

DEPARTMENT II
PROJECT ITEMS & RULES

2009 AUDRAIN 4-H FAIR BUILDING
EXHIBIT LIST & GUIDELINES

GENERAL RULES AND REGULATIONS

1. Entries will be accepted from Audrain County 4-H members only. Member's names must be on file at the University of Missouri Extension Center in Mexico.
2. All members must be enrolled in the project in which they exhibit and have attended 6 club meetings prior to July 15, 2009, excluding Junior Leader Meetings.
3. All exhibits must represent work accomplished by the member during the 2008-2009 project year and be owned by the exhibitor. Exhibits must be part of a 4-H project and not made as part of the requirements for a school project or other youth organization.
4. All exhibits must meet quantity requirements where specified. Unless otherwise stated, one is the required quantity for a class.
5. **Each member exhibiting in the building required to participate in one of the three fair clean ups.** Pre-fair clean up is on Sunday, June 28, 2009 beginning at 3:00 p.m.; Pre-sale clean up Wednesday, July 22, 2009 at 1:00 p.m. or Post-fair clean up on Thursday, July 23, 2009 beginning at 6:00 p.m.
6. All judging will be done on the Danish system: blue, red, white ribbons.
7. Premiums offered will be in monetary, award, and/or ribbon form. All premiums will be disbursed after completion of the fair.
8. No entry fee will be charged to exhibitors except where stated (animals).
9. **Judges decision is final.**
10. Failure to comply with these or any other rules will result in forfeiture of all premiums earned.
11. Building exhibit awards will be presented Sunday, July 19 at 3:00 p.m. in the pavilion.

NOT RESPONSIBLE FOR ACCIDENTS OR LOSS OF EXHIBIT

THE AUDRAIN 4-H FAIR WILL NOT BE RESPONSIBLE TO ANY PERSON, INDIVIDUAL, CORPORATION OR ASSOCIATION FOR ANY LOSS BY FIRE, THEFT, DAMAGE, PERSONAL INJURY SUSTAINED BY ANYONE, THROUGH THE NEGLIGENCE OF ANY PERSON OR GROUP OF PERSONS, EXHIBITS OR EXHIBITORS.



4-H EXHIBIT ENTRY GUIDELINES

The following procedure is to be followed by each 4-H member when they enter their 4-H project items in the 4-H Center building.

1. At home, completely fill out the "4-H Project Exhibit Items entry form" (a green form obtained from your club leader) for each 4-H member entering items. Use exact wording of class as it is printed in this fair book.
2. INSTRUCTIONS for completing the "4-H PROJECT EXHIBIT ENTRY FORM" are:
 - a. Use only for items entered in the Youth Arts Division.
 - b. Use a separate form for each 4-H member.
 - c. Each child has a number, which is available from the club leader prior to the fair. This number must be on your entry form.
 - d. List items entered on the form with all items in the same SECTION listed together on the form.
 - e. Be sure to include a description of the item to be exhibited.
 - f. Bring completed form with you and present it to the registration desk.
3. At home, attach the "Exhibitor's Tag" to each item to be entered. To do this, use string or scotch tape. Be sure tag is securely attached.
4. Take tagged items and entry form to the north door and the registration desk where it will be quickly checked. The registration desk will tell you which line to stand in.
5. Clover Kids are non-competitive. They may display up to three items in the building at the fair. Items will be discussed, but not judged. Child will receive a green participation ribbon and the experience of conference judging.
6. Take items and enter building. You will be directed to your first judge. Give your form and items to be judged to the judge. Evaluate each item you enter.

Be sure to point out these things:

 - how you made it
 - what are the good points about it and
 - what needs to be improved

The judge will evaluate your item, tell you what ribbon you get and mark it on the sheet, and return the sheet to you.
7. Go to the judge in the next section in which you have items to enter and follow the same process.
8. When all items listed on your green form have been judged and a ribbon color is marked for each, take the form to the exit desk at south door.
9. At the exit desk, they will check your form to be sure it is completed.

NOTE: In order for a member to be paid, the form MUST be turned in at the exit desk before leaving!

2009 AUDRAIN 4-H FAIR BUILDING SHOWCASE LIST & GUIDELINES

PROJECT EXHIBIT GUIDELINES

1. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'er, and quality workmanship. Use the 4-H project literature and the "Clover" for ideas and criteria.
2. 4-H members may display only in projects in which they are enrolled in the current 4-H year. Items showcased must be made in the current year and must be the work of the 4-H member submitting the item. **Each member is limited to three items per class at the county fair.** They must be enrolled in the project to exhibit in that class. The most point's awards will be based on the top three exhibits in each project. State Fair items will receive two additional points; Alternate State Fair items will receive one additional point.
3. All project display items are to be entered in the 4-H Center building according to the CONFERENCE JUDGING SCHEDULE. All items will be self-evaluated by the 4-H member. In case of illness, work, or vacation a leader may enter a member's item and they will be judged. A written explanation of how it was made, what was learned in the project and what could be improved must accompany the exhibit. (Items entered by someone other than exhibitor will receive lower priority for State Fair consideration.)
4. ONLY 4-H members and designated adult helpers will be allowed in the 4-H Center building during conference judging. Parents and leaders will not be allowed to enter the building during the above time period.
5. Each 4-H member is to have the 4-H Project Exhibit Items Entry Form (green form, obtained from club leader or Extension Office) AND the exhibit tag attached to the item and correctly filled out BEFORE coming to the fair and entering the building. Exhibit tags and member ID numbers are available from local club leader or the Extension Office. Use a separate entry form for each member. Follow instructions on the form!
6. All entries will be placed into Blue, Red, White, or No Ribbon groups. Blue ribbon items only are eligible for State Fair consideration. A special ribbon will designate State Fair items.
7. A member is limited to TWO items to the State Fair. (**Hams are included in this limit**) Note: see rule #11 for large item qualification at the Missouri State Fair. A member may give one demonstration in the 4-H division at the Missouri State Fair.
8. At the State Fair, the following items will be displayed in the "Library," a special area that allows fair goers to touch and examine the items:
 - Notebooks (three-ring binders are preferred)
 - Posters (flat only; do not fasten items to the poster.)
 - File card systemsThese items will be accepted from any project. **Youths who show notebooks, posters, or file card systems should understand that their items will be used and touched.**
9. Where the item list states, "any item made," the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters, or educational displays. Regardless of projects, the following dimensions must be used. Items, which do not comply with size or other specifications, will not be displayed or receive a premium or ribbon.
 - **Poster** - No larger than 14" x 22"; flat only; do not fasten three-dimensional items to the poster.
 - **Photo Display**
The following guidelines are requirements for State Fair 4-H photography exhibits:
 - All photos should be mounted on an 11" x 14" mat board, **not to exceed 1/8" in thickness.** Materials such as poster board or foam core board are not acceptable mounting materials.
 - Photographers may mount the photograph to the mat board using an acceptable adhesive or approved corner mounts.
 - No captions, titles, or writing on the mat board. The picture should tell the story.
 - Margins are at the discretion of the photographer.
 - No photos using glass and/or wooden, brass, plastic frames, etc.
 - Photos can be matted with a single window colored mat if appropriate.
 - To protect exhibits from dust and moisture, photos should be placed in a two-gallon zip-lock-style bag or wrapped in plastic.
 - Photo stories should follow the above guidelines and consist of no more than 4 photographs.
 - Include name, address and county on back of photo.

- For definitions and the complete guidelines governing State Fair photography exhibits, please see <http://4h.missouri.edu/go/events/statefair/photoguidelines.pdf>. Exhibits that do not adhere to these guidelines will be disqualified. These exhibits will not be displayed and will not receive premiums or ribbons.
 - **Educational Display** - Must not exceed 11 inches in height, 12 inches in depth (front to back) and 14 inches in width. Must include three-dimensional items and stand-alone. **(Posters with items taped to them do not qualify as an educational display. Science fair display boards are too large.)**
 - **Entomology or Geology Display Boxes** - Box must be no more than 18" long x 24" wide and 3 1/2" deep to fit in display racks. Plexiglas or plastic covers are preferred. No handles or knobs. Boxes will be displayed upright in racks.
 - **Scrapbooking** – Exhibits should be only 1 page representative of the complete scrapbook.
 - Size not to exceed 12" x 12".
 - All pages should be in clear protective sleeve or clear zipper bad. Do not frame.
 - **Working Models** - These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts such as parts of a motor or computer. Many times these exhibits are considered “hands-on” and can be handled by visitors. Working models should require floor space no larger than 14" x 22".
 - **Decorated Cakes** - The use of forms or pans is recommended. **Cakes should not exceed 13" in height or at the base.** Cake boards should not exceed 1" margin on each side of cake pan or form. **Must only use Royal Icing, Rolled Fondant or commercial product (i.e. Dapp) that will harden and preserve the decorated cake.** (No real cakes, Butter crème icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected.)
10. For the Missouri State Fair – Perishable items such as food, vegetables, crops and home grounds items will not be returned after the fair. Edible vegetables will be donated to a charitable organization. These items are displayed in group settings not as individual projects.
 11. For Missouri State Fair – Photographs of items too large or fragile: All pictures of projects should not exceed 5 x 7, should not be mounted on anything, and should not have multiple pictures. Counties should send pictures individually rather than making a poster board of all the pictures. The tag should be attached. Indicate on the voucher that this is a project too large or fragile to come and what the project is. These photographs will not be returned. Do not send pictures of items that would be disqualified if sent to the fair.
 12. Electricity exhibits using batteries such as circuit boards should not connect the wires to the battery rather the wires should be taped behind the battery. Another option is to not attach a battery but indicate “battery goes here.” This is to prevent potential fire hazards.
 13. For Missouri State Fair – No outdoor exhibit space is available. Please contact the State 4-H Office at 573-882-1441 prior to chick-in for approval of large over-sized exhibits. Determination of items to be showcased will be left to the discretion of the 4-H Building Superintendent based on available space and the safety of fair-goers. Submitting photographs of these items is encouraged. A ribbon and premium will be awarded for the project.
 14. Shooting Sports exhibits should contain no live ammunition and arrow points should be removed.
 15. Exhibits advancing to the Missouri State Fair must be marked with provided tags and packed to transport. Exhibitors need to indicate to the appropriate person, which if any projects they will be sending to state, so alternates can be contacted if needed. Any items not packed to transport risk breakage. Items will be checked in prior to the State Fair at the Audrain 4-H Center, time and date to be determined. State Fair exhibits, ribbons and premiums must be picked up Monday, August 24, 5:00 p.m.-6:30 p.m. at the 4-H Center. Anyone may deliver or pick up State Fair exhibits.
 16. For Missouri State Fair – All items must have a Missouri State Fair tag securely fastened to the item in a place that is visible to fair-goers. A second identification label is required on all items, except perishable items such as food, vegetables or crops. This label should give name and county of the 4-H member, and be **placed in an inconspicuous spot**. When an item includes more than one piece, each piece must be labeled with name and county. (Examples: jacket and skirt; rocket and rocket launcher; ceramic tea set; mittens, etc., should have an identifying label on each piece.) Textile items (clothing, knitting, visual arts, etc.) should have a cloth label sewn or safety-pinned into the item as a second label. Please remove all county or regional ribbons. Vegetable and food tags should be placed in an envelope.
 17. Items are displayed at the risk of the individual 4-H member. The 4-H staff, Extension Centers, and Missouri State Fair are not responsible for loss or damage to items.
 18. Fair officials reserve the right to modify point values on items. The assigned point value must be used unless the 4-H Superintendent approves the change.

EXHIBIT LIST AND GUIDELINES

AEROSPACE EDUCATION

Class

811 AEROSPACE LEVEL 1: any item made

812 AEROSPACE LEVEL 2: any item made

813 AEROSPACE LEVEL 3: any item made

814 AEROSPACE LEVEL 4: any item made

(Display on launch pad not more than 18" square in an upright position.)

AGRONOMY

Class

981 FORAGES: any item grown

982 GRAINS: any item grown

AMPHIBIANS AND REPTILES

Class

611 AMPHIBIANS AND REPTILES: any item made

ARTS AND CRAFTS

Class

311 ARTS AND CRAFTS: any item made

312 ADVANCED VISUAL ARTS LEVEL 1: any item made

313 ADVANCED VISUAL ARTS LEVEL 2: any item made

314 ARTS & COMPUTERS: any item made

315 SCRAPBOOKING: any item made

BEEF

Class

121 BEEF UNIT 1: any item made

135 BUCKET CALF: any item made

BICYCLE

Class

731 BICYCLE UNIT 1: any item made

732 BICYCLE UNIT 2: any item made

BREADS

Samples are needed with any food exhibit only at the county level.

Pleas have samples (wrapped separately) available for two judges.

Bread products should be displayed in mini versions (portions of 1/3 to ¼ of a larger total product.) Please send items on disposable plates only, unless it is a gift package. **Please do not send expensive of keepsake containers!**

Class

581 BREADS UNIT 1: any item made

582 BREADS UNIT 2: any item made

583 BREADS UNIT 3: any item made

CAKE DECORATING

The use of forms r pans is recommended. Cakes should not exceed 13" in height and at the base. Cake boards should not exceed 1" margin on each side of the cake pan or form. Must use only royal Icing, Rolled Fondant or commercial product like DAPP! **(No real cakes, butter crème icing or tube/gel icing will be accepted!)**

Class

361 CAKE DECORATING UNIT 1: any item made

362 CAKE DECORATING UNIT 2: any item made

363 CAKE DECORATING UNIT 3: any item made

CATS

Class

177 CAT CARE UNIT 1: any item made

178 CAT CARE UNIT 2: any item made

179 CAT CARE UNIT 3: any item made

CHILD DEVELOPMENT

Class

411 CHILD DEVELOPMENT UNIT 1: any item made

412 CHILD DEVELOPMENT UNIT 2: any item made

413 CHILD DEVELOPMENT UNIT 3: any item made

CITIZENSHIP

Class

200 PUBLIC ADVENTURES: any item made

CLOTHING AND TEXTILES

Be sure to double tag all clothing items.

Class

521 SEWING EXPRESSIONS LEVEL 1: any item made

522 SEWING EXPRESSIONS LEVEL 2: any item made

523 SEWING EXPRESSIONS LEVEL 3: any item made

524 BUYING CLOTHES LEVEL 1: any item bought or made

525 BUYING CLOTHES LEVEL 2: any item bought or made

CLOWNING

Class

231 CLOWNING: any item made

CLOVER KIDS

Clover Kids are non-competitive. They may display up to three items in the building at the fair. Items will not be judged; child receives a green participation and the experience of conference judging.

481 CLOVER KIDS CLUB UNIT 1: any item made

482 CLOVER KIDS CLUB UNIT 2: any item made

483 CLOVER KIDS CLUB UNIT 3: any item made

COMMUNICATIONS

Class

237 COMMUNICATIONS 1: any item made

238 COMMUNICATIONS 2: any item made

239 COMMUNICATIONS 3: any item made

241 COMMUNICATIONS TOOLKIT: any item made

COMPUTERS

Class

891 COMPUTERS 1: any item made

892 COMPUTERS 2: any item made

893 COMPUTERS 3: any item made

894 COMPUTERS 4: any item made

CONSERVATION

Class

911 CONSERVATION FRONTIERS: any item made

CONSUMER SAVVY

Class

- 431 CONSUMER 1: any item made
- 432 CONSUMER 2: any item made
- 433 CONSUMER 3: any item made

CROCHET

Class

- 321 CREATIVE CROCHET-UNIT 1: any item made

DAIRY

Class

- 131 DAIRY UNIT 1: any item made
- 132 DAIRY UNIT 2: any item made
- 133 DAIRY UNIT 3: any item made
- 134 JUDGING DAIRY CATTLE: any item made
- 135 BUCKET CALF: any item made

DOGS

Class

- 171 DOG UNIT 1: any item made
- 172 DOG UNIT 2: any item made
- 173 DOG UNIT 3: any item made

ELECTRICITY

Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible items. Batteries should either not be connected or not included.

Class

- 831 ELECTRICITY UNIT 1: any item made
- 832 ELECTRICITY UNIT 2: any item made
- 833 ELECTRICITY UNIT 3: any item made
- 834 ELECTRICITY UNIT 4: any item made

ENTOMOLOGY

Boxes must be exactly 18" long x 24" wide x 3 1/2" deep to fit into the display racks. The insects should be named, labeled, and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's entomology collection is displayed in more than one box, the member may send only one box to the Missouri State Fair.

Class

- 921 ENTOMOLOGY UNIT 1: any item made
- 922 ENTOMOLOGY UNIT 2: any item made
- 923 ENTOMOLOGY UNIT 3: any item made
- 924 BEEKEEPING: any item made

ENTREPRENEURSHIP

Class

- 441 "BE THE E" ENTREPRENEURSHIP: any item made

ENVIRONMENTAL SCIENCE

Class

- 913 ENVIRONMENTAL SCIENCE 1: any item made
- 914 ENVIRONMENTAL SCIENCE 2: any item made
- 915 ENVIRONMENTAL SCIENCE 3: any item made

EXPLORING 4-H

(Grades 2-4)

Class

- 261 EXPLORING UNIT 1: any item made

FINANCIAL CHAMPIONS

Class

- 421 FINANCIAL EDUCATION UNIT 1: any item made
- 422 FINANCIAL EDUCATION UNIT 2: any item made

FOODS/NUTRITION

4-H'ers must adhere to the following rules:

1. Food must be of reasonable quality to keep more than a week. Do not send food items that will spoil quickly such as casseroles, pizza, cream pies; items made with cream cheese, etc.
2. Submit food items on paper or disposable plates. Plastic wrap will be removed so drying of the food will extend display life of the product. **Please do not send expensive or keepsake containers!**
3. Samples are needed with any food exhibit only at the county level. Please have samples (wrapped separately) available for two judges.
4. Biscuits, cookies, muffins and other small items should be four per plate. Cakes should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product.)
5. Recipe cards are optional for county level only.
6. Decorated cakes will be displayed in the Cake Decorating project.

Note: Joyce Jerman, Food Nutrition Program Assistant, will present an award for the Total Points in Foods.

Class

- 551 FOODS A: any item made
- 552 FOODS B: any item made
- 553 FOODS C: any item made
- 554 FOODS D: any item made
- 555 DAIRY FOODS: any item made
- 557 INTERNATIONAL FOODS 1: any item made
- 558 INTERNATIONAL FOODS 2: any item made
- 561 MICROWAVE MAGIC A: any item made
- 562 MICROWAVE MAGIC B: any item made
- 563 MICROWAVE MAGIC C: any item made
- 564 MICROWAVE MAGIC D: any item made
- 571 FOOD PRESERVATION: any item made

FORESTRY

Class

- 931 FORESTRY LEVEL 1: any item made
- 932 FORESTRY LEVEL 2: any item made
- 933 FORESTRY LEVEL 3: any item made

GEOLOGY

See Item 9 for display box dimensions. Specimens should be labeled and mounted so the boxes can be displayed. Rocks need to be attached in the box securely. If a member's collection is displayed in more than one box, the member may send only one box to the Missouri State Fair. No knobs or handles. Boxes will be displayed upright in racks.

Class

- 941 GEOLOGY: any item made

GEOSPATIAL

Class

991 EXPLORING SPACES, GOING PLACES

GLOBAL EDUCATION

Class

221 GLOBAL EDUCATION: any item made

GOATS

Class

136 DAIRY GOAT UNIT 1: any item made

137 DAIRY GOAT UNIT 2: any item made

138 DAIRY GOAT UNIT 3: any item made

139 MEAT GOAT: any item made

HEALTHY LIFESTYLES

Class

711 BOWLING: any item made

712 GOLF: any item made

771 FIRST AID: any item made

772 STAYING HEALTHY: any item made

773 KEEPING FIT: any item made

774 PHYSICAL ACTIVITY IN 4-H CLUBS: any item made

HOME ENVIRONMENT

Class

471 HOME ENVIRONMENT 1 & 2: any item made

472 HOME ENVIRONMENT 3 & 4: any item made

473 HOME ENVIRONMENT 5 & 6: any item made

474 HOME ENVIRONMENT 7: any item made

475 DESIGNING A SPACE OF MY OWN: any item made

HORSE

Class

141 HORSE UNIT 1: any item made

142 HORSE UNIT 2: any item made

143 HORSE UNIT 3: any item made

144 HORSE UNIT 4: any item made

148 HORSELESS HORSE: any item made

149 HORSE JUDGING: any item made

HORTICULTURE - FLOWERS

Live plants or cut specimens must be displayed in a container no larger than 8" in diameter. 4-H member must have grown the flowers used.

Class

961 HORTICULTURE UNIT 1: any item grown or made

962 HORTICULTURE UNIT 2: any item grown or made

963 HORTICULTURE UNIT 3: any item grown or made

HORTICULTURE - GARDENING

The number in parentheses is the number of items displayed. The 4-H'er must have grown the vegetables. The following guidelines should be followed:

1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers (paper plates or boxes) to display the items.
Potatoes (4); Watermelon (1); Onions - dry (4); Cantaloupe (1); Tomatoes (4); Peppers (4); Pumpkin (1); Egg Plant (2)
Summer Squash (2); Beets (4); Winter Squash (1); Slicing Cucumbers (4)
Other Vegetables (1 for larger produce, 4 for smaller produce)

Class

971 GARDENING UNIT A: any item grown or made

972 GARDENING UNIT B: any item grown or made

973 GARDENING UNIT C: any item grown or made

974 GARDENING UNIT D: any item grown or made

KNITTING

Class

331 KNITTING UNIT 1: any item made

332 KNITTING UNIT 2: any item made

LEADERSHIP

Class

271 PATHWAYS TO LEADERSHIP: any item made

272 BUILDING PERSONAL LEADERSHIP SKILLS: any item made

281 LEADERSHIP FOR LIFE: any item made

282 LEADING INTO THE FUTURE: any item made

283 VIRTUAL COMMUNITIES: any item made

LIVESTOCK JUDGING

Class

117 LIVESTOCK JUDGING: any item made

MEATS – COUNTRY CURED HAMS

If you are considering exhibiting a ham at the Missouri State Fair, please contact the Extension Office.

Class

115A UNSMOKED COUNTRY CURED HAM

115B HOME SMOKED COUNTRY CURED HAM

115C COMMERCIAL SMOKED COUNTRY CURED HAM

116 MEAT EVALUATION PROJECT: any item made

OUTDOORS ADVENTURES

Class

761 HIKING UNIT 1: any item made

762 CAMPING UNIT 2: any item made

763 BACKPACKING EXPEDITIONS UNIT 3: any item made

PHOTOGRAPHY

See Item #9 for specifications regarding photography displays.

Class

351 PHOTOGRAPHY UNIT 1: any item made

352 PHOTOGRAPHY UNIT 2: any item made

353 PHOTOGRAPHY UNIT 3: any item made

POULTRY

Class

151 POULTRY UNIT 1: any item made

152 POULTRY UNIT 2: any item made

153 POULTRY UNIT 3: any item made



Project exhibits displayed
in the 4-H Center.

PUBLIC SPEAKING

Class

- 242 PUBLIC SPEAKING: any item made
- 243 MAKING THE POINT: any item made

QUILTING

Class

- 341 QUILTING

RABBITS

Class

- 111 RABBITS UNIT 1: any item made
- 112 RABBITS UNIT 2: any item made
- 113 RABBITS UNIT 3: any item made

ROBOTICS

Class

- 881 ROBOTICS EXPLORER: any item made
- 882 ROBOTICS PROBE: any item made

SELF-DETERMINED

Class

- 950 SELF-DETERMINED: any item made

SHEEP

Class

- 161 SHEEP UNIT 1: any item made

SHOOTING SPORTS

No live ammunition and no points on arrows.

Class

- 740 SHOOTING SPORTS SAFETY: any item made
- 741 ARCHERY: any item made
- 742 AIR AND PELLET RIFLE: any item made
- 743 SMALLBORE RIFLE .22: any item made
- 744 AIR PISTOL: any item made
- 745 SHOTGUN: any item made
- 747 SMALLBORE PISTOL: any item made
- 748 MUZZLELOADING: any item made
- 749 HUNTER AND OUTDOOR SKILLS: any item made

SMALL ENGINES

Class

- 851 SMALL ENGINES UNIT 1: any item made
- 852 SMALL ENGINES UNIT 2: any item made
- 853 SMALL ENGINES UNIT 3: any item made

SPORT FISHING

Class

- 725 SPORT FISHING UNIT 1: any item made
- 726 SPORT FISHING UNIT 2: any item made
- 727 SPORT FISHING UNIT 3: any item made

SWINE

Class

- 181 SWINE UNIT 1: any item made

THEATRE ARTS

Class

- 251 THEATRE ARTS 1: any item made
- 252 THEATRE ARTS 2: any item made
- 253 THEATRE ARTS 3: any item made

VETERINARY SCIENCE

Class

- 191 THE NORMAL ANIMAL UNIT 1: any item made
- 192 ANIMAL DISEASE UNIT 2: any item made
- 193 ANIMAL HEALTH UNIT 3: any item made

WELDING

Class

- 846 WELDING: any item made

WILDLIFE

Class

- 724 WILDLIFE: any item made

WOODWORKING WONDERS

Class

- 871 WOODWORKING UNIT1: any item made
- 872 WOODWORKING UNIT 2: any item made
- 873 WOODWORKING UNIT 3: any item made
- 874 WOODWORKING UNIT 4: any item made

