorated cake (No real cakes, butter crème icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected). Cakes with candy decorations are allowed; however, avoid using candy that melts (e.g. M & Ms, candy canes, etc.) Cakes that have melting items will be removed from display.

If you have additional questions on project guideline contact 4-H office 682-3579