

**ADAIR COUNTY 4-H CLUB LEADER ACHIEVEMENT AWARD**  
(to be filled out by Club Leader)

NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_

YEARS AS 4-H VOLUNTEER: \_\_\_\_\_ YEARS AS CLUB LEADER: \_\_\_\_\_

1. List your club's goals for the year: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Summary of 4-H work that helped your club achieve these goals: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. List your personal goals as club leader: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Ways you have promoted leadership and citizenship activities among club members: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Describe your vision for the future of the Adair County 4-H Program. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_