

4-H TRIP AWARD SCORESHEET

Trip award applying:

- State Teen Conference
- Kansas City Global Conference
- Citizenship Youth Forum
- State 4-H Congress
- Washington DC trip

NAME _____ Age (as of Jan 1st) _____

CLUB _____ Phone _____

ADDRESS _____ Year in 4-H _____

_____ has my approval to participate in the trip checked above _____
(member name) (Parent Signature)

I have checked this form and believe it to be correct _____
(Club Leader Signature)

Member, please complete the items which are applicable to you. Check you work for accuracy. Clover Kids years do not count. Do not include current year you are applying in.

- ___1. Three points for each year of 4-H club work completed.
- ___2. Five points for each year completed in Leadership Project.
- ___3. Two points for each club office held. This includes: Pres., Sec., Treas., Song Leader, Game Leader, Parliamentarian, Historian, Reporter. (If you have held the office for more than one year, you may count it more than once.) List offices held:

- ___4. One point for each project completed during years in 4-H. (Example: two years dairy, two years horse completed = 4 points.)
- ___5. One point for each standing committee you have served as a member of in your club. (Example: recreation, membership, health, club activities, etc.) List committees:

- ___6. Five points for completing work in three fields this past year, excluding Leadership.
- ___7. Three points for each year you have given a demonstration at the county level.
- ___8. Three points for each year you have participated in the public speaking contest at the County level.
- ___9. Three points for each year your participated in member judging at the county level.

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- ___ 10. Three points for each year you have participated in personal appearance at the county level.
- ___ 11. Three points for each year you have participated at Achievement Day.
- ___ 12. Three points for each year you have participated in Share-the-Fun at the county level.
- ___ 13. Three points for each year you have exhibited in the 4-H section at the Web Co. Fair.
- ___ 14. Three points for each year you have participated in Teen Council.
- ___ 15. Three points for each year you have attended Recognition Night.
- ___ 16. Four points for each year you have participated in Regional Achievement Day.
- ___ 17. Four points for each year you have served as a 4-H camp counselor .
- ___ 18. Four points for each year you have exhibited in the 4-H Division at the OEF.
- ___ 19. Four points for each year your have exhibited in or given a demonstration in the 4-H Division at the Missouri State Fair.
- ___ 20. Five points for each year you have participated in at Spring/Fall State 4-H Contest Days. (Ex: horse bowl, livestock or dairy judging, public speaking, fashion revue, etc.)
- ___ 21. Three points for each year you have submitted a Webster County 4-H Project Award/Y2200 for at the county level.
- ___ 22. Five points for each year your Y2200 form submitted beyond the county level.
- ___ 23. Four points for each of the following trips and events you have participated in:
 - ___ 4-H member Camp
 - ___ State Teen Conference
 - ___ State 4-H Congress
 - ___ KC Global conference
 - ___ National 4-H Congress
 - ___ LABO Program
 - ___ Teen Camp
 - ___ Bright & Bold
 - ___ Citizenship Youth Forum
 - ___ Washington DC Trip
 - ___ IFYE Ambassador
 - ___ Others (listed them below)

___ Subtotal – Add all scores to this point.

___ Personal interview (Max. 50 points average score to be awarded by council).

___ Please write in your own words and handwriting WHY YOU FEEL YOU SHOULD RECEIVED THIS AWARD. Maximum of one page. (Max. 50 points average score to be awarded by council.)

___ Final Score