



**County Budget Summary**  
\_\_\_\_\_  
**County Extension Council**  
**Year Ending** \_\_\_\_\_

Council Employees - Total FTE \_\_\_\_\_

We certify that the attached budget is approved for the Calendar year indicated.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Chair, University Extension Council

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
County Program Director

Distribution: Original & 1 copy to Regional Director  
1 copy to County file  
UM-OE 103a - **Budget Summary**, January 24, 2001, Co\_Budget.pdf