

HAM PROJECT EXHIBIT ENTRY FORM

MEMBER ID # _____ **or BIRTHDATE** _____

INSTRUCTIONS: Enter only **ONE** member's hams on this sheet. Turn sheet in at registration desk.
READ complete instructions from the Audrain County 4-H & Youth Fair Book.

Name _____ **4-H Club or FFA Chapter** _____

Address _____ **Town** _____ **Zip** _____

Class Number	Project Name	Description of Item examples: Unsmoked or Commercially Smoked	Entry Tag Number	Judges Only	
				Ribbons	Points
	Meats/Country Cured Ham				
	Meats/Country Cured Ham				
	Meats/Country Cured Ham				

Total Points _____

Hams Picked Up By _____