



Audrain County 4-H News



Re-Enrollment Time!!

Please complete re-enrollment forms and return to your Club Leader as soon as possible. If you are waiting to see if your club will have a leader for the projects in which you are interested be aware of the fact that you can make additions or changes in projects after you have sent in your enrollments. Please keep in mind the limit on projects (no more than 3 projects for first year members or under 11 years of age and no more than 6 projects for second year or more and over 11 years of age. (*See page 8 of the 2009-10 Clover.*) If you have signed up for extra projects with the plan to perhaps drop one or two later please be sure to contact the Extension Office if you decide to drop one. Also be sure to notify us if you make a change in a project. It is important that we have an accurate list at fair time. *Leadership* and *Exploring* are not counted in the number of projects. Shooting Sports Safety and Entrepreneurship are designed to work along with another project and also would not count toward the allowed number.

As you sign up for projects please check the *2010 Clover* to be sure you have the correct project number.

Members enrolling in Clothing and Textiles please be aware that 521, 522 & 523 are the Construction Projects and 524 & 525 are non-construction consumer skills, members enrolled in these levels are eligible to enter the "Clothes You Buy" category at Fashion Revue and are encouraged to enter "educational displays" at the fair, these are posters, notebooks or file cards that reflect a skill learned in the project – not the actual clothing items.

In all projects be sure you check the number of the project in which you are enrolling and that it reflects the appropriate skill level.

Please keep in mind the decision of the 4-H Council in 2006 that Enrollment Forms and dues must be turned in by January 15 for members to be eligible to show at the fair and to be eligible for trip scholarships. Any enrollment, project additions or changes made after January 15 must be approved by the 4-H Council.



Notice to Club Leaders

It is not necessary to wait until all enrollment/re-enrollment forms and Volunteer Application forms are collected to turn them into the Extension Office. Please help us keep our mail list up to date by turning in forms as you receive them. Remind families that anyone not re-enrolled by January 1 will be dropped from the mail lists.

Enrollment fees are due into the Extension Office before **December 1** so we can pay State and Regional Dues and insurance. County dues will remain the same as last year. \$11 for Clover Kids, \$12 for 4-H members and \$13 for Horsemanship members. (The extra \$1 for Horsemanship members is to cover the additional cost of insurance on Horsemanship members.)

Newly enrolled volunteers should not begin working with youth until the screening process is completed and they receive the post card from the State 4-H Office. Beginning in 2009 all Volunteers are also required to complete the Volunteer Orientation. This may be completed on line or by reading the print version and completing a short questionnaire. An in person Orientation will be offered following the Project Leader Training in January.

Meeting Notices

4-H Foundation & Fair Board—November 2—7:00 pm at the 4-H Center

Shooting Sports Planning Meeting—November 5—7:00 p.m. at the 4-H Center—All Shooting Sports Leaders and anyone interested in working with the Shooting Sports Program should attend—all Shooting Sports Parents are invited

4-H Council Committees (Finance/Food Stand, Events Day, Awards & Leadership) November 7—9:00 am— at the Community Room in the basement of the Audrain County Courthouse

Junior Leaders—November 16—6:30 pm—at the 4-H Center

There will be a general meeting of all fair show chairs and anyone interested in giving input on the 2010 Audrain County 4-H & Youth Fair schedule and activities on January 9 beginning at 9:00 am at the 4-H Center.



For Your Information!!!

4-H Members

Return your Trip/Activity Interest Form. Remember this is not a registration form – these will be sent for the individual events as they become available; however information concerning the number of participants interested in each event will help in planning next year's budget. (Forms were in the September newsletter. If you need additional copies contact the Extension Office—or download the form from the Audrain County Extension Web Site.)

The Finance Committee will be allocating scholarship funds at the Reorganization meeting on November 7.

To be eligible for the scholarship funds you will need to submit the Trip Interest Form. If you have not returned your form please do so as soon as possible.

Kansas City Global Conference

Registration for **Kansas City Global Conference** (March 17-20, 2010) will be hard copy this year. Registration information is available on the mo4h web page. Information will be sent as soon as it is available to any who indicate an interest on the *Trip Interest Form*. Registrations will need to be in the Extension Office by December 10 Cost is \$270

Teen Conference

Registration for **4-H Teen Conference** (February 6-7) is due to the Extension office by December 1, 2009. (We have been told that the 2009 Teen Conference filled up early so plan to get your registration in early.) Teen Conference is open to 4-H members age 11, 12 or 13. Information will be sent to those indicating an interest on the Trip Interest Form. Registration form is available from the Missouri 4-H web site. <http://4h.missouri.edu/events/teenconf/>

2010 4-H Camp Dates

(pending approval of dates by the State Park)

- Counselor Camp—June 4-5
- Archery Camp (Tentative)—June 11-12
- 4-H Family Camp—June 25-26
- County Camp (8-12 year olds)—June 28/July 1

We will again be looking for camp staff if you know someone who might be interested please have them contact me at kloeppele@missouri.edu

Youth Civic Leaders Summit

March 5-7 at Camp Windermere—Details are not available at this time—Members attend as a team—Registration is usually due early January—Last year registration was \$100.

Scholarship Opportunities

Missouri Association of Fairs & Festivals Scholarship

A scholarship is again being offered by the Missouri Association of Fairs & Festivals. This is open to anyone who has exhibited at a MAFF fair. The Audrain County 4-H & Youth Fair is not a member of MAFF but several other area fairs and the Missouri State Fair are. For an application and additional information go to the MAFF web site: <http://www.mofairsfest.org.htm>

FCS Financial of Missouri Scholarship Opportunity

FCS Financial of Missouri is offering a scholarship program for Missouri high school seniors who are dependents of their customers. They will award up to 35 scholarships of \$1,000 each to eligible students. Applications may be completed on-line at: <http://www.myfcsfinancial.com/> Applications are due by **March 1, 2010**.

Missouri 4-H Foundation Scholarships

Applications for Missouri 4-H Foundation Scholarships are due into the state office April 1. These require the 4-H Specialist signature so please allow enough time for us to send them on to the State Office before the deadline. Applications are available from the Extension Office or may be downloaded from the Missouri 4-H Web Site <http://4h.missouri.edu/recognition/scholarships/#forms>

Missouri State Fair "Youth in Agriculture" Scholarships

The application deadline for the Missouri State Fair "Youth in Agriculture" Scholarship has not been posted. To be eligible for a scholarship, an applicant must be a high school senior and be an active 4-H or FFA member; have participated in the Missouri State Fair as a 4-H or FFA exhibitor; have plans to enroll in an accredited Missouri college or university with a major in agriculture; have not sold livestock in any past Missouri State Fair Sale of Champions. Applications will be available in January at: www.mostatefair.com

Scholarship Information

Links to many scholarships can be found at: <http://www.brownfieldnetwork.com/gestalt/go.cfm?objectid=F655AABF-D000-B748-06C75FF1D4A4659D>

Club News

Merry Martins 4-H Club Meets

Travis Duenke, Co-President called the meeting to order. American Pledge led by the Sophomores. 4-H Pledge led by the Juniors.

In absence of a secretary's report a brief recap of the August meeting was provided.

Treasurer, Caroline Schafer, provided report of \$322.22 balance in checking account.

Old Business:

4-H Week:

"Celebrate 4-H" theme for 4-H Week observed October 4-11. Window Display committee will meet on October 1st at 7 p.m. to decorate south window of Martinsburg Community Room. Liz Carline is chairing the committee. Request for members to provide fair projects from their years in 4H to make a display celebrating 50th Anniversary of 4-H in Audrain County

Oct 4th will be County Wide 4H Week Kickoff Celebration Event. 10 am service at 4H Center, Carry-In Meal, the Annual Awards Program, and family activities. Since the Oct 4th County event conflicts with commitments several club members have with the St. Joseph Parish Oktoberfest, our club decided those not attending the County service would attend St. Joseph Church on October 4th at the 10 am service. We will sit together.

Family Barbeque & Ball Game Sunday, September 20th, 4 p.m. ****LOCATION MOVED to City Park!**** Conflict with Soccer games scheduled after we reserved the date. Club will furnish Meat, Table Service and Drinks. Please RSVP to Vicki Duenke with number attending by Thursday September 17th.

New Business

Election & Installation of Officers

2009-2010 Merry Martins 4-H Club Officers

Co - Presidents: Travis Duenke &

Stephan Schafer Jr. Pres. Nick Gastler

Vice-Presidents: 1st Justin Gastler

2nd Caroline Schafer Jr. VP Avery Carline

Secretary Mikyla Wagner Asst Cortney Bohr

Jr Sec Morgan Duenke

Corresponding Sec Katie Carline Asst Lindsey Gastler

Treasurer Hunter Houghton

Song Leader Morgan Duenke & Maddee Gastler

Recreation Leader Matt Gastler & Levi Rafferty

Reporter Maddee Gastler

Historian Tayler Cope

Parliamentarian Mason Sims

Chaplain Anthony Fairchild

Committee Volunteers – All members will be asked to sign up to serve on one club committee.

Adult Representatives needed to serve on the County Level Committees:

Project Enrollment: Working toward an effort to use our meeting nights for project work. Club Leaders came up with a list of projects that we will help facilitate on meeting nights: Members are also able to enroll in any project in the clover as in years past.

Enrollment Forms

Members need to complete either a Re-Enrollment Form or a New Enrollment Form and a Youth Health form

Dues are: Clover Kids \$11 Members \$12

Adults need to complete either a Re-Enrollment Form or a New Enrollment Form and an Adult Health Statement

*****Turn Enrollment Forms, Health Statements, Dues into Nancy Houghton at the October Meeting*****

October Meeting – October 12th at the Martinsburg Community Room at 7 p.m.

Faye Fairchild will present the Health Program.

Meeting adjourned.

Morgan Duenke, Assistant Secretary

Club Reporters— Please submit your meeting information by the 25th of the month.

May be faxed to 573-581-2766 or email to kloeppele@missouri.edu

Invitation to 4-H Rabbit Project Members

Pat Caldwell, secretary of the Midwest Rabbit Club, has invited any 4-H members who are interested in Rabbits to attend an informational meeting scheduled for Saturday, November 14, 7:00 p.m. at Maggie's restaurant in New Florence.

There will be two guest speakers coming; one will be talking about breeding and nest boxes and the other about natural medications so some good information could be obtained.

Project Dates to Remember

Ham Curing Meeting—January 9, 2010

Steer Weigh-in—January 16, 2010

MFA Saddle Award Apps. Due—December 28, 2009

Central Region Horse Bowl—TBD

