Learning By Doing

August

Barton County 4-H
Making the Best Better

Special Points of Interest:

Lamar Fair August 23—29
August 23– Horse Show
August 25– 4-H Conference
Judging
August 26– 4-H Demonstrations
August 26-28 Livestock shows
September 1- 2015-16 4-H year
September 8– 4-H council mtg
October 6– Mo. 4-H report forms Due

CONGRATULATIONS Barton County 4-H members
Bringing home the Gold from SW Regional 4-H Achievement Day.

CONGRATULATIONS To The Make It Happen 4-H Club
2015 Ozark Empire Gold Buckle Gala High Point 4-H Club
Barton County 4-H Council will meet
September 8 2015 7:00 pm
at the Wolf Center.
This meeting needs to be attended by club leaders or send a representative. Beginning a new 4-H year with updates available.

Are You a 4-H volunteer?

Do You want to be a 4-H Volunteer?

MO 4-H Volunteer page now instructs applicants to do four (4) steps, with the last one being 4HOnline enrollment. You may view the updated web page at: http://mo4h.missouri.edu/foundation/getinvolved/volunteer/index.htm

State 4-H Event Registrations:

The following 4-H event registrations are currently open in 4H Online
1. State Fair Demonstrations (must be approved by County)
2. Show-Me Wares Application
3. State Trap/Archery Shoot
4. Western Heritage (national conference)
5. Western Heritage Missouri State Shoot

The final State events of the 2015 program year will include registrations in 4HOnline. All registrations for program year 2015 state events will close to members no later than August 31 due to the roll-over process this year in 4HOnline and some will close by August 1 or August 15. If you are going to attend State Public Speaking, State Fashion Revue, or other events you will need to enroll through the online system.

Barton County 4-H Club
2015 Flag Schedule

September 1 Labor Day Learn-A-Do 4-H Club
September 17 Constitution Day Range Masters
October 12 Columbus Day Irwin 4-H Club
November 11 Veterans Day Teen leaders
City Clover 4-H Club
July 14th, 2015 the City Clovers 4-H Club met at the Wolf Center for their monthly meeting. We met at noon and had lunch from Subway. The club received a $25.00 gift certificate at Achievement Day for being the county winners of the MOVE ACROSS MISSOURI project. It was a fun and healthy way to celebrate all of our hard work.

A short meeting was held and then the members worked on a Robotics project. Robotics is the club project and each member completed a project and will be able to enter it in at Ozark Empire Fair and the Lamar Fair. Projects that members would like to enter at OEF need to be turned in by 5:30 pm on July 25th, so they can be judged. The projects that qualify will be taken to OEF and possibly the State Fair in Sedalia.

August 3rd is Regional Achievement Day in Springfield. We had several members qualify to go in demonstrations, speeches and Share the Fun. I hope we all get to go. It’s a lot of fun and we get to participate in the parade that afternoon.

Aidan Reed
City Clover Club reporter

MAKE IT HAPPEN 4-H
Ten members of the Make it Happen 4-H club exhibited their livestock projects and knowledge they have learned at the recent Ozark Empire Gold Buckle Gala in Springfield on July 23-25.

In the livestock portion, Payden Nolting exhibited the third place pen of market broilers out of 17 entries, just missing the Gala Auction. In the Country Cured Ham division, Payden again found success with the Reserve Champion in the Junior division, earning the honor of selling in the Gala Auction on Saturday evening. Connor Brown was third overall in the Senior division with his ham, and Mason Brown also exhibited in the Junior ham division. Connor Brown, Mason Brown, Payden Nolting, Marcy Miller and Halle Miller all exhibited market hogs. Lakin Standley and George Weber showed market lambs, and Kinder Standley and Lilly Weber showed wether dams in the sheep division. George Weber also exhibited a market steer.

All the members competed well in showmanship in their respective species. Connor Brown was third overall in Intermediate Swine, and Payden Nolting was third overall in Junior Swine. Payden also competed in the Round Robin showmanship event.

In the contest portion of the weekend, exhibitors earn points from the stockmen’s contest, photography contest, team sales talk, livestock judging, and showmanship participation. Teams of four also compete towards team awards. All ten members competed in the photography contest, entering four pictures each. Payden Nolting had both First and Third place in the Junior division. Halle Miller also had both First and Third place in the Intermediate division photography.

In the Intermediate Division, Alice and the 4 Queens, Lilly Weber, Payden Nolting, Kinder Standley, and Marcy Miller placed third overall. Payden Nolting was the 8th high individual and Mason Brown was the 2nd high individual out of 35 contestants. In the Intermediate Division, The Boss Hawgs, Mason Brown, Kayne Blanchard, Cade Shepherd (Mt Vernon), and Charlize Pyle (Willard) placed 2nd overall. Also in the intermediate division, Barton County Yorks, George Weber, Halle Miller, Lakin Standley, and Connor Brown placed third. George Weber was the 10th high individual, Halle Miller was the 7th high individual, and Connor Brown was the 6th high individual out of 37 contestants.

Make it Happen was recognized as the Overall High Point 4-H club, and received a $150 cash award. Thanks to everyone for all of their hard work, and to our parents, grandparents, and friends for all of their support throughout the year.

Payden Nolting
Make it Happen Reporter
1st Annual Lamar Fair Livestock Judging Contest
August 28, 2015
following Sheep Show in Moore Pavilion
Open to all 4-H/FFA youth
Seniors 14-over Juniors 13 and under
No teams, individuals only.
Participants will evaluate 5-6 classes of livestock
including one questions class.
Awards will be presented

For more information
Contact the 4-H office 682-3579, Matt Brown (417)214-5403 or Patrick Davis (417) 276-3313
assisting with contest will be FSCC Livestock judging team.

Lamar Fair Schedule of Events
4-H Events
August 22-29, 2015
August 23– Youth Horse show—Lamar Saddle Club Arena 1:30 pm
Registration will begin at 1:00pm

August 25– 4-H Conference Judging 6:00—9:00 pm Thiebaud Auditorium
Each member will meet with judges be prepared to share about your exhibits. If for some reason you can not attend the Conferee judging make sure your project are on display before 6:00 pm I don’t want someone to be left out of the judging

August 26– 4-H Demonstrations—6:30 pm—Lamar Square
Please sign up for 4-H demonstration by August 19
Each participant will receive a free ride ticket.

August 26– All livestock Exhibitors check in animals by 9:00 pm
August 27– Swine show 8 am—Goat show 2:00 pm Moore Pavilion

Friday 28– Beef show 8 am followed by Sheep Show Moore Pavilion
1st Annual 4-H/FFA Livestock Judging Contest
4-H/FFA Market Animal Sale 7:00 pm

Saturday 4-H/FFA Round Robin Showmanship Contest, followed by Barton County Bucket Calf Showmanship Contest
2015

“Lamar Fair Concession Wagon Schedule”

Club Leaders “Please have an adult volunteer working with 4-H youth on each shift”. 2-3 youth are more than enough to work each shift.

AUGUST 26  WEDNESDAY.  11:00 AM– 6:00 PM  4-H COUNCIL
6:00 P.M. – 10:00 PM  IRWIN 4-H CLUB

AUGUST 27  THURSDAY  10:00-1:00 PM  MAKE IT HAPPEN
1:00 – 5:00 P.M.  LEARN-A-DO
5:00 - 7:00 P.M.  4-H COUNCIL
7:00 - 11:00 P.M.  RANGEMASTERS

AUGUST 28  FRIDAY  8:00 - 11:30 A.M.  CITY CLOVERS
11:30-3:00 P.M.  SHILOH
3:00 - 7:00 P.M.  ROUGH RIDERS
7:00 - 9:00 P.M.  CITY CLOVERS
9:00- 11:00 PM  LEARN A DO

AUGUST 29  SATURDAY.  11:00 - 1:00 P.M.  SHILOH 4-H CLUB
1:00 - 3:00 P.M.  4-H COUNCIL
3:00 - 6:00 P.M.  RANGEMASTERS
6:00 - 9:00 P.M.  IRWIN 4-H CLUB

RED CROSS BLOODMOBILE DATES
Donate if you can
August 31, 2015
October 26, 2015
Dec 31 , 2015

4-H clubs please provide
Cookies or Snacks
At Lamar First Baptist Church
Drop off a the church after noon.

ALONE WE CAN
DO SO LITTLE.

TOGETHER WE CAN
DO SO MUCH.

- Hellen Keller
4-H MOVE Across Missouri

4-H Move Across Missouri (MOVE) promotes physical activity by encouraging youths and families to engage in physical activities they enjoy such as walking, biking, running, swimming, dance, taekwondo, gardening and more.

Youth and their families can “log” the number of minutes they accumulate throughout the year. Sign up on the 4-H website at http://www.4h.missouri.edu/programs/move/

Monthly MOVEment Activity

Youth, families, clubs, afterschool groups and others can have fun while being physically active.

Streamers!
Supplies: 36-inch streamers (made from ribbon, plastic, or crepe paper); music; music player
You can do this activity with any number of youth. Each player gets a streamer; arrange people in a scatter formation. Give youth these instructions:

---When the music starts, move the streamers using as many arm patterns as possible.
---Be creative and come up with your own routines.
---Keep moving while the music is playing.

Suggestions:
- Form letters or write out words
- Move at a low, medium and high speed
- Move through legs, above head and above waist
- Throw streamer in the air, catch it and keep moving
- Make figure-8 shapes in front of your body
- Make large and small circles on each side of body or above the head

Stop music periodically; move to new locations by skipping, jumping, hopping, or jogging.

Variations:
- Work with 2 or 3 streamers
- Work with a partner with several streamers
- Work with a partner to create a special movement or routine to share

Clover Kids Corner

Through Clover Kids clubs, children learn how to get along, share, work in groups, explore their interests, and build self-confidence. Each Clover Kids Corner provides an activity, information or other materials that Clover Kids leaders can use in planning and implementing experiences that introduce five to seven-year olds to the 4-H concept of learning by doing.

Fun with Water
Invite children to play outside with water. Remind them to bring a swimsuit and towel!

Ideas include:
- Water balloon toss
- Water painting - provide paint brushes and water in a bucket. Encourage children to "paint" with the water and watch how the water evaporates in the warm sun. Paint rocks, trees, the sidewalk, anything!
- Car wash - children can bring and wash toy cars and vehicles
- Water sprinklers
- Spray bottles
Fair Exhibit guidelines:

“any item made,” the 4-H member may display any item made or bought (where applicable) in that project. This includes notebooks, file cards, photo displays, posters or educational displays. Regardless of projects the following dimensions must be used. Items, which do not comply with size or other specifications, will not be displayed or receive a ribbon.

**Poster** – No larger than 14” x 22”; flat only; do not fasten three-dimensional items to the poster.

**Photo Display** – REQUIREMENTS PLEASE follow these guidelines.

I have the required matt board in the 4-H office foam board is not matt board. It is important that everyone follow the same directions.

Photos must be mounted on an 8” x 10” solid mat board. The mat board can be in a color of the photographer’s choice.

Photographs must be 8” x 10” or smaller, with no more than four photos per mat board.

**PLEASE NOTE:**

“Mount photos on the smoothest side of the mat board, using an adhesive designed for permanent mounting of photographs.

Single window mats (“frames” made of mat board and sized 8X10) are acceptable but not required.

**DIGITAL CONSIDERATIONS**

Techniques that can be performed in-camera, in a photo editing software program or in a film darkroom are permissible. The line is drawn between “enhancing” and “altering” a photo.

**Alter**ing (editing to change the contents of a photo) is not permitted for photo exhibits – Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, etc.

**Enhancer**( editing to enhance the existing qualities of a photo) is permitted – Examples include cropping, dodging, burning, brightness/contrast adjustments and red eye reduction.

**SENDING PHOTO EXHIBITS TO OEF**

Photo exhibits should arrive in a bag that fits the photo, to protect it from dust, humidity, and handling. Include name, address and county on the back of each photo.

**Educational display**- Educational displays should not exceed 18” in height, 16” in depth and 12” in width. Must include three-dimensional items and stand-alone. (Posters with items taped to them do not qualify as educational displays. Science fair display boards are too large.)

**Entomology or Geology display boxes**- Box must be no more than 18” long x 24” wide and 3 ½” deep to fit in display racks. Plexiglas or plastic covers are preferred. No handles or knobs. Boxes will be displayed upright in racks.

**Scrapbooking** - Complete scrapbook may be exhibited at OEF only. Minimum of 5 pages per book (3 pages will be chosen to be judged). Enclose an index card explaining why what you created was worth saving for future generations and proof that materials used are acid free and photo safe.

**Working models**- These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts such as parts of a motor or computer. Many times these exhibits are considered “hands-on” and can be handled by visitors. Working models should require floor space no larger than 14” x 22.”

**Decorated Cakes** - The use of forms is recommended. Cakes should not exceed 13” in height or at the base. Cake boards should not exceed 1” margin on each side of cake pan or form and is considered in the 13” base requirement. Cake boards should be sturdy, especially if using a cake pan. Must only use Royal Icing, Rolled Fondant or commercial product (i.e. Dapp) that will harden and preserve the decorated cake (No real cakes, butter crème icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected). Cakes with candy decorations are allowed; however, avoid using candy that melts (e.g. M & Ms, candy canes, etc.) Cakes that have melting items will be removed from display.